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Popular Edition

VOLUME IV.

THE WORKS OF
NATHANIEL HAWTHORNE

THE SNOW IMAGE. — SEPTIMIUS FELTON. — FANSHAWE. — THE DOLLIVER ROMANCE

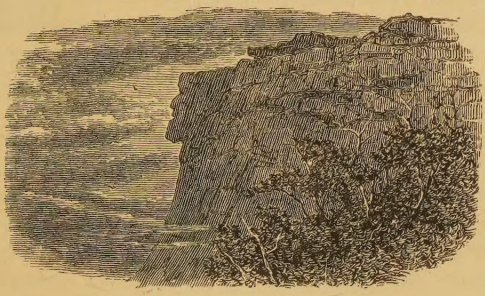
THE SNOW-IMAGE

AND

OTHER TWICE-TOLD TALES

BY

NATHANIEL HAWTHORNE



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PREFACE.

TO HORATIO BRIDGE, ESQ., U. S. N.

MY DEAR BRIDGE: — Some of the more crabbed of my critics, I understand, have pronounced your friend egotistical, indiscreet, and even impertinent, on account of the Prefaces and Introductions with which, on several occasions, he has seen fit to pave the reader's way into the interior edifice of a book. In the justice of this censure I do not exactly concur, for the reasons, on the one hand, that the public generally has negatived the idea of undue freedom on the author's part, by evincing, it seems to me, rather more interest in those aforesaid Introductions than in the stories which followed; and that, on the other hand, with whatever appearance of confidential intimacy, I have been especially careful to make no disclosures respecting myself which the most indifferent observer might not have been acquainted with, and which I was not perfectly willing that my worst enemy should know. I might further justify myself, on the plea that, ever since my youth, I have been addressing a very limited circle of friendly readers,

without much danger of being overheard by the public at large; and that the habits thus acquired might pardonably continue, although strangers may have begun to mingle with my audience.

But the charge, I am bold to say, is not a reasonable one, in any view which we can fairly take of it. There is no harm, but, on the contrary, good, in arraying some of the ordinary facts of life in a slightly idealized and artistic guise. I have taken facts which relate to myself, because they chance to be nearest at hand, and likewise are my own property. And, as for egotism, a person, who has been burrowing, to his utmost ability, into the depths of our common nature, for the purposes of psychological romance, — and who pursues his researches in that dusky region, as he needs must, as well by the tact of sympathy as by the light of observation, — will smile at incurring such an imputation in virtue of a little preliminary talk about his external habits, his abode, his casual associates, and other matters entirely upon the surface. These things hide the man, instead of displaying him. You must make quite another kind of inquest, and look through the whole range of his fictitious characters, good and evil, in order to detect any of his essential traits.

Be all this as it may, there can be no question as to the propriety of my inscribing this volume of earlier and later sketches to you, and pausing here, a few moments, to speak of them, as friend speaks to friend; still being cautious, however, that the public and the critics shall overhear nothing which we care about concealing. On you, if on no other person, I am entitled to rely, to

sustain the position of my Dedicatee. If anybody is responsible for my being at this day an author, it is yourself. I know not whence your faith came; but, while we were lads together at a country college, — gathering blueberries, in study-hours, under those tall academic pines; or watching the great logs, as they tumbled along the current of the Androscoggin; or shooting pigeons and gray squirrels in the woods; or bat-fowling in the summer twilight; or catching trouts in that shadowy little stream which, I suppose, is still wandering riverward through the forest, — though you and I will never cast a line in it again, — two idle lads, in short (as we need not fear to acknowledge now), doing a hundred things that the Faculty never heard of, or else it had been the worse for us, — still it was your prognostic of your friend's destiny, that he was to be a writer of fiction.

And a fiction-monger, in due season, he became. But was there ever such a weary delay in obtaining the slightest recognition from the public, as in my case? I sat down by the wayside of life, like a man under enchantment, and a shrubbery sprung up around me, and the bushes grew to be saplings, and the saplings became trees, until no exit appeared possible, through the entangling depths of my obscurity. And there, perhaps, I should be sitting at this moment, with the moss on the imprisoning tree-trunks, and the yellow leaves of more than a score of autumns piled above me, if it had not been for you. For it was through your interposition — and that, moreover, unknown to himself — that your early friend was brought before the public, somewhat

more prominently than theretofore, in the first volume of Twice-told Tales. Not a publisher in America, I presume, would have thought well enough of my forgotten or never-noticed stories to risk the expense of print and paper; nor do I say this with any purpose of casting odium on the respectable fraternity of booksellers, for their blindness to my wonderful merit. To confess the truth, I doubted of the public recognition quite as much as they could do. So much the more generous was your confidence; and knowing, as I do, that it was founded on old friendship rather than cold criticism, I value it only the more for that.

So, now, when I turn back upon my path, lighted by a transitory gleam of public favor, to pick up a few articles which were left out of my former collections, I take pleasure in making them the memorial of our very long and unbroken connection. Some of these sketches were among the earliest that I wrote, and, after lying for years in manuscript, they at last skulked into the Annuals or Magazines, and have hidden themselves there ever since. Others were the productions of a later period; others, again, were written recently. The comparison of these various trifles — the indices of intellectual condition at far separate epochs — affects me with a singular complexity of regrets. I am disposed to quarrel with the earlier sketches, both because a mature judgment discerns so many faults, and still more because they come so nearly up to the standard of the best that I can achieve now. The ripened autumnal fruit tastes but little better than the early windfalls. It would, indeed, be mortifying to believe that the summer-time of life has

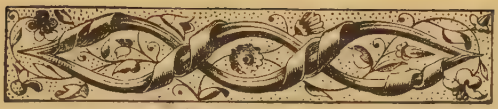
passed away, without any greater progress and improvement than is indicated here. But — at least, so I would fain hope — these things are scarcely to be depended upon, as measures of the intellectual and moral man. In youth, men are apt to write more wisely than they really know or feel; and the remainder of life may be not idly spent in realizing and convincing themselves of the wisdom which they uttered long ago. The truth that was only in the fancy then may have since become a substance in the mind and heart.

I have nothing further, I think, to say; unless it be that the public need not dread my again trespassing on its kindness, with any more of these musty and mouse-nibbled leaves of old periodicals, transformed, by the magic arts of my friendly publishers, into a new book. These are the last. Or, if a few still remain, they are either such as no paternal partiality could induce the author to think worth preserving, or else they have got into some very dark and dusty hiding-place, quite out of my own remembrance and whence no researches can avail to unearth them. So there let them rest.

Very sincerely yours,

N. H.

Lenox, November 1, 1851.



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THE SNOW-IMAGE:

A CHILDISH MIRACLE.

ONE afternoon of a cold winter's day, when the sun shone forth with chilly brightness, after a long storm, two children asked leave of their mother to run out and play in the new-fallen snow. The elder child was a little girl, whom, because she was of a tender and modest disposition, and was thought to be very beautiful, her parents, and other people who were familiar with her, used to call Violet. But her brother was known by the style and title of Peony, on account of the ruddiness of his broad and round little phiz, which made everybody think of sunshine and great scarlet flowers. The father of these two children, a certain Mr. Lindsey, it is important to say, was an excellent but exceedingly matter-of-fact sort of man, a dealer in hardware, and was sturdily accustomed to take what is called the common-sense view of all matters that came under his consideration. With a heart about as tender as other people's, he had a head as hard and impenetrable, and therefore, perhaps, as empty, as one of the iron pots which it was a part of his business to sell. The mother's character, on the other hand, had a strain of poetry in it, a trait of unworldly beauty, — a delicate and dewy flower,

as it were, that had survived out of her imaginative youth, and still kept itself alive amid the dusty realities of matrimony and motherhood.

So, Violet and Peony, as I began with saying, besought their mother to let them run out and play in the new snow; for, though it had looked so dreary and dismal, drifting downward out of the gray sky, it had a very cheerful aspect, now that the sun was shining on it. The children dwelt in a city, and had no wider play-place than a little garden before the house, divided by a white fence from the street, and with a pear-tree and two or three plum-trees overshadowing it, and some rose-bushes just in front of the parlor-windows. The trees and shrubs, however, were now leafless, and their twigs were enveloped in the light snow, which thus made a kind of wintry foliage, with here and there a pendent icicle for the fruit.

"Yes, Violet, — yes, my little Peony," said their kind mother; "you may go out and play in the new snow."

Accordingly, the good lady bundled up her darlings in woollen jackets and wadded sacks, and put comforters round their necks, and a pair of striped gaiters on each little pair of legs, and worsted mittens on their hands, and gave them a kiss apiece, by way of a spell to keep away Jack Frost. Forth sallied the two children, with a hop-skip-and-jump, that carried them at once into the very heart of a huge snow-drift, whence Violet emerged like a snow-bunting, while little Peony floundered out with his round face in full bloom. Then what a merry time had they! To look at them, frolicking in the wintry garden, you would have thought that the dark and pitiless storm had been sent for no other purpose but to provide a new plaything for Violet and Peony; and that they themselves had been created, as the snow-birds were, to take delight

only in the tempest, and in the white mantle which it spread over the earth.

At last, when they had frosted one another all over with handfuls of snow, Violet, after laughing heartily at little Peony's figure, was struck with a new idea.

"You look exactly like a snow-image, Peony," said she, "if your cheeks were not so red. And that puts me in mind! Let us make an image out of snow, — an image of a little girl, — and it shall be our sister, and shall run about and play with us all winter long. Won't it be nice?"

"O, yes!" cried Peony, as plainly as he could speak, for he was but a little boy. "That will be nice! And mamma shall see it!"

"Yes," answered Violet; "mamma shall see the new little girl. But she must not make her come into the warm parlor; for, you know, our little snow-sister will not love the warmth."

And forthwith the children began this great business of making a snow-image that should run about; while their mother, who was sitting at the window and overheard some of their talk, could not help smiling at the gravity with which they set about it. They really seemed to imagine that there would be no difficulty whatever in creating a live little girl out of the snow. And, to say the truth, if miracles are ever to be wrought, it will be by putting our hands to the work in precisely such a simple and undoubting frame of mind as that in which Violet and Peony now undertook to perform one, without so much as knowing that it was a miracle. So thought the mother; and thought, likewise, that the new snow, just fallen from heaven, would be excellent material to make new beings of, if it were not so very cold. She gazed at the children a moment longer, delighting to watch their

little figures, — the girl, tall for her age, graceful and agile, and so delicately colored that she looked like a cheerful thought, more than a physical reality; while Peony expanded in breadth rather than height, and rolled along on his short and sturdy legs as substantial as an elephant, though not quite so big. Then the mother resumed her work. What it was I forget; but she was either trimming a silken bonnet for Violet, or darning a pair of stockings for little Peony's short legs. Again, however, and again, and yet other agains, she could not help turning her head to the window to see how the children got on with their snow-image.

Indeed, it was an exceedingly pleasant sight, those bright little souls at their task! Moreover, it was really wonderful to observe how knowingly and skilfully they managed the matter. Violet assumed the chief direction, and told Peony what to do, while, with her own delicate fingers, she shaped out all the nicer parts of the snow-figure. It seemed, in fact, not so much to be made by the children, as to grow up under their hands, while they were playing and prattling about it. Their mother was quite surprised at this; and the longer she looked, the more and more surprised she grew.

"What remarkable children mine are!" thought she, smiling with a mother's pride; and, smiling at herself, too, for being so proud of them. "What other children could have made anything so like a little girl's figure out of snow at the first trial? Well; — but now I must finish Peony's new frock, for his grandfather is coming to-morrow, and I want the little fellow to look handsome."

So she took up the frock, and was soon as busily at work again with her needle as the two children with their snow-image. But still, as the needle travelled hither and

thither through the seams of the dress, the mother made her toil light and happy by listening to the airy voices of Violet and Peony. They kept talking to one another all the time, their tongues being quite as active as their feet and hands. Except at intervals, she could not distinctly hear what was said, but had merely a sweet impression that they were in a most loving mood, and were enjoying themselves highly, and that the business of making the snow-image went prosperously on. Now and then, however, when Violet and Peony happened to raise their voices, the words were as audible as if they had been spoken in the very parlor, where the mother sat. O, how delightfully those words echoed in her heart, even though they meant nothing so very wise or wonderful, after all!

But you must know a mother listens with her heart, much more than with her ears; and thus she is often delighted with the trills of celestial music, when other people can hear nothing of the kind.

"Peony, Peony!" cried Violet to her brother, who had gone to another part of the garden, "bring me some of that fresh snow, Peony, from the very farthest corner, where we have not been trampling. I want it to shape our little snow-sister's bosom with. You know that part must be quite pure, just as it came out of the sky!"

"Here it is, Violet!" answered Peony, in his bluff tone, — but a very sweet tone, too, — as he came floundering through the half-trodden drifts. "Here is the snow for her little bosom. O Violet, how beau-ti-ful she begins to look!"

"Yes," said Violet, thoughtfully and quietly; "our snow-sister does look very lovely. I did not quite know, Peony, that we could make such a sweet little girl as this."

The mother, as she listened, thought how fit and delightful an incident it would be, if fairies, or, still better, if angel-children were to come from paradise, and play invisibly with her own darlings, and help them to make their snow-image, giving it the features of celestial babyhood! Violet and Peony would not be aware of their immortal playmates, — only they would see that the image grew very beautiful while they worked at it, and would think that they themselves had done it all.

"My little girl and boy deserve such playmates, if mortal children ever did!" said the mother to herself; and then she smiled again at her own motherly pride.

Nevertheless, the idea seized upon her imagination; and, ever and anon, she took a glimpse out of the window, half dreaming that she might see the golden-haired children of paradise sporting with her own golden-haired Violet and bright-cheeked Peony.

Now, for a few moments, there was a busy and earnest, but indistinct hum of the two children's voices, as Violet and Peony wrought together with one happy consent. Violet still seemed to be the guiding spirit, while Peony acted rather as a laborer, and brought her the snow from far and near. And yet the little urchin evidently had a proper understanding of the matter, too!

"Peony, Peony!" cried Violet; for her brother was again at the other side of the garden. "Bring me those light wreaths of snow that have rested on the lower branches of the pear-tree. You can clamber on the snow-drift, Peony, and reach them easily. I must have them to make some ringlets for our snow-sister's head!"

"Here they are, Violet!" answered the little boy. "Take care you do not break them. Well done! Well done! How pretty!"

"Does she not look sweetly?" said Violet, with a very satisfied tone; "and now we must have some little shining bits of ice, to make the brightness of her eyes. She is not finished yet. Mamma will see how very beautiful she is; but papa will say, 'Tush! nonsense! — come in out of the cold!'"

"Let us call mamma to look out," said Peony; and then he shouted lustily, "Mamma! mamma!! mamma!!! Look out, and see what a nice 'ittle girl we are making!"

The mother put down her work, for an instant, and looked out of the window. But it so happened that the sun — for this was one of the shortest days of the whole year — had sunken so nearly to the edge of the world, that his setting shine came obliquely into the lady's eyes. So she was dazzled, you must understand, and could not very distinctly observe what was in the garden. Still, however, through all that bright, blinding dazzle of the sun and the new snow, she beheld a small white figure in the garden, that seemed to have a wonderful deal of human likeness about it. And she saw Violet and Peony, — indeed, she looked more at them than at the image, — she saw the two children still at work; Peony bringing fresh snow, and Violet applying it to the figure as scientifically as a sculptor adds clay to his model. Indistinctly as she discerned the snow-child, the mother thought to herself that never before was there a snow-figure so cunningly made, nor ever such a dear little girl and boy to make it.

"They do everything better than other children," said she, very complacently. "No wonder they make better snow-images!"

She sat down again to her work, and made as much haste with it as possible; because twilight would soon

come, and Peony's frock was not yet finished, and grandfather was expected, by railroad, pretty early in the morning. Faster and faster, therefore, went her flying fingers. The children, likewise, kept busily at work in the garden, and still the mother listened, whenever she could catch a word. She was amused to observe how their little imaginations had got mixed up with what they were doing, and were carried away by it. They seemed positively to think that the snow-child would run about and play with them.

"What a nice playmate she will be for us, all winter long!" said Violet. "I hope papa will not be afraid of her giving us a cold! Sha' n't you love her dearly, Peony?"

"O yes!" cried Peony. "And I will hug her, and she shall sit down close by me, and drink some of my warm milk!"

"O no, Peony!" answered Violet, with grave wisdom. "That will not do at all. Warm milk will not be wholesome for our little snow-sister. Little snow-people, like her, eat nothing but icicles. No, no, Peony; we must not give her anything warm to drink!"

There was a minute or two of silence; for Peony, whose short legs were never weary, had gone on a pilgrimage again to the other side of the garden. All of a sudden, Violet cried out, loudly and joyfully, —

"Look here, Peony! Come quickly! A light has been shining on her cheek out of that rose-colored cloud! and the color does not go away! Is not that beautiful!"

"Yes; it is beau-ti-ful," answered Peony, pronouncing the three syllables with deliberate accuracy. "O Violet, only look at her hair! It is all like gold!"

"O, certainly," said Violet, with tranquillity, as if it

were very much a matter of course. "That color, you know, comes from the golden clouds, that we see up there in the sky. She is almost finished now. But her lips must be made very red, — redder than her cheeks. Perhaps, Peony, it will make them red, if we both kiss them!"

Accordingly, the mother heard two smart little smacks, as if both her children were kissing the snow-image on its frozen mouth. But, as this did not seem to make the lips quite red enough, Violet next proposed that the snow-child should be invited to kiss Peony's scarlet cheek.

"Come, 'ittle snow-sister, kiss me!" cried Peony.

"There! she has kissed you," added Violet, "and now her lips are very red. And she blushed a little, too!"

"O, what a cold kiss!" cried Peony.

Just then, there came a breeze of the pure west-wind, sweeping through the garden and rattling the parlor-windows. It sounded so wintry cold, that the mother was about to tap on the window-pane with her thimbled finger, to summon the two children in, when they both cried out to her with one voice. The tone was not a tone of surprise, although they were evidently a good deal excited; it appeared rather as if they were very much rejoiced at some event that had now happened, but which they had been looking for, and had reckoned upon all along.

"Mamma! mamma! We have finished our little snow-sister, and she is running about the garden with us!"

"What imaginative little beings my children are!" thought the mother, putting the last few stitches into Peony's frock. "And it is strange, too, that they make me almost as much a child as they themselves are! I

can hardly help believing, now, that the snow-image has really come to life!"

"Dear mamma!" cried Violet, "pray look out and see what a sweet playmate we have!"

The mother, being thus entreated, could no longer delay to look forth from the window. The sun was now gone out of the sky, leaving, however, a rich inheritance of his brightness among those purple and golden clouds which make the sunsets of winter so magnificent. But there was not the slightest gleam or dazzle, either on the window or on the snow; so that the good lady could look all over the garden, and see everything and everybody in it. And what do you think she saw there? Violet and Peony, of course, her own two darling children. Ah, but whom or what did she see besides? Why, if you will believe me, there was a small figure of a girl, dressed all in white, with rose-tinged cheeks and ringlets of golden hue, playing about the garden with the two children! A stranger though she was, the child seemed to be on as familiar terms with Violet and Peony, and they with her, as if all the three had been playmates during the whole of their little lives. The mother thought to herself that it must certainly be the daughter of one of the neighbors, and that, seeing Violet and Peony in the garden, the child had run across the street to play with them. So this kind lady went to the door, intending to invite the little runaway into her comfortable parlor; for, now that the sunshine was withdrawn, the atmosphere, out of doors, was already growing very cold.

But, after opening the house-door, she stood an instant on the threshold, hesitating whether she ought to ask the child to come in, or whether she should even speak to her. Indeed, she almost doubted whether it were a real

child, after all, or only a light wreath of the new-fallen snow, blown hither and thither about the garden by the intensely cold west-wind. There was certainly something very singular in the aspect of the little stranger. Among all the children of the neighborhood, the lady could remember no such face, with its pure white, and delicate rose-color, and the golden ringlets tossing about the forehead and cheeks. And as for her dress, which was entirely of white, and fluttering in the breeze, it was such as no reasonable woman would put upon a little girl, when sending her out to play, in the depth of winter. It made this kind and careful mother shiver only to look at those small feet, with nothing in the world on them, except a very thin pair of white slippers. Nevertheless, airily as she was clad, the child seemed to feel not the slightest inconvenience from the cold, but danced so lightly over the snow that the tips of her toes left hardly a print in its surface; while Violet could but just keep pace with her, and Peony's short legs compelled him to lag behind.

Once, in the course of their play, the strange child placed herself between Violet and Peony, and taking a hand of each, skipped merrily forward, and they along with her. Almost immediately, however, Peony pulled away his little fist, and began to rub it as if the fingers were tingling with cold; while Violet also released herself, though with less abruptness, gravely remarking that it was better not to take hold of hands. The white-robed damsel said not a word, but danced about, just as merrily as before. If Violet and Peony did not choose to play with her, she could make just as good a playmate of the brisk and cold west-wind, which kept blowing her all about the garden, and took such liberties with her, that they seemed to have been friends for a long time.

All this while, the mother stood on the threshold, wondering how a little girl could look so much like a flying snow-drift, or how a snow-drift could look so very like a little girl.

She called Violet, and whispered to her.

"Violet, my darling, what is this child's name?" asked she. "Does she live near us?"

"Why, dearest mamma," answered Violet, laughing to think that her mother did not comprehend so very plain an affair, "this is our little snow-sister, whom we have just been making!"

"Yes, dear mamma," cried Peony, running to his mother, and looking up simply into her face. "This is our snow-image! Is it not a nice 'ittle child?"

At this instant a flock of snow-birds came flitting through the air. As was very natural, they avoided Violet and Peony. But, — and this looked strange, — they flew at once to the white-robed child, fluttered eagerly about her head, alighted on her shoulders, and seemed to claim her as an old acquaintance. She, on her part, was evidently as glad to see these little birds, old Winter's grandchildren, as they were to see her, and welcomed them by holding out both her hands. Hereupon, they each and all tried to alight on her two palms and ten small fingers and thumbs, crowding one another off, with an immense fluttering of their tiny wings. One dear little bird nestled tenderly in her bosom; another put its bill to her lips. They were as joyous, all the while, and seemed as much in their element, as you may have seen them when sporting with a snow-storm.

Violet and Peony stood laughing at this pretty sight: for they enjoyed the merry time which their new playmate was having with these small-winged visitants, almost as much as if they themselves took part in it.

"Violet," said her mother, greatly perplexed, "tell me the truth, without any jest. Who is this little girl?"

"My darling mamma," answered Violet, looking seriously into her mother's face, and apparently surprised that she should need any further explanation, "I have told you truly who she is. It is our little snow-image, which Peony and I have been making. Peony will tell you so, as well as I."

"Yes, mamma," asseverated Peony, with much gravity in his crimson little phiz; "this is 'ittle snow-child. Is not she a nice one? But, mamma, her hand, is oh, so very cold!"

While mamma still hesitated what to think and what to do, the street-gate was thrown open, and the father of Violet and Peony appeared, wrapped in a pilot-cloth sack, with a fur cap drawn down over his ears, and the thickest of gloves upon his hands. Mr. Lindsey was a middle-aged man, with a weary and yet a happy look in his wind-flushed and frost-pinched face, as if he had been busy all the day long, and was glad to get back to his quiet home. His eyes brightened at the sight of his wife and children, although he could not help uttering a word or two of surprise, at finding the whole family in the open air, on so bleak a day, and after sunset too. He soon perceived the little white stranger, sporting to and fro in the garden, like a dancing snow-wreath, and the flock of snow-birds fluttering about her head.

"Pray, what little girl may that be?" inquired this very sensible man. "Surely her mother must be crazy, to let her go out in such bitter weather as it has been to-day, with only that flimsy white gown and those thin slippers!"

"My dear husband," said his wife, "I know no more

about the little thing than you do. Some neighbor's child, I suppose. Our Violet and Peony," she added, laughing at herself for repeating so absurd a story, "insist that she is nothing but a snow-image, which they have been busy about in the garden, almost all the afternoon."

As she said this, the mother glanced her eyes toward the spot where the children's snow-image had been made. What was her surprise, on perceiving that there was not the slightest trace of so much labor! — no image at all! — no piled up heap of snow! — nothing whatever, save the prints of little footsteps around a vacant space!

"This is very strange!" said she.

"What is strange, dear mother?" asked Violet. "Dear father, do not you see how it is? This is our snow-image, which Peony and I have made, because we wanted another playmate. Did not we, Peony?"

"Yes, papa," said crimson Peony. "This be our 'ittle snow-sister. Is she not beau-ti-ful? But she gave me such a cold kiss!"

"Poh, nonsense, children!" cried their good, honest father, who, as we have already intimated, had an exceedingly common-sensible way of looking at matters. "Do not tell me of making live figures out of snow. Come, wife; this little stranger must not stay out in the bleak air a moment longer. We will bring her into the parlor; and you shall give her a supper of warm bread and milk, and make her as comfortable as you can. Meanwhile, I will inquire among the neighbors; or, if necessary, send the city-crier about the streets, to give notice of a lost child."

So saying, this honest and very kind-hearted man was going toward the little white damsel, with the best in-

tentions in the world. But Violet and Peony, each seizing their father by the hand, earnestly besought him not to make her come in.

"Dear father," cried Violet, putting herself before him, "it is true what I have been telling you! This is our little snow-girl, and she cannot live any longer than while she breathes the cold west-wind. Do not make her come into the hot room!"

"Yes, father," shouted Peony, stamping his little foot, so mightily was he in earnest, "this be nothing but our 'ittle snow-child! She will not love the hot fire!"

"Nonsense, children, nonsense, nonsense!" cried the father, half vexed, half laughing at what he considered their foolish obstinacy. "Run into the house, this moment! It is too late to play any longer, now. I must take care of this little girl immediately, or she will catch her death-a-cold!"

"Husband! dear husband!" said his wife, in a low voice, — for she had been looking narrowly at the snow-child, and was more perplexed than ever, — "there is something very singular in all this. You will think me foolish, — but — but — may it not be that some invisible angel has been attracted by the simplicity and good faith with which our children set about their undertaking? May he not have spent an hour of his immortality in playing with those dear little souls? and so the result is what we call a miracle. No, no! Do not laugh at me; I see what a foolish thought it is!"

"My dear wife," replied the husband, laughing heartily, "you are as much a child as Violet and Peony."

And in one sense so she was, for all through life she had kept her heart full of childlike simplicity and faith, which was as pure and clear as crystal; and, looking at all matters through this transparent medium, she sometimes

saw truths so profound, that other people laughed at them as nonsense and absurdity.

But now kind Mr. Lindsey had entered the garden, breaking away from his two children, who still sent their shrill voices after him, beseeching him to let the snow-child stay and enjoy herself in the cold west-wind. As he approached, the snow-birds took to flight. The little white damsel, also, fled backward, shaking her head, as if to say, "Pray, do not touch me!" and roguishly, as it appeared, leading him through the deepest of the snow. Once, the good man stumbled, and floundered down upon his face, so that, gathering himself up again, with the snow sticking to his rough pilot-cloth sack, he looked as white and wintry as a snow-image of the largest size. Some of the neighbors, meanwhile, seeing him from their windows, wondered what could possess poor Mr. Lindsey to be running about his garden in pursuit of a snow-drift, which the west-wind was driving hither and thither! At length, after a vast deal of trouble, he chased the little stranger into a corner, where she could not possibly escape him. His wife had been looking on, and, it being nearly twilight, was wonder-struck to observe how the snow-child gleamed and sparkled, and how she seemed to shed a glow all round about her; and when driven into the corner, she positively glistened like a star! It was a frosty kind of brightness, too, like that of an icicle in the moonlight. The wife thought it strange that good Mr. Lindsey should see nothing remarkable in the snow-child's appearance.

"Come, you odd little thing!" cried the honest man, seizing her by the hand, "I have caught you at last, and will make you comfortable in spite of yourself. We will put a nice warm pair of worsted stockings on your

frozen little feet, and you shall have a good thick shawl to wrap yourself in. Your poor white nose, I am afraid, is actually frost-bitten. But we will make it all right. Come along in."

And so, with a most benevolent smile on his sagacious visage, all purple as it was with the cold, this very well-meaning gentleman took the snow-child by the hand and led her towards the house. She followed him, droopingly and reluctant; for all the glow and sparkle was gone out of her figure; and whereas just before she had resembled a bright, frosty, star-gemmed evening, with a crimson gleam on the cold horizon, she now looked as dull and languid as a thaw. As kind Mr. Lindsey led her up the steps of the door, Violet and Peony looked into his face, — their eyes full of tears, which froze before they could run down their cheeks, — and again entreated him not to bring their snow-image into the house.

"Not bring her in!" exclaimed the kind-hearted man. "Why, you are crazy, my little Violet! — quite crazy, my small Peony! She is so cold, already, that her hand has almost frozen mine, in spite of my thick gloves. Would you have her freeze to death?"

His wife, as he came up the steps, had been taking another long, earnest, almost awe-stricken gaze at the little white stranger. She hardly knew whether it was a dream or no; but she could not help fancying that she saw the delicate print of Violet's fingers on the child's neck. It looked just as if, while Violet was shaping out the image, she had given it a gentle pat with her hand, and had neglected to smooth the impression quite away.

"After all, husband," said the mother, recurring to her idea that the angels would be as much delighted to play with Violet and Peony as she herself was, — "after

all, she does look strangely like a snow-image! I do believe she is made of snow!"

A puff of the west-wind blew against the snow-child, and again she sparkled like a star.

"Snow!" repeated good Mr. Lindsey, drawing the reluctant guest over his hospitable threshold. "No wonder she looks like snow. She is half frozen, poor little thing! But a good fire will put everything to rights."

Without further talk, and always with the same best intentions, this highly benevolent and common-sensible individual led the little white damsel — drooping, drooping, drooping, more and more — out of the frosty air, and into his comfortable parlor. A Heidenberg stove, filled to the brim with intensely burning anthracite, was sending a bright gleam through the isinglass of its iron door, and causing the vase of water on its top to fume and bubble with excitement. A warm, sultry smell was diffused throughout the room. A thermometer on the wall farthest from the stove stood at eighty degrees. The parlor was hung with red curtains, and covered with a red carpet, and looked just as warm as it felt. The difference betwixt the atmosphere here and the cold, wintry twilight out of doors, was like stepping at once from Nova Zembla to the hottest part of India, or from the North Pole into an oven. O, this was a fine place for the little white stranger!

The common-sensible man placed the snow-child on the hearth-rug, right in front of the hissing and fuming stove.

"Now she will be comfortable!" cried Mr. Lindsey, rubbing his hands and looking about him, with the pleasantest smile you ever saw. "Make yourself at home, my child."

Sad, sad and drooping, looked the little white maiden, as she stood on the hearth-rug, with the hot blast of the stove striking through her like a pestilence. Once, she threw a glance wistfully toward the windows, and caught a glimpse, through its red curtains, of the snow-covered roofs, and the stars glimmering frostily, and all the delicious intensity of the cold night. The bleak wind rattled the window-panes, as if it were summoning her to come forth. But there stood the snow-child, drooping, before the hot stove!

But the common-sensible man saw nothing amiss.

"Come, wife," said he, "let her have a pair of thick stockings and a woollen shawl or blanket directly; and tell Dora to give her some warm supper as soon as the milk boils. You, Violet and Peony, amuse your little friend. She is out of spirits, you see, at finding herself in a strange place. For my part, I will go around among the neighbors, and find out where she belongs."

The mother, meanwhile, had gone in search of the shawl and stockings; for her own view of the matter, however subtle and delicate, had given way, as it always did, to the stubborn materialism of her husband. Without heeding the remonstrances of his two children, who still kept murmuring that their little snow-sister did not love the warmth, good Mr. Lindsey took his departure, shutting the parlor-door carefully behind him. Turning up the collar of his sack over his ears, he emerged from the house, and had barely reached the street-gate, when he was recalled by the screams of Violet and Peony, and the rapping of a thimbled finger against the parlor window.

"Husband! husband!" cried his wife, showing her horror-stricken face through the window-panes. "There is no need of going for the child's parents!"

"We told you so, father!" screamed Violet and Peony, as he re-entered the parlor. "You would bring her in; and now our poor — dear — beau-ti-ful little snow-sister is thawed!"

And their own sweet little faces were already dissolved in tears; so that their father, seeing what strange things occasionally happen in this every-day world, felt not a little anxious lest his children might be going to thaw too! In the utmost perplexity, he demanded an explanation of his wife. She could only reply, that, being summoned to the parlor by the cries of Violet and Peony, she found no trace of the little white maiden, unless it were the remains of a heap of snow, which, while she was gazing at it, melted quite away upon the hearth-rug.

"And there you see all that is left of it!" added she, pointing to a pool of water, in front of the stove.

"Yes, father," said Violet, looking reproachfully at him, through her tears, "there is all that is left of our dear little snow-sister!"

"Naughty father!" cried Peony, stamping his foot, and — I shudder to say — shaking his little fist at the common-sensible man. "We told you how it would be! What for did you bring her in?"

And the Heidenberg stove, through the isinglass of its door, seemed to glare at good Mr. Lindsey, like a red-eyed demon, triumphing in the mischief which it had done!

This, you will observe, was one of those rare cases, which yet will occasionally happen, where common-sense finds itself at fault. The remarkable story of the snow-image, though to that sagacious class of people to whom good Mr. Lindsey belongs it may seem but a childish affair, is, nevertheless, capable of being moralized in various methods, greatly for their edification. One of

its lessons, for instance, might be, that it behooves men, and especially men of benevolence, to consider well what they are about, and, before acting on their philanthropic purposes, to be quite sure that they comprehend the nature and all the relations of the business in hand. What has been established as an element of good to one being may prove absolute mischief to another; even as the warmth of the parlor was proper enough for children of flesh and blood, like Violet and Peony, — though by no means very wholesome, even for them, — but involved nothing short of annihilation to the unfortunate snow-image.

But, after all, there is no teaching anything to wise men of good Mr. Lindsey's stamp. They know everything, — O, to be sure! — everything that has been, and everything that is, and everything that, by any future possibility, can be. And, should some phenomenon of nature or providence transcend their system, they will not recognize it, even if it come to pass under their very noses.

"Wife," said Mr. Lindsey, after a fit of silence, "see what a quantity of snow the children have brought in on their feet! It has made quite a puddle here before the stove. Pray tell Dora to bring some towels and sop it up!"

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THE GREAT STONE FACE.

ONE afternoon, when the sun was going down, a mother and her little boy sat at the door of their cottage, talking about the Great Stone Face. They had but to lift their eyes, and there it was plainly to be seen, though miles away, with the sunshine brightening all its features.

And what was the Great Stone Face?

Embosomed amongst a family of lofty mountains, there was a valley so spacious that it contained many thousand inhabitants. Some of these good people dwelt in log-huts, with the black forest all around them, on the steep and difficult hillsides. Others had their homes in comfortable farm-houses, and cultivated the rich soil on the gentle slopes or level surfaces of the valley. Others, again, were congregated into populous villages, where some wild, highland rivulet, tumbling down from its birthplace in the upper mountain region, had been caught and tamed by human cunning, and compelled to turn the machinery of cotton-factories. The inhabitants of this valley, in short, were numerous, and of many modes of life. But all of them, grown people and children, had a kind of familiarity with the Great Stone Face, although some possessed the gift of distinguishing this grand natural phenomenon more perfectly than many of their neighbors.

The Great Stone Face, then, was a work of Nature in her mood of majestic playfulness, formed on the perpendicular side of a mountain by some immense rocks, which had been thrown together in such a position as, when viewed at a proper distance, precisely to resemble the features of the human countenance. It seemed as if an enormous giant, or a Titan, had sculptured his own likeness on the precipice. There was the broad arch of the forehead, a hundred feet in height; the nose, with its long bridge; and the vast lips, which, if they could have spoken, would have rolled their thunder accents from one end of the valley to the other. True it is, that if the spectator approached too near, he lost the outline of the gigantic visage, and could discern only a heap of ponderous and gigantic rocks, piled in chaotic ruin one upon another. Retracing his steps, however, the wondrous features would again be seen; and the farther he withdrew from them, the more like a human face, with all its original divinity intact, did they appear; until, as it grew dim in the distance, with the clouds and glorified vapor of the mountains clustering about it, the Great Stone Face seemed positively to be alive.

It was a happy lot for children to grow up to manhood or womanhood with the Great Stone Face before their eyes, for all the features were noble, and the expression was at once grand and sweet, as if it were the glow of a vast, warm heart, that embraced all mankind in its affections, and had room for more. It was an education only to look at it. According to the belief of many people, the valley owed much of its fertility to this benign aspect that was continually beaming over it, illuminating the clouds, and infusing its tenderness into the sunshine.

As we began with saying, a mother and her little boy

sat at their cottage-door, gazing at the Great Stone Face, and talking about it. The child's name was Ernest.

"Mother," said he, while the Titanic visage smiled on him, "I wish that it could speak, for it looks so very kindly that its voice must needs be pleasant. If I were to see a man with such a face, I should love him dearly."

"If an old prophecy should come to pass," answered his mother, "we may see a man, some time or other, with exactly such a face as that."

"What prophecy do you mean, dear mother?" eagerly inquired Ernest. "Pray tell me all about it!"

So his mother told him a story that her own mother had told to her, when she herself was younger than little Ernest; a story, not of things that were past, but of what was yet to come; a story, nevertheless, so very old, that even the Indians, who formerly inhabited this valley, had heard it from their forefathers, to whom, as they affirmed, it had been murmured by the mountain streams, and whispered by the wind among the tree-tops. The purport was, that, at some future day, a child should be born hereabouts, who was destined to become the greatest and noblest personage of his time, and whose countenance, in manhood, should bear an exact resemblance to the Great Stone Face. Not a few old-fashioned people, and young ones likewise, in the ardor of their hopes, still cherished an enduring faith in this old prophecy. But others, who had seen more of the world, had watched and waited till they were weary, and had beheld no man with such a face, nor any man that proved to be much greater or nobler than his neighbors, concluded it to be nothing but an idle tale. At all events, the great man of the prophecy had not yet appeared.

"O mother, dear mother!" cried Ernest, clapping hi

hands above his head, "I do hope that I shall live to see him!"

His mother was an affectionate and thoughtful woman, and felt that it was wisest not to discourage the generous hopes of her little boy. So she only said to him, "Perhaps you may."

And Ernest never forgot the story that his mother told him. It was always in his mind, whenever he looked upon the Great Stone Face. He spent his childhood in the log-cottage where he was born, and was dutiful to his mother, and helpful to her in many things, assisting her much with his little hands, and more with his loving heart. In this manner, from a happy yet often pensive child, he grew up to be a mild, quiet, unobtrusive boy, and sun-browned with labor in the fields, but with more intelligence brightening his aspect than is seen in many lads who have been taught at famous schools. Yet Ernest had had no teacher, save only that the Great Stone Face became one to him. When the toil of the day was over, he would gaze at it for hours, until he began to imagine that those vast features recognized him, and gave him a smile of kindness and encouragement, responsive to his own look of veneration. We must not take upon us to affirm that this was a mistake, although the Face may have looked no more kindly at Ernest than at all the world besides. But the secret was, that the boy's tender and confiding simplicity discerned what other people could not see; and thus the love, which was meant for all, became his peculiar portion.

About this time, there went a rumor throughout the valley, that the great man, foretold from ages long ago, who was to bear a resemblance to the Great Stone Face, had appeared at last. It seems that, many years before, a young man had migrated from the valley and settled at

a distant seaport, where, after getting together a little money, he had set up as a shopkeeper. His name — but I could never learn whether it was his real one, or a nickname that had grown out of his habits and success in life — was Gathergold. Being shrewd and active, and endowed by Providence with that inscrutable faculty which develops itself in what the world calls luck, he became an exceedingly rich merchant, and owner of a whole fleet of bulky-bottomed ships. All the countries of the globe appeared to join hands for the mere purpose of adding heap after heap to the mountainous accumulation of this one man's wealth. The cold regions of the north, almost within the gloom and shadow of the Arctic Circle, sent him their tribute in the shape of furs; hot Africa sifted for him the golden sands of her rivers, and gathered up the ivory tusks of her great elephants out of the forests; the East came bringing him the rich shawls, and spices, and teas, and the effulgence of diamonds, and the gleaming purity of large pearls. The ocean, not to be behindhand with the earth, yielded up her mighty whales, that Mr. Gathergold might sell their oil, and make a profit on it. Be the original commodity what it might, it was gold within his grasp. It might be said of him, as of Midas in the fable, that whatever he touched with his finger immediately glistened, and grew yellow, and was changed at once into sterling metal, or, which suited him still better, into piles of coin. And, when Mr. Gathergold had become so very rich that it would have taken him a hundred years only to count his wealth, he bethought himself of his native valley, and resolved to go back thither, and end his days where he was born. With this purpose in view, he sent a skilful architect to build him such a palace as should be fit for a man of his vast wealth to live in.

As I have said above, it had already been rumored in the valley that Mr. Gathergold had turned out to be the prophetic personage so long and vainly looked for, and that his visage was the perfect and undeniable similitude of the Great Stone Face. People were the more ready to believe that this must needs be the fact, when they beheld the splendid edifice that rose, as if by enchantment, on the site of his father's old weather-beaten farm-house. The exterior was of marble, so dazzlingly white that it seemed as though the whole structure might melt away in the sunshine, like those humbler ones which Mr. Gathergold, in his young play-days, before his fingers were gifted with the touch of transmutation, had been accustomed to build of snow. It had a richly ornamented portico, supported by tall pillars, beneath which was a lofty door, studded with silver knobs, and made of a kind of variegated wood that had been brought from beyond the sea. The windows, from the floor to the ceiling of each stately apartment, were composed, respectively, of but one enormous pane of glass, so transparently pure that it was said to be a finer medium than even the vacant atmosphere. Hardly anybody had been permitted to see the interior of this palace; but it was reported, and with good semblance of truth, to be far more gorgeous than the outside, insomuch that whatever was iron or brass in other houses was silver or gold in this; and Mr. Gathergold's bedchamber, especially, made such a glittering appearance that no ordinary man would have been able to close his eyes there. But, on the other hand, Mr. Gathergold was now so inured to wealth, that perhaps he could not have closed his eyes unless where the gleam of it was certain to find its way beneath his eyelids.

In due time, the mansion was finished; next came the

upholsterers, with magnificent furniture; then, a whole troop of black and white servants, the harbingers of Mr. Gathergold, who, in his own majestic person, was expected to arrive at sunset. Our friend Ernest, meanwhile, had been deeply stirred by the idea that the great man, the noble man, the man of prophecy, after so many ages of delay, was at length to be made manifest to his native valley. He knew, boy as he was, that there were a thousand ways in which Mr. Gathergold, with his vast wealth, might transform himself into an angel of beneficence, and assume a control over human affairs as wide and benignant as the smile of the Great Stone Face. Full of faith and hope, Ernest doubted not that what the people said was true, and that now he was to behold the living likeness of those wondrous features on the mountain-side. While the boy was still gazing up the valley, and fancying, as he always did, that the Great Stone Face returned his gaze and looked kindly at him, the rumbling of wheels was heard, approaching swiftly along the winding road.

"Here he comes!" cried a group of people who were assembled to witness the arrival. "Here comes the great Mr. Gathergold!"

A carriage, drawn by four horses, dashed round the turn of the road. Within it, thrust partly out of the window, appeared the physiognomy of a little old man, with a skin as yellow as if his own Midas-hand had transmuted it. He had a low forehead, small, sharp eyes, puckered about with innumerable wrinkles, and very thin lips, which he made still thinner by pressing them forcibly together.

"The very image of the Great Stone Face!" shouted the people. "Sure enough, the old prophecy is true; and here we have the great man come, at last!"

And, what greatly perplexed Ernest, they seemed actually to believe that here was the likeness which they spoke of. By the roadside there chanced to be an old beggar-woman and two little beggar-children, stragglers from some far-off region, who, as the carriage rolled onward, held out their hands and lifted up their doleful voices, most piteously beseeching charity. A yellow claw — the very same that had clawed together so much wealth — poked itself out of the coach-window, and dropt some copper coins upon the ground; so that, though the great man's name seems to have been Gathergold, he might just as suitably have been nicknamed Scattercopper. Still, nevertheless, with an earnest shout, and evidently with as much good faith as ever, the people bellowed, —

"He is the very image of the Great Stone Face!"

But Ernest turned sadly from the wrinkled shrewdness of that sordid visage, and gazed up the valley, where, amid a gathering mist, gilded by the last sunbeams, he could still distinguish those glorious features which had impressed themselves into his soul. Their aspect cheered him. What did the benign lips seem to say?

"He will come! Fear not, Ernest; the man will come!"

The years went on, and Ernest ceased to be a boy. He had grown to be a young man now. He attracted little notice from the other inhabitants of the valley; for they saw nothing remarkable in his way of life, save that, when the labor of the day was over, he still loved to go apart and gaze and meditate upon the Great Stone Face. According to their idea of the matter, it was a folly, indeed, but pardonable, inasmuch as Ernest was industrious, kind, and neighborly, and neglected no duty

for the sake of indulging this idle habit. They knew not that the Great Stone Face had become a teacher to him, and that the sentiment which was expressed in it would enlarge the young man's heart, and fill it with wider and deeper sympathies than other hearts. They knew not that thence would come a better wisdom than could be learned from books, and a better life than could be moulded on the defaced example of other human lives. Neither did Ernest know that the thoughts and affections which came to him so naturally, in the fields and at the fireside, and wherever he communed with himself, were of a higher tone than those which all men shared with him. A simple soul, — simple as when his mother first taught him the old prophecy, — he beheld the marvellous features beaming adown the valley, and still wondered that their human counterpart was so long in making his appearance.

By this time poor Mr. Gathergold was dead and buried; and the oddest part of the matter was, that his wealth, which was the body and spirit of his existence, had disappeared before his death, leaving nothing of him but a living skeleton, covered over with a wrinkled, yellow skin. Since the melting away of his gold, it had been very generally conceded that there was no such striking resemblance, after all, betwixt the ignoble features of the ruined merchant and that majestic face upon the mountain-side. So the people ceased to honor him during his lifetime, and quietly consigned him to forgetfulness after his decease. Once in a while, it is true, his memory was brought up in connection with the magnificent palace which he had built, and which had long ago been turned into a hotel for the accommodation of strangers, multitudes of whom came, every summer, to visit that famous natural curiosity, the Great Stone Face.

Thus, Mr. Gathergold being discredited and thrown into the shade, the man of prophecy was yet to come.

It so happened that a native-born son of the valley, many years before, had enlisted as a soldier, and, after a great deal of hard fighting, had now become an illustrious commander. Whatever he may be called in history, he was known in camps and on the battle-field under the nickname of Old Blood-and-Thunder. This war-worn veteran, being now infirm with age and wounds, and weary of the turmoil of a military life, and of the roll of the drum and the clangor of the trumpet, that had so long been ringing in his ears, had lately signified a purpose of returning to his native valley, hoping to find repose where he remembered to have left it. The inhabitants, his old neighbors and their grown-up children, were resolved to welcome the renowned warrior with a salute of cannon and a public dinner; and all the more enthusiastically, it being affirmed that now, at last, the likeness of the Great Stone Face had actually appeared. An aid-de-camp of Old Blood-and-Thunder, travelling through the valley, was said to have been struck with the resemblance. Moreover the schoolmates and early acquaintances of the general were ready to testify, on oath, that, to the best of their recollection, the aforesaid general had been exceedingly like the majestic image, even when a boy, only that the idea had never occurred to them at that period. Great, therefore, was the excitement throughout the valley; and many people, who had never once thought of glancing at the Great Stone Face for years before, now spent their time in gazing at it, for the sake of knowing exactly how General Blood-and-Thunder looked.

On the day of the great festival, Ernest, with all the

other people of the valley, left their work, and proceeded to the spot where the sylvan banquet was prepared. As he approached, the loud voice of the Rev. Dr. Battleblast was heard, beseeching a blessing on the good things set before them, and on the distinguished friend of peace in whose honor they were assembled. The tables were arranged in a cleared space of the woods, shut in by the surrounding trees, except where a vista opened eastward, and afforded a distant view of the Great Stone Face. Over the general's chair, which was a relic from the home of Washington, there was an arch of verdant boughs, with the laurel profusely intermixed, and surmounted by his country's banner, beneath which he had won his victories. Our friend Ernest raised himself on his tiptoes, in hopes to get a glimpse of the celebrated guest; but there was a mighty crowd about the tables anxious to hear the toasts and speeches, and to catch any word that might fall from the general in reply; and a volunteer company, doing duty as a guard, pricked ruthlessly with their bayonets at any particularly quiet person among the throng. So Ernest, being of an unobtrusive character, was thrust quite into the background, where he could see no more of Old Blood-and-Thunder's physiognomy than if it had been still blazing on the battle-field. To console himself, he turned towards the Great Stone Face, which, like a faithful and long-remembered friend, looked back and smiled upon him through the vista of the forest. Meantime, however, he could overhear the remarks of various individuals, who were comparing the features of the hero with the face on the distant mountain-side.

"'Tis the same face, to a hair!" cried one man, cutting a caper for joy.

"Wonderfully like, that 's a fact!" responded another.

"Like! why, I call it Old Blood-and-Thunder himself, in a monstrous looking-glass!" cried a third. "And why not? He 's the greatest man of this or any other age, beyond a doubt."

And then all three of the speakers gave a great shout, which communicated electricity to the crowd, and called forth a roar from a thousand voices, that went reverberating for miles among the mountains, until you might have supposed that the Great Stone Face had poured its thunder-breath into the cry. All these comments, and this vast enthusiasm, served the more to interest our friend; nor did he think of questioning that now, at length, the mountain-visage had found its human counterpart. It is true, Ernest had imagined that this long-looked-for personage would appear in the character of a man of peace, uttering wisdom, and doing good, and making people happy. But, taking an habitual breadth of view, with all his simplicity, he contended that Providence should choose its own method of blessing mankind, and could conceive that this great end might be effected even by a warrior and a bloody sword, should inscrutable wisdom see fit to order matters so.

"The general! the general!" was now the cry. "Hush! silence! Old Blood-and-Thunder 's going to make a speech."

Even so; for, the cloth being removed, the general's health had been drunk amid shouts of applause, and he now stood upon his feet to thank the company. Ernest saw him. There he was, over the shoulders of the crowd, from the two glittering epaulets and embroidered collar upward, beneath the arch of green boughs with intertwined laurel, and the banner drooping as if to shade his brow! And there, too, visible in the same glance, through the vista of the forest, appeared the Great Stone

Face! And was there, indeed, such a resemblance as the crowd had testified? Alas, Ernest could not recognize it! He beheld a war-worn and weather-beaten countenance, full of energy, and expressive of an iron will; but the gentle wisdom, the deep, broad, tender sympathies, were altogether wanting in Old Blood-and-Thunder's visage; and even if the Great Stone Face had assumed his look of stern command, the milder traits would still have tempered it.

"This is not the man of prophecy," sighed Ernest, to himself, as he made his way out of the throng. "And must the world wait longer yet?"

The mists had congregated about the distant mountain-side, and there were seen the grand and awful features of the Great Stone Face, awful but benignant, as if a mighty angel were sitting among the hills, and enrobing himself in a cloud-vesture of gold and purple. As he looked, Ernest could hardly believe but that a smile beamed over the whole visage, with a radiance still brightening, although without motion of the lips. It was probably the effect of the western sunshine, melting through the thinly diffused vapors that had swept between him and the object that he gazed at. But — as it always did — the aspect of his marvellous friend made Ernest as hopeful as if he had never hoped in vain.

"Fear not, Ernest," said his heart, even as if the Great Face were whispering him, — "fear not, Ernest; he will come."

More years sped swiftly and tranquilly away. Ernest still dwelt in his native valley, and was now a man of middle age. By imperceptible degrees, he had become known among the people. Now, as heretofore, he labored for his bread, and was the same simple-hearted

man that he had always been. But he had thought and felt so much, he had given so many of the best hours of his life to unworldly hopes for some great good to mankind, that it seemed as though he had been talking with the angels, and had imbibed a portion of their wisdom unawares. It was visible in the calm and well-considered beneficence of his daily life, the quiet stream of which had made a wide green margin all along its course. Not a day passed by, that the world was not the better because this man, humble as he was, had lived. He never stepped aside from his own path, yet would always reach a blessing to his neighbor. Almost involuntarily, too, he had become a preacher. The pure and high simplicity of his thought, which, as one of its manifestations, took shape in the good deeds that dropped silently from his hand, flowed also forth in speech. He uttered truths that wrought upon and moulded the lives of those who heard him. His auditors, it may be, never suspected that Ernest, their own neighbor and familiar friend, was more than an ordinary man; least of all did Ernest himself suspect it; but, inevitably as the murmur of a rivulet, came thoughts out of his mouth that no other human lips had spoken.

When the people's minds had had a little time to cool, they were ready enough to acknowledge their mistake in imagining a similarity between General Blood-and-Thunder's truculent physiognomy and the benign visage on the mountain-side. But now, again, there were reports and many paragraphs in the newspapers, affirming that the likeness of the Great Stone Face had appeared upon the broad shoulders of a certain eminent statesman. He, like Mr. Gathergold and Old Blood-and-Thunder, was a native of the valley, but had left it in his early days, and taken up the trades of law and politics. Instead of

the rich man's wealth and the warrior's sword, he had but a tongue, and it was mightier than both together. So wonderfully eloquent was he, that whatever he might choose to say, his auditors had no choice but to believe him; wrong looked like right, and right like wrong; for when it pleased him, he could make a kind of illuminated fog with his mere breath, and obscure the natural daylight with it. His tongue, indeed, was a magic instrument: sometimes it rumbled like the thunder; sometimes it warbled like the sweetest music. It was the blast of war, — the song of peace; and it seemed to have a heart in it, when there was no such matter. In good truth, he was a wondrous man; and when his tongue had acquired him all other imaginable success, — when it had been heard in halls of state, and in the courts of princes and potentates, — after it had made him known all over the world, even as a voice crying from shore to shore, — it finally persuaded his countrymen to select him for the Presidency. Before this time, — indeed, as soon as he began to grow celebrated, — his admirers had found out the resemblance between him and the Great Stone Face; and so much were they struck by it, that throughout the country this distinguished gentleman was known by the name of Old Stony Phiz. The phrase was considered as giving a highly favorable aspect to his political prospects; for, as is likewise the case with the Popedom, nobody ever becomes President without taking a name other than his own.

While his friends were doing their best to make him President, Old Stony Phiz, as he was called, set out on a visit to the valley where he was born. Of course, he had no other object than to shake hands with his fellow-citizens, and neither thought nor cared about any effect

which his progress through the country might have upon the election. Magnificent preparations were made to receive the illustrious statesman; a cavalcade of horsemen set forth to meet him at the boundary line of the State, and all the people left their business and gathered along the wayside to see him pass. Among these was Ernest. Though more than once disappointed, as we have seen, he had such a hopeful and confiding nature, that he was always ready to believe in whatever seemed beautiful and good. He kept his heart continually open, and thus was sure to catch the blessing from on high, when it should come. So now again, as buoyantly as ever, he went forth to behold the likeness of the Great Stone Face.

The cavalcade came prancing along the road, with a great clattering of hoofs and a mighty cloud of dust, which rose up so dense and high that the visage of the mountain-side was completely hidden from Ernest's eyes. All the great men of the neighborhood were there on horseback: militia officers, in uniform; the member of Congress; the sheriff of the county; the editors of newspapers; and many a farmer, too, had mounted his patient steed, with his Sunday coat upon his back. It really was a very brilliant spectacle, especially as there were numerous banners flaunting over the cavalcade, on some of which were gorgeous portraits of the illustrious statesman and the Great Stone Face, smiling familiarly at one another, like two brothers. If the pictures were to be trusted, the mutual resemblance, it must be confessed, was marvellous. We must not forget to mention that there was a band of music, which made the echoes of the mountains ring and reverberate with the loud triumph of its strains; so that airy and soul-thrilling melodies broke out among all the heights and hollows,

as if every nook of his native valley had found a voice, to welcome the distinguished guest. But the grandest effect was when the far-off mountain precipice flung back the music; for then the Great Stone Face itself seemed to be swelling the triumphant chorus, in acknowledgment that, at length, the man of prophecy was come.

All this while the people were throwing up their hats and shouting, with enthusiasm so contagious that the heart of Ernest kindled up, and he likewise threw up his hat, and shouted, as loudly as the loudest, "Huzza for the great man! Huzza for Old Stony Phiz?" But as yet he had not seen him.

"Here he is, now!" cried those who stood near Ernest. "There! There! Look at Old Stony Phiz and then at the Old Man of the Mountain, and see if they are not as like as two twin-brothers!"

In the midst of all this gallant array, came an open barouche, drawn by four white horses; and in the barouche, with his massive head uncovered, sat the illustrious statesman, Old Stony Phiz himself.

"Confess it," said one of Ernest's neighbors to him, "the Great Stone Face has met its match at last!"

Now, it must be owned that, at his first glimpse of the countenance which was bowing and smiling from the barouche, Ernest did fancy that there was a resemblance between it and the old familiar face upon the mountainside. The brow, with its massive depth and loftiness, and all the other features, indeed, were boldly and strongly hewn, as if in emulation of a more than heroic, of a Titanic model. But the sublimity and stateliness, the grand expression of a divine sympathy, that illuminated the mountain visage, and etherealized its ponderous granite substance into spirit, might here be sought in

vain. Something had been originally left out, or had departed. And therefore the marvellously gifted statesman had always a weary gloom in the deep caverns of his eyes, as of a child that has outgrown its playthings, or a man of mighty faculties and little aims, whose life, with all its high performances, was vague and empty, because no high purpose had endowed it with reality.

Still, Ernest's neighbor was thrusting his elbow into his side, and pressing him for an answer.

"Confess! confess! Is not he the very picture of your Old Man of the Mountain?"

"No!" said Ernest, bluntly, "I see little or no likeness."

"Then so much the worse for the Great Stone Face!" answered his neighbor; and again he set up a shout for Old Stony Phiz.

But Ernest turned away, melancholy, and almost despondent: for this was the saddest of his disappointments, to behold a man who might have fulfilled the prophecy, and had not willed to do so. Meantime, the cavalcade, the banners, the music, and the barouches swept past him, with the vociferous crowd in the rear, leaving the dust to settle down, and the Great Stone Face to be revealed again, with the grandeur that it had worn for untold centuries.

"Lo, here I am, Ernest!" the benign lips seemed to say. "I have waited longer than thou, and am not yet weary. Fear not; the man will come."

The years hurried onward, treading in their haste on one another's heels. And now they began to bring white hairs, and scatter them over the head of Ernest; they made reverend wrinkles across his forehead, and furrows in his cheeks. He was an aged man. But not in vain had he grown old: more than the white hairs on his head

were the sage thoughts in his mind; his wrinkles and furrows were inscriptions that Time had graved, and in which he had written legends of wisdom that had been tested by the tenor of a life. And Ernest had ceased to be obscure. Unsought for, undesired, had come the fame which so many seek, and made him known in the great world, beyond the limits of the valley in which he had dwelt so quietly. College professors, and even the active men of cities, came from far to see and converse with Ernest; for the report had gone abroad that this simple husbandman had ideas unlike those of other men, not gained from books, but of a higher tone, — a tranquil and familiar majesty, as if he had been talking with the angels as his daily friends. Whether it were sage, statesman, or philanthropist, Ernest received these visitors with the gentle sincerity that had characterized him from boyhood, and spoke freely with them of whatever came uppermost, or lay deepest in his heart or their own. While they talked together, his face would kindle, unawares, and shine upon them, as with a mild evening light. Pensive with the fulness of such discourse, his guests took leave and went their way; and passing up the valley, paused to look at the Great Stone Face, imagining that they had seen its likeness in a human countenance, but could not remember where.

While Ernest had been growing up and growing old, a bountiful Providence had granted a new poet to this earth. He, likewise, was a native of the valley, but had spent the greater part of his life at a distance from that romantic region, pouring out his sweet music amid the bustle and din of cities. Often, however, did the mountains which had been familiar to him in his childhood lift their snowy peaks into the clear atmosphere of his poetry. Neither was the Great Stone Face forgotten,

for the poet had celebrated it in an ode, which was grand enough to have been uttered by its own majestic lips. This man of genius, we may say, had come down from heaven with wonderful endowments. If he sang of a mountain, the eyes of all mankind beheld a mightier grandeur reposing on its breast, or soaring to its summit, than had before been seen there. If his theme were a lovely lake, a celestial smile had now been thrown over it, to gleam forever on its surface. If it were the vast old sea, even the deep immensity of its dread bosom seemed to swell the higher, as if moved by the emotions of the song. Thus the world assumed another and a better aspect from the hour that the poet blessed it with his happy eyes. The Creator had bestowed him, as the last best touch to his own handiwork. Creation was not finished till the poet came to interpret, and so complete it.

The effect was no less high and beautiful, when his human brethren were the subject of his verse. The man or woman, sordid with the common dust of life, who crossed his daily path, and the little child who played in it, were glorified if he beheld them in his mood of poetic faith. He showed the golden links of the great chain that intertwined them with an angelic kindred; he brought out the hidden traits of a celestial birth that made them worthy of such kin. Some, indeed, there were, who thought to show the soundness of their judgment by affirming that all the beauty and dignity of the natural world existed only in the poet's fancy. Let such men speak for themselves, who undoubtedly appear to have been spawned forth by Nature with a contemptuous bitterness; she having plastered them up out of her refuse stuff, after all the swine were made. As respects all things else, the poet's ideal was the truest truth.

The songs of this poet found their way to Ernest. He read them after his customary toil, seated on the bench before his cottage-door, where for such a length of time he had filled his repose with thought, by gazing at the Great Stone Face. And now as he read stanzas that caused the soul to thrill within him, he lifted his eyes to the vast countenance beaming on him so benignantly.

"O majestic friend," he murmured, addressing the Great Stone Face, "is not this man worthy to resemble thee?"

The Face seemed to smile, but answered not a word.

Now it happened that the poet, though he dwelt so far away, had not only heard of Ernest, but had meditated much upon his character, until he deemed nothing so desirable as to meet this man, whose untaught wisdom walked hand in hand with the noble simplicity of his life. One summer morning, therefore, he took passage by the railroad, and, in the decline of the afternoon, alighted from the cars at no great distance from Ernest's cottage. The great hotel, which had formerly been the palace of Mr. Gathergold, was close at hand, but the poet, with his carpet-bag on his arm, inquired at once where Ernest dwelt, and was resolved to be accepted as his guest.

Approaching the door, he there found the good old man, holding a volume in his hand, which alternately he read, and then, with a finger between the leaves, looked lovingly at the Great Stone Face.

"Good evening," said the poet. "Can you give a traveller a night's lodging?"

"Willingly," answered Ernest; and then he added, smiling, "Methinks I never saw the Great Stone Face look so hospitably at a stranger."

The poet sat down on the bench beside him, and he

and Ernest talked together. Often had the poet held intercourse with the wittiest and the wisest, but never before with a man like Ernest, whose thoughts and feelings gushed up with such a natural freedom, and who made great truths so familiar by his simple utterance of them. Angels, as had been so often said, seemed to have wrought with him at his labor in the fields; angels seemed to have sat with him by the fireside; and, dwelling with angels as friend with friends, he had imbibed the sublimity of their ideas, and imbued it with the sweet and lowly charm of household words. So thought the poet. And Ernest, on the other hand, was moved and agitated by the living images which the poet flung out of his mind, and which peopled all the air about the cottage-door with shapes of beauty, both gay and pensive. The sympathies of these two men instructed them with a profounder sense than either could have attained alone. Their minds accorded into one strain, and made delightful music which neither of them could have claimed as all his own, nor distinguished his own share from the other's. They led one another, as it were, into a high pavilion of their thoughts, so remote, and hitherto so dim, that they had never entered it before, and so beautiful that they desired to be there always.

As Ernest listened to the poet, he imagined that the Great Stone Face was bending forward to listen too. He gazed earnestly into the poet's glowing eyes.

"Who are you, my strangely gifted guest?" he said.

The poet laid his finger on the volume that Ernest had been reading.

"You have read these poems," said he. "You know me, then, — for I wrote them."

Again, and still more earnestly than before, Ernest

examined the poet's features; then turned towards the Great Stone Face; then back, with an uncertain aspect, to his guest. But his countenance fell; he shook his head, and sighed.

"Wherefore are you sad?" inquired the poet.

"Because," replied Ernest, "all through life I have awaited the fulfilment of a prophecy; and, when I read these poems, I hoped that it might be fulfilled in you."

"You hoped," answered the poet, faintly smiling, "to find in me the likeness of the Great Stone Face. And you are disappointed, as formerly with Mr. Gathergold, and Old Blood-and-Thunder, and Old Stony Phiz. Yes, Ernest, it is my doom. You must add my name to the illustrious three, and record another failure of your hopes. For — in shame and sadness do I speak it, Ernest — I am not worthy to be typified by yonder benign and majestic image."

"And why?" asked Ernest. He pointed to the volume. "Are not those thoughts divine?"

"They have a strain of the Divinity," replied the poet. "You can hear in them the far-off echo of a heavenly song. But my life, dear Ernest, has not corresponded with my thought. I have had grand dreams, but they have been only dreams, because I have lived — and that, too, by my own choice — among poor and mean realities. Sometimes even — shall I dare to say it? — I lack faith in the grandeur, the beauty, and the goodness, which my own works are said to have made more evident in nature and in human life. Why, then, pure seeker of the good and true, shouldst thou hope to find me, in yonder image of the divine?"

The poet spoke sadly, and his eyes were dim with tears. So, likewise, were those of Ernest.

At the hour of sunset, as had long been his frequent

custom, Ernest was to discourse to an assemblage of the neighboring inhabitants in the open air. He and the poet, arm in arm, still talking together as they went along, proceeded to the spot. It was a small nook among the hills, with a gray precipice behind, the stern front of which was relieved by the pleasant foliage of many creeping plants, that made a tapestry for the naked rock, by hanging their festoons from all its rugged angles. At a small elevation above the ground, set in a rich framework of verdure, there appeared a niche, spacious enough to admit a human figure, with freedom for such gestures as spontaneously accompany earnest thought and genuine emotion. Into this natural pulpit Ernest ascended, and threw a look of familiar kindness around upon his audience. They stood, or sat, or reclined upon the grass, as seemed good to each, with the departing sunshine falling obliquely over them, and mingling its subdued cheerfulness with the solemnity of a grove of ancient trees, beneath and amid the boughs of which the golden rays were constrained to pass. In another direction was seen the Great Stone Face, with the same cheer, combined with the same solemnity, in its benignant aspect.

Ernest began to speak, giving to the people of what was in his heart and mind. His words had power, because they accorded with his thoughts; and his thoughts had reality and depth, because they harmonized with the life which he had always lived. It was not mere breath that this preacher uttered; they were the words of life, because a life of good deeds and holy love was melted into them. Pearls, pure and rich, had been dissolved into this precious draught. The poet, as he listened, felt that the being and character of Ernest were a nobler strain of poetry than he had ever written. His eyes

glistening with tears, he gazed reverentially at the venerable man, and said within himself that never was there an aspect so worthy of a prophet and a sage as that mild, sweet, thoughtful countenance, with the glory of white hair diffused about it. At a distance, but distinctly to be seen, high up in the golden light of the setting sun, appeared the Great Stone Face, with hoary mists around it, like the white hairs around the brow of Ernest. Its look of grand beneficence seemed to embrace the world.

At that moment, in sympathy with a thought which he was about to utter, the face of Ernest assumed a grandeur of expression, so imbued with benevolence, that the poet, by an irresistible impulse, threw his arms aloft, and shouted, —

"Behold! Behold! Ernest is himself the likeness of the Great Stone Face!"

Then all the people looked, and saw that what the deep-sighted poet said was true. The prophecy was fulfilled. But Ernest, having finished what he had to say, took the poet's arm, and walked slowly homeward, still hoping that some wiser and better man than himself would by and by appear, bearing a resemblance to the GREAT STONE FACE.

MAIN STREET.

A RESPECTABLE-LOOKING individual makes his bow and addresses the public. In my daily walks along the principal street of my native town, it has often occurred to me, that, if its growth from infancy upward, and the vicissitude of characteristic scenes that have passed along this thoroughfare during the more than two centuries of its existence, could be presented to the eye in a shifting panorama, it would be an exceedingly effective method of illustrating the march of time. Acting on this idea, I have contrived a certain pictorial exhibition, somewhat in the nature of a puppet-show, by means of which I propose to call up the multiform and many-colored Past before the spectator, and show him the ghosts of his forefathers, amid a succession of historic incidents, with no greater trouble than the turning of a crank. Be pleased, therefore, my indulgent patrons, to walk into the show-room, and take your seats before yonder mysterious curtain. The little wheels and springs of my machinery have been well oiled; a multitude of puppets are dressed in character, representing all varieties of fashion, from the Puritan cloak and jerkin to the latest Oak Hall coat; the lamps are trimmed, and shall brighten into noontide sunshine, or fade away in moonlight, or muffle their brilliancy in a November cloud,

as the nature of the scene may require; and, in short, the exhibition is just ready to commence. Unless something should go wrong, — as, for instance, the misplacing of a picture, whereby the people and events of one century might be thrust into the middle of another; or the breaking of a wire, which would bring the course of time to a sudden period, — barring, I say, the casualties to which such a complicated piece of mechanism is liable, — I flatter myself, ladies and gentlemen, that the performance will elicit your generous approbation.

Ting-a-ting-ting! goes the bell; the curtain rises; and we behold — not, indeed, the Main Street — but the track of leaf-strewn forest-land over which its dusty pavement is hereafter to extend.

You perceive, at a glance, that this is the ancient and primitive wood, — the ever-youthful and venerably old, — verdant with new twigs, yet hoary, as it were, with the snowfall of innumerable years, that have accumulated upon its intermingled branches. The white man's axe has never smitten a single tree; his footstep has never crumpled a single one of the withered leaves, which all the autumns since the flood have been harvesting beneath. Yet, see! along through the vista of impending boughs, there is already a faintly traced path, running nearly east and west, as if a prophecy or foreboding of the future street had stolen into the heart of the solemn old wood. Onward goes this hardly perceptible track, now ascending over a natural swell of land, now subsiding gently into a hollow; traversed here by a little streamlet, which glitters like a snake through the gleam of sunshine, and quickly hides itself among the underbrush, in its quest for the neighboring cove; and impeded there by the massy corpse of a giant of the forest, which had lived out its incalculable term of life, and been over-

thrown by mere old age, and lies buried in the new vegetation that is born of its decay. What footsteps can have worn this half-seen path? Hark! Do we not hear them now rustling softly over the leaves? We discern an Indian woman, — a majestic and queenly woman, or else her spectral image does not represent her truly, — for this is the great Squaw Sachem, whose rule, with that of her sons, extends from Mystic to Agawam. That red chief, who stalks by her side, is Wappacowet, her second husband, the priest and magician, whose incantations shall hereafter affright the pale-faced settlers with grisly phantoms, dancing and shrieking in the woods, at midnight. But greater would be the affright of the Indian necromancer, if, mirrored in the pool of water at his feet, he could catch a prophetic glimpse of the noonday marvels which the white man is destined to achieve; if he could see, as in a dream, the stone front of the stately hall, which will cast its shadow over this very spot; if he could be aware that the future edifice will contain a noble Museum, where, among countless curiosities of earth and sea, a few Indian arrow-heads shall be treasured up as memorials of a vanished race!

No such forebodings disturb the Squaw Sachem and Wappacowet. They pass on, beneath the tangled shade, holding high talk on matters of state and religion, and imagine, doubtless, that their own system of affairs will endure forever. Meanwhile, how full of its own proper life is the scene that lies around them! The gray squirrel runs up the trees, and rustles among the upper branches. Was not that the leap of a deer? And there is the whirr of a partridge! Methinks, too, I catch the cruel and stealthy eye of a wolf, as he draws back into yonder impervious density of underbrush. So, there, amid the murmur of boughs, go the Indian queen and

the Indian priest; while the gloom of the broad wilderness impends over them, and its sombre mystery invests them as with something preternatural; and only momentary streaks of quivering sunlight, once in a great while, find their way down, and glimmer among the feathers in their dusky hair. Can it be that the thronged street of a city will ever pass into this twilight solitude, — over those soft heaps of the decaying tree-trunks, and through the swampy places, green with water-moss, and penetrate that hopeless entanglement of great trees, which have been uprooted and tossed together by a whirlwind? It has been a wilderness from the creation. Must it not be a wilderness forever?

Here an acidulous-looking gentleman in blue glasses, with bows of Berlin steel, who has taken a seat at the extremity of the front row, begins, at this early stage of the exhibition, to criticise.

"The whole affair is a manifest catchpenny!" observes he, scarcely under his breath. "The trees look more like weeds in a garden than a primitive forest; the Squaw Sachem and Wappacowet are stiff in their pasteboard joints; and the squirrels, the deer, and the wolf move with all the grace of a child's wooden monkey, sliding up and down a stick."

"I am obliged to you, sir, for the candor of your remarks," replies the showman, with a bow. "Perhaps they are just. Human art has its limits, and we must now and then ask a little aid from the spectator's imagination."

"You will get no such aid from mine," responds the critic. "I make it a point to see things precisely as they are. But come! go ahead! the stage is waiting!"

The showman proceeds.

Casting our eyes again over the scene, we perceive

that strangers have found their way into the solitary place. In more than one spot, among the trees, an upheaved axe is glittering in the sunshine. Roger Conant, the first settler in Naumkeag, has built his dwelling, months ago, on the border of the forest-path; and at this moment he comes eastward through the vista of woods, with his gun over his shoulder, bringing home the choice portions of a deer. His stalwart figure, clad in a leathern jerkin and breeches of the same, strides sturdily onward, with such an air of physical force and energy that we might almost expect the very trees to stand aside, and give him room to pass. And so, indeed, they must; for, humble as is his name in history, Roger Conant still is of that class of men who do not merely find, but make, their place in the system of human affairs; a man of thoughtful strength, he has planted the germ of a city. There stands his habitation, showing in its rough architecture some features of the Indian wigwam, and some of the log-cabin, and somewhat, too, of the straw-thatched cottage in Old England, where this good yeoman had his birth and breeding. The dwelling is surrounded by a cleared space of a few acres, where Indian corn grows thrivingly among the stumps of the trees; while the dark forest hems it in, and seems to gaze silently and solemnly, as if wondering at the breadth of sunshine which the white man spreads around him. An Indian, half hidden in the dusky shade, is gazing and wondering too.

Within the door of the cottage you discern the wife, with her ruddy English cheek. She is singing, doubtless, a psalm tune, at her household work; or, perhaps she sighs at the remembrance of the cheerful gossip, and all the merry social life, of her native village beyond the vast and melancholy sea. Yet the next moment she

laughs, with sympathetic glee, at the sports of her little tribe of children; and soon turns round, with the home-look in her face, as her husband's foot is heard approaching the rough-hewn threshold. How sweet must it be for those who have an Eden in their hearts, like Roger Conant and his wife, to find a new world to project it into, as they have, instead of dwelling among old haunts of men, where so many household fires have been kindled and burnt out, that the very glow of happiness has something dreary in it! Not that this pair are alone in their wild Eden, for here comes Goodwife Massey, the young spouse of Jeffrey Massey, from her home hard by, with an infant at her breast. Dame Conant has another of like age; and it shall hereafter be one of the disputed points of history which of these two babies was the first town-born child.

But see! Roger Conant has other neighbors within view. Peter Palfrey likewise has built himself a house, and so has Balch, and Norman, and Woodbury. Their dwellings, indeed, — such is the ingenious contrivance of this piece of pictorial mechanism, — seem to have arisen, at various points of the scene, even while we have been looking at it. The forest-track, trodden more and more by the hobnailed shoes of these sturdy and ponderous Englishmen, has now a distinctness which it never could have acquired from the light tread of a hundred times as many Indian moccasins. It will be a street, anon. As we observe it now, it goes onward from one clearing to another, here plunging into a shadowy strip of woods, there open to the sunshine, but everywhere showing a decided line, along which human interests have begun to hold their career. Over yonder swampy spot, two trees have been felled, and laid side by side to make a causeway. In another place, the axe has cleared away a

confused intricacy of fallen trees and clustered boughs, which had been tossed together by a hurricane. So now the little children, just beginning to run alone, may trip along the path, and not often stumble over an impediment, unless they stray from it to gather wood-berries beneath the trees. And, besides the feet of grown people and children, there are the cloven hoofs of a small herd of cows, who seek their subsistence from the native grasses, and help to deepen the track of the future thoroughfare. Goats also browse along it, and nibble at the twigs that thrust themselves across the way. Not seldom, in its more secluded portions, where the black shadow of the forest strives to hide the trace of human footsteps, stalks a gaunt wolf, on the watch for a kid or a young calf; or fixes his hungry gaze on the group of children gathering berries, and can hardly forbear to rush upon them. And the Indians, coming from their distant wigwams to view the white man's settlement, marvel at the deep track which he makes, and perhaps are saddened by a flitting presentiment that this heavy tread will find its way over all the land; and that the wild woods, the wild wolf, and the wild Indian will alike be trampled beneath it. Even so shall it be. The pavements of the Main Street must be laid over the red man's grave.

Behold! here is a spectacle which should be ushered in by the peal of trumpets, if Naumkeag had ever yet heard that cheery music, and by the roar of cannon, echoing among the woods. A procession, — for, by its dignity, as marking an epoch in the history of the street, it deserves that name, — a procession advances along the pathway. The good ship Abigail has arrived from England, bringing wares and merchandise, for the comfort of the inhabitants, and traffic with the Indians; bringing

passengers too, and, more important than all, a governor for the new settlement. Roger Conant and Peter Palfrey, with their companions, have been to the shore to welcome him; and now, with such honor and triumph as their rude way of life permits, are escorting the sea-flushed voyagers to their habitations. At the point where Endicott enters upon the scene, two venerable trees unite their branches high above his head; thus forming a triumphal arch of living verdure, beneath which he pauses, with his wife leaning on his arm, to catch the first impression of their new-found home. The old settlers gaze not less earnestly at him, than he at the hoary woods and the rough surface of the clearings. They like his bearded face, under the shadow of the broad-brimmed and steeple-crowned Puritan hat; — a visage resolute, grave, and thoughtful, yet apt to kindle with that glow of a cheerful spirit by which men of strong character are enabled to go joyfully on their proper tasks. His form, too, as you see it, in a doublet and hose of sad-colored cloth, is of a manly make, fit for toil and hardship, and fit to wield the heavy sword that hangs from his leathern belt. His aspect is a better warrant for the ruler's office than the parchment commission which he bears, however fortified it may be with the broad seal of the London council. Peter Palfrey nods to Roger Conant. "The worshipful Court of Assistants have done wisely," say they between themselves. "They have chosen for our governor a man out of a thousand." Then they toss up their hats, — they, and all the uncouth figures of their company, most of whom are clad in skins, inasmuch as their old kersey and linsey-woolsey garments have been torn and tattered by many a long month's wear, — they all toss up their hats, and salute their new governor and captain with a hearty

English shout of welcome. We seem to hear it with our own ears, so perfectly is the action represented in this life-like, this almost magic picture!

But have you observed the lady who leans upon the arm of Endicott? — a rose of beauty from an English garden, now to be transplanted to a fresher soil. It may be that, long years — centuries indeed — after this fair flower shall have decayed, other flowers of the same race will appear in the same soil, and gladden other generations with hereditary beauty. Does not the vision haunt us yet? Has not Nature kept the mould unbroken, deeming it a pity that the idea should vanish from mortal sight forever, after only once assuming earthly substance? Do we not recognize, in that fair woman's face, the model of features which still beam, at happy moments, on what was then the woodland pathway, but has long since grown into a busy street?

"This is too ridiculous! — positively insufferable!" mutters the same critic who had before expressed his disapprobation. "Here is a pasteboard figure, such as a child would cut out of a card, with a pair of very dull scissors; and the fellow modestly requests us to see in it the prototype of hereditary beauty!"

"But, sir, you have not the proper point of view," remarks the showman. "You sit altogether too near to get the best effect of my pictorial exhibition. Pray, oblige me by removing to this other bench, and I venture to assure you the proper light and shadow will transform the spectacle into quite another thing."

"Pshaw!" replies the critic; "I want no other light and shade. I have already told you that it is my business to see things just as they are."

"I would suggest to the author of this ingenious exhibition," observes a gentlemanly person, who has shown

signs of being much interested, — "I would suggest that Anna Gower, the first wife of Governor Endicott, and who came with him from England, left no posterity; and that, consequently, we cannot be indebted to that honorable lady for any specimens of feminine loveliness now extant among us."

Having nothing to allege against this genealogical objection, the showman points again to the scene.

During this little interruption you perceive that the Anglo-Saxon energy — as the phrase now goes — has been at work in the spectacle before us. So many chimneys now send up their smoke, that it begins to have the aspect of a village street; although everything is so inartificial and inceptive, that it seems as if one returning wave of the wild nature might overwhelm it all. But the one edifice which gives the pledge of permanence to this bold enterprise is seen at the central point of the picture. There stands the meeting-house, a small structure, low-roofed, without a spire, and built of rough timber, newly hewn, with the sap still in the logs, and here and there a strip of bark adhering to them. A meaner temple was never consecrated to the worship of the Deity. With the alternative of kneeling beneath the awful vault of the firmament, it is strange that men should creep into this pent-up nook, and expect God's presence there. Such, at least, one would imagine, might be the feeling of these forest-settlers, accustomed, as they had been, to stand under the dim arches of vast cathedrals, and to offer up their hereditary worship in the old ivy-covered churches of rural England, around which lay the bones of many generations of their forefathers. How could they dispense with the carved altar-work? how, with the pictured windows, where the light of common day was hallowed by being transmitted through the glorified fig-

ures of saints? — how, with the lofty roof, imbued, as it must have been, with the prayers that had gone upward for centuries? — how, with the rich peal of the solemn organ, rolling along the aisles, pervading the whole church, and sweeping the soul away on a flood of audible religion? They needed nothing of all this. Their house of worship, like their ceremonial, was naked, simple, and severe. But the zeal of a recovered faith burned like a lamp within their hearts, enriching everything around them with its radiance; making of these new walls, and this narrow compass, its own cathedral; and being, in itself, that spiritual mystery and experience, of which sacred architecture, pictured windows, and the organ's grand solemnity are remote and imperfect symbols. All was well, so long as their lamps were freshly kindled at the heavenly flame. After a while, however, whether in their time or their children's, these lamps began to burn more dimly, or with a less genuine lustre; and then it might be seen how hard, cold, and confined was their system, — how like an iron cage was that which they called Liberty.

Too much of this. Look again at the picture, and observe how the aforesaid Anglo-Saxon energy is now trampling along the street, and raising a positive cloud of dust beneath its sturdy footsteps. For there the carpenters are building a new house, the frame of which was hewn and fitted in England, of English oak, and sent hither on shipboard; and here a blacksmith makes huge clang and clatter on his anvil, shaping out tools and weapons; and yonder a wheelwright, who boasts himself a London workman, regularly bred to his handicraft, is fashioning a set of wagon-wheels, the track of which shall soon be visible. The wild forest is shrinking back; the street has lost the aromatic odor of the pine-trees,

and of the sweet-fern that grew beneath them. The tender and modest wild-flowers, those gentle children of savage nature that grew pale beneath the ever-brooding shade, have shrunk away and disappeared, like stars that vanish in the breadth of light. Gardens are fenced in, and display pumpkin-beds and rows of cabbages and beans; and, though the governor and the minister both view them with a disapproving eye, plants of broad-leaved tobacco, which the cultivators are enjoined to use privily, or not at all. No wolf, for a year past, has been heard to bark, or known to range among the dwellings, except that single one, whose grisly head, with a plash of blood beneath it, is now affixed to the portal of the meeting-house. The partridge has ceased to run across the too-frequented path. Of all the wild life that used to throng here, only the Indians still come into the settlement, bringing the skins of beaver and otter, bear and elk, which they sell to Endicott for the wares of England. And there is little John Massey, the son of Jeffrey Massey and first-born of Naumkeag, playing beside his father's threshold, a child of six or seven years old. Which is the better-grown infant, — the town or the boy?

The red men have become aware that the street is no longer free to them, save by the sufferance and permission of the settlers. Often, to impress them with an awe of English power, there is a muster and training of the town-forces, and a stately march of the mail-clad band, like this which we now see advancing up the street. There they come, fifty of them, or more; all with their iron breastplates and steel caps well burnished, and glimmering bravely against the sun; their ponderous muskets on their shoulders, their bandaliers about their waists, their lighted matches in their hands, and the drum and fife playing cheerily before them. See! do they not step

like martial men? Do they not manœuvre like soldiers who have seen stricken fields? And well they may; for this band is composed of precisely such materials as those with which Cromwell is preparing to beat down the strength of a kingdom; and his famous regiment of Ironsides might be recruited from just such men. In everything, at this period, New England was the essential spirit and flower of that which was about to become uppermost in the mother-country. Many a bold and wise man lost the fame which would have accrued to him in English history, by crossing the Atlantic with our forefathers. Many a valiant captain, who might have been foremost at Marston Moor or Naseby, exhausted his martial ardor in the command of a log-built fortress, like that which you observe on the gently rising ground at the right of the pathway, — its banner fluttering in the breeze, and the culverins and sakers showing their deadly muzzles over the rampart.

A multitude of people were now thronging to New England: some, because the ancient and ponderous framework of Church and State threatened to crumble down upon their heads; others, because they despaired of such a downfall. Among those who came to Naumkeag were men of history and legend, whose feet leave a track of brightness along any pathway which they have trodden. You shall behold their life-like images — their spectres, if you choose so to call them — passing, encountering with a familiar nod, stopping to converse together, praying, bearing weapons, laboring or resting from their labors, in the Main Street. Here, now, comes Hugh Peters, an earnest, restless man, walking swiftly, as being impelled by that fiery activity of nature which shall hereafter thrust him into the conflict of dangerous affairs, make him the chaplain and counsellor of Cromwell, and finally

bring him to a bloody end. He pauses, by the meeting-house, to exchange a greeting with Roger Williams, whose face indicates, methinks, a gentler spirit, kinder and more expansive, than that of Peters; yet not less active for what he discerns to be the will of God, or the welfare of mankind. And look! here is a guest for Endicott, coming forth out of the forest, through which he has been journeying from Boston, and which, with its rude branches, has caught hold of his attire, and has wet his feet with its swamps and streams. Still there is something in his mild and venerable, though not aged presence — a propriety, an equilibrium, in Governor Winthrop's nature — that causes the d'sarray of his costume to be unnoticed, and gives us the same impression as if he were clad in such grave and rich attire as we may suppose him to have worn in the Council Chamber of the colony. Is not this characteristic wonderfully perceptible in our spectral representative of his person? But what dignitary is this crossing from the other side to greet the governor? A stately personage, in a dark velvet cloak, with a hoary beard, and a gold chain across his breast; he has the authoritative port of one who has filled the highest civic station in the first of cities. Of all men in the world, we should least expect to meet the Lord Mayor of London — as Sir Richard Saltonstall has been, once and again — in a forest-bordered settlement of the western wilderness.

Farther down the street, we see Emanuel Downing, a grave and worthy citizen, with his son George, a stripling who has a career before him; his shrewd and quick capacity and pliant conscience shall not only exalt him high, but secure him from a downfall. Here is another figure, on whose characteristic make and expressive action I will stake the credit of my pictorial puppet-show.

Have you not already detected a quaint, sly humor in that face, — an eccentricity in the manner, — a certain indescribable waywardness, — all the marks, in short, of an original man, unmistakably impressed, yet kept down by a sense of clerical restraint? That is Nathaniel Ward, the minister of Ipswich, but better remembered as the simple cobbler of Agawam. He hammered his sole so faithfully, and stitched his upper-leather so well, that the shoe is hardly yet worn out, though thrown aside for some two centuries past. And next, among these Puritans and Roundheads, we observe the very model of a Cavalier, with the curling lovelock, the fantastically trimmed beard, the embroidery, the ornamented rapier, the gilded dagger, and all other foppishnesses that distinguished the wild gallants who rode headlong to their overthrow in the cause of King Charles. This is Morton of Merry Mount, who has come hither to hold a council with Endicott, but will shortly be his prisoner. Yonder pale, decaying figure of a white-robed woman, who glides slowly along the street, is the Lady Arabella, looking for her own grave in the virgin soil. That other female form, who seems to be talking — we might almost say preaching or expounding — in the centre of a group of profoundly attentive auditors, is Ann Hutchinson. And here comes Vane —

"But, my dear sir," interrupts the same gentleman who before questioned the showman's genealogical accuracy, "allow me to observe that these historical personages could not possibly have met together in the Main Street. They might, and probably did, all visit our old town, at one time or another, but not simultaneously; and you have fallen into anachronisms that I positively shudder to think of!"

"The fellow," adds the scarcely civil critic, "has

learned a bead-roll of historic names, whom he lugs into his pictorial puppet-show, as he calls it, helter-skelter, without caring whether they were contemporaries or not, — and sets them all by the ears together. But was there ever such a fund of impudence? To hear his running commentary, you would suppose that these miserable slips of painted pasteboard, with hardly the remotest outlines of the human figure, had all the character and expression of Michael Angelo's pictures. Well! go on, sir!"

"Sir, you break the illusion of the scene," mildly remonstrates the showman.

"Illusion! What illusion?" rejoins the critic, with a contemptuous snort. "On the word of a gentleman, I see nothing illusive in the wretchedly bedaubed sheet of canvas that forms your background, or in these pasteboard slips that hitch and jerk along the front. The only illusion, permit me to say, is in the puppet-showman's tongue, — and that but a wretched one, into the bargain!"

"We public men," replies the showman, meekly, "must lay our account, sometimes, to meet an uncandid severity of criticism. But — merely for your own pleasure, sir — let me entreat you to take another point of view. Sit farther back, by that young lady, in whose face I have watched the reflection of every changing scene; only oblige me by sitting there; and, take my word for it, the slips of pasteboard shall assume spiritual life, and the bedaubed canvas become an airy and changeable reflex of what it purports to represent."

"I know better," retorts the critic, settling himself in his seat, with sullen but self-complacent immovableness. "And, as for my own pleasure, I shall best consult it by remaining precisely where I am."

The showman bows, and waves his hand; and, at the signal, as if time and vicissitude had been awaiting his permission to move onward, the mimic street becomes alive again.

Years have rolled over our scene, and converted the forest-track into a dusty thoroughfare, which, being intersected with lanes and cross-paths, may fairly be designated as the Main Street. On the ground-sites of many of the log-built sheds, into which the first settlers crept for shelter, houses of quaint architecture have now risen. These later edifices are built, as you see, in one generally accordant style, though with such subordinate variety as keeps the beholder's curiosity excited, and causes each structure, like its owner's character, to produce its own peculiar impression. Most of them have one huge chimney in the centre, with flues so vast that it must have been easy for the witches to fly out of them, as they were wont to do, when bound on an aerial visit to the Black Man in the forest. Around this great chimney the wooden house clusters itself, in a whole community of gable-ends, each ascending into its own separate peak; the second story, with its lattice-windows, projecting over the first; and the door, which is perhaps arched, provided on the outside with an iron hammer, wherewith the visitor's hand may give a thundering rat-a-tat. The timber framework of these houses, as compared with those of recent date, is like the skeleton of an old giant, beside the frail bones of a modern man of fashion. Many of them, by the vast strength and soundness of their oaken substance, have been preserved through a length of time which would have tried the stability of brick and stone; so that, in all the progressive decay and continual reconstruction of the street, down to our own days, we shall still behold these old edifices

occupying their long-accustomed sites. For instance, on the upper corner of that green lane which shall hereafter be North Street, we see the Curwen House, newly built, with the carpenters still at work on the roof nailing down the last sheaf of shingles. On the lower corner stands another dwelling, — destined, at some period of its existence, to be the abode of an unsuccessful alchemist, — which shall likewise survive to our own generation, and perhaps long outlive it. Thus, through the medium of these patriarchal edifices, we have now established a sort of kindred and hereditary acquaintance with the Main Street.

Great as is the transformation produced by a short term of years, each single day creeps through the Puritan settlement sluggishly enough. It shall pass before your eyes, condensed into the space of a few moments. The gray light of early morning is slowly diffusing itself over the scene; and the bellman, whose office it is to cry the hour at the street-corners, rings the last peal upon his hand-bell, and goes wearily homewards, with the owls, the bats, and other creatures of the night. Lattices are thrust back on their hinges, as if the town were opening its eyes, in the summer morning. Forth stumbles the still drowsy cowherd, with his horn; putting which to his lips, it emits a bellowing bray, impossible to be represented in the picture, but which reaches the pricked-up ears of every cow in the settlement, and tells her that the dewy pasture-hour is come. House after house awakes, and sends the smoke up curling from its chimney, like frosty breath from living nostrils; and as those white wreaths of smoke, though impregnated with earthy admixtures, climb skyward, so, from each dwelling, does the morning worship — its spiritual essence, bearing up its human imperfection — find its way to the heavenly Father's throne.

The breakfast-hour being passed, the inhabitants do not, as usual, go to their fields or workshops, but remain within doors; or perhaps walk the street, with a grave sobriety, yet a disengaged and unburdened aspect, that belongs neither to a holiday nor a Sabbath. And, indeed, this passing day is neither, nor is it a common week-day, although partaking of all the three. It is the Thursday Lecture; an institution which New England has long ago relinquished, and almost forgotten, yet which it would have been better to retain, as bearing relations to both the spiritual and ordinary life, and bringing each acquainted with the other. The tokens of its observance, however, which here meet our eyes, are of rather a questionable cast. It is, in one sense, a day of public shame; the day on which transgressors, who have made themselves liable to the minor severities of the Puritan law, receive their reward of ignominy. At this very moment, the constable has bound an idle fellow to the whipping-post, and is giving him his deserts with a cat-o'-nine-tails. Ever since sunrise, Daniel Fairfield has been standing on the steps of the meeting-house, with a halter about his neck, which he is condemned to wear visibly throughout his lifetime; Dorothy Talby is chained to a post at the corner of Prison Lane, with the hot sun blazing on her matronly face, and all for no other offence than lifting her hand against her husband; while, through the bars of that great wooden cage, in the centre of the scene, we discern either a human being or a wild beast, or both in one, whom this public infamy causes to roar, and gnash his teeth, and shake the strong oaken bars, as if he would break forth, and tear in pieces the little children who have been peeping at him. Such are the profitable sights that serve the good people to while away the earlier part of lecture-day. Betimes in the forenoon, a traveller — the

first traveller that has come hitherward this morning — rides slowly into the street on his patient steed. He seems a clergyman; and, as he draws near, we recognize the minister of Lynn, who was pre-engaged to lecture here, and has been revolving his discourse, as he rode through the hoary wilderness. Behold, now, the whole town thronging into the meeting-house, mostly with such sombre visages that the sunshine becomes little better than a shadow when it falls upon them. There go the Thirteen Men, grim rulers of a grim community! There goes John Massey, the first town-born child, now a youth of twenty, whose eye wanders with peculiar interest towards that buxom damsel who comes up the steps at the same instant. There hobbles Goody Foster, a sour and bitter old beldam, looking as if she went to curse, and not to pray, and whom many of her neighbors suspect of taking an occasional airing on a broomstick. There, too, slinking shamefacedly in, you observe that same poor do-nothing and good-for-nothing whom we saw castigated just now at the whipping-post. Last of all, there goes the tithing-man, lugging in a couple of small boys, whom he has caught at play beneath God's blessed sunshine, in a back lane. What native of Naumkeag, whose recollections go back more than thirty years, does not still shudder at that dark ogre of his infancy, who perhaps had long ceased to have an actual existence, but still lived in his childish belief, in a horrible idea, and in the nurse's threat, as the Tidy Man!

It will be hardly worth our while to wait two, or it may be three, turnings of the hour-glass, for the conclusion of the lecture. Therefore, by my control over light and darkness, I cause the dusk, and then the starless night, to brood over the street; and summon forth again the bellman, with his lantern casting a gleam about his

footsteps, to pace wearily from corner to corner, and shout drowsily the hour to drowsy or dreaming ears. Happy are we, if for nothing else, yet because we did not live in those days. In truth, when the first novelty and stir of spirit had subsided, — when the new settlement, between the forest-border and the sea, had become actually a little town, — its daily life must have trudged onward with hardly anything to diversify and enliven it, while also its rigidity could not fail to cause miserable distortions of the moral nature. Such a life was sinister to the intellect, and sinister to the heart; especially when one generation had bequeathed its religious gloom, and the counterfeit of its religious ardor, to the next; for these characteristics, as was inevitable, assumed the form both of hypocrisy and exaggeration, by being inherited from the example and precept of other human beings, and not from an original and spiritual source. The sons and grandchildren of the first settlers were a race of lower and narrower souls than their progenitors had been. The latter were stern, severe, intolerant, but not superstitious, not even fanatical; and endowed, if any men of that age were, with a far-seeing worldly sagacity. But it was impossible for the succeeding race to grow up, in heaven's freedom, beneath the discipline which their gloomy energy of character had established; nor, it may be, have we even yet thrown off all the unfavorable influences which, among many good ones, were bequeathed to us by our Puritan forefathers. Let us thank God for having given us such ancestors; and let each successive generation thank him, not less fervently, for being one step further from them in the march of ages.

"What is all this?" cries the critic. "A sermon? If so, it is not in the bill."

"Very true," replies the showman; "and I ask pardon of the audience."

Look now at the street, and observe a strange people entering it. Their garments are torn and disordered, their faces haggard, their figures emaciated; for they have made their way hither through pathless deserts, suffering hunger and hardship, with no other shelter than a hollow tree, the lair of a wild beast, or an Indian wigwam. Nor, in the most inhospitable and dangerous of such lodging-places, was there half the peril that awaits them in this thoroughfare of Christian men, with those secure dwellings and warm hearths on either side of it, and yonder meeting-house as the central object of the scene. These wanderers have received from Heaven a gift that, in all epochs of the world, has brought with it the penalties of mortal suffering and persecution, scorn, enmity, and death itself; — a gift that, thus terrible to its possessors, has ever been most hateful to all other men, since its very existence seems to threaten the overthrow of whatever else the toilsome ages have built up; — the gift of a new idea. You can discern it in them, illuminating their faces — their whole persons, indeed, however earthly and clodlish — with a light that inevitably shines through, and makes the startled community aware that these men are not as they themselves are, — not brethren nor neighbors of their thought. Forthwith, it is as if an earthquake rumbled through the town, making its vibrations felt at every hearthstone, and especially causing the spire of the meeting-house to totter. The Quakers have come. We are in peril! See! they trample upon our wise and well-established laws in the person of our chief magistrate; for Governor Endicott is passing, now an aged man, and dignified with long habits of authority, — and not one of the irreverent vagabonds has moved his hat. Did you note the ominous frown of the white-bearded Puritan governor, as he turned himself

about, and, in his anger, half uplifted the staff that has become a needful support to his old age? Here comes old Mr. Norris, our venerable minister. Will they doff their hats, and pay reverence to him? No: their hats stick fast to their ungracious heads, as if they grew there; and — impious varlets that they are, and worse than the heathen Indians! — they eye our reverend pastor with a peculiar scorn, distrust, unbelief, and utter denial of his sanctified pretensions, of which he himself immediately becomes conscious; the more bitterly conscious, as he never knew nor dreamed of the like before.

But look yonder! Can we believe our eyes? A Quaker woman, clad in sackcloth, and with ashes on her head, has mounted the steps of the meeting-house. She addresses the people in a wild, shrill voice, — wild and shrill it must be to suit such a figure, — which makes them tremble and turn pale, although they crowd open-mouthed to hear her. She is bold against established authority; she denounces the priest and his steeple-house. Many of her hearers are appalled; some weep; and others listen with a rapt attention, as if a living truth had now, for the first time, forced its way through the crust of habit, reached their hearts, and awakened them to life. This matter must be looked to; else we have brought our faith across the seas with us in vain; and it had been better that the old forest were still standing here, waving its tangled boughs and murmuring to the sky out of its desolate recesses, instead of this goodly street, if such blasphemies be spoken in it.

So thought the old Puritans. What was their mode of action may be partly judged from the spectacles which now pass before your eyes. Joshua Buffum is standing in the pillory. Cassandra Southwick is led to prison. And there a woman, — it is Ann Coleman, —

naked from the waist upward, and bound to the tail of a cart, is dragged through the Main Street at the pace of a brisk walk, while the constable follows with a whip of knotted cords. A strong-armed fellow is that constable; and each time that he flourishes his lash in the air, you see a frown wrinkling and twisting his brow, and, at the same instant, a smile upon his lips. He loves his business, faithful officer that he is, and puts his soul into every stroke, zealous to fulfil the injunction of Major Hawthorne's warrant, in the spirit and to the letter. There came down a stroke that has drawn blood! Ten such stripes are to be given in Salem, ten in Boston, and ten in Dedham; and, with those thirty stripes of blood upon her, she is to be driven into the forest. The crimson trail goes wavering along the Main Street; but Heaven grant that, as the rain of so many years has wept upon it, time after time, and washed it all away, so there may have been a dew of mercy, to cleanse this cruel blood-stain out of the record of the persecutor's life!

Pass on, thou spectral constable, and betake thee to thine own place of torment. Meanwhile, by the silent operation of the mechanism behind the scenes, a considerable space of time would seem to have lapsed over the street. The older dwellings now begin to look weather-beaten, through the effect of the many eastern storms that have moistened their unpainted shingles and clapboards, for not less than forty years. Such is the age we would assign to the town, judging by the aspect of John Massey, the first town-born child, whom his neighbors now call Goodman Massey, and whom we see yonder, a grave, almost autumnal-looking man, with children of his own about him. To the patriarchs of the settlement, no doubt, the Main Street is still but an

affair of yesterday, hardly more antique, even if destined to be more permanent, than a path shovelled through the snow. But to the middle-aged and elderly men who came hither in childhood or early youth, it presents the aspect of a long and well-established work, on which they have expended the strength and ardor of their life. And the younger people, native to the street, whose earliest recollections are of creeping over the paternal threshold, and rolling on the grassy margin of the track, look at it as one of the perdurable things of our mortal state, — as old as the hills of the great pasture, or the headland at the harbor's mouth. Their fathers and grandsires tell them how, within a few years past, the forest stood here, with but a lonely track beneath its tangled shade. Vain legend! They cannot make it true and real to their conceptions. With them, moreover, the Main Street is a street indeed, worthy to hold its way with the thronged and stately avenues of cities beyond the sea. The old Puritans tell them of the crowds that hurry along Cheapside and Fleet Street and the Strand, and of the rush of tumultuous life at Temple Bar. They describe London Bridge, itself a street, with a row of houses on each side. They speak of the vast structure of the Tower, and the solemn grandeur of Westminster Abbey. The children listen, and still inquire if the streets of London are longer and broader than the one before their father's door; if the Tower is bigger than the jail in Prison Lane; if the old Abbey will hold a larger congregation than our meeting-house. Nothing impresses them, except their own experience.

It seems all a fable, too, that wolves have ever prowled here; and not less so, that the Squaw Sachem, and the Sagamore her son, once ruled over this region, and treated as sovereign potentates with the English

settlers, then so few and storm-beaten, now so powerful. There stand some school-boys, you observe, in a little group around a drunken Indian, himself a prince of the Squaw Sachem's lineage. He brought hither some beaver-skins for sale, and has already swallowed the larger portion of their price, in deadly draughts of fire-water. Is there not a touch of pathos in that picture? and does it not go far towards telling the whole story of the vast growth and prosperity of one race, and the fated decay of another? — the children of the stranger making game of the great Squaw Sachem's grandson!

But the whole race of red men have not vanished with that wild princess and her posterity. This march of soldiers along the street betokens the breaking out of King Philip's war; and these young men, the flower of Essex, are on their way to defend the villages on the Connecticut; where, at Bloody Brook, a terrible blow shall be smitten, and hardly one of that gallant band be left alive. And there, at that stately mansion, with its three peaks in front, and its two little peaked towers, one on either side of the door, we see brave Captain Gardner issuing forth, clad in his embroidered buff-coat, and his plumed cap upon his head. His trusty sword, in its steel scabbard, strikes clanking on the doorstep. See how the people throng to their doors and windows, as the cavalier rides past, reining his mettled steed so gallantly, and looking so like the very soul and emblem of martial achievement, — destined, too, to meet a warrior's fate, at the desperate assault on the fortress of the Narragansetts!

"The mettled steed looks like a pig," interrupts the critic, "and Captain Gardner himself like the Devil, though a very tame one, and on a most diminutive scale."

"Sir, sir!" cries the persecuted showman, losing all patience, — for, indeed, he had particularly prided himself on these figures of Captain Gardner and his horse, — "I see that there is no hope of pleasing you. Pray, sir, do me the favor to take back your money, and withdraw!"

"Not I!" answers the unconscionable critic. "I am just beginning to get interested in the matter. Come! turn your crank, and grind out a few more of these fooleries!"

The showman rubs his brow impulsively, whisks the little rod with which he points out the notabilities of the scene, but, finally, with the inevitable acquiescence of all public servants, resumes his composure and goes on.

Pass onward, onward, Time! Build up new houses here, and tear down thy works of yesterday, that have already the rusty moss upon them! Summon forth the minister to the abode of the young maiden, and bid him unite her to the joyful bridegroom! Let the youthful parents carry their first-born to the meeting-house, to receive the baptismal rite! Knock at the door, whence the sable line of the funeral is next to issue! Provide other successive generations of men, to trade, talk, quarrel, or walk in friendly intercourse along the street, as their fathers did before them! Do all thy daily and accustomed business, Father Time, in this thoroughfare, which thy footsteps, for so many years, have now made dusty! But here, at last, thou leadest along a procession which, once witnessed, shall appear no more, and be remembered only as a hideous dream of thine, or a frenzy of thy old brain.

"Turn your crank, I say," bellows the remorseless critic, "and grind it out, whatever it be, without further preface!"

The showman deems it best to comply.

Then, here comes the worshipful Captain Curwen, sheriff of Essex, on horseback, at the head of an armed guard, escorting a company of condemned prisoners from the jail to their place of execution on Gallows Hill. The witches! There is no mistaking them! The witches! As they approach up Prison Lane, and turn into the Main Street, let us watch their faces, as if we made a part of the pale crowd that presses so eagerly about them, yet shrinks back with such shuddering dread, leaving an open passage betwixt a dense throng on either side. Listen to what the people say.

There is old George Jacobs, known hereabouts, these sixty years, as a man whom we thought upright in all his way of life, quiet, blameless, a good husband before his pious wife was summoned from the evil to come, and a good father to the children whom she left him. Ah! but when that blessed woman went to heaven, George Jacobs's heart was empty, his hearth lonely, his life broken up; his children were married, and betook themselves to habitations of their own; and Satan, in his wanderings up and down, beheld this forlorn old man, to whom life was a sameness and a weariness, and found the way to tempt him. So the miserable sinner was prevailed with to mount into the air, and career among the clouds; and he is proved to have been present at a witch-meeting as far off as Falmouth, on the very same night that his next neighbors saw him, with his rheumatic stoop, going in at his own door. There is John Willard, too; an honest man we thought him, and so shrewd and active in his business, so practical, so intent on every-day affairs, so constant at his little place of trade, where he bartered English goods for Indian corn and all kinds of country produce! How could such a man find time, or what could put it into his mind, to

leave his proper calling, and become a wizard? It is a mystery, unless the Black Man tempted him with great heaps of gold. See that aged couple, — a sad sight, truly, — John Proctor, and his wife Elizabeth. If there were two old people in all the county of Essex who seemed to have led a true Christian life, and to be treading hopefully the little remnant of their earthly path, it was this very pair. Yet have we heard it sworn, to the satisfaction of the worshipful Chief-Justice Sewell, and all the court and jury, that Proctor and his wife have shown their withered faces at children's bedsides, mocking, making mouths, and affrighting the poor little innocents in the night-time. They, or their spectral appearances, have stuck pins into the Afflicted Ones, and thrown them into deadly fainting-fits with a touch, or but a look. And, while we supposed the old man to be reading the Bible to his old wife, — she meanwhile knitting in the chimney-corner, — the pair of hoary reprobates have whisked up the chimney, both on one broomstick, and flown away to a witch-communion, far into the depths of the chill, dark forest. How foolish! Were it only for fear of rheumatic pains in their old bones, they had better have stayed at home. But away they went; and the laughter of their decayed, cackling voices has been heard at midnight, aloft in the air. Now, in the sunny noontide, as they go tottering to the gallows, it is the Devil's turn to laugh.

Behind these two, — who help another along, and seem to be comforting and encouraging each other, in a manner truly pitiful, if it were not a sin to pity the old witch and wizard, — behind them comes a woman, with a dark proud face that has been beautiful, and a figure that is still majestic. Do you know her? It is Martha Carrier, whom the Devil found in a humble cottage, and

looked into her discontented heart, and saw pride there, and tempted her with his promise that she should be Queen of Hell. And now, with that lofty demeanor, she is passing to her kingdom, and, by her unquenchable pride, transforms this escort of shame into a triumphal procession, that shall attend her to the gates of her infernal palace, and seat her upon the fiery throne. Within this hour, she shall assume her royal dignity.

Last of the miserable train comes a man clad in black, of small stature and a dark complexion, with a clerical band about his neck. Many a time, in the years gone by, that face has been uplifted heavenward from the pulpit of the East Meeting-House, when the Rev. Mr. Burroughs seemed to worship God. What! — he? The holy man! — the learned! — the wise! How has the Devil tempted him? His fellow-criminals, for the most part, are obtuse, uncultivated creatures, some of them scarcely half-witted by nature, and others greatly decayed in their intellects through age. They were an easy prey for the destroyer. Not so with this George Burroughs, as we judge by the inward light which glows through his dark countenance, and, we might almost say, glorifies his figure, in spite of the soil and haggardness of long imprisonment, — in spite of the heavy shadow that must fall on him, while death is walking by his side. What bribe could Satan offer, rich enough to tempt and overcome this man? Alas! it may have been in the very strength of his high and searching intellect, that the Tempter found the weakness which betrayed him. He yearned for knowledge; he went groping onward into a world of mystery; at first, as the witnesses have sworn, he summoned up the ghosts of his two dead wives, and talked with them of matters beyond the grave; and, when their responses failed to satisfy the

intense and sinful craving of his spirit, he called on Satan, and was heard. Yet — to look at him — who, that had not known the proof, could believe him guilty? Who would not say, while we see him offering comfort to the weak and aged partners of his horrible crime, — while we hear his ejaculations of prayer, that seem to bubble up out of the depths of his heart, and fly heavenward, unawares, — while we behold a radiance brightening on his features as from the other world, which is but a few steps off, — who would not say, that, over the dusty track of the Main Street, a Christian saint is now going to a martyr's death? May not the Arch-Fiend have been too subtle for the court and jury, and betrayed them — laughing in his sleeve, the while — into the awful error of pouring out sanctified blood as an acceptable sacrifice upon God's altar? Ah! no; for listen to wise Cotton Mather, who, as he sits there on his horse, speaks comfortably to the perplexed multitude, and tells them that all has been religiously and justly done, and that Satan's power shall this day receive its death-blow in New England.

Heaven grant it be so! — the great scholar must be right; so lead the poor creatures to their death! Do you see that group of children and half-grown girls, and, among them, an old, hag-like Indian woman, Tituba by name? Those are the Afflicted Ones. Behold, at this very instant, a proof of Satan's power and malice! Mercy Parris, the minister's daughter, has been smitten by a flash of Martha Carrier's eye, and falls down in the street, writhing with horrible spasms and foaming at the mouth, like the possessed one spoken of in Scripture. Hurry on the accursed witches to the gallows, ere they do more mischief! — ere they fling out their withered arms, and scatter pestilence by handfuls among the

crowd! — ere, as their parting legacy, they cast a blight over the land, so that henceforth it may bear no fruit nor blade of grass, and be fit for nothing but a sepulchre for their unhallowed carcasses! So, on they go; and old George Jacobs has stumbled, by reason of his infirmity; but Goodman Proctor and his wife lean on one another, and walk at a reasonably steady pace, considering their age. Mr. Burroughs seems to administer counsel to Martha Carrier, whose face and mien, methinks, are milder and humbler than they were. Among the multitude, meanwhile, there is horror, fear, and distrust; and friend looks askance at friend, and the husband at his wife, and the wife at him, and even the mother at her little child; as if, in every creature that God has made, they suspected a witch, or dreaded an accuser. Never, never again, whether in this or any other shape, may Universal Madness riot in the Main Street!

I perceive in your eyes, my indulgent spectators, the criticism which you are too kind to utter. These scenes, you think, are all too sombre. So, indeed, they are; but the blame must rest on the sombre spirit of our forefathers, who wove their web of life with hardly a single thread of rose-color or gold, and not on me, who have a tropic-love of sunshine, and would gladly gild all the world with it, if I knew where to find so much. That you may believe me, I will exhibit one of the only class of scenes, so far as my investigation has taught me, in which our ancestors were wont to steep their tough old hearts in wine and strong drink, and indulge an outbreak of grisly jollity.

Here it comes, out of the same house whence we saw brave Captain Gardner go forth to the wars. What! A coffin, borne on men's shoulders, and six aged gentlemen as pall-bearers, and a long train of mourners, with

black gloves and black hat-bands, and everything black, save a white handkerchief in each mourner's hand, to wipe away his tears withal. Now, my kind patrons, you are angry with me. You were bidden to a bridal-dance, and find yourselves walking in a funeral procession. Even so; but look back through all the social customs of New England, in the first century of her existence, and read all her traits of character; and if you find one occasion, other than a funeral feast, where jollity was sanctioned by universal practice, I will set fire to my puppet-show without another word. These are the obsequies of old Governor Bradstreet, the patriarch and survivor of the first settlers, who, having intermarried with the Widow Gardner, is now resting from his labors, at the great age of ninety-four. The white-bearded corpse, which was his spirit's earthly garniture, now lies beneath yonder coffin-lid. Many a cask of ale and cider is on tap, and many a draught of spiced wine and aqua-vitæ has been quaffed. Else why should the bearers stagger, as they tremulously uphold the coffin? — and the aged pall-bearers, too, as they strive to walk solemnly beside it? — and wherefore do the mourners tread on one another's heels? — and why, if we may ask without offence, should the nose of the Rev. Mr. Noyes, through which he has just been delivering the funeral discourse, glow like a ruddy coal of fire? Well, well, old friends! Pass on, with your burden of mortality, and lay it in the tomb with jolly hearts. People should be permitted to enjoy themselves in their own fashion; every man to his taste; but New England must have been a dismal abode for the man of pleasure, when the only boon-companion was Death!

Under cover of a mist that has settled over the scene, a few years flit by, and escape our notice. As the atmos-

phere becomes transparent, we perceive a decrepit grandsire, hobbling along the street. Do you recognize him? We saw him, first, as the baby in Goodwife Massey's arms, when the primeval trees were flinging their shadow over Roger Conant's cabin; we have seen him, as the boy, the youth, the man, bearing his humble part in all the successive scenes, and forming the index-figure whereby to note the age of his coeval town. And here he is, old Goodman Massey, taking his last walk, — often pausing, — often leaning over his staff, — and calling to mind whose dwelling stood at such and such a spot, and whose field or garden occupied the site of those more recent houses. He can render a reason for all the bends and deviations of the thoroughfare, which, in its flexible and plastic infancy, was made to swerve aside from a straight line, in order to visit every settler's door. The Main Street is still youthful; the coeval man is in his latest age. Soon he will be gone, a patriarch of fourscore, yet shall retain a sort of infantine life in our local history, as the first town-born child.

Behold here a change, wrought in the twinkling of an eye, like an incident in a tale of magic, even while your observation has been fixed upon the scene. The Main Street has vanished out of sight. In its stead appears a wintry waste of snow, with the sun just peeping over it, cold and bright, and tingeing the white expanse with the faintest and most ethereal rose-color. This is the Great Snow of 1717, famous for the mountain-drifts in which it buried the whole country. It would seem as if the street, the growth of which we have noted so attentively, following it from its first phase, as an Indian track, until it reached the dignity of sidewalks, were all at once obliterated, and resolved into a drearier pathlessness than when the forest covered it. The gigantic swells

and billows of the snow have swept over each man's metes and bounds, and annihilated all the visible distinctions of human property. So that now the traces of former times and hitherto accomplished deeds being done away, mankind should be at liberty to enter on new paths, and guide themselves by other laws than heretofore; if, indeed, the race be not extinct, and it be worth our while to go on with the march of life, over the cold and desolate expanse that lies before us. It may be, however, that matters are not so desperate as they appear. That vast icicle, glittering so cheerlessly in the sunshine, must be the spire of the meeting-house, incrusted with frozen sleet. Those great heaps, too, which we mistook for drifts, are houses, buried up to their eaves, and with their peaked roofs rounded by the depth of snow upon them. There, now, comes a gush of smoke from what I judge to be the chimney of the Ship Tavern; — and another — another — and another — from the chimneys of other dwellings, where fireside comfort, domestic peace, the sports of children, and the quietude of age are living yet, in spite of the frozen crust above them.

But it is time to change the scene. Its dreary monotony shall not test your fortitude like one of our actual New England winters, which leaves so large a blank — so melancholy a death-spot — in lives so brief that they ought to be all summer-time. Here, at least, I may claim to be ruler of the seasons. One turn of the crank shall melt away the snow from the Main Street, and show the trees in their full foliage, the rose-bushes in bloom, and a border of green grass along the sidewalk. There! But what! How! The scene will not move. A wire is broken. The street continues buried beneath the snow, and the fate of Herculaneum and Pompeii has its parallel in this catastrophe.

Alas! my kind and gentle audience, you know not the extent of your misfortune. The scenes to come were far better than the past. The street itself would have been more worthy of pictorial exhibition; the deeds of its inhabitants not less so. And how would your interest have deepened, as, passing out of the cold shadow of antiquity, in my long and weary course, I should arrive within the limits of man's memory, and, leading you at last into the sunshine of the present, should give a reflex of the very life that is flitting past us! Your own beauty, my fair townswomen, would have beamed upon you, out of my scene. Not a gentleman that walks the street but should have beheld his own face and figure, his gait, the peculiar swing of his arm, and the coat that he put on yesterday. Then, too, — and it is what I chiefly regret, — I had expended a vast deal of light and brilliancy on a representation of the street in its whole length, from Buffum's Corner downward, on the night of the grand illumination for General Taylor's triumph. Lastly, I should have given the crank one other turn, and have brought out the future, showing you who shall walk the Main Street to-morrow, and, perchance, whose funeral shall pass through it!

But these, like most other human purposes, lie unaccomplished; and I have only further to say, that any lady or gentlemen who may feel dissatisfied with the evening's entertainment shall receive back the admission fee at the door.

"Then give me mine," cries the critic, stretching out his palm. "I said that your exhibition would prove a humbug, and so it has turned out. So, hand over my quarter!"

ETHAN BRAND:

A CHAPTER FROM AN ABORTIVE ROMANCE.

BARTRAM the lime-burner, a rough, heavy-looking man, begrimed with charcoal, sat watching his kiln, at nightfall, while his little son played at building houses with the scattered fragments of marble, when, on the hillside below them, they heard a roar of laughter, not mirthful, but slow, and even solemn, like a wind shaking the boughs of the forest.

"Father, what is that?" asked the little boy, leaving his play, and pressing betwixt his father's knees.

"O, some drunken man, I suppose," answered the lime-burner; "some merry fellow from the bar-room in the village, who dared not laugh loud enough within doors lest he should blow the roof of the house off. So here he is, shaking his jolly sides at the foot of Graylock."

"But, father," said the child, more sensitive than the obtuse, middle-aged clown, "he does not laugh like a man that is glad. So the noise frightens me!"

"Don't be a fool, child!" cried his father, gruffly. "You will never make a man, I do believe; there is too much of your mother in you. I have known the rustling of a leaf startle you. Hark! Here comes the merry fellow now. You shall see that there is no harm in him."

Bartram and his little son, while they were talking thus, sat watching the same lime-kiln that had been the scene of Ethan Brand's solitary and meditative life, before he began his search for the Unpardonable Sin. Many years, as we have seen, had now elapsed, since that portentous night when the IDEA was first developed. The kiln, however, on the mountain-side, stood unimpaired, and was in nothing changed since he had thrown his dark thoughts into the intense glow of its furnace, and melted them, as it were, into the one thought that took possession of his life. It was a rude, round, tower-like structure, about twenty feet high, heavily built of rough stones, and with a hillock of earth heaped about the larger part of its circumference; so that the blocks and fragments of marble might be drawn by cart-loads, and thrown in at the top. There was an opening at the bottom of the tower, like an oven-mouth, but large enough to admit a man in a stooping posture, and provided with a massive iron door. With the smoke and jets of flame issuing from the chinks and crevices of this door, which seemed to give admittance into the hillside, it resembled nothing so much as the private entrance to the infernal regions, which the shepherds of the Delectable Mountains were accustomed to show to pilgrims.

There are many such lime-kilns in that tract of country, for the purpose of burning the white marble which composes a large part of the substance of the hills. Some of them, built years ago, and long deserted, with weeds growing in the vacant round of the interior, which is open to the sky, and grass and wild-flowers rooting themselves into the chinks of the stones, look already like relics of antiquity, and may yet be overspread with the lichens of centuries to come. Others, where the lime-burner still feeds his daily and night-long fire,

afford points of interest to the wanderer among the hills, who seats himself on a log of wood or a fragment of marble, to hold a chat with the solitary man. It is a lonesome, and, when the character is inclined to thought, may be an intensely thoughtful occupation; as it proved in the case of Ethan Brand, who had mused to such strange purpose, in days gone by, while the fire in this very kiln was burning.

The man who now watched the fire was of a different order, and troubled himself with no thoughts save the very few that were requisite to his business. At frequent intervals, he flung back the clashing weight of the iron door, and, turning his face from the insufferable glare, thrust in huge logs of oak, or stirred the immense brands with a long pole. Within the furnace were seen the curling and riotous flames, and the burning marble, almost molten with the intensity of heat; while without, the reflection of the fire quivered on the dark intricacy of the surrounding forest, and showed in the foreground a bright and ruddy little picture of the hut, the spring beside its door, the athletic and coal-begrimed figure of the lime-burner, and the half-frightened child, shrinking into the protection of his father's shadow. And when again the iron door was closed, then reappeared the tender light of the half-full moon, which vainly strove to trace out the indistinct shapes of the neighboring mountains; and, in the upper sky, there was a flitting congregation of clouds, still faintly tinged with the rosy sunset, though thus far down into the valley the sunshine had vanished long and long ago.

The little boy now crept still closer to his father, as footsteps were heard ascending the hillside, and a human form thrust aside the bushes that clustered beneath the trees.

"Halloo! who is it?" cried the lime-burner, vexed at his son's timidity, yet half infected by it. "Come forward, and show yourself, like a man, or I 'll fling this chunk of marble at your head!"

"You offer me a rough welcome," said a gloomy voice, as the unknown man drew nigh. "Yet I neither claim nor desire a kinder one, even at my own fireside."

To obtain a distincter view, Bartram threw open the iron door of the kiln, whence immediately issued a gush of fierce light, that smote full upon the stranger's face and figure. To a careless eye there appeared nothing very remarkable in his aspect, which was that of a man in a coarse, brown, country-made suit of clothes, tall and thin, with the staff and heavy shoes of a wayfarer. As he advanced, he fixed his eyes — which were very bright — intently upon the brightness of the furnace, as if he beheld, or expected to behold, some object worthy of note within it.

"Good evening, stranger," said the lime-burner; "whence come you, so late in the day?"

"I come from my search," answered the wayfarer; "for, at last, it is finished."

"Drunk! — or crazy!" muttered Bartram to himself. "I shall have trouble with the fellow. The sooner I drive him away, the better."

The little boy, all in a tremble, whispered to his father, and begged him to shut the door of the kiln, so that there might not be so much light; for that there was something in the man's face which he was afraid to look at, yet could not look away from. And, indeed, even the lime-burner's dull and torpid sense began to be impressed by an indescribable something in that thin, rugged, thoughtful visage, with the grizzled hair hanging wildly about it, and those deeply sunken eyes, which

gleamed like fires within the entrance of a mysterious cavern. But, as he closed the door, the stranger turned towards him, and spoke in a quiet, familiar way, that made Bartram feel as if he were a sane and sensible man, after all.

"Your task draws to an end, I see," said he. "This marble has already been burning three days. A few hours more will convert the stone to lime."

"Why, who are you?" exclaimed the lime-burner. "You seem as well acquainted with my business as I am myself."

"And well I may be," said the stranger; "for I followed the same craft many a long year, and here, too, on this very spot. But you are a new-comer in these parts. Did you never hear of Ethan Brand?"

"The man that went in search of the Unpardonable Sin?" asked Bartram, with a laugh.

"The same," answered the stranger. "He has found what he sought, and therefore he comes back again."

"What! then you are Ethan Brand himself?" cried the lime-burner, in amazement. "I am a new-comer here, as you say, and they call it eighteen years since you left the foot of Graylock. But, I can tell you, the good folks still talk about Ethan Brand, in the village yonder, and what a strange errand took him away from his lime-kiln. Well, and so you have found the Unpardonable Sin?"

"Even so!" said the stranger, calmly.

"If the question is a fair one," proceeded Bartram, "where might it be?"

Ethan Brand laid his finger on his own heart.

"Here!" replied he.

And then, without mirth in his countenance, but as if moved by an involuntary recognition of the infinite

absurdity of seeking throughout the world for what was the closest of all things to himself, and looking into every heart, save his own, for what was hidden in no other breast, he broke into a laugh of scorn. It was the same slow, heavy laugh, that had almost appalled the lime-burner when it heralded the wayfarer's approach.

The solitary mountain-side was made dismal by it. Laughter, when out of place, mistimed, or bursting forth from a disordered state of feeling, may be the most terrible modulation of the human voice. The laughter of one asleep, even if it be a little child, — the madman's laugh, — the wild, screaming laugh of a born idiot, — are sounds that we sometimes tremble to hear, and would always willingly forget. Poets have imagined no utterance of fiends or hobgoblins so fearfully appropriate as a laugh. And even the obtuse lime-burner felt his nerves shaken, as this strange man looked inward at his own heart, and burst into laughter that rolled away into the night, and was indistinctly reverberated among the hills.

"Joe," said he to his little son, "scamper down to the tavern in the village, and tell the jolly fellows there that Ethan Brand has come back, and that he has found the Unpardonable Sin!"

The boy darted away on his errand, to which Ethan Brand made no objection, nor seemed hardly to notice it. He sat on a log of wood, looking steadfastly at the iron door of the kiln. When the child was out of sight, and his swift and light footsteps ceased to be heard treading first on the fallen leaves and then on the rocky mountain-path, the lime-burner began to regret his departure. He felt that the little fellow's presence had been a barrier between his guest and himself, and that he must now deal, heart to heart, with a man who, on his own confession, had committed the one only crime for which

Heaven could afford no mercy. That crime, in its indistinct blackness, seemed to overshadow him. The lime-burner's own sins rose up within him, and made his memory riotous with a throng of evil shapes that asserted their kindred with the Master Sin, whatever it might be, which it was within the scope of man's corrupted nature to conceive and cherish. They were all of one family; they went to and fro between his breast and Ethan Brand's, and carried dark greetings from one to the other.

Then Bartram remembered the stories which had grown traditionary in reference to this strange man, who had come upon him like a shadow of the night, and was making himself at home in his old place, after so long absence that the dead people, dead and buried for years, would have had more right to be at home, in any familiar spot, than he. Ethan Brand, it was said, had conversed with Satan himself in the lurid blaze of this very kiln. The legend had been matter of mirth heretofore, but looked grisly now. According to this tale, before Ethan Brand departed on his search, he had been accustomed to evoke a fiend from the hot furnace of the lime-kiln, night after night, in order to confer with him about the Unpardonable Sin; the man and the fiend each laboring to frame the image of some mode of guilt which could neither be atoned for nor forgiven. And, with the first gleam of light upon the mountain-top, the fiend crept in at the iron door, there to abide the intensest element of fire, until again summoned forth to share in the dreadful task of extending man's possible guilt beyond the scope of Heaven's else infinite mercy.

While the lime-burner was struggling with the horror of these thoughts, Ethan Brand rose from the log, and flung open the door of the kiln. The action was in such accordance with the idea in Bartram's mind, that he

almost expected to see the Evil One issue forth, red-hot from the raging furnace.

"Hold! hold!" cried he, with a tremulous attempt to laugh; for he was ashamed of his fears, although they overmastered him. "Don't, for mercy's sake, bring out your Devil now!"

"Man!" sternly replied Ethan Brand, "what need have I of the Devil? I have left him behind me, on my track. It is with such half-way sinners as you that he busies himself. Fear not, because I open the door. I do but act by old custom, and am going to trim your fire, like a lime-burner, as I was once."

He stirred the vast coals, thrust in more wood, and bent forward to gaze into the hollow prison-house of the fire, regardless of the fierce glow that reddened upon his face. The lime-burner sat watching him, and half suspected his strange guest of a purpose, if not to evoke a fiend, at least to plunge bodily into the flames, and thus vanish from the sight of man. Ethan Brand, however, drew quietly back, and closed the door of the kiln.

"I have looked," said he, "into many a human heart that was seven times hotter with sinful passions than yonder furnace is with fire. But I found not there what I sought. No, not the Unpardonable Sin!"

"What is the Unpardonable Sin?" asked the lime-burner; and then he shrank farther from his companion, trembling lest his question should be answered.

"It is a sin that grew within my own breast," replied Ethan Brand, standing erect, with a pride that distinguishes all enthusiasts of his stamp. "A sin that grew nowhere else! The sin of an intellect that triumphed over the sense of brotherhood with man and reverence for God, and sacrificed everything to its own mighty

claims! The only sin that deserves a recompense of immortal agony! Freely, were it to do again, would I incur the guilt. Unshrinkingly I accept the retribution!"

"The man's head is turned," muttered the lime-burner to himself. "He may be a sinner, like the rest of us, — nothing more likely, — but, I 'll be sworn, he is a madman too."

Nevertheless, he felt uncomfortable at his situation, alone with Ethan Brand on the wild mountain-side, and was right glad to hear the rough murmur of tongues, and the footsteps of what seemed a pretty numerous party, stumbling over the stones and rustling through the underbrush. Soon appeared the whole lazy regiment that was wont to infest the village tavern, comprehending three or four individuals who had drunk flip beside the bar-room fire through all the winters, and smoked their pipes beneath the stoop through all the summers, since Ethan Brand's departure. Laughing boisterously, and mingling all their voices together in unceremonious talk, they now burst into the moonshine and narrow streaks of firelight that illuminated the open space before the lime-kiln. Bartram set the door ajar again, flooding the spot with light, that the whole company might get a fair view of Ethan Brand, and he of them.

There, among other old acquaintances, was a once ubiquitous man, now almost extinct, but whom we were formerly sure to encounter at the hotel of every thriving village throughout the country. It was the stage-agent. The present specimen of the genus was a wilted and smoke-dried man, wrinkled and red-nosed, in a smartly cut, brown, bobtailed coat, with brass buttons, who, for a length of time unknown, had kept his desk and corner

in the bar-room, and was still puffing what seemed to be the same cigar that he had lighted twenty years before. He had great fame as a dry joker, though, perhaps, less on account of any intrinsic humor than from a certain flavor of brandy-toddy and tobacco-smoke, which impregnated all his ideas and expressions, as well as his person. Another well-remembered though strangely altered face was that of Lawyer Giles, as people still called him in courtesy; an elderly ragamuffin, in his soiled shirt-sleeves and tow-cloth trousers. This poor fellow had been an attorney, in what he called his better days, a sharp practitioner, and in great vogue among the village litigants; but flip, and sling, and toddy, and cocktails, imbibed at all hours, morning, noon, and night, had caused him to slide from intellectual to various kinds and degrees of bodily labor, till, at last, to adopt his own phrase, he slid into a soap-vat. In other words, Giles was now a soap-boiler, in a small way. He had come to be but the fragment of a human being, a part of one foot having been chopped off by an axe, and an entire hand torn away by the devilish grip of a steam-engine. Yet, though the corporeal hand was gone, a spiritual member remained; for, stretching forth the stump, Giles steadfastly averred that he felt an invisible thumb and fingers with as vivid a sensation as before the real ones were amputated. A maimed and miserable wretch he was; but one, nevertheless, whom the world could not trample on, and had no right to scorn, either in this or any previous stage of his misfortunes, since he had still kept up the courage and spirit of a man, asked nothing in charity, and with his one hand — and that the left one — fought a stern battle against want and hostile circumstances.

Among the throng, too, came another personage, who, with certain points of similarity to Lawyer Giles, had

many more of difference. It was the village doctor; a man of some fifty years, whom, at an earlier period of his life, we introduced as paying a professional visit to Ethan Brand during the latter's supposed insanity. He was now a purple-visaged, rude, and brutal, yet half-gentlemanly figure, with something wild, ruined, and desperate in his talk, and in all the details of his gesture and manners. Brandy possessed this man like an evil spirit, and made him as surly and savage as a wild beast, and as miserable as a lost soul; but there was supposed to be in him such wonderful skill, such native gifts of healing, beyond any which medical science could impart, that society caught hold of him, and would not let him sink out of its reach. So, swaying to and fro upon his horse, and grumbling thick accents at the bedside, he visited all the sick-chambers for miles about among the mountain towns, and sometimes raised a dying man, as it were, by miracle, or quite as often, no doubt, sent his patient to a grave that was dug many a year too soon. The doctor had an everlasting pipe in his mouth, and, as somebody said, in allusion to his habit of swearing, it was always alight with hell-fire.

These three worthies pressed forward, and greeted Ethan Brand each after his own fashion, earnestly inviting him to partake of the contents of a certain black bottle, in which, as they averred, he would find something far better worth seeking for than the Unpardonable Sin. No mind, which has wrought itself by intense and solitary meditation into a high state of enthusiasm, can endure the kind of contact with low and vulgar modes of thought and feeling to which Ethan Brand was now subjected. It made him doubt — and, strange to say, it was a painful doubt — whether he had indeed found the Unpardonable Sin, and found it within him-

self. The whole question on which he had exhausted life, and more than life, looked like a delusion.

"Leave me," he said bitterly, "ye brute beasts, that have made yourselves so, shrivelling up your souls with fiery liquors! I have done with you. Years and years ago, I groped into your hearts, and found nothing there for my purpose. Get ye gone!"

"Why, you uncivil scoundrel," cried the fierce doctor, "is that the way you respond to the kindness of your best friends? Then let me tell you the truth. You have no more found the Unpardonable Sin than yonder boy Joe has. You are but a crazy fellow, — I told you so twenty years ago, — neither better nor worse than a crazy fellow, and the fit companion of old Humphrey, here!"

He pointed to an old man, shabbily dressed, with long white hair, thin visage, and unsteady eyes. For some years past this aged person had been wandering about among the hills, inquiring of all travellers whom he met for his daughter. The girl, it seemed, had gone off with a company of circus-performers; and occasionally tidings of her came to the village, and fine stories were told of her glittering appearance as she rode on horseback in the ring, or performed marvellous feats on the tight-rope.

The white-haired father now approached Ethan Brand, and gazed unsteadily into his face.

"They tell me you have been all over the earth," said he, wringing his hands with earnestness. "You must have seen my daughter, for she makes a grand figure in the world, and everybody goes to see her. Did she send any word to her old father, or say when she was coming back?"

Ethan Brand's eye quailed beneath the old man's.

That daughter, from whom he so earnestly desired a word of greeting, was the Esther of our tale, the very girl whom, with such cold and remorseless purpose, Ethan Brand had made the subject of a psychological experiment, and wasted, absorbed, and perhaps annihilated her soul, in the process.

"Yes," murmured he, turning away from the hoary wanderer; "it is no delusion. There is an Unpardonable Sin!"

While these things were passing, a merry scene was going forward in the area of cheerful light, beside the spring and before the door of the hut. A number of the youth of the village, young men and girls, had hurried up the hillside, impelled by curiosity to see Ethan Brand, the hero of so many a legend familiar to their childhood. Finding nothing, however, very remarkable in his aspect, — nothing but a sunburnt wayfarer, in plain garb and dusty shoes, who sat looking into the fire, as if he fancied pictures among the coals, — these young people speedily grew tired of observing him. As it happened, there was other amusement at hand. An old German Jew, travelling with a diorama on his back, was passing down the mountain-road towards the village just as the party turned aside from it, and, in hopes of eking out the profits of the day, the showman had kept them company to the lime-kiln.

"Come, old Dutchman," cried one of the young men, "let us see your pictures, if you can swear they are worth looking at!"

"O yes, Captain," answered the Jew, — whether as a matter of courtesy or craft, he styled everybody Captain, — "I shall show you, indeed, some very superb pictures!"

So, placing his box in a proper position, he invited the

young men and girls to look through the glass orifices of the machine, and proceeded to exhibit a series of the most outrageous scratchings and daubings, as specimens of the fine arts, that ever an itinerant showman had the face to impose upon his circle of spectators. The pictures were worn out, moreover, tattered, full of cracks and wrinkles, dingy with tobacco-smoke, and otherwise in a most pitiable condition. Some purported to be cities, public edifices, and ruined castles in Europe; others represented Napoleon's battles and Nelson's sea-fights; and in the midst of these would be seen a gigantic, brown, hairy hand, — which might have been mistaken for the Hand of Destiny, though, in truth, it was only the showman's, — pointing its forefinger to various scenes of the conflict, while its owner gave historical illustrations. When, with much merriment at its abominable deficiency of merit, the exhibition was concluded, the German bade little Joe put his head into the box. Viewed through the magnifying-glasses, the boy's round, rosy visage assumed the strangest imaginable aspect of an immense Titanic child, the mouth grinning broadly, and the eyes and every other feature overflowing with fun at the joke. Suddenly, however, that merry face turned pale, and its expression changed to horror, for this easily impressed and excitable child had become sensible that the eye of Ethan Brand was fixed upon him through the glass.

"You make the little man to be afraid, Captain," said the German Jew, turning up the dark and strong outline of his visage, from his stooping posture. "But look again, and, by chance, I shall cause you to see somewhat that is very fine, upon my word!"

Ethan Brand gazed into the box for an instant, and then starting back, looked fixedly at the German. What

had he seen? Nothing, apparently; for a curious youth, who had peeped in almost at the same moment, beheld only a vacant space of canvas.

"I remember you now," muttered Ethan Brand to the showman.

"Ah, Captain," whispered the Jew of Nuremburg, with a dark smile, "I find it to be a heavy matter in my show-box, — this Unpardonable Sin! By my faith, Captain, it has wearied my shoulders, this long day, to carry it over the mountain."

"Peace," answered Ethan Brand, sternly, "or get thee into the furnace yonder!"

The Jew's exhibition had scarcely concluded, when a great, elderly dog — who seemed to be his own master, as no person in the company laid claim to him — saw fit to render himself the object of public notice. Hitherto, he had shown himself a very quiet, well-disposed old dog, going round from one to another, and, by way of being sociable, offering his rough head to be patted by any kindly hand that would take so much trouble. But now, all of a sudden, this grave and venerable quadruped, of his own mere motion, and without the slightest suggestion from anybody else, began to run round after his tail, which, to heighten the absurdity of the proceeding, was a great deal shorter than it should have been. Never was seen such headlong eagerness in pursuit of an object that could not possibly be attained; never was heard such a tremendous outbreak of growling, snarling, barking, and snapping, — as if one end of the ridiculous brute's body were at deadly and most unforgivable enmity with the other. Faster and faster, round about went the cur; and faster and still faster fled the unapproachable brevity of his tail; and louder and fiercer grew his yells of rage and animosity; until, utterly

exhausted, and as far from the goal as ever, the foolish old dog ceased his performance as suddenly as he had begun it. The next moment he was as mild, quiet, sensible, and respectable in his deportment, as when he first scraped acquaintance with the company.

As may be supposed, the exhibition was greeted with universal laughter, clapping of hands, and shouts of encore, to which the canine performer responded by wagging all that there was to wag of his tail, but appeared totally unable to repeat his very successful effort to amuse the spectators.

Meanwhile, Ethan Brand had resumed his seat upon the log, and moved, it might be, by a perception of some remote analogy between his own case and that of this self-pursuing cur, he broke into the awful laugh, which, more than any other token, expressed the condition of his inward being. From that moment, the merriment of the party was at an end; they stood aghast, dreading lest the inauspicious sound should be reverberated around the horizon, and that mountain would thunder it to mountain, and so the horror be prolonged upon their ears. Then, whispering one to another that it was late, — that the moon was almost down, — that the August night was growing chill, — they hurried homewards, leaving the lime-burner and little Joe to deal as they might with their unwelcome guest. Save for these three human beings, the open space on the hillside was a solitude, set in a vast gloom of forest. Beyond that darksome verge, the firelight glimmered on the stately trunks and almost black foliage of pines, intermixed with the lighter verdure of sapling oaks, maples, and poplars, while here and there lay the gigantic corpses of dead trees, decaying on the leaf-strewn soil. And it seemed to little Joe — a timorous and imaginative child — that

the silent forest was holding its breath, until some fearful thing should happen.

Ethan Brand thrust more wood into the fire, and closed the door of the kiln; then looking over his shoulder at the lime-burner and his son, he bade, rather than advised, them to retire to rest.

"For myself, I cannot sleep," said he. "I have matters that it concerns me to meditate upon. I will watch the fire, as I used to do in the old time."

"And call the Devil out of the furnace to keep you company, I suppose," muttered Bartram, who had been making intimate acquaintance with the black bottle above mentioned. "But watch, if you like, and call as many devils as you like! For my part, I shall be all the better for a snooze. Come, Joe!"

As the boy followed his father into the hut, he looked back at the wayfarer, and the tears came into his eyes, for his tender spirit had an intuition of the bleak and terrible loneliness in which this man had enveloped himself.

When they had gone, Ethan Brand sat listening to the crackling of the kindled wood, and looking at the little spirts of fire that issued through the chinks of the door. These trifles, however, once so familiar, had but the slightest hold of his attention, while deep within his mind he was reviewing the gradual but marvellous change that had been wrought upon him by the search to which he had devoted himself. He remembered how the night dew had fallen upon him, — how the dark forest had whispered to him, — how the stars had gleamed upon him, — a simple and loving man, watching his fire in the years gone by, and ever musing as it burned. He remembered with what tenderness, with what love and sympathy for mankind, and what pity for human guilt

and woe, he had first begun to contemplate those ideas which afterwards became the inspiration of his life; with what reverence he had then looked into the heart of man, viewing it as a temple originally divine, and, however desecrated, still to be held sacred by a brother; with what awful fear he had deprecated the success of his pursuit, and prayed that the Unpardonable Sin might never be revealed to him. Then ensued that vast intellectual development, which, in its progress, disturbed the counterpoise between his mind and heart. The Idea that possessed his life had operated as a means of education; it had gone on cultivating his powers to the highest point of which they were susceptible; it had raised him from the level of an unlettered laborer to stand on a star-lit eminence, whither the philosophers of the earth, laden with the lore of universities, might vainly strive to clamber after him. So much for the intellect! But where was the heart? That, indeed, had withered, — had contracted, — had hardened, — had perished! It had ceased to partake of the universal throb. He had lost his hold of the magnetic chain of humanity. He was no longer a brother-man, opening the chambers or the dungeons of our common nature by the key of holy sympathy, which gave him a right to share in all its secrets; he was now a cold observer, looking on mankind as the subject of his experiment, and, at length, converting man and woman to be his puppets, and pulling the wires that moved them to such degrees of crime as were demanded for his study.

Thus Ethan Brand became a fiend. He began to be so from the moment that his moral nature had ceased to keep the pace of improvement with his intellect. And now, as his highest effort and inevitable development, — as the bright and gorgeous flower, and rich, delicious

fruit of his life's labor, — he had produced the Unpardonable Sin!

"What more have I to seek? what more to achieve?" said Ethan Brand to himself. "My task is done, and well done!"

Starting from the log with a certain alacrity in his gait and ascending the hillock of earth that was raised against the stone circumference of the lime-kiln, he thus reached the top of the structure. It was a space of perhaps ten feet across, from edge to edge, presenting a view of the upper surface of the immense mass of broken marble with which the kiln was heaped. All these innumerable blocks and fragments of marble were red-hot and vividly on fire, sending up great spouts of blue flame, which quivered aloft and danced madly, as within a magic circle, and sank and rose again, with continual and multitudinous activity. As the lonely man bent forward over this terrible body of fire, the blasting heat smote up against his person with a breath that, it might be supposed, would have scorched and shrivelled him up in a moment.

Ethan Brand stood erect, and raised his arms on high. The blue flames played upon his face, and imparted the wild and ghastly light which alone could have suited its expression; it was that of a fiend on the verge of plunging into his gulf of intensest torment.

"O Mother Earth," cried he, "who art no more my Mother, and into whose bosom this frame shall never be resolved! O mankind, whose brotherhood I have cast off, and trampled thy great heart beneath my feet! O stars of heaven, that shone on me of old, as if to light me onward and upward! — farewell all, and forever. Come, deadly element of Fire, — henceforth my familiar friend! Embrace me, as I do thee!"

That night the sound of a fearful peal of laughter rolled heavily through the sleep of the lime-burner and his little son; dim shapes of horror and anguish haunted their dreams, and seemed still present in the rude hovel, when they opened their eyes to the daylight.

"Up, boy, up!" cried the lime-burner, staring about him. "Thank Heaven, the night is gone, at last; and rather than pass such another, I would watch my lime-kiln, wide awake, for a twelvemonth. This Ethan Brand, with his humbug of an Unpardonable Sin, has done me no such mighty favor, in taking my place!"

He issued from the hut, followed by little Joe, who kept fast hold of his father's hand. The early sunshine was already pouring its gold upon the mountain-tops; and though the valleys were still in shadow, they smiled cheerfully in the promise of the bright day that was hastening onward. The village, completely shut in by hills, which swelled away gently about it, looked as if it had rested peacefully in the hollow of the great hand of Providence. Every dwelling was distinctly visible; the little spires of the two churches pointed upwards, and caught a fore-glimmering of brightness from the sun-gilt skies upon their gilded weathercocks. The tavern was astir, and the figure of the old, smoke-dried stage-agent, cigar in mouth, was seen beneath the stoop. Old Graylock was glorified with a golden cloud upon his head. Scattered likewise over the breasts of the surrounding mountains, there were heaps of hoary mist, in fantastic shapes, some of them far down into the valley, others high up towards the summits, and still others, of the same family of mist or cloud, hovering in the gold radiance of the upper atmosphere. Stepping from one to another of the clouds that rested on the hills, and thence to the loftier brotherhood that sailed in air, it seemed

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almost as if a mortal man might thus ascend into the heavenly regions. Earth was so mingled with sky that it was a day-dream to look at it.

To supply that charm of the familiar and homely, which Nature so readily adopts into a scene like this, the stage-coach was rattling down the mountain-road, and the driver sounded his horn, while echo caught up the notes, and intertwined them into a rich and varied and elaborate harmony, of which the original performer could lay claim to little share. The great hills played a concert among themselves, each contributing a strain of airy sweetness.

Little Joe's face brightened at once.

"Dear father," cried he, skipping cheerily to and fro, "that strange man is gone, and the sky and the mountains all seem glad of it!"

"Yes," growled the lime-burner, with an oath, "but he has let the fire go down, and no thanks to him if five hundred bushels of lime are not spoiled. If I catch the fellow hereabouts again, I shall feel like tossing him into the furnace!"

With his long pole in his hand, he ascended to the top of the kiln. After a moment's pause, he called to his son.

"Come up here, Joe!" said he.

So little Joe ran up the hillock, and stood by his father's side. The marble was all burnt into perfect, snow-white lime. But on its surface, in the midst of the circle, — snow-white too, and thoroughly converted into lime, — lay a human skeleton, in the attitude of a person who, after long toil, lies down to long repose. Within the ribs — strange to say — was the shape of a human heart.

"Was the fellow's heart made of marble?" cried Bar-

tram, in some perplexity at this phenomenon. "At any rate, it is burnt into what looks like special good lime; and, taking all the bones together, my kiln is half a bushel the richer for him."

So saying, the rude lime-burner lifted his pole, and, letting it fall upon the skeleton, the relics of Ethan Brand were crumbled into fragments.

A BELL'S BIOGRAPHY.

HEARKEN to our neighbor with the iron tongue. While I sit musing over my sheet of foolscap, he emphatically tells the hour, in tones loud enough for all the town to hear, though doubtless intended only as a gentle hint to myself, that I may begin his biography before the evening shall be further wasted. Unquestionably, a personage in such an elevated position, and making so great a noise in the world, has a fair claim to the services of a biographer. He is the representative and most illustrious member of that innumerable class, whose characteristic feature is the tongue, and whose sole business, to clamor for the public good. If any of his noisy brethren, in our tongue-governed democracy, be envious of the superiority which I have assigned him, they have my free consent to hang themselves as high as he. And, for his history, let not the reader apprehend an empty repetition of ding-dong-bell. He has been the passive hero of wonderful vicissitudes, with which I have chanced to become acquainted, possibly from his own mouth; while the careless multitude supposed him to be talking merely of the time of day, or calling them to dinner or to church, or bidding drowsy people go bedward, or the dead to their graves. Many a revolution has it been his fate to go through, and inva-

riably with a prodigious uproar. And whether or no he have told me his reminiscences, this at least is true, that the more I study his deep-toned language, the more sense, and sentiment, and soul, do I discover in it.

This bell — for we may as well drop our quaint personification — is of antique French manufacture, and the symbol of the cross betokens that it was meant to be suspended in the belfry of a Romish place of worship. The old people hereabout have a tradition, that a considerable part of the metal was supplied by a brass cannon, captured in one of the victories of Louis the Fourteenth over the Spaniards, and that a Bourbon princess threw her golden crucifix into the molten mass. It is said, likewise, that a bishop baptized and blessed the bell, and prayed that a heavenly influence might mingle with its tones. When all due ceremonies had been performed, the Grand Monarque bestowed the gift — than which none could resound his beneficence more loudly — on the Jesuits, who were then converting the American Indians to the spiritual dominion of the Pope. So the bell, — our self-same bell, whose familiar voice we may hear at all hours, in the streets, — this very bell sent forth its first-born accents from the tower of a log-built chapel, westward of Lake Champlain, and near the mighty stream of the St. Lawrence. It was called Our Lady's Chapel of the Forest. The peal went forth as if to redeem and consecrate the heathen wilderness. The wolf growled at the sound, as he prowled stealthily through the underbrush; the grim bear turned his back, and stalked sullenly away; the startled doe leaped up, and led her fawn into a deeper solitude. The red men wondered what awful voice was speaking amid the wind that roared through the tree-tops; and, following reverentially its summons, the dark-robed fathers blessed

them, as they drew near the cross-crowned chapel. In a little time, there was a crucifix on every dusky bosom. The Indians knelt beneath the lowly roof, worshipping in the same forms that were observed under the vast dome of St. Peter's, when the Pope performed high mass in the presence of kneeling princes. All the religious festivals, that awoke the chiming bells of lofty cathedrals, called forth a peal from Our Lady's Chapel of the Forest. Loudly rang the bell of the wilderness while the streets of Paris echoed with rejoicings for the birthday of the Bourbon, or whenever France had triumphed on some European battle-field. And the solemn woods were saddened with a melancholy knell, as often as the thick-strewn leaves were swept away from the virgin soil, for the burial of an Indian chief.

Meantime, the bells of a hostile people and a hostile faith were ringing on Sabbaths and lecture-days, at Boston and other Puritan towns. Their echoes died away hundreds of miles southeastward of Our Lady's Chapel. But scouts had threaded the pathless desert that lay between, and, from behind the huge tree-trunks, perceived the Indians assembling at the summons of the bell. Some bore flaxen-haired scalps at their girdles, as if to lay those bloody trophies on Our Lady's altar. It was reported, and believed, all through New England, that the Pope of Rome, and the King of France, had established this little chapel in the forest, for the purpose of stirring up the red men to a crusade against the English settlers. The latter took energetic measures to secure their religion and their lives. On the eve of an especial fast of the Romish Church, while the bell tolled dismally, and the priests were chanting a doleful stave, a band of New England rangers rushed from the surrounding woods. Fierce shouts, and the report of mus-

ketry, pealed suddenly within the chapel. The ministering priests threw themselves before the altar, and were slain even on its steps. If, as antique traditions tell us, no grass will grow where the blood of martyrs has been shed, there should be a barren spot, to this very day, on the site of that desecrated altar.

While the blood was still plashing from step to step, the leader of the rangers seized a torch, and applied it to the drapery of the shrine. The flame and smoke arose, as from a burnt-sacrifice, at once illuminating and obscuring the whole interior of the chapel, — now hiding the dead priests in a sable shroud, now revealing them and their slayers in one terrific glare. Some already wished that the altar-smoke could cover the deed from the sight of Heaven. But one of the rangers — a man of sanctified aspect, though his hands were bloody — approached the captain.

"Sir," said he, "our village meeting-house lacks a bell, and hitherto we have been fain to summon the good people to worship by beat of drum. Give me, I pray you, the bell of this popish chapel, for the sake of the godly Mr. Rogers, who doubtless hath remembered us in the prayers of the congregation, ever since we began our march. Who can tell what share of this night's good success we owe to that holy man's wrestling with the Lord?"

"Nay, then," answered the captain, "if good Mr. Rogers hath holpen our enterprise, it is right that he should share the spoil. Take the bell and welcome, Deacon Lawson, if you will be at the trouble of carrying it home. Hitherto it hath spoken nothing but papistry, and that too in the French or Indian gibberish; but I warrant me, if Mr. Rogers consecrate it anew, it will talk like a good English and Protestant bell."

So Deacon Lawson and half a score of his townsmen took down the bell, suspended it on a pole, and bore it away on their sturdy shoulders, meaning to carry it to the shore of Lake Champlain, and thence homeward by water. Far through the woods gleamed the flames of Our Lady's Chapel, flinging fantastic shadows from the clustered foliage, and glancing on brooks that had never caught the sunlight. As the rangers traversed the midnight forest, staggering under their heavy burden, the tongue of the bell gave many a tremendous stroke, — clang, clang, clang! — a most doleful sound, as if it were tolling for the slaughter of the priests and the ruin of the chapel. Little dreamed Deacon Lawson and his townsmen that it was their own funeral knell. A war-party of Indians had heard the report of musketry, and seen the blaze of the chapel, and now were on the track of the rangers, summoned to vengeance by the bell's dismal murmurs. In the midst of a deep swamp, they made a sudden onset on the retreating foe. Good Deacon Lawson battled stoutly, but had his skull cloven by a tomahawk, and sank into the depths of the morass, with the ponderous bell above him. And, for many a year thereafter, our hero's voice was heard no more on earth, neither at the hour of worship, nor at festivals nor funerals.

And is he still buried in that unknown grave? Scarcely so, dear reader. Hark! How plainly we hear him at this moment, the spokesman of Time, proclaiming that it is nine o'clock at night! We may therefore safely conclude that some happy chance has restored him to upper air.

But there lay the bell, for many silent years; and the wonder is, that he did not lie silent there a century, or perhaps a dozen centuries, till the world should have for-

gotten not only his voice, but the voices of the whole brotherhood of bells. How would the first accent of his iron tongue have startled his resurrectionists! But he was not fated to be a subject of discussion among the antiquaries of far posterity. Near the close of the Old French War, a party of New England axe-men, who preceded the march of Colonel Bradstreet toward Lake Ontario, were building a bridge of logs through a swamp. Plunging down a stake, one of these pioneers felt it graze against some hard, smooth substance. He called his comrades, and, by their united efforts, the top of the bell was raised to the surface, a rope made fast to it, and thence passed over the horizontal limb of a tree. Heave-ho! up they hoisted their prize, dripping with moisture, and festooned with verdant water-moss. As the base of the bell emerged from the swamp, the pioneers perceived that a skeleton was clinging with its bony fingers to the clapper, but immediately relaxing its nerveless grasp, sank back into the stagnant water. The bell then gave forth a sullen clang. No wonder that he was in haste to speak, after holding his tongue for such a length of time! The pioneers shoved the bell to and fro, thus ringing a loud and heavy peal, which echoed widely through the forest, and reached the ears of Colonel Bradstreet, and his three thousand men. The soldiers paused on their march; a feeling of religion, mingled with home-tenderness, overpowered their rude hearts; each seemed to hear the clangor of the old church-bell, which had been familiar to him from infancy, and had tolled at the funerals of all his forefathers. By what magic had that holy sound strayed over the wide-murmuring ocean, and become audible amid the clash of arms, the loud crashing of the artillery over the rough wilderness-path, and the melancholy roar of the wind among the boughs?

The New-Englanders hid their prize in a shadowy nook, betwixt a large gray stone and the earthy roots of an overthrown tree; and when the campaign was ended, they conveyed our friend to Boston, and put him up at auction on the sidewalk of King Street. He was suspended, for the nonce, by a block and tackle, and being swung backward and forward, gave such loud and clear testimony to his own merits, that the auctioneer had no need to say a word. The highest bidder was a rich old representative from our town, who piously bestowed the bell on the meeting-house where he had been a worshipper for half a century. The good man had his reward. By a strange coincidence, the very first duty of the sexton, after the bell had been hoisted into the belfry, was to toll the funeral knell of the donor. Soon, however, those doleful echoes were drowned by a triumphant peal for the surrender of Quebec.

Ever since that period, our hero has occupied the same elevated station, and has put in his word on all matters of public importance, civil, military, or religious. On the day when Independence was first proclaimed in the street beneath, he uttered a peal which many deemed ominous and fearful, rather than triumphant. But he has told the same story these sixty years, and none mistake his meaning now. When Washington, in the fulness of his glory, rode through our flower-strewn streets, this was the tongue that bade the Father of his Country welcome! Again the same voice was heard, when La Fayette came to gather in his half-century's harvest of gratitude. Meantime, vast changes have been going on below. His voice, which once floated over a little provincial seaport, is now reverberated between brick edifices, and strikes the ear amid the buzz and tumult of a city. On the Sabbaths of olden time, the

summons of the bell was obeyed by a picturesque and varied throng; stately gentlemen in purple velvet coats, embroidered waistcoats, white wigs, and gold-laced hats, stepping with grave courtesy beside ladies in flowered satin gowns, and hoop-petticoats of majestic circumference; while behind followed a liveried slave or bondsman, bearing the psalm-book, and a stove for his mistress's feet. The commonalty, clad in homely garb, gave precedence to their betters at the door of the meeting-house, as if admitting that there were distinctions between them, even in the sight of God. Yet, as their coffins were borne one after another through the street, the bell has tolled a requiem for all alike. What mattered it, whether or no there were a silver escutcheon on the coffin-lid? "Open thy bosom, Mother Earth!" Thus spake the bell. "Another of thy children is coming to his long rest. Take him to thy bosom, and let him slumber in peace" Thus spake the bell, and Mother Earth received her child. With the self-same tones will the present generation be ushered to the embraces of their mother; and Mother Earth will still receive her children. Is not thy tongue a-weary, mournful talker of two centuries? O funeral bell! wilt thou never be shattered with thine own melancholy strokes? Yea, and a trumpet-call shall arouse the sleepers, whom thy heavy clang could awake no more!

Again - again thy voice, reminding me that I am wasting the "midnight oil." In my lonely fantasy, I can scarce believe that other mortals have caught the sound, or that it vibrates elsewhere than in my secret soul. But to many hast thou spoken. Anxious men have heard thee on their sleepless pillows, and bethought themselves anew of to-morrow's care. In a brief interval of wakefulness, the sons of toil have heard thee, and

say, "Is so much of our quiet slumber spent? — is the morning so near at hand?" Crime has heard thee, and mutters, "Now is the very hour!" Despair answers thee, "Thus much of this weary life is gone!" The young mother, on her bed of pain and ecstasy, has counted thy echoing strokes, and dates from them her first-born's share of life and immortality. The bridegroom and the bride have listened, and feel that their night of rapture flits like a dream away. Thine accents have fallen faintly on the ear of the dying man, and warned him that, ere thou speakest again, his spirit shall have passed whither no voice of time can ever reach. Alas for the departing traveller, if thy voice — the voice of fleeting time — have taught him no lessons for Eternity!

SYLPH ETHEREGE.

ON a bright summer evening, two persons stood among the shrubbery of a garden, stealthily watching a young girl, who sat in the window-seat of a neighboring mansion. One of these unseen observers, a gentleman, was youthful, and had an air of high breeding and refinement, and a face marked with intellect, though otherwise of unprepossessing aspect. His features wore even an ominous, though somewhat mirthful expression, while he pointed his long forefinger at the girl, and seemed to regard her as a creature completely within the scope of his influence.

"The charm works!" said he, in a low, but emphatic whisper.

"Do you know, Edward Hamilton, — since so you choose to be named, — do you know," said the lady beside him, "that I have almost a mind to break the spell at once? What if the lesson should prove too severe! True, if my ward could be thus laughed out of her fantastic nonsense, she might be the better for it through life. But then, she is such a delicate creature! And, besides, are you not ruining your own chance, by putting forward this shadow of a rival?"

"But will he not vanish into thin air, at my bidding?" rejoined Edward Hamilton. "Let the charm work!"

The girl's slender and sylph-like figure, tinged with radiance from the sunset clouds, and overhung with the rich drapery of the silken curtains, and set within the deep frame of the window, was a perfect picture; or, rather, it was like the original loveliness in a painter's fancy, from which the most finished picture is but an imperfect copy. Though her occupation excited so much interest in the two spectators, she was merely gazing at a miniature which she held in her hand, encased in white satin and red morocco; nor did there appear to be any other cause for the smile of mockery and malice with which Hamilton regarded her.

"The charm works!" muttered he, again. "Our pretty Sylvia's scorn will have a dear retribution!"

At this moment the girl raised her eyes, and, instead of a life-like semblance of the miniature, beheld the ill-omened shape of Edward Hamilton, who now stepped forth from his concealment in the shrubbery.

Sylvia Etherege was an orphan girl, who had spent her life, till within a few months past, under the guardianship, and in the secluded dwelling, of an old bachelor uncle. While yet in her cradle, she had been the destined bride of a cousin, who was no less passive in the betrothal than herself. Their future union had been projected, as the means of uniting two rich estates, and was rendered highly expedient, if not indispensable, by the testamentary dispositions of the parents on both sides. Edgar Vaughan, the promised bridegroom, had been bred from infancy in Europe, and had never seen the beautiful girl whose heart he was to claim as his inheritance. But already, for several years, a correspondence had been kept up between the cousins, and had produced an intellectual intimacy, though it could but imperfectly acquaint them with each other's character.

Sylvia was shy, sensitive, and fanciful; and her guardian's secluded habits had shut her out from even so much of the world as is generally open to maidens of her age. She had been left to seek associates and friends for herself in the haunts of imagination, and to converse with them, sometimes in the language of dead poets, oftener in the poetry of her own mind. The companion whom she chiefly summoned up was the cousin with whose idea her earliest thoughts had been connected. She made a vision of Edgar Vaughan, and tinted it with stronger hues than a mere fancy-picture, yet graced it with so many bright and delicate perfections, that her cousin could nowhere have encountered so dangerous a rival. To this shadow she cherished a romantic fidelity. With its airy presence sitting by her side, or gliding along her favorite paths, the loneliness of her young life was blissful; her heart was satisfied with love, while yet its virgin purity was untainted by the earthliness that the touch of a real lover would have left there. Edgar Vaughan seemed to be conscious of her character; for, in his letters, he gave her a name that was happily appropriate to the sensitiveness of her disposition, the delicate peculiarity of her manners, and the ethereal beauty both of her mind and person. Instead of Sylvia, he called her Sylph, — with the prerogative of a cousin and a lover, — his dear Sylph Etherege.

When Sylvia was seventeen, her guardian died, and she passed under the care of Mrs. Grosvenor, a lady of wealth and fashion, and Sylvia's nearest relative, though a distant one. While an inmate of Mrs. Grosvenor's family, she still preserved somewhat of her life-long habits of seclusion, and shrank from a too familiar intercourse with those around her. Still, too, she was faithful to her cousin, or to the shadow which bore his name.

The time now drew near when Edgar Vaughan, whose education had been completed by an extensive range of travel, was to revisit the soil of his nativity. Edward Hamilton, a young gentleman, who had been Vaughan's companion, both in his studies and rambles, had already recrossed the Atlantic, bringing letters to Mrs. Grosvenor and Sylvia Etherege. These credentials insured him an earnest welcome, which, however, on Sylvia's part, was not followed by personal partiality, or even the regard that seemed due to her cousin's most intimate friend. As she herself could have assigned no cause for her repugnance, it might be termed instinctive. Hamilton's person, it is true, was the reverse of attractive, especially when beheld for the first time. Yet, in the eyes of the most fastidious judges, the defect of natural grace was compensated by the polish of his manners, and by the intellect which so often gleamed through his dark features. Mrs. Grosvenor, with whom he immediately became a prodigious favorite, exerted herself to overcome Sylvia's dislike. But, in this matter, her ward could neither be reasoned with nor persuaded. The presence of Edward Hamilton was sure to render her cold, shy, and distant, abstracting all the vivacity from her deportment, as if a cloud had come betwixt her and the sunshine.

The simplicity of Sylvia's demeanor rendered it easy for so keen an observer as Hamilton to detect her feelings. Whenever any slight circumstance made him sensible of them, a smile might be seen to flit over the young man's sallow visage. None, that had once beheld this smile, were in any danger of forgetting it; whenever they recalled to memory the features of Edward Hamilton, they were always duskily illuminated by this expression of mockery and malice.

In a few weeks after Hamilton's arrival, he presented to Sylvia Etherege a miniature of her cousin, which, as he informed her, would have been delivered sooner, but was detained with a portion of his baggage. This was the miniature in the contemplation of which we beheld Sylvia so absorbed, at the commencement of our story. Such, in truth, was too often the habit of the shy and musing girl. The beauty of the pictured countenance was almost too perfect to represent a human creature, that had been born of a fallen and world-worn race, and had lived to manhood amid ordinary troubles and enjoyments, and must become wrinkled with age and care. It seemed too bright for a thing formed of dust, and doomed to crumble into dust again. Sylvia feared that such a being would be too refined and delicate to love a simple girl like her. Yet, even while her spirit drooped with that apprehension, the picture was but the masculine counterpart of Sylph Etherege's sylph-like beauty. There was that resemblance between her own face and the miniature which is said often to exist between lovers whom Heaven has destined for each other, and which, in this instance, might be owing to the kindred blood of the two parties. Sylvia felt, indeed, that there was something familiar in the countenance, so like a friend did the eyes smile upon her, and seem to imply a knowledge of her thoughts. She could account for this impression only by supposing that, in some of her day-dreams, imagination had conjured up the true similitude of her distant and unseen lover.

But now could Sylvia give a brighter semblance of reality to those day-dreams. Clasping the miniature to her heart, she could summon forth, from that haunted cell of pure and blissful fantasies, the life-like shadow, to roam with her in the moonlight garden. Even at

noontide it sat with her in the arbor, when the sunshine threw its broken flakes of gold into the clustering shade. The effect upon her mind was hardly less powerful than if she had actually listened to, and reciprocated, the vows of Edgar Vaughan; for, though the illusion never quite deceived her, yet the remembrance was as distinct as of a remembered interview. Those heavenly eyes gazed forever into her soul, which drank at them as at a fountain, and was disquieted if reality threw a momentary cloud between. She heard the melody of a voice breathing sentiments with which her own chimed in like music. O happy, yet hapless girl! Thus to create the being whom she loves, to endow him with all the attributes that were most fascinating to her heart, and then to flit with the airy creature into the realm of fantasy and moonlight, where dwelt his dreamy kindred! For her lover wiled Sylvia away from earth, which seemed strange, and dull, and darksome, and lured her to a country where her spirit roamed in peaceful rapture, deeming that it had found its home. Many, in their youth, have visited that land of dreams, and wandered so long in its enchanted groves, that, when banished thence, they feel like exiles everywhere.

The dark-browed Edward Hamilton, like the villain of a tale, would often glide through the romance wherein poor Sylvia walked. Sometimes, at the most blissful moment of her ecstasy, when the features of the miniature were pictured brightest in the air, they would suddenly change, and darken, and be transformed into his visage. And always, when such change occurred, the intrusive visage wore that peculiar smile with which Hamilton had glanced at Sylvia.

Before the close of summer, it was told Sylvia Etherege that Vaughan had arrived from France, and

that she would meet him — would meet, for the first time, the loved of years — that very evening. We will not tell how often and how earnestly she gazed upon the miniature, thus endeavoring to prepare herself for the approaching interview, lest the throbbing of her timorous heart should stifle the words of welcome. While the twilight grew deeper and duskier, she sat with Mrs. Grosvenor in an inner apartment, lighted only by the softened gleam from an alabaster lamp, which was burning at a distance on the centre-table of the drawing-room. Never before had Sylph Etherege looked so sylph-like. She had communed with a creature of imagination, till her own loveliness seemed but the creation of a delicate and dreamy fancy. Every vibration of her spirit was visible in her frame, as she listened to the rattling of wheels and the tramp upon the pavement, and deemed that even the breeze bore the sound of her lover's footsteps, as if he trode upon the viewless air. Mrs. Grosvenor, too, while she watched the tremulous flow of Sylvia's feelings, was deeply moved; she looked uneasily at the agitated girl, and was about to speak, when the opening of the street-door arrested the words upon her lips.

Footsteps ascended the staircase, with a confident and familiar tread, and some one entered the drawing-room. From the sofa where they sat, in the inner apartment, Mrs. Grosvenor and Sylvia could not discern the visitor.

"Sylph!" cried a voice. "Dearest Sylph! Where are you, sweet Sylph Etherege? Here is your Edgar Vaughan!"

But instead of answering, or rising to meet her lover, — who had greeted her by the sweet and fanciful name, which, appropriate as it was to her character, was known only to him, — Sylvia grasped Mrs. Grosvenor's arm,

while her whole frame shook with the throbbing of her heart.

"Who is it?" gasped she. "Who calls me Sylph?"

Before Mrs. Grosvenor could reply, the stranger entered the room, bearing the lamp in his hand. Approaching the sofa, he displayed to Sylvia the features of Edward Hamilton, illuminated by that evil smile, from which his face derived so marked an individuality.

"Is not the miniature an admirable likeness?" inquired he.

Sylvia shuddered, but had not power to turn away her white face from his gaze. The miniature, which she had been holding in her hand, fell down upon the floor, where Hamilton, or Vaughan, set his foot upon it, and crushed the ivory counterfeit to fragments.

"There, my sweet Sylph," he exclaimed. "It was I that created your phantom-lover, and now I annihilate him! Your dream is rudely broken. Awake, Sylph Etherege, awake to truth! I am the only Edgar Vaughan!"

"We have gone too far, Edgar Vaughan," said Mrs. Grosvenor, catching Sylvia in her arms. The revengeful freak, which Vaughan's wounded vanity had suggested, had been countenanced by this lady, in the hope of curing Sylvia of her romantic notions, and reconciling her to the truths and realities of life. "Look at the poor child!" she continued. "I protest I tremble for the consequences!"

"Indeed, madam!" replied Vaughan, sneeringly, as he threw the light of the lamp on Sylvia's closed eyes and marble features. "Well, my conscience is clear. I did but look into this delicate creature's heart; and with the pure fantasies that I found there, I made what seemed a man, — and the delusive shadow has wiled her

away to Shadow-land, and vanished there! It is no new tale. Many a sweet maid has shared the lot of poor Sylph Etherege!"

"And now, Edgar Vaughan," said Mrs. Grosvenor, as Sylvia's heart began faintly to throb again, "now try, in good earnest, to win back her love from the phantom which you conjured up. If you succeed, she will be the better, her whole life long, for the lesson we have given her."

Whether the result of the lesson corresponded with Mrs. Grosvenor's hopes, may be gathered from the closing scene of our story. It had been made known to the fashionable world that Edgar Vaughan had returned from France, and, under the assumed name of Edward Hamilton, had won the affections of the lovely girl to whom he had been affianced in his boyhood. The nuptials were to take place at an early date. One evening, before the day of anticipated bliss arrived, Edgar Vaughan entered Mrs. Grosvenor's drawing-room, where he found that lady and Sylph Etherege.

"Only that Sylvia makes no complaint," remarked Mrs. Grosvenor, "I should apprehend that the town air is ill-suited to her constitution. She was always, indeed, a delicate creature; but now she is a mere gossamer. Do but look at her! Did you ever imagine anything so fragile?"

Vaughan was already attentively observing his mistress, who sat in a shadowy and moonlighted recess of the room, with her dreamy eyes fixed steadfastly upon his own. The bough of a tree was waving before the window, and sometimes enveloped her in the gloom of its shadow, into which she seemed to vanish.

"Yes," he said, to Mrs. Grosvenor. "I can scarcely deem her 'of the earth, earthy.' No wonder that I call

her Sylph! Methinks she will fade into the moonlight, which falls upon her through the window. Or, in the open air, she might flit away upon the breeze, like a wreath of mist!"

Sylvia's eyes grew yet brighter. She waved her hand to Edgar Vaughan, with a gesture of ethereal triumph.

"Farewell!" she said. "I will neither fade into the moonlight, nor flit away upon the breeze. Yet you cannot keep me here!"

There was something in Sylvia's look and tones that startled Mrs. Grosvenor with a terrible apprehension. But, as she was rushing towards the girl, Vaughan held her back.

"Stay!" cried he, with a strange smile of mockery and anguish. "Can our sweet Sylph be going to heaven, to seek the original of the miniature?"

THE CANTERBURY PILGRIMS.

THE summer moon, which shines in so many a tale, was beaming over a broad extent of uneven country. Some of its brightest rays were flung into a spring of water, where no traveller, toiling, as the writer has, up the hilly road beside which it gushes, ever failed to quench his thirst. The work of neat hands and considerate art was visible about this blessed fountain. An open cistern, hewn and hollowed out of solid stone, was placed above the waters, which filled it to the brim, but, by some invisible outlet, were conveyed away without dripping down its sides. Though the basin had not room for another drop, and the continual gush of water made a tremor on the surface, there was a secret charm that forbade it to overflow. I remember, that when I had slaked my summer thirst, and sat panting by the cistern, it was my fanciful theory, that Nature could not afford to lavish so pure a liquid, as she does the waters of all meaner fountains.

While the moon was hanging almost perpendicularly over this spot, two figures appeared on the summit of the hill, and came with noiseless footsteps down towards the spring. They were then in the first freshness of youth; nor is there a wrinkle now on either of their brows, and yet they wore a strange, old-fashioned garb. One, a

young man with ruddy cheeks, walked beneath the canopy of a broad-brimmed gray hat; he seemed to have inherited his great-grandsire's square-skirted coat, and a waistcoat that extended its immense flaps to his knees; his brown locks, also, hung down behind, in a mode unknown to our times. By his side was a sweet young damsel, her fair features sheltered by a prim little bonnet, within which appeared the vestal muslin of a cap; her close, long-waisted gown, and indeed her whole attire, might have been worn by some rustic beauty who had faded half a century before. But that there was something too warm and life-like in them, I would here have compared this couple to the ghosts of two young lovers, who had died long since in the glow of passion, and now were straying out of their graves, to renew the old vows, and shadow forth the unforgotten kiss of their earthly lips, beside the moonlit spring.

"Thee and I will rest here a moment, Miriam," said the young man, as they drew near the stone cistern, "for there is no fear that the elders know what we have done; and this may be the last time we shall ever taste this water."

Thus speaking, with a little sadness in his face, which was also visible in that of his companion, he made her sit down on a stone, and was about to place himself very close to her side; she, however, repelled him, though not unkindly.

"Nay, Josiah," said she, giving him a timid push with her maiden hand, "thee must sit farther off, on that other stone, with the spring between us. What would the sisters say, if thee were to sit so close to me?"

"But we are of the world's people now, Miriam," answered Josiah.

The girl persisted in her prudery, nor did the youth,

in fact, seem altogether free from a similar sort of shyness; so they sat apart from each other, gazing up the hill, where the moonlight discovered the tops of a group of buildings. While their attention was thus occupied, a party of travellers, who had come wearily up the long ascent, made a halt to refresh themselves at the spring. There were three men, a woman, and a little girl and boy. Their attire was mean, covered with the dust of the summer's day, and damp with the night-dew; they all looked woebegone, as if the cares and sorrows of the world had made their steps heavier as they climbed the hill; even the two little children appeared older in evil days than the young man and maiden who had first approached the spring.

"Good evening to you, young folks," was the salutation of the travellers; and "Good evening, friends," replied the youth and damsel.

"Is that white building the Shaker meeting-house?" asked one of the strangers. "And are those the red roofs of the Shaker village?"

"Friend, it is the Shaker village," answered Josiah, after some hesitation.

The travellers, who, from the first, had looked suspiciously at the garb of these young people, now taxed them with an intention which all the circumstances, indeed, rendered too obvious to be mistaken.

"It is true, friends," replied the young man, summoning up his courage. "Miriam and I have a gift to love each other, and we are going among the world's people, to live after their fashion. And ye know that we do not transgress the law of the land; and neither ye, nor the elders themselves, have a right to hinder us.

"Yet you think it expedient to depart without leave-taking," remarked one of the travellers.

"Yea, ye-a," said Josiah, reluctantly, "because father Job is a very awful man to speak with; and being aged himself, he has but little charity for what he calls the iniquities of the flesh."

"Well," said the stranger, "we will neither use force to bring you back to the village, nor will we betray you to the elders. But sit you here awhile, and when you have heard what we shall tell you of the world which we have left, and into which you are going, perhaps you will turn back with us of your own accord. What say you?" added he, turning to his companions. "We have travelled thus far without becoming known to each other. Shall we tell our stories, here by this pleasant spring, for our own pastime, and the benefit of these misguided young lovers?"

In accordance with this proposal, the whole party stationed themselves round the stone cistern; the two children, being very weary, fell asleep upon the damp earth, and the pretty Shaker girl, whose feelings were those of a nun or a Turkish lady, crept as close as possible to the female traveller, and as far as she well could from the unknown men. The same person who had hitherto been the chief spokesman now stood up, waving his hat in his hand, and suffered the moonlight to fall full upon his front.

"In me," said he, with a certain majesty of utterance, — "in me, you behold a poet."

Though a lithographic print of this gentleman is extant, it may be well to notice that he was now nearly forty, a thin and stooping figure, in a black coat, out at elbows; notwithstanding the ill condition of his attire, there were about him several tokens of a peculiar sort of foppery, unworthy of a mature man, particularly in the arrangement of his hair, which was so disposed as to give

all possible loftiness and breadth to his forehead. However, he had an intelligent eye, and, on the whole, a marked countenance.

"A poet!" repeated the young Shaker, a little puzzled how to understand such a designation, seldom heard in the utilitarian community where he had spent his life. "O, ay, Miriam, he means a varse-maker, thee must know."

This remark jarred upon the susceptible nerves of the poet; nor could he help wondering what strange fatality had put into this young man's mouth an epithet, which ill-natured people had affirmed to be more proper to his merit than the one assumed by himself.

"True, I am a verse-maker," he resumed, "but my verse is no more than the material body into which I breathe the celestial soul of thought. Alas! how many a pang has it cost me, this same insensibility to the ethereal essence of poetry, with which you have here tortured me again, at the moment when I am to relinquish my profession forever! O Fate! why hast thou warred with Nature, turning all her higher and more perfect gifts to the ruin of me, their possessor? What is the voice of song, when the world lacks the ear of taste? How can I rejoice in my strength and delicacy of feeling, when they have but made great sorrows out of little ones? Have I dreaded scorn like death, and yearned for fame as others pant for vital air, only to find myself in a middle state between obscurity and infamy? But I have my revenge! I could have given existence to a thousand bright creations. I crush them into my heart, and there let them putrefy! I shake off the dust of my feet against my countrymen! But posterity, tracing my footsteps up this weary hill, will cry shame upon the unworthy age that drove one of the

fathers of American song to end his days in a Shaker village!"

During this harangue, the speaker gesticulated with great energy; and, as poetry is the natural language of passion, there appeared reason to apprehend his final explosion into an ode extempore. The reader must understand that, for all these bitter words, he was a kind, gentle, harmless, poor fellow enough, whom Nature, tossing her ingredients together without looking at her recipe, had sent into the world with too much of one sort of brain, and hardly any of another.

"Friend," said the young Shaker, in some perplexity, "thee seemest to have met with great troubles; and, doubtless, I should pity them, if — if I could but understand what they were."

"Happy in your ignorance!" replied the poet, with an air of sublime superiority. "To your coarser mind, perhaps, I may seem to speak of more important griefs, when I add, what I had wellnigh forgotten, that I am out at elbows, and almost starved to death. At any rate, you have the advice and example of one individual to warn you back; for I am come hither, a disappointed man, flinging aside the fragments of my hopes, and seeking shelter in the calm retreat which you are so anxious to leave."

"I thank thee, friend," rejoined the youth, "but I do not mean to be a poet, nor, Heaven be praised! do I think Miriam ever made a varse in her life. So we need not fear thy disappointments. But, Miriam," he added, with real concern, "thee knowest that the elders admit nobody that has not a gift to be useful. Now, what under the sun can they do with this poor varse-maker?"

"Nay, Josiah, do not thee discourage the poor man," said the girl, in all simplicity and kindness. "Our hymns

are very rough, and perhaps they may trust him to smooth them."

Without noticing this hint of professional employment, the poet turned away, and gave himself up to a sort of vague revery, which he called thought. Sometimes he watched the moon, pouring a silvery liquid on the clouds, through which it slowly melted till they became all bright; then he saw the same sweet radiance dancing on the leafy trees which rustled as if to shake it off, or sleeping on the high tops of hills, or hovering down in distant valleys, like the material of unshaped dreams; lastly, he looked into the spring, and there the light was mingling with the water. In its crystal bosom, too, beholding all heaven reflected there, he found an emblem of a pure and tranquil breast. He listened to that most ethereal of all sounds, the song of crickets, coming in full choir upon the wind, and fancied that, if moonlight could be heard, it would sound just like that. Finally, he took a draught at the Shaker spring, and, as if it were the true Castalia, was forthwith moved to compose a lyric, a Farewell to his Harp, which he swore should be its closing strain, the last verse that an ungrateful world should have from him. This effusion, with two or three other little pieces, subsequently written, he took the first opportunity to send, by one of the Shaker brethren, to Concord, where they were published in the New Hampshire Patriot.

Meantime, another of the Canterbury pilgrims, one so different from the poet that the delicate fancy of the latter could hardly have conceived of him, began to relate his sad experience. He was a small man, of quick and unquiet gestures, about fifty years old, with a narrow forehead, all wrinkled and drawn together. He held in his hand a pencil, and a card of some commission-mer-

chant in foreign parts, on the back of which, for there was light enough to read or write by, he seemed ready to figure out a calculation.

"Young man," said he, abruptly, "what quantity of land do the Shakers own here, in Canterbury?"

"That is more than I can tell thee, friend," answered Josiah, "but it is a very rich establishment, and for a long way by the roadside thee may guess the land to be ours, by the neatness of the fences."

"And what may be the value of the whole," continued the stranger, "with all the buildings and improvements, pretty nearly, in round numbers?"

"O, a monstrous sum, — more than I can reckon," replied the young Shaker.

"Well, sir," said the pilgrim, "there was a day, and not very long ago, neither, when I stood at my counting-room window, and watched the signal flags of three of my own ships entering the harbor, from the East Indies, from Liverpool, and from up the Straits, and I would not have given the invoice of the least of them for the title-deeds of this whole Shaker settlement. You stare. Perhaps, now, you won't believe that I could have put more value on a little piece of paper, no bigger than the palm of your hand, than all these solid acres of grain, grass, and pasture-land would sell for?"

"I won't dispute it, friend," answered Josiah, "but I know I had rather have fifty acres of this good land than a whole sheet of thy paper."

"You may say so now," said the ruined merchant, bitterly, "for my name would not be worth the paper I should write it on. Of course, you must have heard of my failure?"

And the stranger mentioned his name, which, however mighty it might have been in the commercial world, the

young Shaker had never heard of among the Canterbury hills.

"Not heard of my failure!" exclaimed the merchant, considerably piqued. "Why, it was spoken of on 'Change in London, and from Boston to New Orleans men trembled in their shoes. At all events, I did fail, and you see me here on my road to the Shaker village, where, doubtless (for the Shakers are a shrewd sect), they will have a due respect for my experience, and give me the management of the trading part of the concern, in which case I think I can pledge myself to double their capital in four or five years. Turn back with me, young man; for though you will never meet with my good luck, you can hardly escape my bad."

"I will not turn back for this," replied Josiah, calmly, "any more than for the advice of the verse-maker, between whom and thee, friend, I see a sort of likeness, though I can't justly say where it lies. But Miriam and I can earn our daily bread among the world's people, as well as in the Shaker village. And do we want anything more, Miriam?"

"Nothing more, Josiah," said the girl, quietly.

"Yea, Miriam, and daily bread for some other little mouths, if God send them," observed the simple Shaker lad.

Miriam did not reply, but looked down into the spring, where she encountered the image of her own pretty face, blushing within the prim little bonnet. The third pilgrim now took up the conversation. He was a sunburnt countryman, of tall frame and bony strength, on whose rude and manly face there appeared a darker, more sullen and obstinate despondency, than on those of either the poet or the merchant.

"Well, now, youngster," he began, "these folks have

had their say, so I 'll take my turn. My story will cut but a poor figure by the side of theirs; for I never supposed that I could have a right to meat and drink, and great praise besides, only for tagging rhymes together, as it seems this man does; nor ever tried to get the substance of hundreds into my own hands, like the trader there. When I was about of your years, I married me a wife, — just such a neat and pretty young woman as Miriam, if that 's her name, — and all I asked of Providence was an ordinary blessing on the sweat of my brow, so that we might be decent and comfortable, and have daily bread for ourselves, and for some other little mouths that we soon had to feed. We had no very great prospects before us; but I never wanted to be idle; and I thought it a matter of course that the Lord would help me, because I was willing to help myself."

"And did n't he help thee, friend?" demanded Josiah, with some eagerness.

"No," said the yeoman, sullenly; "for then you would not have seen me here. I have labored hard for years; and my means have been growing narrower, and my living poorer, and my heart colder and heavier, all the time; till at last I could bear it no longer. I set myself down to calculate whether I had best go on the Oregon expedition, or come here to the Shaker village; but I had not hope enough left in me to begin the world over again; and, to make my story short, here I am. And now, youngster, take my advice, and turn back; or else, some few years hence, you 'll have to climb this hill, with as heavy a heart as mine."

This simple story had a strong effect on the young fugitives. The misfortunes of the poet and merchant had won little sympathy from their plain good sense and unworldly feelings, qualities which made them such un-

prejudiced and inflexible judges, that few men would have chosen to take the opinion of this youth and maiden as to the wisdom or folly of their pursuits. But here was one whose simple wishes had resembled their own, and who, after efforts which almost gave him a right to claim success from fate, had failed in accomplishing them.

"But thy wife, friend?" exclaimed the young man. "What became of the pretty girl, like Miriam? O, I am afraid she is dead!"

"Yea, poor man, she must be dead, — she and the children, too," sobbed Miriam.

The female pilgrim had been leaning over the spring, wherein latterly a tear or two might have been seen to fall, and form its little circle on the surface of the water. She now looked up, disclosing features still comely, but which had acquired an expression of fretfulness, in the same long course of evil fortune that had thrown a sullen gloom over the temper of the unprosperous yeoman.

"I am his wife," said she, a shade of irritability just perceptible in the sadness of her tone. "These poor little things, asleep on the ground, are two of our children. We had two more, but God has provided better for them than we could, by taking them to himself."

"And what would thee advise Josiah and me to do?" asked Miriam, this being the first question which she had put to either of the strangers.

"'T is a thing almost against nature for a woman to try to part true lovers," answered the yeoman's wife, after a pause; "but I 'll speak as truly to you as if these were my dying words. Though my husband told you some of our troubles, he did n't mention the greatest, and that which makes all the rest so hard to bear. If you and your sweetheart marry, you 'll be kind and pleasant to each other for a year or two, and while that 's

the case, you never will repent; but, by and by, he 'll grow gloomy, rough, and hard to please, and you 'll be peevish, and full of little angry fits, and apt to be complaining by the fireside, when he comes to rest himself from his troubles out of doors; so your love will wear away by little and little, and leave you miserable at last. It has been so with us; and yet my husband and I were true lovers once, if ever two young folks were."

As she ceased, the yeoman and his wife exchanged a glance, in which there was more and warmer affection than they had supposed to have escaped the frost of a wintry fate, in either of their breasts. At that moment, when they stood on the utmost verge of married life, one word fitly spoken, or perhaps one peculiar look, had they had mutual confidence enough to reciprocate it, might have renewed all their old feelings, and sent them back, resolved to sustain each other amid the struggles of the world. But the crisis passed, and never came again. Just then, also, the children, roused by their mother's voice, looked up, and added their wailing accents to the testimony borne by all the Canterbury pilgrims against the world from which they fled.

"We are tired and hungry!" cried they. "Is it far to the Shaker village?"

The Shaker youth and maiden looked mournfully into each other's eyes. They had but stepped across the threshold of their homes, when lo! the dark array of cares and sorrows that rose up to warn them back. The varied narratives of the strangers had arranged themselves into a parable; they seemed not merely instances of woful fate that had befallen others, but shadowy omens of disappointed hope and unavailing toil, domestic grief and estranged affection, that would cloud the onward path of these poor fugitives. But after one in-

stant's hesitation, they opened their arms, and sealed their resolve with as pure and fond an embrace as ever youthful love had hallowed.

"We will not go back," said they. "The world never can be dark to us, for we will always love one another."

Then the Canterbury pilgrims went up the hill, while the poet chanted a drear and desperate stanza of the Farewell to his Harp, fitting music for that melancholy band. They sought a home where all former ties of nature or society would be sundered, and all old distinctions levelled, and a cold and passionless security be substituted for mortal hope and fear, as in that other refuge of the world's weary outcasts, the grave. The lovers drank at the Shaker spring, and then, with chastened hopes, but more confiding affections, went on to mingle in an untried life.

OLD NEWS.

I.

HERE is a volume of what were once newspapers, each on a small half-sheet, yellow and time-stained, of a coarse fabric, and imprinted with a rude old type. Their aspect conveys a singular impression of antiquity, in a species of literature which we are accustomed to consider as connected only with the present moment. Ephemeral as they were intended and supposed to be, they have long outlived the printer and his whole subscription-list, and have proved more durable, as to their physical existence, than most of the timber, bricks, and stone of the town where they were issued. These are but the least of their triumphs. The government, the interests, the opinions, in short, all the moral circumstances that were contemporary with their publication, have passed away, and left no better record of what they were than may be found in these frail leaves. Happy are the editors of newspapers! Their productions excel all others in immediate popularity, and are certain to acquire another sort of value with the lapse of time. They scatter their leaves to the wind, as the sibyl did, and posterity collects them, to be treasured up among the best materials of its wisdom. With hasty pens they write for immortality.

It is pleasant to take one of these little dingy half-sheets between the thumb and finger, and picture forth the personage who, above ninety years ago, held it, wet from the press, and steaming, before the fire. Many of the numbers bear the name of an old colonial dignitary. There he sits, a major, a member of the council, and a weighty merchant, in his high-backed arm-chair, wearing a solemn wig and grave attire, such as befits his imposing gravity of mien, and displaying but little finery, except a huge pair of silver shoe-buckles, curiously carved. Observe the awful reverence of his visage, as he reads his Majesty's most gracious speech; and the deliberate wisdom with which he ponders over some paragraph of provincial politics, and the keener intelligence with which he glances at the ship-news and commercial advertisements. Observe, and smile! He may have been a wise man in his day; but, to us, the wisdom of the politician appears like folly, because we can compare its prognostics with actual results; and the old merchant seems to have busied himself about vanities, because we know that the expected ships have been lost at sea, or mouldered at the wharves; that his imported broadcloths were long ago worn to tatters, and his cargoes of wine quaffed to the lees; and that the most precious leaves of his ledger have become waste-paper. Yet, his avocations were not so vain as our philosophic moralizing. In this world we are the things of a moment, and are made to pursue momentary things, with here and there a thought that stretches mistily towards eternity, and perhaps may endure as long. All philosophy that would abstract mankind from the present is no more than words.

The first pages of most of these old papers are as soporific as a bed of poppies. Here we have an erudite clergyman, or perhaps a Cambridge professor, occupying

several successive weeks with a criticism on Tate and Brady, as compared with the New England version of the Psalms. Of course, the preference is given to the native article. Here are doctors disagreeing about the treatment of a putrid fever then prevalent, and blackguarding each other with a characteristic virulence that renders the controversy not altogether unreadable. Here are President Wigglesworth and the Rev. Dr. Colman, endeavoring to raise a fund for the support of missionaries among the Indians of Massachusetts Bay. Easy would be the duties of such a mission now! Here — for there is nothing new under the sun — are frequent complaints of the disordered state of the currency, and the project of a bank with a capital of five hundred thousand pounds, secured on lands. Here are literary essays, from the Gentleman's Magazine; and squibs against the Pretender, from the London newspapers. And here, occasionally, are specimens of New England humor, laboriously light and lamentably mirthful, as if some very sober person, in his zeal to be merry, were dancing a jig to the tune of a funeral-psalm. All this is wearisome, and we must turn the leaf.

There is a good deal of amusement, and some profit, in the perusal of those little items which characterize the manners and circumstances of the country. New England was then in a state incomparably more picturesque than at present, or than it has been within the memory of man; there being, as yet, only a narrow strip of civilization along the edge of a vast forest, peopled with enough of its original race to contrast the savage life with the old customs of another world. The white population, also, was diversified by the influx of all sorts of expatriated vagabonds, and by the continual importation of bond-servants from Ireland and elsewhere, so that

there was a wild and unsettled multitude, forming a strong minority to the sober descendants of the Puritans. Then, there were the slaves, contributing their dark shade to the picture of society. The consequence of all this was a great variety and singularity of action and incident, many instances of which might be selected from these columns, where they are told with a simplicity and quaintness of style that bring the striking points into very strong relief. It is natural to suppose, too, that these circumstances affected the body of the people, and made their course of life generally less regular than that of their descendants. There is no evidence that the moral standard was higher then than now; or, indeed, that morality was so well defined as it has since become. There seem to have been quite as many frauds and robberies, in proportion to the number of honest deeds; there were murders, in hot-blood and in malice; and bloody quarrels over liquor. Some of our fathers also appear to have been yoked to unfaithful wives, if we may trust the frequent notices of elopements from bed and board. The pillory, the whipping-post, the prison, and the gallows, each had their use in those old times; and, in short, as often as our imagination lives in the past, we find it a ruder and rougher age than our own, with hardly any perceptible advantages, and much that gave life a gloomier tinge.

In vain we endeavor to throw a sunny and joyous air over our picture of this period; nothing passes before our fancy but a crowd of sad-visaged people, moving duskily through a dull gray atmosphere. It is certain that winter rushed upon them with fiercer storms than now, blocking up the narrow forest-paths, and overwhelming the roads along the sea-coast with mountain snow-drifts; so that weeks elapsed before the newspaper could

announce how many travellers had perished, or what wrecks had strewn the shore. The cold was more piercing then, and lingered further into the spring, making the chimney-corner a comfortable seat till long past May-day. By the number of such accidents on record, we might suppose that the thunder-stone, as they termed it, fell oftener and deadlier on steeples, dwellings, and unsheltered wretches. In fine, our fathers bore the brunt of more raging and pitiless elements than we. There were forebodings, also, of a more fearful tempest than those of the elements. At two or three dates, we have stories of drums, trumpets, and all sorts of martial music, passing athwart the midnight sky, accompanied with the roar of cannon and rattle of musketry, prophetic echoes of the sounds that were soon to shake the land. Besides these airy prognostics, there were rumors of French fleets on the coast, and of the march of French and Indians through the wilderness, along the borders of the settlements. The country was saddened, moreover, with grievous sicknesses. The small-pox raged in many of the towns, and seems, though so familiar a scourge, to have been regarded with as much affright as that which drove the throng from Wall Street and Broadway at the approach of a new pestilence. There were autumnal fevers too, and a contagious and destructive throat-distemper, — diseases unwritten in medical books. The dark superstition of former days had not yet been so far dispelled as not to heighten the gloom of the present times. There is an advertisement, indeed, by a committee of the Legislature, calling for information as to the circumstances of sufferers in the "late calamity of 1692," with a view to reparation for their losses and misfortunes. But the tenderness with which, after above forty years, it was thought expedient to allude to the witchcraft delusion,

indicates a good deal of lingering error, as well as the advance of more enlightened opinions. The rigid hand of Puritanism might yet be felt upon the reins of government, while some of the ordinances intimate a disorderly spirit on the part of the people. The Suffolk justices, after a preamble that great disturbances have been committed by persons entering town and leaving it in coaches, chaises, calashes, and other wheel-carriages, on the evening before the Sabbath, give notice that a watch will hereafter be set at the "fortification-gate," to prevent these outrages. It is amusing to see Boston assuming the aspect of a walled city, guarded, probably, by a detachment of church-members, with a deacon at their head. Governor Belcher makes proclamation against certain "loose and dissolute people" who have been wont to stop passengers in the streets, on the Fifth of November, "otherwise called Pope's Day," and levy contributions for the building of bonfires. In this instance, the populace are more puritanic than the magistrate.

The elaborate solemnities of funerals were in accordance with the sombre character of the times. In cases of ordinary death, the printer seldom fails to notice that the corpse was "very decently interred." But when some mightier mortal has yielded to his fate, the decease of the "worshipful" such-a-one is announced, with all his titles of deacon, justice, councillor, and colonel; then follows an heraldic sketch of his honorable ancestors, and lastly an account of the black pomp of his funeral, and the liberal expenditure of scarfs, gloves, and mourning-rings. The burial train glides slowly before us, as we have seen it represented in the woodcuts of that day, the coffin, and the bearers, and the lamentable friends, trailing their long black garments, while grim Death, a most misshapen skeleton, with all kinds of doleful em-

blems, stalks hideously in front. There was a coach-maker at this period, one John Lucas, who seems to have gained the chief of his living by letting out a sable coach to funerals.

It would not be fair, however, to leave quite so dismal an impression on the reader's mind; nor should it be forgotten that happiness may walk soberly in dark attire, as well as dance lightsomely in a gala-dress. And this reminds us that there is an incidental notice of the "dancing-school near the Orange-Tree," whence we may infer that the saltatory art was occasionally practised, though perhaps chastened into a characteristic gravity of movement. This pastime was probably confined to the aristocratic circle, of which the royal governor was the centre. But we are scandalized at the attempt of Jonathan Furness to introduce a more reprehensible amusement: he challenges the whole country to match his black gelding in a race for a hundred pounds, to be decided on Metonomy Common or Chelsea Beach. Nothing as to the manners of the times can be inferred from this freak of an individual. There were no daily and continual opportunities of being merry; but sometimes the people rejoiced, in their own peculiar fashion, oftener with a calm, religious smile than with a broad laugh, as when they feasted, like one great family, at Thanksgiving time, or indulged a livelier mirth throughout the pleasant days of Election-week. This latter was the true holiday season of New England. Military musters were too seriously important in that warlike time to be classed among amusements; but they stirred up and enlivened the public mind, and were occasions of solemn festival to the governor and great men of the province, at the expense of the field-officers. The Revolution blotted a feast-day out of our calendar; for the anniversary of the

king's birth appears to have been celebrated with most imposing pomp, by salutes from Castle William, a military parade, a grand dinner at the town-house, and a brilliant illumination in the evening. There was nothing forced nor feigned in these testimonials of loyalty to George the Second. So long as they dreaded the re-establishment of a popish dynasty, the people were fervent for the house of Hanover: and, besides, the immediate magistracy of the country was a barrier between the monarch and the occasional discontents of the colonies; the waves of faction sometimes reached the governor's chair, but never swelled against the throne. Thus, until oppression was felt to proceed from the king's own hand, New England rejoiced with her whole heart on his Majesty's birthday.

But the slaves, we suspect, were the merriest part of the population, since it was their gift to be merry in the worst of circumstances; and they endured, comparatively, few hardships, under the domestic sway of our fathers. There seems to have been a great trade in these human commodities. No advertisements are more frequent than those of "a negro fellow, fit for almost any household work"; "a negro woman, honest, healthy, and capable"; "a negro wench of many desirable qualities"; "a negro man, very fit for a taylor." We know not in what this natural fitness for a tailor consisted, unless it were some peculiarity of conformation that enabled him to sit cross-legged. When the slaves of a family were inconveniently prolific, — it being not quite orthodox to drown the superfluous offspring, like a litter of kittens, — notice was promulgated of "a negro child to be given away." Sometimes the slaves assumed the property of their own persons, and made their escape; among many such instances, the governor raises a hue-

and-cry after his negro Juba. But, without venturing a word in extenuation of the general system, we confess our opinion that Cæsar, Pompey, Scipio, and all such great Roman namesakes, would have been better advised had they stayed at home, foddering the cattle, cleaning dishes, — in fine, performing their moderate share of the labors of life, without being harassed by its cares. The sable inmates of the mansion were not excluded from the domestic affections: in families of middling rank, they had their places at the board; and when the circle closed round the evening hearth, its blaze glowed on their dark shining faces, intermixed familiarly with their master's children. It must have contributed to reconcile them to their lot, that they saw white men and women imported from Europe as they had been from Africa, and sold, though only for a term of years, yet as actual slaves to the highest bidder. Slave labor being but a small part of the industry of the country, it did not change the character of the people; the latter, on the contrary, modified and softened the institution, making it a patriarchal, and almost a beautiful, peculiarity of the times.

Ah! We had forgotten the good old merchant, over whose shoulder we were peeping, while he read the newspaper. Let us now suppose him putting on his three-cornered gold-laced hat, grasping his cane, with a head inlaid of ebony and mother-of-pearl, and setting forth, through the crooked streets of Boston, on various errands, suggested by the advertisements of the day. Thus he communes with himself: I must be mindful, says he, to call at Captain Scut's, in Creek Lane, and examine his rich velvet, whether it be fit for my apparel on Election-day, — that I may wear a stately aspect in presence of the governor and my brethren of the council. I will look in, also, at the shop of Michael Cario, the

jeweller: he has silver buckles of a new fashion; and mine have lasted me some half-score years. My fair daughter Miriam shall have an apron of gold brocade, and a velvet mask, — though it would be a pity the wench should hide her comely visage: and also a French cap, from Robert Jenkins's, on the north side of the town-house. He hath beads, too, and ear-rings, and necklaces, of all sorts; these are but vanities, nevertheless, they would please the silly maiden well. My dame desireth another female in the kitchen; wherefore, I must inspect the lot of Irish lasses, for sale by Samuel Waldo, aboard the schooner Endeavor; as also the likely negro wench, at Captain Bulfinch's. It were not amiss that I took my daughter Miriam to see the royal wax-work, near the town-dock, that she may learn to honor our most gracious King and Queen, and their royal progeny, even in their waxen images; not that I would approve of image-worship. The camel, too, that strange beast from Africa, with two great humps, to be seen near the Common; methinks I would fain go thither, and see how the old patriarchs were wont to ride. I will tarry awhile in Queen Street, at the bookstore of my good friends Kneeland & Green, and purchase Dr. Colman's new sermon, and the volume of discourses by Mr. Henry Flynt; and look over the controversy on baptism, between the Rev. Peter Clarke and an unknown adversary; and see whether this George Whitefield be as great in print as he is famed to be in the pulpit. By that time, the auction will have commenced at the Royal Exchange, in King Street. Moreover, I must look to the disposal of my last cargo of West India rum and muscovado sugar; and also the lot of choice Cheshire cheese, lest it grow mouldy. It were well that I ordered a cask of good English beer, at the lower end of Milk Street.

Then am I to speak with certain dealers about the lot of stout old Vidonia, rich Canary, and Oporto wines, which I have now lying in the cellar of the Old South meeting-house. But, a pipe or two of the rich Canary shall be reserved, that it may grow mellow in mine own wine-cellar, and gladden my heart when it begins to droop with old age.

Provident old gentleman! But, was he mindful of his sepulchre? Did he bethink him to call at the workshop of Timothy Sheaffe, in Cold Lane, and select such a gravestone as would best please him? There wrought the man whose handiwork, or that of his fellow-craftsmen, was ultimately in demand by all the busy multitude who have left a record of their earthly toil in these old time-stained papers. And now, as we turn over the volume, we seem to be wandering among the mossy stones of a burial-ground.

II. THE OLD FRENCH WAR.

At a period about twenty years subsequent to that of our former sketch, we again attempt a delineation of some of the characteristics of life and manners in New England. Our text-book, as before, is a file of antique newspapers. The volume which serves us for a writing-desk is a folio of larger dimensions than the one before described; and the papers are generally printed on a whole sheet, sometimes with a supplemental leaf of news and advertisements. They have a venerable appearance, being overspread with a duskiness of more than seventy years, and discolored, here and there, with the deeper

stains of some liquid, as if the contents of a wineglass had long since been splashed upon the page. Still, the old book conveys an impression that, when the separate numbers were flying about town, in the first day or two of their respective existences, they might have been fit reading for very stylish people. Such newspapers could have been issued nowhere but in a metropolis the centre, not only of public and private affairs, but of fashion and gayety. Without any discredit to the colonial press, these might have been, and probably were, spread out on the tables of the British coffee-house, in King Street, for the perusal of the throng of officers who then drank their wine at that celebrated establishment. To interest these military gentlemen, there were bulletins of the war between Prussia and Austria; between England and France, on the old battle-plains of Flanders; and between the same antagonists, in the newer fields of the East Indies, — and in our own trackless woods, where white men never trod until they came to fight there. Or, the travelled American, the petit-maître of the colonies, — the ape of London foppery, as the newspaper was the semblance of the London journals, — he, with his gray powdered periwig, his embroidered coat, lace ruffles, and glossy silk stockings, golden-clocked, — his buckles of glittering paste, at knee-band and shoe-strap, — his scented handkerchief, and chapeau beneath his arm, — even such a dainty figure need not have disdained to glance at these old yellow pages, while they were the mirror of passing times. For his amusement, there were essays of wit and humor, the light literature of the day, which, for breadth and license, might have proceeded from the pen of Fielding or Smollet; while, in other columns, he would delight his imagination with the enumerated items of all sorts of finery, and with the

rival advertisements of half a dozen peruke-makers. In short, newer manners and customs had almost entirely superseded those of the Puritans, even in their own city of refuge.

It was natural that, with the lapse of time and increase of wealth and population, the peculiarities of the early settlers should have waxed fainter and fainter through the generations of their descendants, who also had been alloyed by a continual accession of emigrants from many countries and of all characters. It tended to assimilate the colonial manners to those of the mother-country, that the commercial intercourse was great, and that the merchants often went thither in their own ships. Indeed, almost every man of adequate fortune felt a yearning desire, and even judged it a filial duty, at least once in his life, to visit the home of his ancestors. They still called it their own home, as if New England were to them, what many of the old Puritans had considered it, not a permanent abiding-place, but merely a lodge in the wilderness, until the trouble of the times should be passed. The example of the royal governors must have had much influence on the manners of the colonists; for these rulers assumed a degree of state and splendor which had never been practised by their predecessors, who differed in nothing from republican chief-magistrates, under the old charter. The officers of the crown, the public characters in the interest of the administration, and the gentlemen of wealth and good descent, generally noted for their loyalty, would constitute a dignified circle, with the governor in the centre, bearing a very passable resemblance to a court. Their ideas, their habits, their code of courtesy, and their dress would have all the fresh glitter of fashions immediately derived from the fountain head, in England. To prevent their modes of

life from becoming the standard with all who had the ability to imitate them, there was no longer an undue severity of religion, nor as yet any disaffection to British supremacy, nor democratic prejudices against pomp. Thus, while the colonies were attaining that strength which was soon to render them an independent republic, it might have been supposed that the wealthier classes were growing into an aristocracy, and ripening for hereditary rank, while the poor were to be stationary in their abasement, and the country, perhaps, to be a sister monarchy with England. Such, doubtless, were the plausible conjectures deduced from the superficial phenomena of our connection with a monarchical government, until the prospective nobility were levelled with the mob, by the mere gathering of winds that preceded the storm of the Revolution. The portents of that storm were not yet visible in the air. A true picture of society, therefore, would have the rich effect produced by distinctions of rank that seemed permanent, and by appropriate habits of splendor on the part of the gentry.

The people at large had been somewhat changed in character, since the period of our last sketch, by their great exploit, the conquest of Louisburg. After that event, the New-Englanders never settled into precisely the same quiet race which all the world had imagined them to be. They had done a deed of history, and were anxious to add new ones to the record. They had proved themselves powerful enough to influence the result of a war, and were thenceforth called upon, and willingly consented, to join their strength against the enemies of England; on those fields, at least, where victory would redound to their peculiar advantage. And now, in the heat of the Old French War, they might well be termed a martial people. Every man was a sol-

dier, or the father or brother of a soldier; and the whole land literally echoed with the roll of the drum, either beating up for recruits among the towns and villages, or striking the march towards the frontiers. Besides the provincial troops, there were twenty-three British regiments in the northern colonies. The country has never known a period of such excitement and warlike life, except during the Revolution, — perhaps scarcely then; for that was a lingering war, and this a stirring and eventful one.

One would think that no very wonderful talent was requisite for an historical novel, when the rough and hurried paragraphs of these newspapers can recall the past so magically. We seem to be waiting in the street for the arrival of the post-rider — who is seldom more than twelve hours beyond his time — with letters, by way of Albany, from the various departments of the army. Or, we may fancy ourselves in the circle of listeners, all with necks stretched out towards an old gentleman in the centre, who deliberately puts on his spectacles, unfolds the wet newspaper, and gives us the details of the broken and contradictory reports, which have been flying from mouth to mouth, ever since the courier alighted at Secretary Oliver's office. Sometimes we have an account of the Indian skirmishes near Lake George, and how a ranging party of provincials were so closely pursued, that they threw away their arms, and eke their shoes, stockings, and breeches, barely reaching the camp in their shirts, which also were terribly tattered by the bushes. Then, there is a journal of the siege of Fort Niagara, so minute that it almost numbers the cannon-shot and bombs, and describes the effect of the latter missiles on the French commandant's stone mansion, within the fortress. In the letters of the provincial officers, it is amusing to observe

how some of them endeavor to catch the careless and jovial turn of old campaigners. One gentleman tells us that he holds a brimming glass in his hand, intending to drink the health of his correspondent, unless a cannon-ball should dash the liquor from his lips; in the midst of his letter he hears the bells of the French churches ringing, in Quebec, and recollects that it is Sunday; whereupon, like a good Protestant, he resolves to disturb the Catholic worship by a few thirty-two pound shot. While this wicked man of war was thus making a jest of religion, his pious mother had probably put up a note, that very Sabbath-day, desiring the "prayers of the congregation for a son gone a soldiering." We trust, however, that there were some stout old worthies who were not ashamed to do as their fathers did, but went to prayer, with their soldiers, before leading them to battle; and doubtless fought none the worse for that. If we had enlisted in the Old French War, it should have been under such a captain; for we love to see a man keep the characteristics of his country.*

These letters, and other intelligence from the army, are pleasant and lively reading, and stir up the mind like the music of a drum and fife. It is less agreeable to meet with accounts of women slain and scalped, and

* The contemptuous jealousy of the British army, from the general downwards, was very galling to the provincial troops. In one of the newspapers, there is an admirable letter of a New England man, copied from the London Chronicle, defending the provincials with an ability worthy of Franklin, and somewhat in his style. The letter is remarkable, also, because it takes up the cause of the whole range of colonies, as if the writer looked upon them all as constituting one country, and that his own. Colonial patriotism had not hitherto been so broad a sentiment.

infants dashed against trees, by the Indians on the frontiers. It is a striking circumstance, that innumerable bears, driven from the woods, by the uproar of contending armies in their accustomed haunts, broke into the settlements, and committed great ravages among children, as well as sheep and swine. Some of them prowled where bears had never been for a century, penetrating within a mile or two of Boston; a fact that gives a strong and gloomy impression of something very terrific going on in the forest, since these savage beasts fled townward to avoid it. But it is impossible to moralize about such trifles, when every newspaper contains tales of military enterprise, and often a huzza for victory; as, for instance, the taking of Ticonderoga, long a place of awe to the provincials, and one of the bloodiest spots in the present war. Nor is it unpleasant, among whole pages of exultation, to find a note of sorrow for the fall of some brave officer; it comes wailing in, like a funeral strain amidst a peal of triumph, itself triumphant too. Such was the lamentation over Wolfe. Somewhere, in this volume of newspapers, though we cannot now lay our finger upon the passage, we recollect a report that General Wolfe was slain, not by the enemy, but by a shot from his own soldiers.

In the advertising columns, also, we are continually reminded that the country was in a state of war. Governor Pownall makes proclamation for the enlisting of soldiers, and directs the militia colonels to attend to the discipline of their regiments, and the selectmen of every town to replenish their stocks of ammunition. The magazine, by the way, was generally kept in the upper loft of the village meeting-house. The provincial captains are drumming up for soldiers, in every newspaper. Sir Jeffrey Amherst advertises for batteaux-men, to be em-

ployed on the lakes; and gives notice to the officers of seven British regiments, dispersed on the recruiting service, to rendezvous in Boston. Captain Hallowell, of the province ship-of-war King George, invites able-bodied seamen to serve his Majesty, for fifteen pounds, old tenor, per month. By the rewards offered, there would appear to have been frequent desertions from the New England forces: we applaud their wisdom, if not their valor or integrity. Cannon of all calibres, gunpowder and balls, firelocks, pistols, swords, and hangers, were common articles of merchandise. Daniel Jones, at the sign of the hat and helmet, offers to supply officers with scarlet broadcloth, gold-lace for hats and waistcoats, cockades, and other military foppery, allowing credit until the pay-rolls shall be made up. This advertisement gives us quite a gorgeous idea of a provincial captain in full dress.

At the commencement of the campaign of 1759, the British general informs the farmers of New England that a regular market will be established at Lake George, whither they are invited to bring provisions and refreshments of all sorts, for the use of the army. Hence, we may form a singular picture of petty traffic, far away from any permanent settlements, among the hills which border that romantic lake, with the solemn woods overshadowing the scene. Carcasses of bullocks and fat porkers are placed upright against the huge trunks of the trees; fowls hang from the lower branches, bobbing against the heads of those beneath; butter-firkins, great cheeses, and brown loaves of household bread, baked in distant ovens, are collected under temporary shelters or pine-boughs, with gingerbread, and pumpkin-pies, perhaps, and other toothsome dainties. Barrels of cider and spruce-beer are running freely into the wooden can-

teens of the soldiers. Imagine such a scene, beneath the dark forest canopy, with here and there a few struggling sunbeams, to dissipate the gloom. See the shrewd yeomen, haggling with their scarlet-coated customers, abating somewhat in their prices, but still dealing at monstrous profit; and then complete the picture with circumstances that bespeak war and danger. A cannon shall be seen to belch its smoke from among the trees, against some distant canoes on the lake; the traffickers shall pause, and seem to hearken, at intervals, as if they heard the rattle of musketry or the shout of Indians; a scouting-party shall be driven in, with two or three faint and bloody men among them. And, in spite of these disturbances, business goes on briskly in the market of the wilderness.

It must not be supposed that the martial character of the times interrupted all pursuits except those connected with war. On the contrary, there appears to have been a general vigor and vivacity diffused into the whole round of colonial life. During the winter of 1759, it was computed that about a thousand sled-loads of country produce were daily brought into Boston market. It was a symptom of an irregular and unquiet course of affairs, that innumerable lotteries were projected, ostensibly for the purpose of public improvements, such as roads and bridges. Many females seized the opportunity to engage in business: as, among others, Alice Quick, who dealt in crockery and hosiery, next door to Deacon Beautineau's; Mary Jackson, who sold butter, at the Brazen-Head, in Cornhill; Abigail Hiller, who taught ornamental work, near the Orange-Tree, where also were to be seen the King and Queen, in wax-work; Sarah Morehead, an instructor in glass-painting, drawing, and japanning; Mary Salmon, who shod horses, at the South

End; Harriet Pain, at the Buck and Glove, and Mrs. Henrietta Maria Caine, at the Golden Fan, both fashionable milliners; Anna Adams, who advertises Quebec and Garrick bonnets, Prussian cloaks, and scarlet cardinals, opposite the old brick meeting-house; besides a lady at the head of a wine and spirit establishment. Little did these good dames expect to reappear before the public, so long after they had made their last courtesies behind the counter. Our great-grandmothers were a stirring sisterhood, and seem not to have been utterly despised by the gentlemen at the British coffee-house; at least, some gracious bachelor, there resident, gives public notice of his willingness to take a wife, provided she be not above twenty-three, and possess brown hair, regular features, a brisk eye, and a fortune. Now, this was great condescension towards the ladies of Massachusetts Bay, in a threadbare lieutenant of foot.

Polite literature was beginning to make its appearance. Few native works were advertised, it is true, except sermons and treatises of controversial divinity; nor were the English authors of the day much known on this side of the Atlantic. But catalogues were frequently offered at auction or private sale, comprising the standard English books, history, essays, and poetry, of Queen Anne's age, and the preceding century. We see nothing in the nature of a novel, unless it be "The Two Mothers, price four coppers." There was an American poet, however, of whom Mr. Kettell has preserved no specimen, — the author of "War, an Heroic Poem"; he publishes by subscription, and threatens to prosecute his patrons for not taking their books. We have discovered a periodical, also, and one that has a peculiar claim to be recorded here, since it bore the title of "The New England Magazine," a forgotten predecessor, for which

we should have a filial respect, and take its excellence on trust. The fine arts, too, were budding into existence. At the "old glass and picture shop," in Cornhill, various maps, plates, and views are advertised, and among them a "Prospect of Boston," a copperplate engraving of Quebec, and the effigies of all the New England ministers ever done in mezzotinto. All these must have been very salable articles. Other ornamental wares were to be found at the same shop; such as violins, flutes, hautboys, musical books, English and Dutch toys, and London babies. About this period, Mr. Dipper gives notice of a concert of vocal and instrumental music. There had already been an attempt at theatrical exhibitions.

There are tokens, in every newspaper, of a style of luxury and magnificence which we do not usually associate with our ideas of the times. When the property of a deceased person was to be sold, we find, among the household furniture, silk beds and hangings, damask table-cloths, Turkey carpets, pictures, pier-glasses, massive plate, and all things proper for a noble mansion. Wine was more generally drunk than now, though by no means to the neglect of ardent spirits. For the apparel of both sexes, the mercers and milliners imported good store of fine broadcloths, especially scarlet, crimson, and sky-blue, silks, satins, lawns, and velvets, gold brocade, and gold and silver lace, and silver tassels, and silver spangles, until Cornhill shone and sparkled with their merchandise. The gaudiest dress permissible by modern taste fades into a Quaker-like sobriety, compared with the deep, rich, glowing splendor of our ancestors. Such figures were almost too fine to go about town on foot; accordingly, carriages were so numerous as to require a tax; and it is recorded that, when Governor

Bernard came to the province, he was met between Dedham and Boston by a multitude of gentlemen in their coaches and chariots.

Take my arm, gentle reader, and come with me into some street, perhaps trodden by your daily footsteps, but which now has such an aspect of half-familiar strangeness, that you suspect yourself to be walking abroad in a dream. True, there are some brick edifices which you remember from childhood, and which your father and grandfather remembered as well; but you are perplexed by the absence of many that were here only an hour or two since; and still more amazing is the presence of whole rows of wooden and plastered houses, projecting over the sidewalks, and bearing iron figures on their fronts, which prove them to have stood on the same sites above a century. Where have your eyes been that you never saw them before? Along the ghostly street, — for, at length, you conclude that all is unsubstantial, though it be so good a mockery of an antique town, — along the ghostly street, there are ghostly people too. Every gentleman has his three-cornered hat, either on his head or under his arm; and all wear wigs in infinite variety, — the Tie, the Brigadier, the Spencer, the Albemarle, the Major, the Ramillies, the grave Full-bottom, or the giddy Feather-top. Look at the elaborate lace-ruffles, and the square-skirted coats of gorgeous hues, bedizened with silver and gold! Make way for the phantom-ladies, whose hoops require such breadth of passage, as they pace majestically along, in silken gowns, blue, green, or yellow, brilliantly embroidered, and with small satin hats surmounting their powdered hair. Make way; for the whole spectral show will vanish, if your earthly garments brush against their robes. Now that the scene is brightest, and the whole street glitters with imaginary sun-

shine, — now hark to the bells of the Old South and the Old North, ringing out with a sudden and merry peal, while the cannon of Castle William thunder below the town, and those of the Diana frigate repeat the sound, and the Charlestown batteries reply with a nearer roar! You see the crowd toss up their hats in visionary joy. You hear of illuminations and fire-works, and of bonfires, built on scaffolds, raised several stories above the ground, that are to blaze all night in King Street and on Beacon Hill. And here come the trumpets and kettle-drums, and the tramping hoofs of the Boston troop of horse-guards, escorting the governor to King's Chapel, where he is to return solemn thanks for the surrender of Quebec. March on, thou shadowy troop! and vanish, ghostly crowd! and change again, old street! for those stirring times are gone.

Opportunely for the conclusion of our sketch, a fire broke out, on the twentieth of March, 1760, at the Brazen-Head, in Cornhill, and consumed nearly four hundred buildings. Similar disasters have always been epochs in the chronology of Boston. That of 1711 had hitherto been termed the Great Fire, but now resigned its baleful dignity to one which has ever since retained it. Did we desire to move the reader's sympathies on this subject, we would not be grandiloquent about the sea of billowy flame, the glowing and crumbling streets, the broad, black firmament of smoke, and the blast of wind that sprang up with the conflagration and roared behind it. It would be more effective to mark out a single family at the moment when the flames caught upon an angle of their dwelling: then would ensue the removal of the bedridden grandmother, the cradle with the sleeping infant, and, most dismal of all, the dying man just at the extremity of a lingering disease. Do

but imagine the confused agony of one thus awfully disturbed in his last hour; his fearful glance behind at the consuming fire raging after him, from house to house, as its devoted victim; and, finally, the almost eagerness with which he would seize some calmer interval to die! The Great Fire must have realized many such a scene.

Doubtless posterity has acquired a better city by the calamity of that generation. None will be inclined to lament it at this late day, except the lover of antiquity, who would have been glad to walk among those streets of venerable houses, fancying the old inhabitants still there, that he might commune with their shadows, and paint a more vivid picture of their times.

III. THE OLD TORY.

Again we take a leap of about twenty years, and alight in the midst of the Revolution. Indeed, having just closed a volume of colonial newspapers, which represented the period when monarchical and aristocratic sentiments were at the highest, — and now opening another volume printed in the same metropolis, after such sentiments had long been deemed a sin and shame, — we feel as if the leap were more than figurative. Our late course of reading has tinctured us, for the moment, with antique prejudices; and we shrink from the strangely contrasted times into which we emerge, like one of those immutable old Tories, who acknowledge no oppression in the Stamp Act. It may be the most effective method of going through the present file of papers, to follow out

this idea, and transform ourself, perchance, from a modern Tory into such a sturdy King-man as once wore that pliable nickname.

Well, then, here we sit, an old, gray, withered, sour-visaged, threadbare sort of gentleman, erect enough, here in our solitude, but marked out by a depressed and distrustful mien abroad, as one conscious of a stigma upon his forehead, though for no crime. We were already in the decline of life when the first tremors of the earthquake that has convulsed the continent were felt. Our mind had grown too rigid to change any of its opinions, when the voice of the people demanded that all should be changed. We are an Episcopalian, and sat under the High-Church doctrines of Dr. Caner; we have been a captain of the provincial forces, and love our king the better for the blood that we shed in his cause on the Plains of Abraham. Among all the refugees, there is not one more loyal to the backbone than we. Still we lingered behind when the British army evacuated Boston, sweeping in its train most of those with whom we held communion; the old, loyal gentlemen, the aristocracy of the colonies, the hereditary Englishman, imbued with more than native zeal and admiration for the glorious island and its monarch, because the far-intervening ocean threw a dim reverence around them. When our brethren departed, we could not tear our aged roots out of the soil. We have remained, therefore, enduring to be outwardly a freeman, but idolizing King George in secrecy and silence, — one true old heart amongst a host of enemies. We watch, with a weary hope, for the moment when all this turmoil shall subside, and the impious novelty that has distracted our latter years, like a wild dream, give place to the blessed quietude of royal sway, with the king's name in every ordinance, his prayer in

the church, his health at the board, and his love in the people's heart. Meantime, our old age finds little honor. Hustled have we been, till driven from town-meetings; dirty water has been cast upon our ruffles by a Whig chambermaid; John Hancock's coachman seizes every opportunity to bespatter us with mud; daily are we hooted by the unbreeched rebel brats; and narrowly, once, did our gray hairs escape the ignominy of tar and feathers. Alas! only that we cannot bear to die till the next royal governor comes over, we would fain be in our quiet grave.

Such an old man among new things are we who now hold at arm's-length the rebel newspaper of the day. The very figure-head, for the thousandth time, elicits a groan of spiteful lamentation. Where are the united heart and crown, the loyal emblem, that used to hallow the sheet on which it was impressed, in our younger days? In its stead we find a continental officer, with the Declaration of Independence in one hand, a drawn sword in the other, and above his head a scroll, bearing the motto, "We appeal to Heaven." Then say we, with a prospective triumph, let Heaven judge, in its own good time! The material of the sheet attracts our scorn. It is a fair specimen of rebel manufacture, thick and coarse, like wrapping-paper, all overspread with little knobs; and of such a deep, dingy blue color, that we wipe our spectacles thrice before we can distinguish a letter of the wretched print. Thus, in all points, the newspaper is a type of the times, far more fit for the rough hands of a democratic mob, than for our own delicate, though bony fingers. Nay; we will not handle it without our gloves!

Glancing down the page, our eyes are greeted everywhere by the offer of lands at auction, for sale or to be

leased, not by the rightful owners, but a rebel committee; notices of the town constable, that he is authorized to receive the taxes on such an estate, in default of which, that also is to be knocked down to the highest bidder; and notifications of complaints filed by the attorney-general against certain traitorous absentees, and of confiscations that are to ensue. And who are these traitors? Our own best friends; names as old, once as honored, as any in the land where they are no longer to have a patrimony, nor to be remembered as good men who have passed away. We are ashamed of not relinquishing our little property, too; but comfort ourselves because we still keep our principles, without gratifying the rebels with our plunder. Plunder, indeed, they are seizing everywhere, — by the strong hand at sea, as well as by legal forms on shore. Here are prize-vessels for sale; no French nor Spanish merchantmen, whose wealth is the birthright of British subjects, but hulls of British oak, from Liverpool, Bristol, and the Thames, laden with the king's own stores, for his army in New York. And what a fleet of privateers — pirates, say we — are fitting out for new ravages, with rebellion in their very names! The Free Yankee, the General Greene, the Saratoga, the Lafayette, and the Grand Monarch! Yes, the Grand Monarch; so is a French king styled, by the sons of Englishmen. And here we have an ordinance from the Court of Versailles, with the Bourbon's own signature affixed, as if New England were already a French province. Everything is French, — French soldiers, French sailors, French surgeons, and French diseases too, I trow; besides French dancing-masters and French milliners, to debauch our daughters with French fashions! Everything in America is French, except the Canadas, the loyal Canadas, which we helped to wrest from

France. And to that old French province the Englishman of the colonies must go to find his country!

O, the misery of seeing the whole system of things changed in my old days, when I would be loath to change even a pair of buckles! The British coffee-house, where oft we sat, brimful of wine and loyalty, with the gallant gentlemen of Amherst's army, when we wore a red-coat too, — the British coffee-house, forsooth, must now be styled the American, with a golden eagle instead of the royal arms above the door. Even the street it stands in is no longer King Street! Nothing is the king's, except this heavy heart in my old bosom. Wherever I glance my eyes, they meet something that pricks them like a needle. This soap-maker, for instance, this Robert Hewes, has conspired against my peace, by notifying that his shop is situated near Liberty Stump. But when will their misnamed liberty have its true emblem in that Stump, hewn down by British steel?

Where shall we buy our next year's almanac? Not this of Weatherwise's, certainly; for it contains a likeness of George Washington, the upright rebel, whom we most hate, though reverentially, as a fallen angel, with his heavenly brightness undiminished, evincing pure fame in an unhallowed cause. And here is a new book for my evening's recreation, — a History of the War till the close of the year 1779, with the heads of thirteen distinguished officers, engraved on copperplate. A plague upon their heads! We desire not to see them till they grin at us from the balcony before the town-house, fixed on spikes, as the heads of traitors. How bloody-minded the villains make a peaceable old man! What next? An Oration, on the Horrid Massacre of 1770. When that blood was shed, — the first that the British soldier ever drew from the bosoms of our countrymen, — we

turned sick at heart, and do so still, as often as they make it reek anew from among the stones in King Street. The pool that we saw that night has swelled into a lake, — English blood and American, — no! all British, all blood of my brethren. And here come down tears. Shame on me, since half of them are shed for rebels! Who are not rebels now! Even the women are thrusting their white hands into the war, and come out in this very paper with proposals to form a society — the lady of George Washington at their head — for clothing the continental troops. They will strip off their stiff petticoats to cover the ragged rascals, and then enlist in the ranks themselves.

What have we here? Burgoyne's proclamation turned into Hudibrastic rhyme! And here, some verses against the king, in which the scribbler leaves a blank for the name of George, as if his doggerel might yet exalt him to the pillory. Such, after years of rebellion, is the heart's unconquerable reverence for the Lord's anointed! In the next column, we have scripture parodied in a squib against his sacred Majesty. What would our Puritan great-grandsires have said to that? They never laughed at God's word, though they cut off a king's head.

Yes; it was for us to prove how disloyalty goes hand in hand with irreligion, and all other vices come trooping in the train. Nowadays men commit robbery and sacrilege for the mere luxury of wickedness, as this advertisement testifies. Three hundred pounds reward for the detection of the villains who stole and destroyed the cushions and pulpit drapery of the Brattle Street and Old South churches. Was it a crime? I can scarcely think our temples hallowed, since the king ceased to be prayed for. But it is not temples only that they rob. Here a man offers a thousand dollars — a thousand dollars, in

Continental rags! — for the recovery of his stolen cloak, and other articles of clothing. Horse-thieves are innumerable. Now is the day when every beggar gets on horseback. And is not the whole land like a beggar on horseback riding post to the Devil? Ha! here is a murder, too. A woman slain at midnight, by an unknown ruffian, and found cold, stiff, and bloody, in her violated bed! Let the hue-and-cry follow hard after the man in the uniform of blue and buff who last went by that way. My life on it, he is the blood-stained ravisher! These deserters whom we see proclaimed in every column, — proof that the banditti are as false to their Stars and Stripes as to the Holy Red Cross, — they bring the crimes of a rebel camp into a soil well suited to them; the bosom of a people, without the heart that kept them virtuous, — their king!

Here, flaunting down a whole column, with official seal and signature, here comes a proclamation. By whose authority? Ah! the United States, — these thirteen little anarchies, assembled in that one grand anarchy, their Congress. And what the import? A general Fast. By Heaven! for once the traitorous blockheads have legislated wisely! Yea; let a misguided people kneel down in sackcloth and ashes, from end to end, from border to border, of their wasted country. Well may they fast where there is no food, and cry aloud for whatever remnant of God's mercy their sins may not have exhausted. We too will fast, even at a rebel summons. Pray others as they will, there shall be at least an old man kneeling for the righteous cause. Lord, put down the rebels! God save the king!

Peace to the good old Tory! One of our objects has been to exemplify, without softening a single prejudice proper to the character which we assumed, that the

Americans who clung to the losing side in the Revolution were men greatly to be pitied and often worthy of our sympathy. It would be difficult to say whose lot was most lamentable, that of the active Tories, who gave up their patrimonies for a pittance from the British pension-roll, and their native land for a cold reception in their miscalled home, or the passive ones who remained behind to endure the coldness of former friends, and the public opprobrium, as despised citizens, under a government which they abhorred. In justice to the old gentleman who has favored us with his discontented musings, we must remark that the state of the country, so far as can be gathered from these papers, was of dismal augury for the tendencies of democratic rule. It was pardonable in the conservative of that day to mistake the temporary evils of a change for permanent diseases of the system which that change was to establish. A revolution, or anything that interrupts social order, may afford opportunities for the individual display of eminent virtues; but its effects are pernicious to general morality. Most people are so constituted that they can be virtuous only in a certain routine; and an irregular course of public affairs demoralizes them. One great source of disorder was the multitude of disbanded troops, who were continually returning home, after terms of service just long enough to give them a distaste to peaceable occupations; neither citizens nor soldiers, they were very liable to become ruffians. Almost all our impressions in regard to this period are unpleasant, whether referring to the state of civil society, or to the character of the contest, which, especially where native Americans were opposed to each other, was waged with the deadly hatred of fraternal enemies. It is the beauty of war, for men to commit mutual havoc with undisturbed good-humor.

The present volume of newspapers contains fewer characteristic traits than any which we have looked over. Except for the peculiarities attendant on the passing struggle, manners seem to have taken a modern cast. Whatever antique fashions lingered into the War of the Revolution, or beyond it, they were not so strongly marked as to leave their traces in the public journals. Moreover, the old newspapers had an indescribable picturesqueness, not to be found in the later ones. Whether it be something in the literary execution, or the ancient print and paper, and the idea that those same musty pages have been handled by people once alive and bustling amid the scenes there recorded, yet now in their graves beyond the memory of man; so it is, that in those elder volumes we seem to find the life of a past age preserved between the leaves, like a dry specimen of foliage. It is so difficult to discover what touches are really picturesque, that we doubt whether our attempts have produced any similar effect.

THE MAN OF ADAMANT:

AN APOLOGUE.

IN the old times of religious gloom and intolerance lived Richard Digby, the gloomiest and most intolerant of a stern brotherhood. His plan of salvation was so narrow, that, like a plank in a tempestuous sea, it could avail no sinner but himself, who bestrode it triumphantly, and hurled anathemas against the wretches whom he saw struggling with the billows of eternal death. In his view of the matter, it was a most abominable crime — as, indeed, it is a great folly — for men to trust to their own strength, or even to grapple to any other fragment of the wreck, save this narrow plank, which, moreover, he took special care to keep out of their reach. In other words, as his creed was like no man's else, and being well pleased that Providence had intrusted him alone, of mortals, with the treasure of a true faith, Richard Digby determined to seclude himself to the sole and constant enjoyment of his happy fortune.

"And verily," thought he, "I deem it a chief condition of Heaven's mercy to myself, that I hold no communion with those abominable myriads which it hath cast off to perish. Peradventure, were I to tarry longer in

the tents of Kedar, the gracious boon would be revoked, and I also be swallowed up in the deluge of wrath, or consumed in the storm of fire and brimstone, or involved in whatever new kind of ruin is ordained for the horrible perversity of this generation."

So Richard Digby took an axe, to hew space enough for a tabernacle in the wilderness, and some few other necessaries, especially a sword and gun, to smite and slay any intruder upon his hallowed seclusion; and plunged into the dreariest depths of the forest. On its verge, however, he paused a moment, to shake off the dust of his feet against the village where he had dwelt, and to invoke a curse on the meeting-house, which he regarded as a temple of heathen idolatry. He felt a curiosity, also, to see whether the fire and brimstone would not rush down from Heaven at once, now that the one righteous man had provided for his own safety. But, as the sunshine continued to fall peacefully on the cottages and fields, and the husbandmen labored and children played, and as there were many tokens of present happiness, and nothing ominous of a speedy judgment, he turned away, somewhat disappointed. The farther he went, however, and the lonelier he felt himself, and the thicker the trees stood along his path, and the darker the shadow overhead, so much the more did Richard Digby exult. He talked to himself, as he strode onward; he read his Bible to himself, as he sat beneath the trees; and, as the gloom of the forest hid the blessed sky, I had almost added, that, at morning, noon, and eventide, he prayed to himself. So congenial was this mode of life to his disposition, that he often laughed to himself, but was displeased when an echo tossed him back the long loud roar.

In this manner, he journeyed onward three days and

two nights, and came, on the third evening, to the mouth of a cave, which, at first sight, reminded him of Elijah's cave at Horeb, though perhaps it more resembled Abraham's sepulchral cave at Machpelah. It entered into the heart of a rocky hill. There was so dense a veil of tangled foliage about it, that none but a sworn lover of gloomy recesses would have discovered the low arch of its entrance, or have dared to step within its vaulted chamber, where the burning eyes of a panther might encounter him. If Nature meant this remote and dismal cavern for the use of man, it could only be to bury in its gloom the victims of a pestilence, and then to block up its mouth with stones, and avoid the spot forever after. There was nothing bright nor cheerful near it, except a bubbling fountain, some twenty paces off, at which Richard Digby hardly threw away a glance. But he thrust his head into the cave, shivered, and congratulated himself.

"The finger of Providence hath pointed my way!" cried he, aloud, while the tomb-like den returned a strange echo, as if some one within were mocking him. "Here my soul will be at peace; for the wicked will not find me. Here I can read the Scriptures, and be no more provoked with lying interpretations. Here I can offer up acceptable prayers, because my voice will not be mingled with the sinful supplications of the multitude. Of a truth, the only way to heaven leadeth through the narrow entrance of this cave, — and I alone have found it!"

In regard to this cave it was observable that the roof, so far as the imperfect light permitted it to be seen, was hung with substances resembling opaque icicles; for the damps of unknown centuries, dripping down continually, had become as hard as adamant; and wherever that

moisture fell, it seemed to possess the power of converting what it bathed to stone. The fallen leaves and sprigs of foliage, which the wind had swept into the cave, and the little feathery shrubs, rooted near the threshold, were not wet with a natural dew, but had been embalmed by this wondrous process. And here I am put in mind that Richard Digby, before he withdrew himself from the world, was supposed by skilful physicians to have contracted a disease for which no remedy was written in their medical books. It was a deposition of calculous particles within his heart, caused by an obstructed circulation of the blood; and, unless a miracle should be wrought for him, there was danger that the malady might act on the entire substance of the organ, and change his fleshy heart to stone. Many, indeed, affirmed that the process was already near its consummation. Richard Digby, however, could never be convinced that any such direful work was going on within him; nor when he saw the sprigs of marble foliage, did his heart even throb the quicker, at the similitude suggested by these once tender herbs. It may be that this same insensibility was a symptom of the disease.

Be that as it might, Richard Digby was well contented with his sepulchral cave. So dearly did he love this congenial spot, that, instead of going a few paces to the bubbling spring for water, he allayed his thirst with now and then a drop of moisture from the roof, which, had it fallen anywhere but on his tongue, would have been congealed into a pebble. For a man predisposed to stoniness of the heart, this surely was unwholesome liquor. But there he dwelt, for three days more eating herbs and roots, drinking his own destruction, sleeping, as it were, in a tomb, and awaking to the solitude of death, yet esteeming this horrible mode of life as hardly inferior

to celestial bliss. Perhaps superior; for, above the sky, there would be angels to disturb him. At the close of the third day, he sat in the portal of his mansion, reading the Bible aloud, because no other ear could profit by it, and reading it amiss, because the rays of the setting sun did not penetrate the dismal depth of shadow round about him, nor fall upon the sacred page. Suddenly, however, a faint gleam of light was thrown over the volume, and, raising his eyes, Richard Digby saw that a young woman stood before the mouth of the cave, and that the sunbeams bathed her white garment, which thus seemed to possess a radiance of its own.

"Good evening, Richard," said the girl; "I have come from afar to find thee."

The slender grace and gentle loveliness of this young woman were at once recognized by Richard Digby. Her name was Mary Goffe. She had been a convert to his preaching of the word in England, before he yielded himself to that exclusive bigotry which now enfolded him with such an iron grasp that no other sentiment could reach his bosom. When he came a pilgrim to America, she had remained in her father's hall; but now, as it appeared, had crossed the ocean after him, impelled by the same faith that led other exiles hither, and perhaps by love almost as holy. What else but faith and love united could have sustained so delicate a creature, wandering thus far into the forest, with her golden hair dishevelled by the boughs, and her feet wounded by the thorns? Yet, weary and faint though she must have been, and affrighted at the dreariness of the cave, she looked on the lonely man with a mild and pitying expression, such as might beam from an angel's eyes, towards an afflicted mortal. But the recluse, frowning sternly upon her, and keeping his finger between the

leaves of his half-closed Bible, motioned her away with his hand.

"Off!" cried he. "I am sanctified, and thou art sinful. Away!"

"O Richard," said she, earnestly, "I have come this weary way because I heard that a grievous distemper had seized upon thy heart; and a great Physician hath given me the skill to cure it. There is no other remedy than this which I have brought thee. Turn me not away, therefore, nor refuse my medicine; for then must this dismal cave be thy sepulchre."

"Away!" replied Richard Digby, still with a dark frown. "My heart is in better condition than thine own. Leave me, earthly one; for the sun is almost set; and when no light reaches the door of the cave, then is my prayer-time."

Now, great as was her need, Mary Golfe did not plead with this stony-hearted man for shelter and protection, nor ask anything whatever for her own sake. All her zeal was for his welfare.

"Come back with me!" she exclaimed, clasping her hands, — "come back to thy fellow-men; for they need thee, Richard, and thou hast tenfold need of them. Stay not in this evil den; for the air is chill, and the damps are fatal; nor will any that perish within it ever find the path to heaven. Hasten hence, I entreat thee, for thine own soul's sake; for either the roof will fall upon thy head, or some other speedy destruction is at hand."

"Perverse woman!" answered Richard Digby, laughing aloud, — for he was moved to bitter mirth by her foolish vehemence, — "I tell thee that the path to heaven leadeth straight through this narrow portal where I sit. And, moreover, the destruction thou speakest of is

ordained, not for this blessed cave, but for all other habitations of mankind, throughout the earth. Get thee hence speedily, that thou mayst have thy share!"

So saying, he opened his Bible again, and fixed his eyes intently on the page, being resolved to withdraw his thoughts from this child of sin and wrath, and to waste no more of his holy breath upon her. The shadow had now grown so deep, where he was sitting, that he made continual mistakes in what he read, converting all that was gracious and merciful to denunciations of vengeance and unutterable woe on every created being but himself. Mary Goffe, meanwhile, was leaning against a tree, beside the sepulchral cave, very sad, yet with something heavenly and ethereal in her unselfish sorrow. The light from the setting sun still glorified her form, and was reflected a little way within the darksome den, discovering so terrible a gloom that the maiden shuddered for its self-doomed inhabitant. Espying the bright fountain near at hand, she hastened thither, and scooped up a portion of its water, in a cup of birchen bark. A few tears mingled with the draught, and perhaps gave it all its efficacy. She then returned to the mouth of the cave, and knelt down at Richard Digby's feet.

"Richard," she said, with passionate fervor, yet a gentleness in all her passion, "I pray thee, by thy hope of heaven, and as thou wouldst not dwell in this tomb forever, drink of this hallowed water, be it but a single drop! Then, make room for me by thy side, and let us read together one page of that blessed volume; and, lastly, kneel down with me and pray! Do this, and thy stony heart shall become softer than a babe's, and all be well."

But Richard Digby, in utter abhorrence of the proposal, cast the Bible at his feet, and eyed her with such

a fixed and evil frown, that he looked less like a living man than a marble statue, wrought by some dark-imagined sculptor to express the most repulsive mood that human features could assume. And, as his look grew even devilish, so, with an equal change did Mary Goffe become more sad, more mild, more pitiful, more like a sorrowing angel. But, the more heavenly she was, the more hateful did she seem to Richard Digby, who at length raised his hand, and smote down the cup of hallowed water upon the threshold of the cave, thus rejecting the only medicine that could have cured his stony heart. A sweet perfume lingered in the air for a moment, and then was gone.

"Tempt me no more, accursed woman," exclaimed he, still with his marble frown, "lest I smite thee down also! What hast thou to do with my Bible? — what with my prayers? — what with my heaven?"

No sooner had he spoken these dreadful words, than Richard Digby's heart ceased to beat; while — so the legend says — the form of Mary Goffe melted into the last sunbeams, and returned from the sepulchral cave to heaven. For Mary Goffe had been buried in an English churchyard, months before; and either it was her ghost that haunted the wild forest, or else a dream-like spirit, typifying pure Religion.

Above a century afterwards, when the trackless forest of Richard Digby's day had long been interspersed with settlements, the children of a neighboring farmer were playing at the foot of a hill. The trees, on account of the rude and broken surface of this acclivity, had never been felled, and were crowded so densely together as to hide all but a few rocky prominences, wherever their roots could grapple with the soil. A little boy and girl, to conceal themselves from their playmates, had crept

into the deepest shade, where not only the darksome pines, but a thick veil of creeping plants suspended from an overhanging rock, combined to make a twilight at noonday, and almost a midnight at all other seasons. There the children hid themselves, and shouted, repeating the cry at intervals, till the whole party of pursuers were drawn thither, and, pulling aside the matted foliage, let in a doubtful glimpse of daylight. But scarcely was this accomplished, when the little group uttered a simultaneous shriek, and tumbled headlong down the hill, making the best of their way homeward, without a second glance into the gloomy recess. Their father, unable to comprehend what had so startled them, took his axe, and, by felling one or two trees, and tearing away the creeping plants, laid the mystery open to the day. He had discovered the entrance of a cave, closely resembling the mouth of a sepulchre, within which sat the figure of a man, whose gesture and attitude warned the father and children to stand back, while his visage wore a most forbidding frown. This repulsive personage seemed to have been carved in the same gray stone that formed the walls and portal of the cave. On minuter inspection, indeed, such blemishes were observed, as made it doubtful whether the figure were really a statue, chiselled by human art, and somewhat worn and defaced by the lapse of ages, or a freak of Nature, who might have chosen to imitate, in stone, her usual handiwork of flesh. Perhaps it was the least unreasonable idea, suggested by this strange spectacle, that the moisture of the cave possessed a petrifying quality, which had thus awfully embalmed a human corpse.

There was something so frightful in the aspect of this Man of Adamant, that the farmer, the moment that he

recovered from the fascination of his first gaze, began to heap stones into the mouth of the cavern. His wife, who had followed him to the hill, assisted her husband's efforts. The children, also, approached as near as they durst, with their little hands full of pebbles, and cast them on the pile. Earth was then thrown into the crevices, and the whole fabric overlaid with sods. Thus all traces of the discovery were obliterated, leaving only a marvellous legend, which grew wilder from one generation to another, as the children told it to their grandchildren, and they to their posterity, till few believed that there had ever been a cavern or a statue, where now they saw but a grassy patch on the shadowy hillside. Yet, grown people avoid the spot, nor do children play there. Friendship, and Love, and Piety, all human and celestial sympathies, should keep aloof from that hidden cave; for there still sits, and, unless an earthquake crumble down the roof upon his head, shall sit forever, the shape of Richard Digby, in the attitude of repelling the whole race of mortals, — not from heaven, — but from the horrible loneliness of his dark, cold sepulchre!

THE DEVIL IN MANUSCRIPT.

ON a bitter evening of December, I arrived by mail in a large town, which was then the residence of an intimate friend, one of those gifted youths who cultivate poetry and the belles-lettres, and call themselves students at law. My first business, after supper, was to visit him at the office of his distinguished instructor. As I have said, it was a bitter night, clear starlight, but cold as Nova Zembla, — the shop-windows along the street being frosted, so as almost to hide the lights, while the wheels of coaches thundered equally loud over frozen earth and pavements of stone. There was no snow, either on the ground or the roofs of the houses. The wind blew so violently, that I had but to spread my cloak like a main-sail, and scud along the street at the rate of ten knots, greatly envied by other navigators, who were beating slowly up, with the gale right in their teeth. One of these I capsized, but was gone on the wings of the wind before he could even vociferate an oath.

After this picture of an inclement night, behold us seated by a great blazing fire, which looked so comfortable and delicious that I felt inclined to lie down and roll among the hot coals. The usual furniture of a lawyer's office was around us, — rows of volumes in

sheep-skin, and a multitude of writs, summonses, and other legal papers, scattered over the desks and tables. But there were certain objects which seemed to intimate that we had little dread of the intrusion of clients, or of the learned counsellor himself, who, indeed, was attending court in a distant town. A tall, decanter-shaped bottle stood on the table, between two tumblers, and beside a pile of blotted manuscripts, altogether dissimilar to any law documents recognized in our courts. My friend, whom I shall call Oberon, — it was a name of fancy and friendship between him and me, — my friend Oberon looked at these papers with a peculiar expression of disquietude.

"I do believe," said he, soberly, "or, at least, I could believe, if I chose, that there is a devil in this pile of blotted papers. You have read them, and know what I mean, — that conception in which I endeavored to embody the character of a fiend, as represented in our traditions and the written records of witchcraft. O, I have a horror of what was created in my own brain, and shudder at the manuscripts in which I gave that dark idea a sort of material existence! Would they were out of my sight!"

"And of mine, too," thought I.

"You remember," continued Oberon, "how the hellish thing used to suck away the happiness of those who, by a simple concession that seemed almost innocent, subjected themselves to his power. Just so my peace is gone, and all by these accursed manuscripts. Have you felt nothing of the same influence?"

"Nothing," replied I, "unless the spell be hid in a desire to turn novelist, after reading your delightful tales."

"Novelist!" exclaimed Oberon, half seriously. "Then,

indeed, my devil has his claw on you! You are gone! You cannot even pray for deliverance! But we will be the last and only victims; for this night I mean to burn the manuscripts, and commit the fiend to his retribution in the flames."

"Burn your tales!" repeated I, startled at the desperation of the idea.

"Even so," said the author, despondingly. "You cannot conceive what an effect the composition of these tales has had on me. I have become ambitious of a bubble, and careless of solid reputation. I am surrounding myself with shadows, which bewilder me, by aping the realities of life. They have drawn me aside from the beaten path of the world, and led me into a strange sort of solitude, — a solitude in the midst of men, — where nobody wishes for what I do, nor thinks nor feels as I do. The tales have done all this. When they are ashes, perhaps I shall be as I was before they had existence. Moreover, the sacrifice is less than you may suppose; since nobody will publish them."

"That does make a difference, indeed," said I.

"They have been offered, by letter," continued Oberon, reddening with vexation, "to some seventeen booksellers. It would make you stare to read their answers; and read them you should, only that I burnt them as fast as they arrived. One man publishes nothing but schoolbooks; another has five novels already under examination."

"What a voluminous mass the unpublished literature of America must be!" cried I.

"O, the Alexandrian manuscripts were nothing to it!" said my friend. "Well, another gentleman is just giving up business, on purpose, I verily believe, to escape publishing my book. Several, however, would not abso-

lutely decline the agency, on my advancing half the cost of an edition, and giving bonds for the remainder, besides a high percentage to themselves, whether the book sells or not. Another advises a subscription."

"The villain!" exclaimed I.

"A fact!" said Oberon. "In short, of all the seventeen booksellers, only one has vouchsafed even to read my tales; and he — a literary dabbler himself, I should judge — has the impertinence to criticise them, proposing what he calls vast improvements, and concluding, after a general sentence of condemnation, with the definitive assurance that he will not be concerned on any terms.

"It might not be amiss to pull that fellow's nose," remarked I.

"If the whole 'trade' had one common nose, there would be some satisfaction in pulling it," answered the author. "But, there does seem to be one honest man among these seventeen unrighteous ones; and he tells me fairly, that no American publisher will meddle with an American work, — seldom if by a known writer, and never if by a new one, — unless at the writer's risk."

"The paltry rogues!" cried I. "Will they live by literature, and yet risk nothing for its sake? But, after all, you might publish on your own account."

"And so I might," replied Oberon. "But the devil of the business is this. These people have put me so out of conceit with the tales, that I loathe the very thought of them, and actually experience a physical sickness of the stomach, whenever I glance at them on the table. I tell you there is a demon in them! I anticipate a wild enjoyment in seeing them in the blaze; such as I should feel in taking vengeance on an enemy, or destroying something noxious."

I did not very strenuously oppose this determination,

being privately of opinion, in spite of my partiality for the author, that his tales would make a more brilliant appearance in the fire than anywhere else. Before proceeding to execution, we broached the bottle of champagne, which Oberon had provided for keeping up his spirits in this doleful business. We swallowed each a tumblerful, in sparkling commotion; it went bubbling down our throats, and brightened my eyes at once, but left my friend sad and heavy as before. He drew the tales towards him, with a mixture of natural affection and natural disgust, like a father taking a deformed infant into his arms.

"Pooh! Pish! Pshaw!" exclaimed he, holding them at arm's-length. "It was Gray's idea of heaven, to lounge on a sofa and read new novels. Now, what more appropriate torture would Dante himself have contrived, for the sinner who perpetrates a bad book, than to be continually turning over the manuscript?"

"It would fail of effect," said I, "because a bad author is always his own great admirer."

"I lack that one characteristic of my tribe, — the only desirable one," observed Oberon. "But how many recollections throng upon me, as I turn over these leaves! This scene came into my fancy as I walked along a hilly road, on a starlight October evening; in the pure and bracing air, I became all soul, and felt as if I could climb the sky, and run a race along the Milky-Way. Here is another tale, in which I wrapt myself during a dark and dreary night-ride in the month of March, till the rattling of the wheels and the voices of my companions seemed like faint sounds of a dream, and my visions a bright reality. That scribbled page describes shadows which I summoned to my bedside at midnight: they would not depart when I bade them;

the gray dawn came, and found me wide awake and feverish, the victim of my own enchantments!"

"There must have been a sort of happiness in all this," said I, smitten with a strange longing to make proof of it.

"There may be happiness in a fever fit," replied the author. "And then the various moods in which I wrote! Sometimes my ideas were like precious stones under the earth, requiring toil to dig them up, and care to polish and brighten them; but often, a delicious stream of thought would gush out upon the page at once, like water sparkling up suddenly in the desert; and when it had passed, I gnawed my pen hopelessly, or blundered on with cold and miserable toil, as if there were a wall of ice between me and my subject."

"Do you now perceive a corresponding difference," inquired I, "between the passages which you wrote so coldly, and those fervid flashes of the mind?"

"No," said Oberon, tossing the manuscripts on the table. "I find no traces of the golden pen, with which I wrote in characters of fire. My treasure of fairy coin is changed to worthless dross. My picture, painted in what seemed the loveliest hues, presents nothing but a faded and indistinguishable surface. I have been eloquent and poetical and humorous in a dream, — and behold! it is all nonsense, now that I am awake."

My friend now threw sticks of wood and dry chips upon the fire, and seeing it blaze like Nebuchadnezzar's furnace, seized the champagne-bottle, and drank two or three brimming bumpers, successively. The heady liquor combined with his agitation to throw him into a species of rage. He laid violent hands on the tales. In one instant more, their faults and beauties would alike have vanished in a glowing purgatory. But, all at once, I

remembered passages of high imagination, deep pathos, original thoughts, and points of such varied excellence, that the vastness of the sacrifice struck me most forcibly. I caught his arm.

"Surely, you do not mean to burn them!" I exclaimed.

"Let me alone!" cried Oberon, his eyes flashing fire. "I will burn them! Not a scorched syllable shall escape! Would you have me a damned author? — To undergo sneers, taunts, abuse, and cold neglect, and faint praise, bestowed, for pity's sake, against the giver's conscience! A hissing and a laughing-stock to my own traitorous thoughts! An outlaw from the protection of the grave, — one whose ashes every careless foot might spurn, unhonored in life, and remembered scornfully in death! Am I to bear all this, when yonder fire will insure me from the whole? No! There go the tales! May my hand wither when it would write another!"

The deed was done. He had thrown the manuscripts into the hottest of the fire, which at first seemed to shrink away, but soon curled around them, and made them a part of its own fervent brightness. Oberon stood gazing at the conflagration, and shortly began to soliloquize, in the wildest strain, as if Fancy resisted and became riotous, at the moment when he would have compelled her to ascend that funeral pile. His words described objects which he appeared to discern in the fire, fed by his own precious thoughts; perhaps the thousand visions which the writer's magic had incorporated with these pages became visible to him in the dissolving heat, brightening forth ere they vanished forever; while the smoke, the vivid sheets of flame, the ruddy and whitening coals, caught the aspect of a varied scenery.

"They blaze," said he, "as if I had steeped them in

the intensest spirit of genius. There I see my lovers clasped in each other's arms. How pure the flame that bursts from their glowing hearts! And yonder the features of a villain writhing in the fire that shall torment him to eternity. My holy men, my pious and angelic women, stand like martyrs amid the flames, their mild eyes lifted heavenward. Ring out the bells! A city is on fire. See! — destruction roars through my dark forests, while the lakes boil up in steaming billows, and the mountains are volcanoes, and the sky kindles with a lurid brightness! All elements are but one pervading flame! Ha! The fiend!"

I was somewhat startled by this latter exclamation The tales were almost consumed, but just then threw forth a broad sheet of fire, which flickered as with laughter, making the whole room dance in its brightness, and then roared portentously up the chimney.

"You saw him? You must have seen him!" cried Oberon. "How he glared at me and laughed, in that last sheet of flame, with just the features that I imagined for him! Well! The tales are gone."

The papers were indeed reduced to a heap of black cinders, with a multitude of sparks hurrying confusedly among them, the traces of the pen being now represented by white lines, and the whole mass fluttering to and fro, in the draughts of air. The destroyer knelt down to look at them.

"What is more potent than fire!" said he, in his gloomiest tone. "Even thought, invisible and incorporeal as it is, cannot escape it. In this little time, it has annihilated the creations of long nights and days, which I could no more reproduce, in their first glow and freshness, than cause ashes and whitened bones to rise up and live. There, too, I sacrificed the unborn children of my

mind. All that I had accomplished — all that I planned for future years — has perished by one common ruin, and left only this heap of embers! The deed has been my fate. And what remains? A weary and aimless life, — a long repentance of this hour, — and at last an obscure grave, where they will bury and forget me!"

As the author concluded his dolorous moan, the extinguished embers arose and settled down and arose again, and finally flew up the chimney, like a demon with sable wings. Just as they disappeared, there was a loud and solitary cry in the street below us. "Fire! Fire!" Other voices caught up that terrible word, and it speedily became the shout of a multitude. Oberon started to his feet, in fresh excitement.

"A fire on such a night!" cried he. "The wind blows a gale, and wherever it whirls the flames, the roofs will flash up like gunpowder. Every pump is frozen up, and boiling water would turn to ice the moment it was flung from the engine. In an hour, this wooden town will be one great bonfire! What a glorious scene for my next — Pshaw!"

The street was now all alive with footsteps, and the air full of voices. We heard one engine thundering round a corner, and another rattling from a distance over the pavements. The bells of three steeples clanged out at once, spreading the alarm to many a neighboring town, and expressing hurry, confusion, and terror, so inimitably that I could almost distinguish in their peal the burden of the universal cry, — "Fire! Fire! Fire!"

"What is so eloquent as their iron tongues!" exclaimed Oberon. "My heart leaps and trembles, but not with fear. And that other sound, too, — deep and awful as a mighty organ, — the roar and thunder of the multitude on the pavement below! Come! We are

losing time. I will cry out in the loudest of the uproar, and mingle my spirit with the wildest of the confusion, and be a bubble on the top of the ferment!"

From the first outcry, my forebodings had warned me of the true object and centre of alarm. There was nothing now but uproar, above, beneath, and around us; footsteps stumbling pell-mell up the public staircase, eager shouts and heavy thumps at the door, the whiz and dash of water from the engines, and the crash of furniture thrown upon the pavement. At once, the truth flashed upon my friend. His frenzy took the hue of joy, and, with a wild gesture of exultation, he leaped almost to the ceiling of the chamber.

"My tales!" cried Oberon. "The chimney! The roof! The Fiend has gone forth by night, and startled thousands in fear and wonder from their beds! Here I stand,—a triumphant author! Huzza! Huzza! My brain has set the town on fire! Huzza!"

JOHN INGLEFIELD'S THANKSGIVING.

ON the evening of Thanksgiving day, John Inglefield, the blacksmith, sat in his elbow-chair, among those who had been keeping festival at his board. Being the central figure of the domestic circle, the fire threw its strongest light on his massive and sturdy frame, reddening his rough visage, so that it looked like the head of an iron statue, all aglow, from his own forge, and with its features rudely fashioned on his own anvil. At John Inglefield's right hand was an empty chair. The other places round the hearth were filled by the members of the family, who all sat quietly, while, with a semblance of fantastic merriment, their shadows danced on the wall behind them. One of the group was John Inglefield's son, who had been bred at college, and was now a student of theology at Andover. There was also a daughter of sixteen, whom nobody could look at without thinking of a rosebud almost blossomed. The only other person at the fireside was Robert Moore, formerly an apprentice of the blacksmith, but now his journeyman, and who seemed more like an own son of John Inglefield than did the pale and slender student.

Only these four had kept New England's festival beneath that roof. The vacant chair at John Inglefield's

right hand was in memory of his wife, whom death had snatched from him since the previous Thanksgiving. With a feeling that few would have looked for in his rough nature, the bereaved husband had himself set the chair in its place next his own; and often did his eye glance thitherward, as if he deemed it possible that the cold grave might send back its tenant to the cheerful fireside, at least for that one evening. Thus did he cherish the grief that was dear to him. But there was another grief which he would fain have torn from his heart; or, since that could never be, have buried it too deep for others to behold, or for his own remembrance. Within the past year another member of his household had gone from him, but not to the grave. Yet they kept no vacant chair for her.

While John Inglefield and his family were sitting round the hearth with the shadows dancing behind them on the wall, the outer door was opened, and a light footstep came along the passage. The latch of the inner door was lifted by some familiar hand, and a young girl came in, wearing a cloak and hood, which she took off, and laid on the table beneath the looking-glass. Then, after gazing a moment at the fireside circle, she approached, and took the seat at John Inglefield's right hand, as if it had been reserved on purpose for her.

"Here I am, at last, father," said she. "You ate your Thanksgiving dinner without me, but I have come back to spend the evening with you."

Yes, it was Prudence Inglefield. She wore the same neat and maidenly attire which she had been accustomed to put on when the household work was over for the day, and her hair was parted from her brow, in the simple and modest fashion that became her best of all. If her cheek might otherwise have been pale, yet the

glow of the fire suffused it with a healthful bloom. If she had spent the many months of her absence in guilt and infamy, yet they seemed to have left no traces on her gentle aspect. She could not have looked less altered, had she merely stepped away from her father's fireside for half an hour, and returned while the blaze was quivering upwards from the same brands that were burning at her departure. And to John Inglefield she was the very image of his buried wife, such as he remembered her on the first Thanksgiving which they had passed under their own roof. Therefore, though naturally a stern and rugged man, he could not speak unkindly to his sinful child, nor yet could he take her to his bosom.

"You are welcome home, Prudence," said he, glancing sideways at her, and his voice faltered. "Your mother would have rejoiced to see you, but she has been gone from us these four months."

"I know it, father, I know it," replied Prudence, quickly. "And yet, when I first came in, my eyes were so dazzled by the firelight, that she seemed to be sitting in this very chair!"

By this time the other members of the family had begun to recover from their surprise, and became sensible that it was no ghost from the grave, nor vision of their vivid recollections, but Prudence, her own self. Her brother was the next that greeted her. He advanced and held out his hand affectionately, as a brother should; yet not entirely like a brother, for, with all his kindness, he was still a clergyman, and speaking to a child of sin.

"Sister Prudence," said he, earnestly, "I rejoice that a merciful Providence hath turned your steps homeward, in time for me to bid you a last farewell. In a few weeks, sister, I am to sail as a missionary to the far

islands of the Pacific. There is not one of these beloved faces that I shall ever hope to behold again on this earth. O, may I see all of them — yours and all — beyond the grave!"

A shadow flitted across the girl's countenance.

"The grave is very dark, brother," answered she, withdrawing her hand somewhat hastily from his grasp. "You must look your last at me by the light of this fire."

While this was passing, the twin-girl — the rosebud that had grown on the same stem with the castaway — stood gazing at her sister, longing to fling herself upon her bosom, so that the tendrils of their hearts might intertwine again. At first she was restrained by mingled grief and shame, and by a dread that Prudence was too much changed to respond to her affection, or that her own purity would be felt as a reproach by the lost one. But, as she listened to the familiar voice, while the face grew more and more familiar, she forgot everything save that Prudence had come back. Springing forward, she would have clasped her in a close embrace. At that very instant, however, Prudence started from her chair, and held out both her hands, with a warning gesture.

"No, Mary, — no, my sister," cried she, "do not you touch me. Your bosom must not be pressed to mine!"

Mary shuddered and stood still, for she felt that something darker than the grave was between Prudence and herself, though they seemed so near each other in the light of their father's hearth, where they had grown up together. Meanwhile Prudence threw her eyes around the room, in search of one who had not yet bidden her welcome. He had withdrawn from his seat by the fireside, and was standing near the door, with his face averted, so that his features could be discerned only by

the flickering shadow of the profile upon the wall. But Prudence called to him, in a cheerful and kindly tone: —

"Come, Robert," said she, "won't you shake hands with your old friend?"

Robert Moore held back for a moment, but affection struggled powerfully, and overcame his pride and resentment; he rushed towards Prudence, seized her hand, and pressed it to his bosom.

"There, there, Robert!" said she, smiling sadly, as she withdrew her hand, "you must not give me too warm a welcome."

And now, having exchanged greetings with each member of the family, Prudence again seated herself in the chair at John Inglefield's right hand. She was naturally a girl of quick and tender sensibilities, gladsome in her general mood, but with a bewitching pathos interfused among her merriest words and deeds. It was remarked of her, too, that she had a faculty, even from childhood, of throwing her own feelings, like a spell, over her companions. Such as she had been in her days of innocence, so did she appear this evening. Her friends, in the surprise and bewilderment of her return, almost forgot that she had ever left them, or that she had forfeited any of her claims to their affection. In the morning, perhaps, they might have looked at her with altered eyes, but by the Thanksgiving fireside they felt only that their own Prudence had come back to them, and were thankful. John Inglefield's rough visage brightened with the glow of his heart, as it grew warm and merry within him; once or twice, even, he laughed till the room rang again, yet seemed startled by the echo of his own mirth. The grave young minister became as frolicsome as a school-boy. Mary, too, the rosebud, forgot that her twin-blossom had ever been

torn from the stem, and trampled in the dust. And as for Robert Moore, he gazed at Prudence with the bashful earnestness of love new-born, while she, with sweet maiden coquetry, half smiled upon and half discouraged him.

In short, it was one of those intervals when sorrow vanishes in its own depth of shadow, and joy starts forth in transitory brightness. When the clock struck eight, Prudence poured out her father's customary draught of herb-tea, which had been steeping by the fireside ever since twilight.

"God bless you, child!" said John Inglefield, as he took the cup from her hand; "you have made your old father happy again. But we miss your mother sadly, Prudence, sadly. It seems as if she ought to be here now."

"Now, father, or never," replied Prudence.

It was now the hour for domestic worship. But while the family were making preparations for this duty, they suddenly perceived that Prudence had put on her cloak and hood, and was lifting the latch of the door.

"Prudence, Prudence! where are you going?" cried they all, with one voice.

As Prudence passed out of the door, she turned towards them, and flung back her hand with a gesture of farewell. But her face was so changed that they hardly recognized it. Sin and evil passions glowed through its comeliness, and wrought a horrible deformity; a smile gleamed in her eyes, as of triumphant mockery, at their surprise and grief.

"Daughter," cried John Inglefield, between wrath and sorrow, "stay and be your father's blessing, or take his curse with you!"

For an instant Prudence lingered and looked back into

the fire-lighted room, while her countenance wore almost the expression as if she were struggling with a fiend, who had power to seize his victim even within the hallowed precincts of her father's hearth. The fiend prevailed; and Prudence vanished into the outer darkness. When the family rushed to the door, they could see nothing, but heard the sound of wheels rattling over the frozen ground.

That same night, among the painted beauties at the theatre of a neighboring city, there was one whose dissolute mirth seemed inconsistent with any sympathy for pure affections, and for the joys and griefs which are hallowed by them. Yet this was Prudence Inglefield. Her visit to the Thanksgiving fireside was the realization of one of those waking dreams in which the guilty soul will sometimes stray back to its innocence. But Sin, alas! is careful of her bond-slaves; they hear her voice, perhaps, at the holiest moment, and are constrained to go whither she summons them. The same dark power that drew Prudence Inglefield from her father's hearth — the same in its nature, though heightened then to a dread necessity — would snatch a guilty soul from the gate of heaven, and make its sin and its punishment alike eternal.

OLD TICONDEROGA.

A PICTURE OF THE PAST.

THE greatest attraction, in this vicinity, is the famous old fortress of Ticonderoga, the remains of which are visible from the piazza of the tavern, on a swell of land that shuts in the prospect of the lake. Those celebrated heights, Mount Defiance and Mount Independence, familiar to all Americans in history, stand too prominent not to be recognized, though neither of them precisely corresponds to the images excited by their names. In truth, the whole scene, except the interior of the fortress, disappointed me. Mount Defiance, which one pictures as a steep, lofty, and rugged hill, of most formidable aspect, frowning down with the grim visage of a precipice on old Ticonderoga, is merely a long and wooded ridge; and bore, at some former period, the gentle name of Sugar Hill. The brow is certainly difficult to climb, and high enough to look into every corner of the fortress. St. Clair's most probable reason, however, for neglecting to occupy it, was the deficiency of troops to man the works already constructed, rather than the supposed inaccessibility of Mount Defiance. It is singular that the French never fortified this height, standing, as it does, in the quarter whence they must have looked for the advance of a British army.

In my first view of the ruins, I was favored with the scientific guidance of a young lieutenant of engineers, recently from West Point, where he had gained credit for great military genius. I saw nothing but confusion in what chiefly interested him; straight lines and zigzags, defence within defence, wall opposed to wall, and ditch intersecting ditch; oblong squares of masonry below the surface of the earth, and huge mounds, or turf-covered hills of stone, above it. On one of these artificial hillocks, a pine-tree has rooted itself, and grown tall and strong, since the banner-staff was levelled. But where my unmilitary glance could trace no regularity, the young lieutenant was perfectly at home. He fathomed the meaning of every ditch, and formed an entire plan of the fortress from its half-obliterated lines. His description of Ticonderoga would be as accurate as a geometrical theorem, and as barren of the poetry that has clustered round its decay. I viewed Ticonderoga as a place of ancient strength, in ruins for half a century: where the flags of three nations had successively waved, and none waved now; where armies had struggled, so long ago that the bones of the slain were mouldered; where Peace had found a heritage in the forsaken haunts of War. Now the young West-Pointer, with his lectures on ravelins, counterscarps, angles, and covered ways, made it an affair of brick and mortar and hewn stone, arranged on certain regular principles, having a good deal to do with mathematics, but nothing at all with poetry.

I should have been glad of a hoary veteran to totter by my side, and tell me, perhaps, of the French garrisons and their Indian allies, — of Abercrombie, Lord Howe, and Amherst, — of Ethan Allen's triumph and St. Clair's surrender. The old soldier and the old fortress would be emblems of each other. His reminiscences, though

vivid as the image of Ticonderoga in the lake, would harmonize with the gray influence of the scene. A survivor of the long-disbanded garrisons, though but a private soldier, might have mustered his dead chiefs and comrades, — some from Westminster Abbey, and English churchyards, and battle-fields in Europe, — others from their graves here in America, — others, not a few, who lie sleeping round the fortress; he might have mustered them all, and bid them march through the ruined gateway, turning their old historic faces on me, as they passed. Next to such a companion, the best is one's own fancy.

At another visit I was alone, and, after rambling all over the ramparts, sat down to rest myself in one of the roofless barracks. These are old French structures, and appear to have occupied three sides of a large area, now overgrown with grass, nettles, and thistles. The one in which I sat was long and narrow, as all the rest had been, with peaked gables. The exterior walls were nearly entire, constructed of gray, flat, unpicked stones, the aged strength of which promised long to resist the elements, if no other violence should precipitate their fall. The roof, floors, partitions, and the rest of the wood-work had probably been burnt, except some bars of stanch old oak, which were blackened with fire, but still remained imbedded into the window-sills and over the doors. There were a few particles of plastering near the chimney, scratched with rude figures, perhaps by a soldier's hand. A most luxuriant crop of weeds had sprung up within the edifice, and hid the scattered fragments of the wall. Grass and weeds grew in the windows, and in all the crevices of the stone, climbing, step by step, till a tuft of yellow flowers was waving on the highest peak of the gable. Some spicy herb diffused a

pleasant odor through the ruin. A verdant heap of vegetation had covered the hearth of the second floor, clustering on the very spot where the huge logs had mouldered to glowing coals, and flourished beneath the broad flue, which had so often puffed the smoke over a circle of French or English soldiers. I felt that there was no other token of decay so impressive as that bed of weeds in the place of the backlog.

Here I sat, with those roofless walls about me, the clear sky over my head, and the afternoon sunshine falling gently bright through the window-frames and doorway. I heard the tinkling of a cow-bell, the twittering of birds, and the pleasant hum of insects. Once a gay butterfly, with four gold-speckled wings, came and fluttered about my head, then flew up and lighted on the highest tuft of yellow flowers, and at last took wing across the lake. Next a bee buzzed through the sunshine, and found much sweetness among the weeds. After watching him till he went off to his distant hive, I closed my eyes on Ticonderoga in ruins, and cast a dream-like glance over pictures of the past, and scenes of which this spot had been the theatre.

At first, my fancy saw only the stern hills, lonely lakes, and venerable woods. Not a tree, since their seeds were first scattered over the infant soil, had felt the axe, but had grown up and flourished through its long generation, had fallen beneath the weight of years, been buried in green moss, and nourished the roots of others as gigantic. Hark! A light paddle dips into the lake, a birch canoe glides round the point, and an Indian chief has passed, painted and feather-crested, armed with a bow of hickory, a stone tomahawk, and flint-headed arrows. But the ripple had hardly vanished from the water, when a white flag caught the breeze,

over a castle in the wilderness, with frowning ramparts and a hundred cannon. There stood a French chevalier, commandant of the fortress, paying court to a copper-colored lady, the princess of the land, and winning her wild love by the arts which had been successful with Parisian dames. A war-party of French and Indians were issuing from the gate to lay waste some village of New England. Near the fortress there was a group of dancers. The merry soldiers footing it with the swart savage maids; deeper in the wood, some red men were growing frantic around a keg of the fire-water; and elsewhere a Jesuit preached the faith of high cathedrals beneath a canopy of forest boughs, and distributed crucifixes to be worn beside English scalps.

I tried to make a series of pictures from the old French war, when fleets were on the lake and armies in the woods, and especially of Abercrombie's disastrous repulse, where thousands of lives were utterly thrown away; but, being at a loss how to order the battle, I chose an evening scene in the barracks, after the fortress had surrendered to Sir Jeffrey Amherst. What an immense fire blazes on that hearth, gleaming on swords, bayonets, and musket-barrels, and blending with the hue of the scarlet coats till the whole barrack-room is quivering with ruddy light! One soldier has thrown himself down to rest, after a deer-hunt, or perhaps a long run through the woods with Indians on his trail. Two stand up to wrestle, and are on the point of coming to blows. A fifer plays a shrill accompaniment to a drummer's song, — a strain of light love and bloody war, with a chorus thundered forth by twenty voices. Meantime, a veteran in the corner is prosing about Dettingen and Fontenoy, and relates camp-traditions of Marlborough's battles, till his pipe, having been roguishly charged with

gunpowder, makes a terrible explosion under his nose. And now they all vanish in a puff of smoke from the chimney.

I merely glanced at the ensuing twenty years, which glided peacefully over the frontier fortress, till Ethan Allen's shout was heard, summoning it to surrender "in the name of the great Jehovah and of the Continental Congress." Strange allies! thought the British captain. Next came the hurried muster of the soldiers of liberty, when the cannon of Burgoyne, pointing down upon their stronghold from the brow of Mount Defiance, announced a new conqueror of Ticonderoga. No virgin fortress, this! Forth rushed the motley throng from the barracks, one man wearing the blue and buff of the Union, another the red coat of Britain, a third a dragoon's jacket, and a fourth a cotton frock; here was a pair of leather breeches, and striped trousers there; a grenadier's cap on one head, and a broad-brimmed hat, with a tall feather, on the next; this fellow shouldering a king's arm, that might throw a bullet to Crown Point, and his comrade a long fowling-piece, admirable to shoot ducks on the lake. In the midst of the bustle, when the fortress was all alive with its last warlike scene, the ringing of a bell on the lake made me suddenly unclose my eyes, and behold only the gray and weed-grown ruins. They were as peaceful in the sun as a warrior's grave.

Hastening to the rampart, I perceived that the signal had been given by the steamboat Franklin, which landed a passenger from Whitehall at the tavern, and resumed its progress northward, to reach Canada the next morning. A sloop was pursuing the same track; a little skiff had just crossed the ferry; while a scow, laden with lumber, spread its huge square sail, and went up the lake. The whole country was a cultivated farm. Within mus-

ket-shot of the ramparts lay the neat villa of Mr. Pell, who, since the Revolution, has become proprietor of a spot for which France, England, and America have so often struggled. How forcibly the lapse of time and change of circumstances came home to my apprehension! Banner would never wave again, nor cannon roar, nor blood be shed, nor trumpet stir up a soldier's heart, in this old fort of Ticonderoga. Tall trees have grown upon its ramparts, since the last garrison marched out, to return no more, or only at some dreamer's summons, gliding from the twilight past to vanish among realites.

THE WIVES OF THE DEAD.

THE following story, the simple and domestic incidents of which may be deemed scarcely worth relating, after such a lapse of time, awakened some degree of interest, a hundred years ago, in a principal seaport of the Bay Province. The rainy twilight of an autumn day, — a parlor on the second floor of a small house, plainly furnished, as beseemed the middling circumstances of its inhabitants, yet decorated with little curiosities from beyond the sea, and a few delicate specimens of Indian manufacture, — these are the only particulars to be premised in regard to scene and season. Two young and comely women sat together by the fireside, nursing their mutual and peculiar sorrows. They were the recent brides of two brothers, a sailor and a landsman, and two successive days had brought tidings of the death of each, by the chances of Canadian warfare and the tempestuous Atlantic. The universal sympathy excited by this bereavement drew numerous condoling guests to the habitation of the widowed sisters. Several, among whom was the minister, had remained till the verge of evening; when, one by one, whispering many comfortable passages of Scripture, that were answered by more abundant tears, they took their leave, and departed to their own happier homes. The mourners, though not insensible to

the kindness of their friends, had yearned to be left alone. United, as they had been, by the relationship of the living, and now more closely so by that of the dead, each felt as if whatever consolation her grief admitted were to be found in the bosom of the other. They joined their hearts, and wept together silently. But after an hour of such indulgence, one of the sisters, all of whose emotions were influenced by her mild, quiet, yet not feeble character, began to recollect the precepts of resignation and endurance which piety had taught her, when she did not think to need them. Her misfortune, besides, as earliest known, should earliest cease to interfere with her regular course of duties; accordingly, having placed the table before the fire, and arranged a frugal meal, she took the hand of her companion.

"Come, dearest sister; you have eaten not a morsel to-day," she said. "Arise, I pray you, and let us ask a blessing on that which is provided for us."

Her sister-in-law was of a lively and irritable temperament, and the first pangs of her sorrow had been expressed by shrieks and passionate lamentation. She now shrunk from Mary's words, like a wounded sufferer from a hand that revives the throb.

"There is no blessing left for me, neither will I ask it!" cried Margaret, with a fresh burst of tears. "Would it were His will that I might never taste food more!"

Yet she trembled at these rebellious expressions, almost as soon as they were uttered, and, by degrees, Mary succeeded in bringing her sister's mind nearer to the situation of her own. Time went on, and their usual hour of repose arrived. The brothers and their brides, entering the married state with no more than the slender means which then sanctioned such a step, had confederated themselves in one household, with equal rights to

the parlor, and claiming exclusive privileges in two sleeping-rooms contiguous to it. Thither the widowed ones retired, after heaping ashes upon the dying embers of their fire, and placing a lighted lamp upon the hearth. The doors of both chambers were left open, so that a part of the interior of each, and the beds with their unclosed curtains, were reciprocally visible. Sleep did not steal upon the sisters at one and the same time. Mary experienced the effect often consequent upon grief quietly borne, and soon sunk into temporary forgetfulness, while Margaret became more disturbed and feverish, in proportion as the night advanced with its deepest and stillest hours. She lay listening to the drops of rain, that came down in monotonous succession, unswayed by a breath of wind; and a nervous impulse continually caused her to lift her head from the pillow, and gaze into Mary's chamber and the intermediate apartment. The cold light of the lamp threw the shadows of the furniture up against the wall, stamping them immovably there, except when they were shaken by a sudden flicker of the flame. Two vacant arm-chairs were in their old positions on opposite sides of the hearth, where the brothers had been wont to sit in young and laughing dignity, as heads of families; two humbler seats were near them, the true thrones of that little empire, where Mary and herself had exercised in love a power that love had won. The cheerful radiance of the fire had shone upon the happy circle, and the dead glimmer of the lamp might have befitted their reunion now. While Margaret groaned in bitterness, she heard a knock at the street-door.

"How would my heart have leapt at that sound but yesterday!" thought she, remembering the anxiety with which she had long awaited tidings from her husband.

"I care not for it now; let them begone, for I will not arise."

But even while a sort of childish fretfulness made her thus resolve, she was breathing hurriedly, and straining her ears to catch a repetition of the summons. It is difficult to be convinced of the death of one whom we have deemed another self. The knocking was now renewed in slow and regular strokes, apparently given with the soft end of a doubled fist, and was accompanied by words, faintly heard through several thicknesses of wall. Margaret looked to her sister's chamber, and beheld her still lying in the depths of sleep. She arose, placed her foot upon the floor, and slightly arrayed herself, trembling between fear and eagerness as she did so.

"Heaven help me!" sighed she. "I have nothing left to fear, and methinks I am ten times more a coward than ever."

Seizing the lamp from the hearth, she hastened to the window that overlooked the street-door. It was a lattice, turning upon hinges; and having thrown it back, she stretched her head a little way into the moist atmosphere. A lantern was reddening the front of the house, and melting its light in the neighboring puddles, while a deluge of darkness overwhelmed every other object. As the window grated on its hinges, a man in a broad-brimmed hat and blanket-coat stepped from under the shelter of the projecting story, and looked upward to discover whom his application had aroused. Margaret knew him as a friendly innkeeper of the town.

"What would you have, Goodman Parker?" cried the widow.

"Lackaday, is it you, Mistress Margaret?" replied the innkeeper. "I was afraid it might be your sister

Mary; for I hate to see a young woman in trouble, when I have n't a word of comfort to whisper her."

"For Heaven's sake, what news do you bring?" screamed Margaret.

"Why, there has been an express through the town within this half-hour," said Goodman Parker, "travelling from the eastern jurisdiction with letters from the governor and council. He tarried at my house to refresh himself with a drop and a morsel, and I asked him what tidings on the frontiers. He tells me we had the better in the skirmish you wot of, and that thirteen men reported slain are well and sound, and your husband among them. Besides, he is appointed of the escort to bring the captivated Frenchers and Indians home to the province jail. I judged you would n't mind being broke of your rest, and so I stepped over to tell you. Good night."

So saying, the honest man departed; and his lantern gleamed along the street, bringing to view indistinct shapes of things, and the fragments of a world, like order glimmering through chaos, or memory roaming over the past. But Margaret stayed not to watch these picturesque effects. Joy flashed into her heart, and lighted it up at once; and breathless, and with winged steps, she flew to the bedside of her sister. She paused, however, at the door of the chamber, while a thought of pain broke in upon her.

"Poor Mary!" said she to herself. "Shall I waken her, to feel her sorrow sharpened by my happiness? No; I will keep it within my own bosom till the morrow."

She approached the bed, to discover if Mary's sleep were peaceful. Her face was turned partly inward to the pillow, and had been hidden there to weep; but a look of motionless contentment was now visible upon it,

as if her heart, like a deep lake, had grown calm because its dead had sunk down so far within. Happy is it, and strange, that the lighter sorrows are those from which dreams are chiefly fabricated. Margaret shrunk from disturbing her sister-in-law, and felt as if her own better fortune had rendered her involuntarily unfaithful, and as if altered and diminished affection must be the consequence of the disclosure she had to make. With a sudden step she turned away. But joy could not long be repressed, even by circumstances that would have excited heavy grief at another moment. Her mind was thronged with delightful thoughts, till sleep stole on, and transformed them to visions, more delightful and more wild, like the breath of winter (but what a cold comparison!) working fantastic tracery upon a window.

When the night was far advanced, Mary awoke with a sudden start. A vivid dream had latterly involved her in its unreal life, of which, however, she could only remember that it had been broken in upon at the most interesting point. For a little time, slumber hung about her like a morning mist, hindering her from perceiving the distinct outline of her situation. She listened with imperfect consciousness to two or three volleys of a rapid and eager knocking; and first she deemed the noise a matter of course, like the breath she drew; next, it appeared a thing in which she had no concern; and lastly, she became aware that it was a summons necessary to be obeyed. At the same moment, the pang of recollection darted into her mind; the pall of sleep was thrown back from the face of grief; the dim light of the chamber, and the objects therein revealed, had retained all her suspended ideas, and restored them as soon as she unclosed her eyes. Again there was a quick peal upon the street-door. Fearing that her sister would also

be disturbed, Mary wrapped herself in a cloak and hood, took the lamp from the hearth, and hastened to the window. By some accident, it had been left unhasped, and yielded easily to her hand.

"Who 's there?" asked Mary, trembling as she looked forth.

The storm was over, and the moon was up; it shone upon broken clouds above, and below upon houses black with moisture, and upon little lakes of the fallen rain, curling into silver beneath the quick enchantment of a breeze. A young man in a sailor's dress, wet as if he had come out of the depths of the sea, stood alone under the window. Mary recognized him as one whose livelihood was gained by short voyages along the coast; nor did she forget that, previous to her marriage, he had been an unsuccessful wooer of her own.

"What do you seek here, Stephen?" said she.

"Cheer up, Mary, for I seek to comfort you," answered the rejected lover. "You must know I got home not ten minutes ago, and the first thing my good mother told me was the news about your husband. So, without saying a word to the old woman, I clapped on my hat, and ran out of the house. I could n't have slept a wink before speaking to you, Mary, for the sake of old times."

"Stephen, I thought better of you!" exclaimed the widow, with gushing tears and preparing to close the lattice; for she was no whit inclined to imitate the first wife of Zadig.

"But stop, and hear my story out," cried the young sailor. "I tell you we spoke a brig yesterday afternoon, bound in from Old England. And who do you think I saw standing on deck, well and hearty, only a bit thinner than he was five months ago?"

Mary leaned from the window, but could not speak.

"Why, it was your husband himself," continued the generous seaman. "He and three others saved themselves on a spar, when the Blessing turned bottom upwards. The brig will beat into the bay by daylight, with this wind, and you 'll see him here to-morrow. There 's the comfort I bring you, Mary, and so good night."

He hurried away, while Mary watched him with a doubt of waking reality, that seemed stronger or weaker as he alternately entered the shade of the houses, or emerged into the broad streaks of moonlight. Gradually, however, a blessed flood of conviction swelled into her heart, in strength enough to overwhelm her, had its increase been more abrupt. Her first impulse was to rouse her sister-in-law, and communicate the new-born gladness. She opened the chamber-door, which had been closed in the course of the night, though not latched, advanced to the bedside, and was about to lay her hand upon the slumberer's shoulder. But then she remembered that Margaret would awake to thoughts of death and woe, rendered not the less bitter by their contrast with her own felicity. She suffered the rays of the lamp to fall upon the unconscious form of the bereaved one. Margaret lay in unquiet sleep, and the drapery was displaced around her; her young cheek was rosy-tinted, and her lips half opened in a vivid smile; an expression of joy, debarred its passage by her sealed eyelids, struggled forth like incense from the whole countenance.

"My poor sister! you will waken too soon from that happy dream," thought Mary.

Before retiring, she set down the lamp, and endeavored to arrange the bedclothes so that the chill air might not do harm to the feverish slumberer. But her hand trembled against Margaret's neck, a tear also fell upon her cheek, and she suddenly awoke.

LITTLE DAFFYDOWNDILLY.

DAFFYDOWNDILLY was so called because in his nature he resembled a flower, and loved to do only what was beautiful and agreeable, and took no delight in labor of any kind. But, while Daffydowndilly was yet a little boy, his mother sent him away from his pleasant home, and put him under the care of a very strict schoolmaster, who went by the name of Mr. Toil. Those who knew him best affirmed that this Mr. Toil was a very worthy character; and that he had done more good, both to children and grown people, than anybody else in the world. Certainly he had lived long enough to do a great deal of good; for, if all stories be true, he had dwelt upon earth ever since Adam was driven from the garden of Eden.

Nevertheless, Mr. Toil had a severe and ugly countenance, especially for such little boys or big men as were inclined to be idle; his voice, too, was harsh; and all his ways and customs seemed very disagreeable to our friend Daffydowndilly. The whole day long, this terrible old schoolmaster sat at his desk overlooking the scholars, or stalked about the school-room with a certain awful birch rod in his hand. Now came a rap over the shoulders of a boy whom Mr. Toil had caught at play; now he punished a whole class who were behindhand

with their lessons; and, in short, unless a lad chose to attend quietly and constantly to his book, he had no chance of enjoying a quiet moment in the school-room of Mr. Toil.

"This will never do for me," thought Daffydowndilly.

Now, the whole of Daffydowndilly's life had hitherto been passed with his dear mother, who had a much sweeter face than old Mr. Toil, and who had always been very indulgent to her little boy. No wonder, therefore, that poor Daffydowndilly found it a woful change, to be sent away from the good lady's side, and put under the care of this ugly-visaged schoolmaster, who never gave him any apples or cakes, and seemed to think that little boys were created only to get lessons.

"I can't bear it any longer," said Daffydowndilly to himself, when he had been at school about a week. "I 'll run away, and try to find my dear mother; and, at any rate, I shall never find anybody half so disagreeable as this old Mr. Toil!"

So, the very next morning, off started poor Daffydowndilly, and began his rambles about the world, with only some bread and cheese for his breakfast, and very little pocket-money to pay his expenses. But he had gone only a short distance, when he overtook a man of grave and sedate appearance, who was trudging at a moderate pace along the road.

"Good morning, my fine lad," said the stranger; and his voice seemed hard and severe, but yet had a sort of kindness in it; "whence do you come so early, and whither are you going?"

Little Daffydowndilly was a boy of very ingenuous disposition, and had never been known to tell a lie in all his life. Nor did he tell one now. He hesitated a moment or two, but finally confessed that he had run

away from school, on account of his great dislike to Mr. Toil; and that he was resolved to find some place in the world where he should never see or hear of the old schoolmaster again.

"O, very well, my little friend!" answered the stranger. "Then we will go together; for I, likewise, have had a good deal to do with Mr. Toil, and should be glad to find some place where he was never heard of."

Our friend Daffydowndilly would have been better pleased with a companion of his own age, with whom he might have gathered flowers along the roadside, or have chased butterflies, or have done many other things to make the journey pleasant. But he had wisdom enough to understand that he should get along through the world much easier by having a man of experience to show him the way. So he accepted the stranger's proposal, and they walked on very sociably together.

They had not gone far, when the road passed by a field where some haymakers were at work, mowing down the tall grass, and spreading it out in the sun to dry. Daffydowndilly was delighted with the sweet smell of the new-mown grass, and thought how much pleasanter it must be to make hay in the sunshine, under the blue sky, and with the birds singing sweetly in the neighboring trees and bushes, than to be shut up in a dismal school-room, learning lessons all day long, and continually scolded by old Mr. Toil. But, in the midst of these thoughts, while he was stopping to peep over the stone wall, he started back and caught hold of his companion's hand.

"Quick, quick!" cried he. "Let us run away, or he will catch us!"

"Who will catch us?" asked the stranger.

"Mr. Toil, the old schoolmaster!" answered Daffy-

downdilly. "Don't you see him amongst the haymakers?"

And Daffydowndilly pointed to an elderly man, who seemed to be the owner of the field, and the employer of the men at work there. He had stripped off his coat and waistcoat, and was busily at work in his shirt-sleeves. The drops of sweat stood upon his brow; but he gave himself not a moment's rest, and kept crying out to the haymakers to make hay while the sun shone. Now, strange to say, the figure and features of this old farmer were precisely the same as those of old Mr. Toil, who, at that very moment, must have been just entering his school-room.

"Don't be afraid," said the stranger. "This is not Mr. Toil the schoolmaster, but a brother of his, who was bred a farmer; and people say he is the most disagreeable man of the two. However, he won't trouble you, unless you become a laborer on the farm."

Little Daffydowndilly believed what his companion said, but was very glad, nevertheless, when they were out of sight of the old farmer, who bore such a singular resemblance to Mr. Toil. The two travellers had gone but little farther, when they came to a spot where some carpenters were erecting a house. Daffydowndilly begged his companion to stop a moment; for it was a very pretty sight to see how neatly the carpenters did their work, with their broad-axes, and saws, and planes, and hammers, shaping out the doors, and putting in the window-sashes, and nailing on the clapboards; and he could not help thinking that he should like to take a broad-axe, a saw, a plane, and a hammer, and build a little house for himself. And then, when he should have a house of his own, old Mr. Toil would never dare to molest him.

But, just while he was delighting himself with this

idea, little Daffydowndilly beheld something that made him catch hold of his companion's hand, all in a fright.

"Make haste. Quick, quick!" cried he. "There he is again!"

"Who?" asked the stranger, very quietly.

"Old Mr. Toil," said Daffydowndilly, trembling. "There! he that is overseeing the carpenters. 'T is my old schoolmaster, as sure as I 'm alive!"

The stranger cast his eyes where Daffydowndilly pointed his finger; and he saw an elderly man, with a carpenter's rule and compasses in his hand. This person went to and fro about the unfinished house, measuring pieces of timber, and marking out the work that was to be done, and continually exhorting the other carpenters to be diligent. And wherever he turned his hard and wrinkled visage, the men seemed to feel that they had a task-master over them, and sawed, and hammered, and planed, as if for dear life.

"O no! this is not Mr. Toil, the schoolmaster," said the stranger. "It is another brother of his, who follows the trade of carpenter."

"I am very glad to hear it," quoth Daffydowndilly; "but if you please, sir, I should like to get out of his way as soon as possible."

Then they went on a little farther, and soon heard the sound of a drum and fife. Daffydowndilly pricked up his ears at this, and besought his companion to hurry forward, that they might not miss seeing the soldiers. Accordingly, they made what haste they could, and soon met a company of soldiers, gayly dressed, with beautiful feathers in their caps, and bright muskets on their shoulders. In front marched two drummers and two fifers, beating on their drums and playing on their fifes with might and main, and making such lively music that little

Daffydowndilly would gladly have followed them to the end of the world. And if he was only a soldier, then, he said to himself, old Mr. Toil would never venture to look him in the face.

"Quick step! Forward march!" shouted a gruff voice.

Little Daffydowndilly started, in great dismay; for this voice which had spoken to the soldiers sounded precisely the same as that which he had heard every day in Mr. Toil's school-room, out of Mr. Toil's own mouth. And, turning his eyes to the captain of the company, what should he see but the very image of old Mr. Toil himself, with a smart cap and feather on his head, a pair of gold epaulets on his shoulders, a laced coat on his back, a purple sash round his waist, and a long sword, instead of a birch rod, in his hand. And though he held his head so high, and strutted like a turkey-cock, still he looked quite as ugly and disagreeable as when he was hearing lessons in the school-room.

"This is certainly old Mr. Toil," said Daffydowndilly, in a trembling voice. "Let us run away, for fear he should make us enlist in his company!"

"You are mistaken again, my little friend," replied the stranger, very composedly. "This is not Mr. Toil, the schoolmaster, but a brother of his, who has served in the army all his life. People say he's a terribly severe fellow; but you and I need not be afraid of him."

"Well, well," said little Daffydowndilly, "but, if you please, sir, I don't want to see the soldiers any more."

So the child and the stranger resumed their journey; and, by and by, they came to a house by the roadside, where a number of people were making merry. Young

men and rosy-cheeked girls, with smiles on their faces, were dancing to the sound of a fiddle. It was the pleasantest sight that Daffydowndilly had yet met with, and it comforted him for all his disappointments.

"O, let us stop here," cried he to his companion; "for Mr. Toil will never dare to show his face where there is a fiddler, and where people are dancing and making merry. We shall be quite safe here!"

But these last words died away upon Daffydowndilly's tongue; for, happening to cast his eyes on the fiddler, whom should he behold again, but the likeness of Mr. Toil, holding a fiddle-bow instead of a birch rod, and flourishing it with as much ease and dexterity as if he had been a fiddler all his life! He had somewhat the air of a Frenchman, but still looked exactly like the old schoolmaster; and Daffydowndilly even fancied that he nodded and winked at him, and made signs for him to join in the dance.

"O dear me!" whispered he, turning pale. "It seems as if there was nobody but Mr. Toil in the world. Who could have thought of his playing on a fiddle!"

"This is not your old schoolmaster," observed the stranger, "but another brother of his, who was bred in France, where he learned the profession of a fiddler. He is ashamed of his family, and generally calls himself Monsieur le Plaisir; but his real name is Toil, and those who have known him best think him still more disagreeable than his brothers."

"Pray let us go a little farther," said Daffydowndilly. "I don't like the looks of this fiddler at all."

"Well, thus the stranger and little Daffydowndilly went wandering along the highway, and in shady lanes, and through pleasant villages; and whithersoever they

went, behold! there was the image of old Mr. Toil. He stood like a scarecrow in the cornfields. If they entered a house, he sat in the parlor; if they peeped into the kitchen, he was there. He made himself at home in every cottage, and stole, under one disguise or another, into the most splendid mansions. Everywhere there was sure to be somebody wearing the likeness of Mr. Toil, and who, as the stranger affirmed, was one of the old schoolmaster's innumerable brethren.

Little Daffydowndilly was almost tired to death, when he perceived some people reclining lazily in a shady place, by the side of the road. The poor child entreated his companion that they might sit down there, and take some repose.

"Old Mr. Toil will never come here," said he; "for he hates to see people taking their ease."

But, even while he spoke, Daffydowndilly's eyes fell upon a person who seemed the laziest, and heaviest, and most torpid of all those lazy and heavy and torpid people who had lain down to sleep in the shade. Who should it be, again, but the very image of Mr. Toil!

"There is a large family of these Toils," remarked the stranger. "This is another of the old schoolmaster's brothers, who was bred in Italy, where he acquired very idle habits, and goes by the name of Signor Far Niente. He pretends to lead an easy life, but is really the most miserable fellow in the family."

"O, take me back! — take me back!" cried poor little Daffydowndilly, bursting into tears. "If there is nothing but Toil all the world over, I may just as well go back to the school-house!"

"Yonder it is, — there is the school-house!" said the stranger; for though he and little Daffydowndilly had taken a great many steps, they had travelled in a circle,

instead of a straight line. "Come; we will go back to school together."

There was something in his companion's voice that little Daffydowndilly now remembered; and it is strange that he had not remembered it sooner. Looking up into his face, behold! there again was the likeness of old Mr. Toil; so that the poor child had been in company with Toil all day, even while he was doing his best to run away from him. Some people, to whom I have told little Daffydowndilly's story, are of opinion that old Mr. Toil was a magician, and possessed the power of multiplying himself into as many shapes as he saw fit.

Be this as it may, little Daffydowndilly had learned a good lesson, and from that time forward was diligent at his task, because he knew that diligence is not a whit more toilsome than sport or idleness. And when he became better acquainted with Mr. Toil, he began to think that his ways were not so very disagreeable, and that the old schoolmaster's smile of approbation made his face almost as pleasant as even that of Daffydowndilly's mother.

MY KINSMAN, MAJOR MOLINEUX.

AFTER the kings of Great Britain had assumed the right of appointing the colonial governors, the measures of the latter seldom met with the ready and general approbation which had been paid to those of their predecessors, under the original charters. The people looked with most jealous scrutiny to the exercise of power which did not emanate from themselves, and they usually rewarded their rulers with slender gratitude for the compliances by which, in softening their instructions from beyond the sea, they had incurred the reprehension of those who gave them. The annals of Massachusetts Bay will inform us, that of six governors in the space of about forty years from the surrender of the old charter, under James II., two were imprisoned by a popular insurrection; a third, as Hutchinson inclines to believe, was driven from the province by the whizzing of a musket-ball; a fourth, in the opinion of the same historian, was hastened to his grave by continual bickerings with the House of Representatives; and the remaining two, as well as their successors, till the Revolution, were favored with few and brief intervals of peaceful sway. The inferior members of the court party, in times of high political excitement, led scarcely a more desirable life. These remarks may serve as a preface to the following adventures, which chanced upon a summer

night, not far from a hundred years ago. The reader, in order to avoid a long and dry detail of colonial affairs, is requested to dispense with an account of the train of circumstances that had caused much temporary inflammation of the popular mind.

It was near nine o'clock of a moonlight evening, when a boat crossed the ferry with a single passenger, who had obtained his conveyance at that unusual hour by the promise of an extra fare. While he stood on the landing-place, searching in either pocket for the means of fulfilling his agreement, the ferryman lifted a lantern, by the aid of which, and the newly risen moon, he took a very accurate survey of the stranger's figure. He was a youth of barely eighteen years, evidently country-bred, and now, as it should seem, upon his first visit to town. He was clad in a coarse gray coat, well worn, but in excellent repair; his under garments were durably constructed of leather, and fitted tight to a pair of serviceable and well-shaped limbs; his stockings of blue yarn were the incontrovertible work of a mother or a sister; and on his head was a three-cornered hat, which in its better days had perhaps sheltered the graver brow of the lad's father. Under his left arm was a heavy cudgel, formed of an oak sapling, and retaining a part of the hardened root; and his equipment was completed by a wallet, not so abundantly stocked as to incommode the vigorous shoulders on which it hung. Brown, curly hair, well-shaped features, and bright, cheerful eyes were nature's gifts, and worth all that art could have done for his adornment.

The youth, one of whose names was Robin, finally drew from his pocket the half of a little province bill of five shillings, which, in the depreciation of that sort of currency, did but satisfy the ferryman's demand, with

the surplus of a sexangular piece of parchment, valued at three pence. He then walked forward into the town, with as light a step as if his day's journey had not already exceeded thirty miles, and with as eager an eye as if he were entering London city, instead of the little metropolis of a New England colony. Before Robin had proceeded far, however, it occurred to him that he knew not whither to direct his steps; so he paused, and looked up and down the narrow street, scrutinizing the small and mean wooden buildings that were scattered on either side.

"This low hovel cannot be my kinsman's dwelling," thought he, "nor yonder old house, where the moonlight enters at the broken casement; and truly I see none hereabouts that might be worthy of him. It would have been wise to inquire my way of the ferryman, and doubtless he would have gone with me, and earned a shilling from the Major for his pains. But the next man I meet will do as well."

He resumed his walk, and was glad to perceive that the street now became wider, and the houses more respectable in their appearance. He soon discerned a figure moving on moderately in advance, and hastened his steps to overtake it. As Robin drew nigh, he saw that the passenger was a man in years, with a full periwig of gray hair, a wide-skirted coat of dark cloth, and silk stockings rolled above his knees. He carried a long and polished cane, which he struck down perpendicularly before him, at every step; and at regular intervals he uttered two successive hems, of a peculiarly solemn and sepulchral intonation. Having made these observations, Robin laid hold of the skirt of the old man's coat, just when the light from the open door and windows of a barber's shop fell upon both their figures.

"Good evening to you, honored sir, said he, making a low bow, and still retaining his hold of the skirt. "I pray you tell me whereabouts is the dwelling of my kinsman, Major Molineux."

The youth's question was uttered very loudly; and one of the barbers, whose razor was descending on a well-soaped chin, and another who was dressing a Ramillies wig, left their occupations, and came to the door. The citizen, in the mean time, turned a long-favored countenance upon Robin, and answered him in a tone of excessive anger and annoyance. His two sepulchral hems, however, broke into the very centre of his rebuke, with most singular effect, like a thought of the cold grave obtruding among wrathful passions.

"Let go my garment, fellow! I tell you, I know not the man you speak of. What! I have authority, I have — hem, hem — authority; and if this be the respect you show for your betters, your feet shall be brought acquainted with the stocks by daylight, to-morrow morning!"

Robin released the old man's skirt, and hastened away, pursued by an ill-mannered roar of laughter from the barber's shop. He was at first considerably surprised by the result of his question, but, being a shrewd youth, soon thought himself able to account for the mystery.

"This is some country representative," was his conclusion, "who has never seen the inside of my kinsman's door, and lacks the breeding to answer a stranger civilly. The man is old, or verily — I might be tempted to turn back and smite him on the nose. Ah, Robin, Robin! even the barber's boys laugh at you for choosing such a guide! You will be wiser in time, friend Robin."

He now became entangled in a succession of crooked

and narrow streets, which crossed each other, and meandered at no great distance from the water-side. The smell of tar was obvious to his nostrils, the masts of vessels pierced the moonlight above the tops of the buildings, and the numerous signs, which Robin paused to read, informed him that he was near the centre of business. But the streets were empty, the shops were closed, and lights were visible only in the second stories of a few dwelling-houses. At length, on the corner of a narrow lane, through which he was passing, he beheld the broad countenance of a British hero swinging before the door of an inn, whence proceeded the voices of many guests. The casement of one of the lower windows was thrown back, and a very thin curtain permitted Robin to distinguish a party at supper, round a well-furnished table. The fragrance of the good cheer steamed forth into the outer air, and the youth could not fail to recollect that the last remnant of his travelling stock of provision had yielded to his morning appetite, and that noon had found and left him dinnerless.

"O, that a parchment three-penny might give me a right to sit down at yonder table!" said Robin, with a sigh. "But the Major will make me welcome to the best of his victuals; so I will even step boldly in, and inquire my way to his dwelling."

He entered the tavern, and was guided by the murmur of voices and the fumes of tobacco to the public-room. It was a long and low apartment, with oaken walls, grown dark in the continual smoke, and a floor which was thickly sanded, but of no immaculate purity. A number of persons — the larger part of whom appeared to be mariners, or in some way connected with the sea — occupied the wooden benches, or leather-bottomed chairs, conversing on various matters, and occasionally lending

their attention to some topic of general interest. Three or four little groups were draining as many bowls of punch, which the West India trade had long since made a familiar drink in the colony. Others, who had the appearance of men who lived by regular and laborious handicraft, preferred the insulated bliss of an unshared potation, and became more taciturn under its influence. Nearly all, in short, evinced a predilection for the Good Creature in some of its various shapes, for this is a vice to which, as Fast-day sermons of a hundred years ago will testify, we have a long hereditary claim. The only guests to whom Robin's sympathies inclined him were two or three sheepish countrymen, who were using the inn somewhat after the fashion of a Turkish caravansary; they had gotten themselves into the darkest corner of the room, and, heedless of the Nicotian atmosphere, were supping on the bread of their own ovens, and the bacon cured in their own chimney-smoke. But though Robin felt a sort of brotherhood with these strangers, his eyes were attracted from them to a person who stood near the door, holding whispered conversation with a group of ill-dressed associates. His features were separately striking almost to grotesqueness, and the whole face left a deep impression on the memory. The forehead bulged out into a double prominence, with a vale between; the nose came boldly forth in an irregular curve, and its bridge was of more than a finger's breadth; the eyebrows were deep and shaggy, and the eyes glowed beneath them like fire in a cave.

While Robin deliberated of whom to inquire respecting his kinsman's dwelling, he was accosted by the innkeeper, a little man in a stained white apron, who had come to pay his professional welcome to the stranger. Being in the second generation from a French Protestant, he

seemed to have inherited the courtesy of his parent nation; but no variety of circumstances was ever known to change his voice from the one shrill note in which he now addressed Robin.

"From the country, I presume, sir?" said he, with a profound bow. "Beg leave to congratulate you on your arrival, and trust you intend a long stay with us. Fine town here, sir, beautiful buildings, and much that may interest a stranger. May I hope for the honor of your commands in respect to supper?"

"The man sees a family likeness! the rogue has guessed that I am related to the Major!" thought Robin, who had hitherto experienced little superfluous civility.

All eyes were now turned on the country lad, standing at the door, in his worn three-cornered hat, gray coat, leather breeches, and blue yarn stockings, leaning on an oaken cudgel, and bearing a wallet on his back.

Robin replied to the courteous innkeeper, with such an assumption of confidence as befitted the Major's relative. "My honest friend," he said, "I shall make it a point to patronize your house on some occasion, when" — here he could not help lowering his voice — "when I may have more than a parchment three-pence in my pocket. My present business," continued he, speaking with lofty confidence, "is merely to inquire my way to the dwelling of my kinsman, Major Molineux."

There was a sudden and general movement in the room, which Robin interpreted as expressing the eagerness of each individual to become his guide. But the innkeeper turned his eyes to a written paper on the wall, which he read, or seemed to read, with occasional recurrences to the young man's figure.

"What have we here?" said he, breaking his speech

into little dry fragments. "'Left the house of the subscriber, bounden servant, Hezekiah Mudge, — had on, when he went away, gray coat, leather breeches, master's third-best hat. One pound currency reward to whosoever shall lodge him in any jail of the province.' Better trudge, boy, better trudge!"

Robin had begun to draw his hand towards the lighter end of the oak cudgel, but a strange hostility in every countenance induced him to relinquish his purpose of breaking the courteous innkeeper's head. As he turned to leave the room, he encountered a sneering glance from the bold-featured personage whom he had before noticed; and no sooner was he beyond the door, than he heard a general laugh, in which the innkeeper's voice might be distinguished, like the dropping of small stones into a kettle.

"Now, is it not strange," thought Robin, with his usual shrewdness, — "is it not strange that the confession of an empty pocket should outweigh the name of my kinsman, Major Molineux? O, if I had one of those grinning rascals in the woods, where I and my oak sapling grew up together, I would teach him that my arm is heavy, though my purse be light!"

On turning the corner of the narrow lane, Robin found himself in a spacious street, with an unbroken line of lofty houses on each side, and a steepled building at the upper end, whence the ringing of a bell announced the hour of nine. The light of the moon, and the lamps from the numerous shop-windows, discovered people promenading on the pavement, and amongst them Robin hoped to recognize his hitherto inscrutable relative. The result of his former inquiries made him unwilling to hazard another, in a scene of such publicity, and he determined to walk slowly and silently up the street, thrusting his

face close to that of every elderly gentleman, in search of the Major's lineaments. In his progress, Robin encountered many gay and gallant figures. Embroidered garments of showy colors, enormous periwigs, gold-laced hats, and silver-hilted swords glided past him and dazzled his optics. Travelled youths, imitators of the European fine gentlemen of the period, trod jauntily along, half dancing to the fashionable tunes which they hummed, and making poor Robin ashamed of his quiet and natural gait. At length, after many pauses to examine the gorgeous display of goods in the shop-windows, and after suffering some rebukes for the impertinence of his scrutiny into people's faces, the Major's kinsman found himself near the steepled building, still unsuccessful in his search. As yet, however, he had seen only one side of the thronged street; so Robin crossed, and continued the same sort of inquisition down the opposite pavement, with stronger hopes than the philosopher seeking an honest man, but with no better fortune. He had arrived about midway towards the lower end, from which his course began, when he overheard the approach of some one who struck down a cane on the flag-stones at every step, uttering, at regular intervals, two sepulchral hems.

"Mercy on us!" quoth Robin, recognizing the sound. Turning a corner, which chanced to be close at his right hand, he hastened to pursue his researches in some other part of the town. His patience now was wearing low, and he seemed to feel more fatigue from his rambles since he crossed the ferry, than from his journey of several days on the other side. Hunger also pleaded loudly within him, and Robin began to balance the propriety of demanding, violently, and with lifted cudgel, the necessary guidance from the first solitary passenger whom he should meet. While a resolution to this effect

was gaining strength, he entered a street of mean appearance, on either side of which a row of ill-built houses was straggling towards the harbor. The moonlight fell upon no passenger along the whole extent, but in the third domicile which Robin passed there was a half-opened door, and his keen glance detected a woman's garment within.

"My luck may be better here," said he to himself.

Accordingly, he approached the door, and beheld it shut closer as he did so; yet an open space remained, sufficing for the fair occupant to observe the stranger, without a corresponding display on her part. All that Robin could discern was a strip of scarlet petticoat, and the occasional sparkle of an eye, as if the moonbeams were trembling on some bright thing.

"Pretty mistress," for I may call her so with a good conscience, thought the shrewd youth, since I know nothing to the contrary, — "my sweet pretty mistress, will you be kind enough to tell me whereabouts I must seek the dwelling of my kinsman, Major Molineux?"

Robin's voice was plaintive and winning, and the female, seeing nothing to be shunned in the handsome country youth, thrust open the door, and came forth into the moonlight. She was a dainty little figure, with a white neck, round arms, and a slender waist, at the extremity of which her scarlet petticoat jutted out over a hoop, as if she were standing in a balloon. Moreover, her face was oval and pretty, her hair dark beneath the little cap, and her bright eyes possessed a sly freedom, which triumphed over those of Robin.

"Major Molineux dwells here," said this fair woman.

Now, her voice was the sweetest Robin had heard that night, the airy counterpart of a stream of melted silver; yet he could not help doubting whether that sweet voice

spoke Gospel truth. He looked up and down the mean street, and then surveyed the house before which they stood. It was a small, dark edifice of two stories, the second of which projected over the lower floor; and the front apartment had the aspect of a shop for petty commodities.

"Now, truly, I am in luck," replied Robin, cunningly, "and so indeed is my kinsman, the Major, in having so pretty a housekeeper. But I prithee trouble him to step to the door; I will deliver him a message from his friends in the country, and then go back to my lodgings at the inn."

"Nay, the Major has been abed this hour or more," said the lady of the scarlet petticoat; "and it would be to little purpose to disturb him to-night, seeing his evening draught was of the strongest. But he is a kind-hearted man, and it would be as much as my life 's worth to let a kinsman of his turn away from the door. You are the good old gentleman's very picture, and I could swear that was his rainy-weather hat. Also he has garments very much resembling those leather small-clothes. But come in, I pray, for I bid you hearty welcome in his name."

So saying, the fair and hospitable dame took our hero by the hand; and the touch was light, and the force was gentleness, and though Robin read in her eyes what he did not hear in her words, yet the slender-waisted woman in the scarlet petticoat proved stronger than the athletic country youth. She had drawn his half-willing footsteps nearly to the threshold, when the opening of a door in the neighborhood startled the Major's housekeeper, and, leaving the Major's kinsman, she vanished speedily into her own domicile. A heavy yawn preceded the appearance of a man, who, like the Moonshine of

Pyramus and Thisbe, carried a lantern, needlessly aiding his sister luminary in the heavens. As he walked sleepily up the street, he turned his broad, dull face on Robin, and displayed a long staff, spiked at the end.

"Home, vagabond, home!" said the watchman, in accents that seemed to fall asleep as soon as they were uttered. "Home, or we 'll set you in the stocks, by peep of day!"

"This is the second hint of the kind," thought Robin. "I wish they would end my difficulties, by setting me there to-night."

Nevertheless, the youth felt an instinctive antipathy towards the guardian of midnight order, which at first prevented him from asking his usual question. But just when the man was about to vanish behind the corner, Robin resolved not to lose the opportunity, and shouted lustily after him, —

"I say, friend! will you guide me to the house of my kinsman, Major Molineux?"

The watchman made no reply, but turned the corner and was gone; yet Robin seemed to hear the sound of drowsy laughter stealing along the solitary street. At that moment, also, a pleasant titter saluted him from the open window above his head; he looked up, and caught the sparkle of a saucy eye; a round arm beckoned to him, and next he heard light footsteps descending the staircase within. But Robin, being of the household of a New England clergyman, was a good youth, as well as a shrewd one; so he resisted temptation, and fled away.

He now roamed desperately, and at random, through the town, almost ready to believe that a spell was on him, like that by which a wizard of his country had once kept three pursuers wandering, a whole winter night, within twenty paces of the cottage which they sought.

The streets lay before him, strange and desolate, and the lights were extinguished in almost every house. Twice, however, little parties of men, among whom Robin distinguished individuals in outlandish attire, came hurrying along; but though on both occasions they paused to address him, such intercourse did not at all enlighten his perplexity. They did but utter a few words in some language of which Robin knew nothing, and perceiving his inability to answer, bestowed a curse upon him in plain English, and hastened away. Finally, the lad determined to knock at the door of every mansion that might appear worthy to be occupied by his kinsman, trusting that perseverance would overcome the fatality that had hitherto thwarted him. Firm in this resolve, he was passing beneath the walls of a church, which formed the corner of two streets, when, as he turned into the shade of its steeple, he encountered a bulky stranger, muffled in a cloak. The man was proceeding with the speed of earnest business, but Robin planted himself full before him, holding the oak cudgel with both hands across his body as a bar to further passage.

"Halt, honest man, and answer me a question," said he, very resolutely. "Tell me, this instant, whereabouts is the dwelling of my kinsman, Major Molineux!"

"Keep your tongue between your teeth, fool, and let me pass!" said a deep, gruff voice, which Robin partly remembered. "Let me pass, I say, or I'll strike you to the earth!"

"No, no, neighbor!" cried Robin, flourishing his cudgel, and then thrusting its larger end close to the man's muffled face. "No, no, I'm not the fool you take me for, nor do you pass till I have an answer to my question. Whereabouts is the dwelling of my kinsman, Major Molineux?"

The stranger, instead of attempting to force his passage, stepped back into the moonlight, unmuffled his face, and stared full into that of Robin.

"Watch here an hour, and Major Molineux will pass by," said he.

Robin gazed with dismay and astonishment on the unprecedented physiognomy of the speaker. The forehead with its double prominence, the broad hooked nose, the shaggy eyebrows, and fiery eyes were those which he had noticed at the inn, but the man's complexion had undergone a singular, or, more properly, a twofold change. One side of the face blazed an intense red, while the other was black as midnight, the division line being in the broad bridge of the nose; and a mouth which seemed to extend from ear to ear was black or red, in contrast to the color of the cheek. The effect was as if two individual devils, a fiend of fire and a fiend of darkness, had united themselves to form this infernal visage. The stranger grinned in Robin's face, muffled his party-colored features, and was out of sight in a moment.

"Strange things we travellers see!" ejaculated Robin.

He seated himself, however, upon the steps of the church-door, resolving to wait the appointed time for his kinsman. A few moments were consumed in philosophical speculations upon the species of man who had just left him; but having settled this point shrewdly, rationally, and satisfactorily, he was compelled to look elsewhere for his amusement. And first he threw his eyes along the street. It was of more respectable appearance than most of those into which he had wandered, and the moon, creating, like the imaginative power, a beautiful strangeness in familiar objects, gave something of romance to a scene that might not have possessed it in

the light of day. The irregular and often quaint architecture of the houses, some of whose roofs were broken into numerous little peaks, while others ascended, steep and narrow, into a single point, and others again were square; the pure snow-white of some of their complexions, the aged darkness of others, and the thousand sparklings, reflected from bright substances in the walls of many; these matters engaged Robin's attention for a while, and then began to grow wearisome. Next he endeavored to define the forms of distant objects, starting away, with almost ghostly indistinctness, just as his eye appeared to grasp them; and finally he took a minute survey of an edifice which stood on the opposite side of the street, directly in front of the church-door, where he was stationed. It was a large, square mansion, distinguished from its neighbors by a balcony, which rested on tall pillars, and by an elaborate Gothic window, communicating therewith.

"Perhaps this is the very house I have been seeking," thought Robin.

Then he strove to speed away the time, by listening to a murmur which swept continually along the street, yet was scarcely audible, except to an unaccustomed ear like his; it was a low, dull, dreamy sound, compounded of many noises, each of which was at too great a distance to be separately heard. Robin marvelled at this snore of a sleeping town, and marvelled more whenever its continuity was broken by now and then a distant shout, apparently loud where it originated. But altogether it was a sleep-inspiring sound, and, to shake off its drowsy influence, Robin arose, and climbed a window-frame, that he might view the interior of the church. There the moonbeams came trembling in, and fell down upon the deserted pews, and extended along the quiet

aisles. A fainter yet more awful radiance was hovering around the pulpit, and one solitary ray had dared to rest upon the open page of the great Bible. Had nature, in that deep hour, become a worshipper in the house which man had builded? Or was that heavenly light the visible sanctity of the place, — visible because no earthly and impure feet were within the walls? The scene made Robin's heart shiver with a sensation of loneliness stronger than he had ever felt in the remotest depths of his native woods; so he turned away, and sat down again before the door. There were graves around the church, and now an uneasy thought obtruded into Robin's breast. What if the object of his search, which had been so often and so strangely thwarted, were all the time mouldering in his shroud? What if his kinsman should glide through yonder gate, and nod and smile to him in dimly passing by?

"O that any breathing thing were here with me!" said Robin.

Recalling his thoughts from this uncomfortable track, he sent them over forest, hill, and stream, and attempted to imagine how that evening of ambiguity and weariness had been spent by his father's household. He pictured them assembled at the door, beneath the tree, the great old tree, which had been spared for its huge twisted trunk, and venerable shade, when a thousand leafy brethren fell. There, at the going down of the summer sun, it was his father's custom to perform domestic worship, that the neighbors might come and join with him like brothers of the family, and that the wayfaring man might pause to drink at that fountain, and keep his heart pure by freshening the memory of home. Robin distinguished the seat of every individual of the little audience; he saw the good man in the midst, holding the Scriptures in the

golden light that fell from the western clouds; he beheld him close the book and all rise up to pray. He heard the old thanksgivings for daily mercies, the old supplications for their continuance, to which he had so often listened in weariness, but which were now among his dear remembrances. He perceived the slight inequality of his father's voice when he came to speak of the absent one; he noted how his mother turned her face to the broad and knotted trunk; how his elder brother scorned, because the beard was rough upon his upper lip, to permit his features to be moved; how the younger sister drew down a low hanging branch before her eyes; and how the little one of all, whose sports had hitherto broken the decorum of the scene, understood the prayer for her playmate, and burst into clamorous grief. Then he saw them go in at the door; and when Robin would have entered also, the latch tinkled into its place, and he was excluded from his home.

"Am I here, or there?" cried Robin, starting; for all at once, when his thoughts had become visible and audible in a dream, the long, wide, solitary street shone out before him.

He aroused himself, and endeavored to fix his attention steadily upon the large edifice which he had surveyed before. But still his mind kept vibrating between fancy and reality; by turns, the pillars of the balcony lengthened into the tall, bare stems of pines, dwindled down to human figures, settled again into their true shape and size, and then commenced a new succession of changes. For a single moment, when he deemed himself awake, he could have sworn that a visage — one which he seemed to remember, yet could not absolutely name as his kinsman's — was looking towards him from the Gothic window. A deeper sleep wrestled with and nearly overcame

him, but fled at the sound of footsteps along the opposite pavement. Robin rubbed his eyes, discerned a man passing at the foot of the balcony, and addressed him in a loud, peevish, and lamentable cry.

"Hallo, friend! must I wait here all night for my kinsman, Major Molineux?"

The sleeping echoes awoke, and answered the voice; and the passenger, barely able to discern a figure sitting in the oblique shade of the steeple, traversed the street to obtain a nearer view. He was himself a gentleman in his prime, of open, intelligent, cheerful, and altogether prepossessing countenance. Perceiving a country youth, apparently homeless and without friends, he accosted him in a tone of real kindness, which had become strange to Robin's ears.

"Well, my good lad, why are you sitting here?" inquired he. "Can I be of service to you in any way?"

"I am afraid not, sir," replied Robin, despondingly; "yet I shall take it kindly, if you 'll answer me a single question. I 've been searching, half the night, for one Major Molineux; now, sir, is there really such a person in these parts, or am I dreaming?"

"Major Molineux! The name is not altogether strange to me," said the gentleman, smiling. "Have you any objection to telling me the nature of your business with him?"

Then Robin briefly related that his father was a clergyman, settled on a small salary, at a long distance back in the country, and that he and Major Molineux were brothers' children. The Major, having inherited riches, and acquired civil and military rank, had visited his cousin, in great pomp, a year or two before; had manifested much interest in Robin and an elder brother, and, being childless himself, had thrown out hints respecting

the future establishment of one of them in life. The elder brother was destined to succeed to the farm which his father cultivated in the interval of sacred duties; it was therefore determined that Robin should profit by his kinsman's generous intentions, especially as he seemed to be rather the favorite, and was thought to possess other necessary endowments.

"For I have the name of being a shrewd youth," observed Robin, in this part of his story.

"I doubt not you deserve it," replied his new friend, good-naturedly; "but pray proceed."

"Well, sir, being nearly eighteen years old, and well grown, as you see," continued Robin, drawing himself up to his full height, "I thought it high time to begin the world. So my mother and sister put me in handsome trim, and my father gave me half the remnant of his last year's salary, and five days ago I started for this place, to pay the Major a visit. But, would you believe it, sir! I crossed the ferry a little after dark, and have yet found nobody that would show me the way to his dwelling; only, an hour or two since, I was told to wait here, and Major Molineux would pass by."

"Can you describe the man who told you this?" inquired the gentleman.

"O, he was a very ill-favored fellow, sir," replied Robin, "with two great bumps on his forehead, a hook nose, fiery eyes; and, what struck me as the strangest, his face was of two different colors. Do you happen to know such a man, sir?"

"Not intimately," answered the stranger, "but I chanced to meet him a little time previous to your stopping me. I believe you may trust his word, and that the Major will very shortly pass through this street. In the mean time, as I have a singular curiosity to wit-

ness your meeting, I will sit down here upon the steps, and bear you company."

He seated himself accordingly, and soon engaged his companion in animated discourse. It was but of brief continuance, however, for a noise of shouting, which had long been remotely audible, drew so much nearer that Robin inquired its cause.

"What may be the meaning of this uproar?" asked he. "Truly, if your town be always as noisy, I shall find little sleep, while I am an inhabitant."

"Why, indeed, friend Robin, there do appear to be three or four riotous fellows abroad to-night," replied the gentleman. "You must not expect all the stillness of your native woods, here in our streets. But the watch will shortly be at the heels of these lads, and —"

"Ay, and set them in the stocks by peep of day," interrupted Robin, recollecting his own encounter with the drowsy lantern-bearer. "But, dear sir, if I may trust my ears, an army of watchmen would never make head against such a multitude of rioters. There were at least a thousand voices went up to make that one shout."

"May not a man have several voices, Robin, as well as two complexions?" said his friend.

"Perhaps a man may; but Heaven forbid that a woman should!" responded the shrewd youth, thinking of the seductive tones of the Major's housekeeper.

The sounds of a trumpet in some neighboring street now became so evident and continual, that Robin's curiosity was strongly excited. In addition to the shouts, he heard frequent bursts from many instruments of discord, and a wild and confused laughter filled up the intervals. Robin rose from the steps, and looked wistfully towards a point whither several people seemed to be hastening.

"Surely some prodigious merry-making is going on," exclaimed he. "I have laughed very little since I left home, sir, and should be sorry to lose an opportunity. Shall we step round the corner by that darkish house, and take our share of the fun?"

"Sit down again, sit down, good Robin," replied the gentleman, laying his hand on the skirt of the gray coat. "You forget that we must wait here for your kinsman; and there is reason to believe that he will pass by, in the course of a very few moments."

The near approach of the uproar had now disturbed the neighborhood; windows flew open on all sides; and many heads, in the attire of the pillow, and confused by sleep suddenly broken, were protruded to the gaze of whoever had leisure to observe them. Eager voices hailed each other from house to house, all demanding the explanation, which not a soul could give. Half-dressed men hurried towards the unknown commotion, stumbling as they went over the stone steps that thrust themselves into the narrow foot-walk. The shouts, the laughter, and the tuneless bray, the antipodes of music, came onwards with increasing din, till scattered individuals, and then denser bodies, began to appear round a corner at the distance of a hundred yards.

"Will you recognize your kinsman, if he passes in this crowd?" inquired the gentleman.

"Indeed, I can't warrant it, sir; but I'll take my stand here, and keep a bright lookout," answered Robin, descending to the outer edge of the pavement.

A mighty stream of people now emptied into the street, and came rolling slowly towards the church. A single horseman wheeled the corner in the midst of them, and close behind him came a band of fearful wind-instruments, sending forth a fresher discord, now

that no intervening buildings kept it from the ear. Then a redder light disturbed the moonbeams, and a dense multitude of torches shone along the street, concealing, by their glare, whatever object they illuminated. The single horseman, clad in a military dress, and bearing a drawn sword, rode onward as the leader, and, by his fierce and variegated countenance, appeared like war personified; the red of one cheek was an emblem of fire and sword; the blackness of the other betokened the mourning that attends them. In his train were wild figures in the Indian dress, and many fantastic shapes without a model, giving the whole march a visionary air, as if a dream had broken forth from some feverish brain, and were sweeping visibly through the midnight streets. A mass of people, inactive, except as applauding spectators, hemmed the procession in; and several women ran along the sidewalk, piercing the confusion of heavier sounds with their shrill voices of mirth or terror.

"The double-faced fellow has his eye upon me," muttered Robin, with an indefinite but an uncomfortable idea that he was himself to bear a part in the pageantry.

The leader turned himself in the saddle, and fixed his glance full upon the country youth, as the steed went slowly by. When Robin had freed his eyes from those fiery ones, the musicians were passing before him, and the torches were close at hand; but the unsteady brightness of the latter formed a veil which he could not penetrate. The rattling of wheels over the stones sometimes found its way to his ear, and confused traces of a human form appeared at intervals, and then melted into the vivid light. A moment more, and the leader thundered a command to halt: the trumpets vomited a horrid breath, and then held their peace; the shouts and

laughter of the people died away, and there remained only a universal hum, allied to silence. Right before Robin's eyes was an uncovered cart. There the torches blazed the brightest, there the moon shone out like day, and there, in tar-and-feathery dignity, sat his kinsman, Major Molineux!

He was an elderly man, of large and majestic person, and strong, square features, betokening a steady soul; but steady as it was, his enemies had found means to shake it. His face was pale as death, and far more ghastly; the broad forehead was contracted in his agony, so that his eyebrows formed one grizzled line; his eyes were red and wild, and the foam hung white upon his quivering lip. His whole frame was agitated by a quick and continual tremor, which his pride strove to quell, even in those circumstances of overwhelming humiliation. But perhaps the bitterest pang of all was when his eyes met those of Robin; for he evidently knew him on the instant, as the youth stood witnessing the foul disgrace of a head grown gray in honor. They stared at each other in silence, and Robin's knees shook, and his hair bristled, with a mixture of pity and terror. Soon, however, a bewildering excitement began to seize upon his mind; the preceding adventures of the night, the unexpected appearance of the crowd, the torches, the confused din and the hush that followed, the spectre of his kinsman reviled by that great multitude, — all this, and, more than all, a perception of tremendous ridicule in the whole scene, affected him with a sort of mental inebriety. At that moment a voice of sluggish merriment saluted Robin's ears; he turned instinctively, and just behind the corner of the church stood the lantern-bearer, rubbing his eyes, and drowsily enjoying the lad's amazement. Then he heard a peal of laughter like the ringing of sil-

very bells; a woman twitched his arm, a saucy eye met his, and he saw the lady of the scarlet petticoat. A sharp, dry cachinnation appealed to his memory, and, standing on tiptoe in the crowd, with his white apron over his head, he beheld the courteous little innkeeper. And lastly, there sailed over the heads of the multitude a great, broad laugh, broken in the midst by two sepulchral hems; thus, "Haw, haw, haw, — hem, hem, — haw, haw, haw, haw!"

The sound proceeded from the balcony of the opposite edifice, and thither Robin turned his eyes. In front of the Gothic window stood the old citizen, wrapped in a wide gown, his gray periwig exchanged for a nightcap, which was thrust back from his forehead, and his silk stockings hanging about his legs. He supported himself on his polished cane in a fit of convulsive merriment, which manifested itself on his solemn old features like a funny inscription on a tombstone. Then Robin seemed to hear the voices of the barbers, of the guests of the inn, and of all who had made sport of him that night. The contagion was spreading among the multitude, when, all at once, it seized upon Robin, and he sent forth a shout of laughter that echoed through the street; — every man shook his sides, every man emptied his lungs, but Robin's shout was the loudest there. The cloud-spirits peeped from their silvery islands, as the congregated mirth went roaring up the sky! The Man in the Moon heard the far bellow. "Oho," quoth he, "the old earth is frolicsome to-night!"

When there was a momentary calm in that tempestuous sea of sound, the leader gave the sign, the procession resumed its march. On they went, like fiends that throng in mockery around some dead potentate, mighty no more, but majestic still in his agony. On they went,

in counterfeited pomp, in senseless uproar, in frenzied merriment, trampling all on an old man's heart. On swept the tumult, and left a silent street behind.

* * * * *

"Well, Robin, are you dreaming?" inquired the gentleman, laying his hand on the youth's shoulder.

Robin started, and withdrew his arm from the stone post to which he had instinctively clung, as the living stream rolled by him. His cheek was somewhat pale, and his eye not quite as lively as in the earlier part of the evening.

"Will you be kind enough to show me the way to the ferry?" said he, after a moment's pause.

"You have, then, adopted a new subject of inquiry?" observed his companion, with a smile.

"Why, yes, sir," replied Robin, rather dryly. "Thanks to you, and to my other friends, I have at last met my kinsman, and he will scarce desire to see my face again. I begin to grow weary of a town life, sir. Will you show me the way to the ferry?"

"No, my good friend Robin, — not to-night, at least," said the gentleman. "Some few days hence, if you wish it, I will speed you on your journey. Or, if you prefer to remain with us, perhaps, as you are a shrewd youth, you may rise in the world without the help of your kinsman, Major Molineux."

SEPTIMIUS FELTON

OR

The Elixir of Life

BY

NATHANIEL HAWTHORNE

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PREFACE.

THE following story is the last written by my father. It is printed as it was found among his manuscripts. I believe it is a striking specimen of the peculiarities and charm of his style, and that it will have an added interest for brother artists, and for those who care to study the method of his composition, from the mere fact of its not having received his final revision. In any case, I feel sure that the retention of the passages within brackets (e. g. p. 33). which show how my father intended to amplify some of the descriptions and develop more fully one or two of the character studies, will not be regretted by appreciative readers. My earnest thanks are due to Mr. Robert Browning for his kind assistance and advice in interpreting the manuscript, otherwise so difficult to me.

UNA HAWTHORNE.

SEPTIMIUS FELTON;

OR, THE ELIXIR OF LIFE.

IT was a day in early spring; and as that sweet, genial time of year and atmosphere calls out tender greenness from the ground, — beautiful flowers, or leaves that look beautiful because so long unseen under the snow and decay, — so the pleasant air and warmth had called out three young people, who sat on a sunny hillside enjoying the warm day and one another. For they were all friends: two of them young men, and playmates from boyhood; the third, a girl who, two or three years younger than themselves, had been the object of their boy-love, their little rustic, childish gallantries, their budding affections; until, growing all towards manhood and womanhood, they had ceased to talk about such matters, perhaps thinking about them the more.

These three young people were neighbors' children, dwelling in houses that stood by the side of the great Lexington road, along a ridgy hill that rose abruptly behind them, its brow covered with a wood, and which

stretched, with one or two breaks and interruptions, into the heart of the village of Concord, the county town. It was in the side of this hill that, according to tradition, the first settlers of the village had burrowed in caverns which they had dug out for their shelter, like swallows and woodchucks. As its slope was towards the south, and its ridge and crowning woods defended them from the northern blasts and snow-drifts, it was an admirable situation for the fierce New England winter; and the temperature was milder, by several degrees, along this hillside than on the unprotected plains, or by the river, or in any other part of Concord. So that here, during the hundred years that had elapsed since the first settlement of the place, dwellings had successively risen close to the hill's foot, and the meadow that lay on the other side of the road — a fertile tract — had been cultivated; and these three young people were the children's children's children of persons of respectability who had dwelt there, — Rose Garfield, in a small house, the site of which is still indicated by the cavity of a cellar, in which I this very past summer planted some sunflowers to thrust their great disks out from the hollow and allure the bee and the humming-bird; Robert Hagburn, in a house of somewhat more pretension, a hundred yards or so nearer to the village, standing back from the road in the broader space which the retreating hill, cloven by a gap in that place, afforded; where some elms intervened between it and the road, offering a site which some person of a natural taste for the gently picturesque had seized upon. Those same elms, or their successors, still flung a noble shade over the same old house, which the magic hand of

Alcott has improved by the touch that throws grace, amiableness, and natural beauty over scenes that have little pretension in themselves.

Now, the other young man, Septimius Felton, dwelt in a small wooden house, then, I suppose, of some score of years' standing, — a two-story house, gabled before, but with only two rooms on a floor, crowded upon by the hill behind, — a house of thick walls, as if the projector had that sturdy feeling of permanence in life which incites people to make strong their earthly habitations, as if deluding themselves with the idea that they could still inhabit them; in short, an ordinary dwelling of a well-to-do New England farmer, such as his race had been for two or three generations past, although there were traditions of ancestors who had led lives of thought and study, and possessed all the erudition that the universities of England could bestow. Whether any natural turn for study had descended to Septimius from these worthies, or how his tendencies came to be different from those of his family, — who, within the memory of the neighborhood, had been content to sow and reap the rich field in front of their homestead, — so it was, that Septimius had early manifested a taste for study. By the kind aid of the good minister of the town he had been fitted for college; had passed through Cambridge by means of what little money his father had left him and by his own exertions in school-keeping; and was now a recently decorated baccalaureate, with, as was understood, a purpose to devote himself to the ministry, under the auspices of that reverend and good friend whose support and instruction had already stood him in such stead.

Now here were these young people, on that beautiful spring morning, sitting on the hillside, a pleasant spectacle of fresh life, — pleasant, as if they had sprouted like green things under the influence of the warm sun. The girl was very pretty, a little freckled, a little tanned, but with a face that glimmered and gleamed with quick and cheerful expressions; a slender form, not very large, with a quick grace in its movements; sunny hair that had a tendency to curl, which she probably favored at such moments as her household occupation left her; a sociable and pleasant child, as both of the young men evidently thought. Robert Hagburn, one might suppose, would have been the most to her taste; a ruddy, burly young fellow, handsome, and free of manner, six feet high, famous through the neighborhood for strength and athletic skill, the early promise of what was to be a man fit for all offices of active rural life, and to be, in mature age, the selectman, the deacon, the representative, the colonel. As for Septimius, let him alone a moment or two, and then they would see him, with his head bent down, brooding, brooding, his eyes fixed on some chip, some stone, some common plant, any commonest thing, as if it were the clew and index to some mystery; and when, by chance startled out of these meditations, he lifted his eyes, there would be a kind of perplexity, a dissatisfied, foiled look in them, as if of his speculations he found no end. Such was now the case, while Robert and the girl were running on with a gay talk about a serious subject, so that, gay as it was, it was interspersed with little thrills of fear on the girl's part, of excitement on Robert's. Their talk was of public trouble.

"My grandfather says," said Rose Garfield, "that we shall never be able to stand against old England, because the men are a weaker race than he remembers in his day, — weaker than his father, who came from England, — and the women slighter still; so that we are dwindling away, grandfather thinks; only a little sprightlier, he says sometimes, looking at me."

"Lighter, to be sure," said Robert Hagburn; "there is the lightness of the Englishwomen compressed into little space. I have seen them and know. And as to the men, Rose, if they have lost one spark of courage and strength that their English forefathers brought from the old land, — lost any one good quality without having made it up by as good or better, — then, for my part, I don't want the breed to exist any longer. And this war, that they say is coming on, will be a good opportunity to test the matter. Septimius! don't you think so?"

"Think what?" asked Septimius, gravely, lifting up his head.

"Think! why, that your countrymen are worthy to live," said Robert Hagburn, impatiently. "For there is a question on that point."

"It is hardly worth answering or considering," said Septimius, looking at him thoughtfully. "We live so little while, that (always setting aside the effect on a future existence) it is little matter whether we live or no."

"Little matter!" said Rose, at first bewildered, then laughing, — "little matter! when it is such a comfort to live, so pleasant, so sweet!"

"Yes, and so many things to do," said Robert; "to

make fields yield produce; to be busy among men, and happy among the women-folk; to play, work, fight, and be active in many ways."

"Yes; but so soon stilled, before your activity has come to any definite end," responded Septimius, gloomily. "I doubt, if it had been left to my choice, whether I should have taken existence on such terms: so much trouble of preparation to live, and then no life at all; a ponderous beginning, and nothing more."

"Do you find fault with Providence, Septimius?" asked Rose, a feeling of solemnity coming over her cheerful and buoyant nature. Then she burst out a-laughing. "How grave he looks, Robert; as if he had lived two or three lives already, and knew all about the value of it. But I think it was worth while to be born, if only for the sake of one such pleasant spring morning as this; and God gives us many and better things when these are past."

"We hope so," said Septimius, who was again looking on the ground. "But who knows?"

"I thought you knew," said Robert Hagburn. "You have been to college, and have learned, no doubt, a great many things. You are a student of theology, too, and have looked into these matters. Who should know, if not you?"

"Rose and you have just as good means of ascertaining these points as I," said Septimius; "all the certainty that can be had lies on the surface, as it should, and equally accessible to every man or woman. If we try to grope deeper, we labor for naught, and get less wise while we try to be more so. If life were long enough to

enable us thoroughly to sift these matters, then, indeed! — but it is so short!"

"Always this same complaint," said Robert. "Septimius, how long do you wish to live?"

"Forever!" said Septimius. "It is none too long for all I wish to know."

"Forever?" exclaimed Rose, shivering doubtfully. "Ah, there would come many, many thoughts, and after a while we should want a little rest."

"Forever?" said Robert Hagburn. "And what would the people do who wish to fill our places? You are unfair, Septimius. Live and let live! Turn about! Give me my seventy years, and let me go, — my seventy years of what this life has, — toil, enjoyment, suffering, struggle, fight, rest, — only let me have my share of what's going, and I shall be content."

"Content with leaving everything at odd ends; content with being nothing, as you were before!"

"No, Septimius, content with heaven at last," said Rose, who had come out of her laughing mood into a sweet seriousness. "O dear! think what a worn and ugly thing one of these fresh little blades of grass would seem if it were not to fade and wither in its time, after being green in its time."

"Well, well, my pretty Rose," said Septimius apart, "an immortal weed is not very lovely to think of, that is true; but I should be content with one thing, and that is yourself, if you were immortal, just as you are at seventeen, so fresh, so dewy, so red-lipped, so golden-haired, so gay, so frolicsome, so gentle."

"But I am to grow old, and to be brown and wrin-

kled, gray-haired and ugly," said Rose, rather sadly, as she thus enumerated the items of her decay, "and then you would think me all lost and gone. But still there might be youth underneath, for one that really loved me to see. Ah, Septimius Felton! such love as would see with ever-new eyes is the true love." And she ran away and left him suddenly, and Robert Hagburn departing at the same time, this little knot of three was dissolved, and Septimius went along the wayside wall, thoughtfully, as was his wont, to his own dwelling. He had stopped for some moments on the threshold, vaguely enjoying, it is probable, the light and warmth of the new spring day and the sweet air, which was somewhat unwonted to the young man, because he was accustomed to spend much of his day in thought and study within doors, and, indeed, like most studious young men, was overfond of the fireside, and of making life as artificial as he could, by fireside heat and lamplight, in order to suit it to the artificial, intellectual, and moral atmosphere which he derived from books, instead of living healthfully in the open air, and among his fellow-beings. Still he felt the pleasure of being warmed through by this natural heat, and though blinking a little from its superfluity, could not but confess an enjoyment and cheerfulness in this flood of morning light that came aslant the hillside. While he thus stood, he felt a friendly hand laid upon his shoulder, and looking up, there was the minister of the village, the old friend of Septimius, to whose advice and aid it was owing that Septimius had followed his instincts by going to college, instead of spending a thwarted and dissatisfied life in the field that fronted the house. He was a man of

middle age, or little beyond, of a sagacious, kindly aspect; the experience, the lifelong, intimate acquaintance with many concerns of his people being more apparent in him than the scholarship for which he had been early distinguished. A tanned man, like one who labored in his own grounds occasionally; a man of homely, plain address, which, when occasion called for it, he could readily exchange for the polished manner of one who had seen a more refined world than this about him.

"Well, Septimius," said the minister, kindly, "have you yet come to any conclusion about the subject of which we have been talking?"

"Only so far, sir," replied Septimius, "that I find myself every day less inclined to take up the profession which I have had in view so many years. I do not think myself fit for the sacred desk."

"Surely not; no one is," replied the clergyman; "but if I may trust my own judgment, you have at least many of the intellectual qualifications that should adapt you to it. There is something of the Puritan character in you, Septimius, derived from holy men among your ancestors; as, for instance, a deep, brooding turn, such as befits that heavy brow; a disposition to meditate on things hidden; a turn for meditative inquiry; — all these things, with grace to boot, mark you as the germ of a man who might do God service. Your reputation as a scholar stands high at college. You have not a turn for worldly business."

"Ah, but, sir," said Septimius, casting down his heavy brows, "I lack something within."

"Faith, perhaps," replied the minister; "at least, you think so."

"Cannot I know it?" asked Septimius.

"Scarcely, just now," said his friend. "Study for the ministry; bind your thoughts to it; pray; ask a belief, and you will soon find you have it. Doubts may occasionally press in; and it is so with every clergyman. But your prevailing mood will be faith."

"It has seemed to me," observed Septimius, "that it is not the prevailing mood, the most common one, that is to be trusted. This is habit, formality, the shallow covering which we close over what is real, and seldom suffer to be blown aside. But it is the snakelike doubt that thrusts out its head, which gives us a glimpse of reality. Surely such moments are a hundred times as real as the dull, quiet moments of faith, or what you call such."

"I am sorry for you," said the minister; "yet to a youth of your frame of character, of your ability I will say, and your requisition for something profound in the grounds of your belief, it is not unusual to meet this trouble. Men like you have to fight for their faith. They fight in the first place to win it, and ever afterwards to hold it. The Devil tilts with them daily, and often seems to win."

"Yes; but," replied Septimius, "he takes deadly weapons now. If he meet me with the cold pure steel of a spiritual argument, I might win or lose, and still not feel that all was lost; but he takes, as it were, a great clod of earth, massive rocks and mud, soil and dirt, and flings it at me overwhelmingly; so that I am buried under it."

"How is that?" said the minister. "Tell me more plainly."

"May it not be possible," asked Septimius, "to have too profound a sense of the marvellous contrivance and adaptation of this material world to require or believe in anything spiritual? How wonderful it is to see it all alive on this spring day, all growing, budding! Do we exhaust it in our little life? Not so; not in a hundred or a thousand lives. The whole race of man, living from the beginning of time, have not, in all their number and multiplicity and in all their duration, come in the least to know the world they live in! And how is this rich world thrown away upon us, because we live in it such a moment! What mortal work has ever been done since the world began! Because we have no time. No lesson is taught. We are snatched away from our study before we have learned the alphabet. As the world now exists, I confess it to you frankly, my dear pastor and instructor, it seems to me all a failure, because we do not live long enough."

"But the lesson is carried on in another state of being!"

"Not the lesson that we begin here," said Septimius. "We might as well train a child in a primeval forest, to teach him how to live in a European court. No, the fall of man, which Scripture tells us of, seems to me to have its operation in this grievous shortening of earthly existence, so that our life here at all is grown ridiculous."

"Well, Septimius," replied the minister, sadly, yet not as one shocked by what he had never heard before, "I must leave you to struggle through this form of unbelief as best you may, knowing that it is by your

own efforts that you must come to the other side of this slough. We will talk further another time. You are getting worn out, my young friend, with much study and anxiety. It were well for you to live more, for the present, in this earthly life that you prize so highly. Cannot you interest yourself in the state of this country, in this coming strife, the voice of which now sounds so hoarsely and so near us? Come out of your thoughts and breathe another air."

"I will try," said Septimius.

"Do," said the minister, extending his hand to him, "and in a little time you will find the change."

He shook the young man's hand kindly, and took his leave, while Septimius entered his house, and turning to the right sat down in his study, where, before the fireplace, stood the table with books and papers. On the shelves around the low-studded walls were more books, few in number but of an erudite appearance, many of them having descended to him from learned ancestors, and having been brought to light by himself after long lying in dusty closets; works of good and learned divines, whose wisdom he had happened, by help of the Devil, to turn to mischief, reading them by the light of hell-fire. For, indeed, Septimius had but given the clergyman the merest partial glimpse of his state of mind. He was not a new beginner in doubt; but, on the contrary, it seemed to him as if he had never been other than a doubter and questioner, even in his boyhood; believing nothing, although a thin veil of reverence had kept him from questioning some things. And now the new, strange thought of the sufficiency of the

world for man, if man were only sufficient for that, kept recurring to him; and with it came a certain sense, which he had been conscious of before, that he, at least, might never die. The feeling was not peculiar to Septimius. It is an instinct, the meaning of which is mistaken. We have strongly within us the sense of an undying principle, and we transfer that true sense to this life and to the body, instead of interpreting it justly as the promise of spiritual immortality.

So Septimius looked up out of his thoughts, and said proudly: "Why should I die? I cannot die, if worthy to live. What if I should say this moment that I will not die, not till ages hence, not till the world is exhausted? Let other men die, if they choose or yield; let him that is strong enough live!"

After this flush of heroic mood, however, the glow subsided, and poor Septimius spent the rest of the day, as was his wont, poring over his books, in which all the meanings seemed dead and mouldy, and like pressed leaves (some of which dropped out of the books as he opened them), brown, brittle, sapless; so even the thoughts, which when the writers had gathered them seemed to them so brightly colored and full of life. Then he began to see that there must have been some principle of life left out of the book, so that these gathered thoughts lacked something that had given them their only value. Then he suspected that the way truly to live and answer the purposes of life was not to gather up thoughts into books, where they grew so dry, but to live and still be going about, full of green wisdom, ripening ever, not in maxims cut and dry, but a wisdom

ready for daily occasions, like a living fountain; and that to be this, it was necessary to exist long on earth, drink in all its lessons, and not to die on the attainment of some smattering of truth; but to live all the more for that; and apply it to mankind and increase it thereby.

Everything drifted towards the strong, strange eddy into which his mind had been drawn: all his thoughts set hitherward.

So he sat brooding in his study until the shrill-voiced old woman — an aunt, who was his housekeeper and domestic ruler — called him to dinner, — a frugal dinner, — and chided him for seeming inattentive to a dish of early dandelions which she had gathered for him; but yet tempered her severity with respect for the future clerical rank of her nephew, and for his already being a bachelor of arts. The old woman's voice spoke outside of Septimius, rambling away, and he paying little heed, till at last dinner was over, and Septimius drew back his chair, about to leave the table.

"Nephew Septimius," said the old woman, "you began this meal to-day without asking a blessing, you get up from it without giving thanks, and you soon to be a minister of the Word."

"God bless the meat," replied Septimius (by way of blessing), "and make it strengthen us for the life he means us to bear. Thank God for our food," he added (by way of grace), "and may it become a portion in us of an immortal body."

"That sounds good, Septimius," said the old lady. "Ah! you 'll be a mighty man in the pulpit, and worthy

to keep up the name of your great-grandfather, who, they say, made the leaves wither on a tree with the fierceness of his blast against a sin. Some say, to be sure, it was an early frost that helped him."

"I never heard that before, Aunt Keziah," said Septimius.

"I warrant you no," replied his aunt. "A man dies, and his greatness perishes as if it had never been, and people remember nothing of him only when they see his gravestone over his old dry bones, and say he was a good man in his day."

"What truth there is in Aunt Keziah's words!" exclaimed Septimius. "And how I hate the thought and anticipation of that contemptuous appreciation of a man after his death! Every living man triumphs over every dead one, as he lies, poor and helpless, under the mould, a pinch of dust, a heap of bones, an evil odor! I hate the thought! It shall not be so!"

It was strange how every little incident thus brought him back to that one subject which was taking so strong hold of his mind; every avenue led thitherward; and he took it for an indication that nature had intended, by innumerable ways, to point out to us the great truth that death was an alien misfortune, a prodigy, a monstrosity, into which man had only fallen by defect; and that even now, if a man had a reasonable portion of his original strength in him, he might live forever and spurn death.

Our story is an internal one, dealing as little as possible with outward events, and taking hold of these only where it cannot be helped, in order by means of them to

delineate the history of a mind bewildered in certain errors. We would not willingly, if we could, give a lively and picturesque surrounding to this delineation, but it is necessary that we should advert to the circumstances of the time in which this inward history was passing. We will say, therefore, that that night there was a cry of alarm passing all through the succession of country towns and rural communities that lay around Boston, and dying away towards the coast and the wilder forest borders. Horsemen galloped past the line of farm-houses shouting alarm! alarm! There were stories of marching troops coming like dreams through the midnight. Around the little rude meeting-houses there was here and there the beat of a drum, and the assemblage of farmers with their weapons. So all that night there was marching, there was mustering, there was trouble; and, on the road from Boston, a steady march of soldiers' feet onward, onward into the land whose last warlike disturbance had been when the red Indians trod it.

Septimius heard it, and knew, like the rest, that it was the sound of coming war. "Fools that men are!" said he, as he rose from bed and looked out at the misty stars; "they do not live long enough to know the value and purport of life, else they would combine together to live long, instead of throwing away the lives of thousands as they do. And what matters a little tyranny in so short a life? What matters a form of government for such ephemeral creatures?"

As morning brightened, these sounds, this clamor, — or something that was in the air and caused the clamor, — grew so loud that Septimius seemed to feel it even in

his solitude. It was in the atmosphere, — storm, wild excitement, a coming deed. Men hurried along the usually lonely road in groups, with weapons in their hands, — the old fowling-piece of seven-foot barrel, with which the Puritans had shot ducks on the river and Walden Pond; the heavy harquebus, which perhaps had levelled one of King Philip's Indians; the old King gun, that blazed away at the French of Louisburg or Quebec, — hunter, husbandman, all were hurrying each other. It was a good time, everybody felt, to be alive, a nearer kindred, a closer sympathy between man and man; a sense of the goodness of the world, of the sacredness of country, of the excellence of life; and yet its slight account compared with any truth, any principle; the weighing of the material and ethereal, and the finding the former not worth considering, when, nevertheless, it had so much to do with the settlement of the crisis. The ennobling of brute force; the feeling that it had its godlike side; the drawing of heroic breath amid the scenes of ordinary life, so that it seemed as if they had all been transfigured since yesterday. O, high, heroic, tremulous juncture, when man felt himself almost an angel; on the verge of doing deeds that outwardly look so fiendish! O, strange rapture of the coming battle! We know something of that time now; we that have seen the muster of the village soldiery on the meeting-house green, and at railway stations; and heard the drum and fife, and seen the farewells; seen the familiar faces that we hardly knew, now that we felt them to be heroes; breathed higher breath for their sakes; felt our eyes moistened; thanked them in our souls for teaching us that nature is yet capable of

heroic moments; felt how a great impulse lifts up a people, and every cold, passionless, indifferent spectator, — lifts him up into religion, and makes him join in what becomes an act of devotion, a prayer, when perhaps he but half approves.

Septimius could not study on a morning like this. He tried to say to himself that he had nothing to do with this excitement; that his studious life kept him away from it; that his intended profession was that of peace; but say what he might to himself, there was a tremor, a bubbling impulse, a tingling in his ears, — the page that he opened glimmered and dazzled before him.

"Septimius! Septimius!" cried Aunt Keziah, looking into the room, "in Heaven's name, are you going to sit here to-day, and the redcoats coming to burn the house over our heads? Must I sweep you out with the broomstick? For shame, boy! for shame!"

"Are they coming, then, Aunt Keziah?" asked her nephew. "Well, I am not a fighting-man."

"Certain they are. They have sacked Lexington, and slain the people, and burnt the meeting-house. That concerns even the parsons: and you reckon yourself among them. Go out, go out, I say, and learn the news!"

Whether moved by these exhortations, or by his own stifled curiosity, Septimius did at length issue from his door, though with that reluctance which hampers and impedes men whose current of thought and interest runs apart from that of the world in general; but forth he came, feeling strangely, and yet with a strong impulse to fling himself headlong into the emotion of the moment.

It was a beautiful morning, spring-like and summer-like at once. If there had been nothing else to do or think of, such a morning was enough for life only to breathe its air and be conscious of its inspiring influence.

Septimius turned along the road towards the village, meaning to mingle with the crowd on the green, and there learn all he could of the rumors that vaguely filled the air, and doubtless were shaping themselves into various forms of fiction.

As he passed the small dwelling of Rose Garfield, she stood on the doorstep, and bounded forth a little way to meet him, looking frightened, excited, and yet half pleased, but strangely pretty; prettier than ever before, owing to some hasty adornment or other, that she would never have succeeded so well in giving to herself if she had had more time to do it in.

"Septimius — Mr. Felton," cried she, asking information of him who, of all men in the neighborhood, knew nothing of the intelligence afloat; but it showed a certain importance that Septimius had with her. "Do you really think the redcoats are coming? Ah, what shall we do? What shall we do? But you are not going to the village, too, and leave us all alone?"

"I know not whether they are coming or no, Rose," said Septimius, stopping to admire the young girl's fresh beauty, which made a double stroke upon him by her excitement, and, moreover, made her twice as free with him as ever she had been before; for there is nothing truer than that any breaking up of the ordinary state of things is apt to shake women out of their proprieties, break down barriers, and bring them into perilous prox-

imity with the world. "Are you alone here? Had you not better take shelter in the village?"

"And leave my poor, bedridden grandmother!" cried Rose, angrily. "You know I can't, Septimius. But I suppose I am in no danger. Go to the village, if you like."

"Where is Robert Hagburn?" asked Septimius.

"Gone to the village this hour past, with his grandfather's old firelock on his shoulder," said Rose; "he was running bullets before daylight."

"Rose, I will stay with you," said Septimius.

"O gracious, here they come, I 'm sure!" cried Rose. "Look yonder at the dust. Mercy! a man at a gallop!"

In fact, along the road, a considerable stretch of which was visible, they heard the clatter of hoofs and saw a little cloud of dust approaching at the rate of a gallop, and disclosing, as it drew near, a hatless countryman in his shirt-sleeves, who, bending over his horse's neck, applied a cart-whip lustily to the animal's flanks, so as to incite him to most unwonted speed. At the same time, glaring upon Rose and Septimius, he lifted up his voice and shouted in a strange, high tone, that communicated the tremor and excitement of the shouter to each auditor: "Alarum! alarum! alarum! The redcoats! The redcoats! To arms! alarum!"

And trailing this sound far wavering behind him like a pennon, the eager horseman dashed onward to the village.

"O dear, what shall we do?" cried Rose, her eyes full of tears, yet dancing with excitement. "They are coming! they are coming! I hear the drum and fife."

"I really believe they are," said Septimius, his cheek

flushing and growing pale, not with fear, but the inevitable tremor, half painful, half pleasurable, of the moment. "Hark! there was the shrill note of a fife. Yes, they are coming!"

He tried to persuade Rose to hide herself in the house; but that young person would not be persuaded to do so, clinging to Septimius in a way that flattered while it perplexed him. Besides, with all the girl's fright, she had still a good deal of courage, and much curiosity too, to see what these redcoats were of whom she heard such terrible stories.

"Well, well, Rose," said Septimius; "I doubt not we may stay here without danger,— you, a woman, and I, whose profession is to be that of peace and good-will to all men. They cannot, whatever is said of them, be on an errand of massacre. We will stand here quietly; and, seeing that we do not fear them, they will understand that we mean them no harm."

They stood, accordingly, a little in front of the door by the well-curb, and soon they saw a heavy cloud of dust, from amidst which shone bayonets; and anon, a military band, which had hitherto been silent, struck up, with drum and fife, to which the tramp of a thousand feet fell in regular order; then came the column, moving massively, and the redcoats who seemed somewhat wearied by a long night-march, dusty, with bedraggled gaiters, covered with sweat which had run down from their powdered locks. Nevertheless, these ruddy, lusty Englishmen marched stoutly, as men that needed only a half-hour's rest, a good breakfast, and a pot of beer apiece, to make them ready to face the world. Nor did their faces

look anywise rancorous; but at most, only heavy, cloddish, good-natured, and humane.

"O heavens, Mr. Felton!" whispered Rose, "why should we shoot these men, or they us? they look kind, if homely. Each of them has a mother and sisters, I suppose, just like our men."

"It is the strangest thing in the world that we can think of killing them," said Septimius. "Human life is so precious."

Just as they were passing the cottage, a halt was called by the commanding officer, in order that some little rest might get the troops into a better condition and give them breath before entering the village, where it was important to make as imposing a show as possible. During this brief stop, some of the soldiers approached the well-curb, near which Rose and Septimius were standing, and let down the bucket to satisfy their thirst. A young officer, a petulant boy, extremely handsome, and of gay and buoyant deportment, also came up.

"Get me a cup, pretty one," said he, patting Rose's cheek with great freedom, though it was somewhat and indefinitely short of rudeness; "a mug, or something to drink out of, and you shall have a kiss for your pains."

"Stand off, sir!" said Septimius, fiercely; "it is a coward's part to insult a woman."

"I intend no insult in this," replied the handsome young officer, suddenly snatching a kiss from Rose, before she could draw back. "And if you think it so, my good friend, you had better take your weapon and get as much satisfaction as you can, shooting at me from behind a hedge."

Before Septimius could reply or act, — and, in truth, the easy presumption of the young Englishman made it difficult for him, an inexperienced recluse as he was, to know what to do or say, — the drum beat a little tap, recalling the soldiers to their rank and to order. The young officer hastened back, with a laughing glance at Rose and a light, contemptuous look of defiance at Septimius, the drums rattling out in full beat, and the troops marched on.

"What impertinence!" said Rose, whose indignant color made her look pretty enough almost to excuse the offence.

It is not easy to see how Septimius could have shielded her from the insult; and yet he felt inconceivably outraged and humiliated at the thought that this offence had occurred while Rose was under his protection, and he responsible for her. Besides, somehow or other, he was angry with her for having undergone the wrong, though certainly most unreasonably; for the whole thing was quicker done than said.

"You had better go into the house now, Rose," said he, "and see to your bedridden grandmother."

"And what will you do, Septimius?" asked she.

"Perhaps I will house myself, also," he replied. "Perhaps take yonder proud redcoat's counsel, and shoot him behind a hedge."

"But not kill him outright; I suppose he has a mother and a sweetheart, the handsome young officer," murmured Rose pityingly to herself.

Septimius went into his house, and sat in his study for some hours, in that unpleasant state of feeling which a

man of brooding thought is apt to experience when the world around him is in a state of intense action, which he finds it impossible to sympathize with. There seemed to be a stream rushing past him, by which, even if he plunged into the midst of it, he could not be wet. He felt himself strangely ajar with the human race, and would have given much either to be in full accord with it, or to be separated from it forever.

"I am dissevered from it. It is my doom to be only a spectator of life; to look on as one apart from it. Is it not well, therefore, that, sharing none of its pleasures and happiness, I should be free of its fatalities, its brevity? How cold I am now, while this whirlpool of public feeling is eddying around me! It is as if I had not been born of woman!"

Thus it was, that, drawing wild inferences from phenomena of the mind and heart common to people who, by some morbid action within themselves, are set ajar with the world, Septimius continued still to come round to that strange idea of undyingness which had recently taken possession of him. And yet he was wrong in thinking himself cold, and that he felt no sympathy in the fever of patriotism that was throbbing through his countrymen. He was restless as a flame; he could not fix his thoughts upon his book; he could not sit in his chair, but kept pacing to and fro, while through the open window came noises to which his imagination gave diverse interpretation. Now it was a distant drum; now shouts; by and by there came the rattle of musketry, that seemed to proceed from some point more distant than the village; a regular roll, then a ragged volley,

then scattering shots. Unable any longer to preserve this unnatural indifference, Septimius snatched his gun, and, rushing out of the house, climbed the abrupt hillside behind, whence he could see a long way towards the village, till a slight bend hid the uneven road. It was quite vacant, not a passenger upon it. But there seemed to be confusion in that direction; an unseen and inscrutable trouble, blowing thence towards him, intimated by vague sounds, — by no sounds. Listening eagerly, however, he at last fancied a mustering sound of the drum; then it seemed as if it were coming towards him; while in advance rode another horseman, the same kind of headlong messenger, in appearance, who had passed the house with his ghastly cry of alarum; then appeared scattered countrymen, with guns in their hands, straggling across fields. Then he caught sight of the regular array of British soldiers, filling the road with their front, and marching along as firmly as ever, though at a quick pace, while he fancied that the officers looked watchfully around. As he looked, a shot rang sharp from the hillside towards the village; the smoke curled up, and Septimius saw a man stagger and fall in the midst of the troops. Septimius shuddered; it was so like murder that he really could not tell the difference; his knees trembled beneath him; his breath grew short, not with terror, but with some new sensation of awe.

Another shot or two came almost simultaneously from the wooded height, but without any effect that Septimius could perceive. Almost at the same moment a company of the British soldiers wheeled from the main body, and, dashing out of the road, climbed the hill, and disappeared

into the wood and shrubbery that veiled it. There were a few straggling shots, by whom fired, or with what effect, was invisible, and meanwhile the main body of the enemy proceeded along the road. They had now advanced so nigh that Septimius was strangely assailed by the idea that he might, with the gun in his hand, fire right into the midst of them, and select any man of that now hostile band to be a victim. How strange, how strange it is, this deep, wild passion that nature has implanted in us to be the death of our fellow-creatures, and which coexists at the same time with horror! Septimius levelled his weapon, and drew it up again; he marked a mounted officer, who seemed to be in chief command, whom he knew that he could kill. But no! he had really no such purpose. Only it was such a temptation. And in a moment the horse would leap, the officer would fall and lie there in the dust of the road, bleeding, gasping, breathing in spasms, breathing no more.

While the young man, in these unusual circumstances, stood watching the marching of the troops, he heard the noise of rustling boughs, and the voices of men, and soon understood that the party, which he had seen separate itself from the main body and ascend the hill, was now marching along on the hill-top, the long ridge which, with a gap or two, extended as much as a mile from the village. One of these gaps occurred a little way from where Septimius stood. They were acting as flank guard, to prevent the aroused people from coming so close to the main body as to fire upon it. He looked and saw that the detachment of British was plunging

down one side of this gap, with intent to ascend the other, so that they would pass directly over the spot where he stood; a slight removal to one side, among the small bushes, would conceal him. He stepped aside accordingly, and from his concealment, not without drawing quicker breaths, beheld the party draw near. They were more intent upon the space between them and the main body than upon the dense thicket of birch-trees, pitch-pines, sumach, and dwarf oaks, which, scarcely yet beginning to bud into leaf, lay on the other side, and in which Septimius lurked.

[*Describe how their faces affected him, passing so near; how strange they seemed.*]

They had all passed, except an officer who brought up the rear, and who had perhaps been attracted by some slight motion that Septimius made, — some rustle in the thicket; for he stopped, fixed his eyes piercingly towards the spot where he stood, and levelled a light fusil which he carried. "Stand out, or I shoot," said he.

Not to avoid the shot, but because his manhood felt a call upon it not to skulk in obscurity from an open enemy, Septimius at once stood forth, and confronted the same handsome young officer with whom those fierce words had passed on account of his rudeness to Rose Garfield. Septimius's fierce Indian blood stirred in him, and gave a murderous excitement.

"Ah, it is you!" said the young officer, with a haughty smile. "You meant, then, to take up with my hint of shooting at me from behind a hedge? This is better. Come, we have in the first place the great quarrel between me a king's soldier, and you a rebel; next

our private affair, on account of yonder pretty girl. Come, let us take a shot on either score!"

The young officer was so handsome, so beautiful, in budding youth; there was such a free, gay petulance in his manner; there seemed so little of real evil in him; he put himself on equal ground with the rustic Septimius so generously, that the latter, often so morbid and sullen, never felt a greater kindness for fellow-man than at this moment for this youth.

"I have no enmity towards you," said he; "go in peace."

"No enmity!" replied the officer. "Then why were you here with your gun amongst the shrubbery? But I have a mind to do my first deed of arms on you; so give up your weapon, and come with me as prisoner."

"A prisoner!" cried Septimius, that Indian fierceness that was in him arousing itself, and thrusting up its malign head like a snake. "Never! If you would have me, you must take my dead body."

"Ah well, you have pluck in you, I see, only it needs a considerable stirring. Come, this is a good quarrel of ours. Let us fight it out. Stand where you are, and I will give the word of command. Now; ready, aim, fire!"

As the young officer spoke the three last words, in rapid succession, he and his antagonist brought their firelocks to the shoulder, aimed and fired. Septimius felt, as it were, the sting of a gadfly passing across his temple, as the Englishman's bullet grazed it; but, to his surprise and horror (for the whole thing scarcely seemed real to him), he saw the officer give a great start, drop

his fusil, and stagger against a tree, with his hand to his breast. He endeavored to support himself erect, but, failing in the effort, beckoned to Septimius.

"Come, my good friend," said he, with that playful, petulant smile flitting over his face again. "It is my first and last fight. Let me down as softly as you can on mother earth, the mother of both you and me; so we are brothers; and this may be a brotherly act, though it does not look so, nor feel so. Ah! that was a twinge indeed!"

"Good God!" exclaimed Septimius. "I had no thought of this, no malice towards you in the least!"

"Nor I towards you," said the young man. "It was boy's play, and the end of it is that I die a boy, instead of living forever, as perhaps I otherwise might."

"Living forever!" repeated Septimius, his attention arrested, even at that breathless moment, by words that rang so strangely on what had been his brooding thought.

"Yes; but I have lost my chance," said the young officer. Then, as Septimius helped him to lie against the little hillock of a decayed and buried stump, "Thank you; thank you. If you could only call back one of my comrades to hear my dying words But I forgot. You have killed me, and they would take your life."

In truth, Septimius was so moved and so astonished, that he probably would have called back the young man's comrades, had it been possible; but, marching at the swift rate of men in peril, they had already gone far onward, in their passage through the shrubbery that had ceased to rustle behind them.

"Yes; I must die here!" said the young man, with

a forlorn expression, as of a school-boy far away from home, "and nobody to see me now but you, who have killed me. Could you fetch me a drop of water? I have a great thirst."

Septimius, in a dream of horror and pity, rushed down the hillside; the house was empty, for Aunt Keziah had gone for shelter and sympathy to some of the neighbors. He filled a jug with cold water, and hurried back to the hill-top, finding the young officer looking paler and more deathlike within those few moments.

"I thank you, my enemy that was, my friend that is," murmured he, faintly smiling. "Methinks, next to the father and mother that gave us birth, the next most intimate relation must be with the man that slays us, who introduces us to the mysterious world to which this is but the portal. You and I are singularly connected, doubt it not, in the scenes of the unknown world."

"O, believe me," cried Septimius, "I grieve for you like a brother!"

"I see it, my dear friend," said the young officer; "and though my blood is on your hands, I forgive you freely, if there is anything to forgive. But I am dying, and have a few words to say, which you must hear. You have slain me in fair fight, and my spoils, according to the rules and customs of warfare, belong to the victor. Hang up my sword and fusil over your chimney-place, and tell your children, twenty years hence, how they were won. My purse, keep it or give it to the poor. There is something, here next my heart, which I would fain have sent to the address which I will give you."

Septimius, obeying his directions, took from his breast a miniature that hung round it; but, on examination, it proved that the bullet had passed directly through it, shattering the ivory, so that the woman's face it represented was quite destroyed.

"Ah! that is a pity," said the young man; and yet Septimius thought that there was something light and contemptuous mingled with the pathos in his tones. "Well, but send it; cause it to be transmitted, according to the address."

He gave Septimius, and made him take down on a tablet which he had about him, the name of a hall in one of the midland counties of England.

"Ah, that old place," said he, "with its oaks, and its lawn, and its park, and its Elizabethan gables! I little thought I should die here, so far away, in this barren Yankee land. Where will you bury me?"

As Septimius hesitated to answer, the young man continued: "I would like to have lain in the little old church at Whitnash, which comes up before me now, with its low, gray tower, and the old yew-tree in front, hollow with age, and the village clustering about it, with its thatched houses. I would be loath to lie in one of your Yankee graveyards, for I have a distaste for them, — though I love you, my slayer. Bury me here, on this very spot. A soldier lies best where he falls."

"Here, in secret?" exclaimed Septimius.

"Yes; there is no consecration in your Puritan burial-grounds," said the dying youth, some of that queer narrowness of English Churchism coming into his mind. "So bury me here, in my soldier's dress. Ah! and

my watch! I have done with time, and you, perhaps, have a long lease of it; so take it, not as spoil, but as my parting gift. And that reminds me of one other thing. Open that pocket-book which you have in your hand."

Septimius did so, and by the officer's direction took from one of its compartments a folded paper, closely written in a crabbed hand; it was considerably worn in the outer folds, but not within. There was also a small silver key in the pocket-book.

"I leave it with you," said the officer; "it was given me by an uncle, a learned man of science, who intended me great good by what he there wrote. Reap the profit, if you can. Sooth to say, I never read beyond the first lines of the paper."

Septimius was surprised, or deeply impressed, to see that through this paper, as well as through the miniature, had gone his fatal bullet, — straight through the midst; and some of the young man's blood, saturating his dress, had wet the paper all over. He hardly thought himself likely to derive any good from what it had cost a human life, taken (however uncriminally) by his own hands, to obtain.

"Is there anything more that I can do for you?" asked he, with genuine sympathy and sorrow, as he knelt by his fallen foe's side.

"Nothing, nothing, I believe," said he. "There was one thing I might have confessed; if there were a holy man here, I might have confessed, and asked his prayers; for though I have lived few years, it has been long enough to do a great wrong. But I will try to pray in

my secret soul. Turn my face towards the trunk of the tree, for I have taken my last look at the world. There, let me be now."

Septimius did as the young man requested, and then stood leaning against one of the neighboring pines, watching his victim with a tender concern that made him feel as if the convulsive throes that passed through his frame were felt equally in his own. There was a murmuring from the youth's lips which seemed to Septimius swift, soft, and melancholy, like the voice of a child when it has some naughtiness to confess to its mother at bedtime; contrite, pleading, yet trusting. So it continued for a few minutes; then there was a sudden start and struggle, as if he were striving to rise; his eyes met those of Septimius with a wild, troubled gaze, but as the latter caught him in his arms, he was dead. Septimius laid the body softly down on the leaf-strewn earth, and tried, as he had heard was the custom with the dead, to compose the features distorted by the dying agony. He then flung himself on the ground at a little distance, and gave himself up to the reflections suggested by the strange occurrences of the last hour.

He had taken a human life; and, however the circumstances might excuse him, — might make the thing even something praiseworthy, and that would be called patriotic, — still, it was not at once that a fresh country youth could see anything but horror in the blood with which his hand was stained. It seemed so dreadful to have reduced this gay, animated, beautiful being to a lump of dead flesh for the flies to settle upon, and which in a few hours would begin to decay; which must be

put forthwith into the earth, lest it should be a horror to men's eyes; that delicious beauty for woman to love; that strength and courage to make him famous among men, — all come to nothing; all probabilities of life in one so gifted; the renown, the position, the pleasures, the profits, the keen ecstatic joy, — this never could be made up, — all ended quite; for the dark doubt descended upon Septimius, that, because of the very fitness that was in this youth to enjoy this world, so much the less chance was there of his being fit for any other world. What could it do for him there, — this beautiful grace and elegance of feature, — where there was no form, nothing tangible nor visible? what good that readiness and aptness for associating with all created things, doing his part, acting, enjoying, when, under the changed conditions of another state of being, all this adaptedness would fail? Had he been gifted with permanence on earth, there could not have been a more admirable creature than this young man; but as his fate had turned out, he was a mere grub, an illusion, something that nature had held out in mockery, and then withdrawn. A weed might grow from his dust now; that little spot on the barren hill-top, where he had desired to be buried, would be greener for some years to come, and that was all the difference. Septimius could not get beyond the earthiness; his feeling was as if, by an act of violence, he had forever cut off a happy human existence. And such was his own love of life and clinging to it, peculiar to dark, sombre natures, and which lighter and gayer ones can never know, that he shuddered at his deed, and at himself, and could with difficulty bear

to be alone with the corpse of his victim, — trembled at the thought of turning his face towards him.

Yet he did so, because he could not endure the imagination that the dead youth was turning his eyes towards him as he lay; so he came and stood beside him, looking down into his white, upturned face. But it was wonderful! What a change had come over it since, only a few moments ago, he looked at that death-contorted countenance! Now there was a high and sweet expression upon it, of great joy and surprise, and yet a quietude diffused throughout, as if the peace being so very great was what had surprised him. The expression was like a light gleaming and glowing within him. Septimius had often, at a certain space of time after sunset, looking westward, seen a living radiance in the sky, — the last light of the dead day, that seemed just the counterpart of this death-light in the young man's face. It was as if the youth were just at the gate of heaven, which, swinging softly open, let the inconceivable glory of the blessed city shine upon his face, and kindle it up with gentle, undisturbing astonishment and purest joy. It was an expression contrived by God's providence to comfort; to overcome all the dark auguries that the physical ugliness of death inevitably creates, and to prove by the divine glory on the face, that the ugliness is a delusion. It was as if the dead man himself showed his face out of the sky, with heaven's blessing on it, and bade the afflicted be of good cheer, and believe in immortality.

Septimius remembered the young man's injunctions to bury him there, on the hill, without uncovering the

body; and though it seemed a sin and shame to cover up that beautiful body with earth of the grave, and give it to the worm, yet he resolved to obey.

Be it confessed that, beautiful as the dead form looked, and guiltless as Septimius must be held in causing his death, still he felt as if he should be eased when it was under the ground. He hastened down to the house, and brought up a shovel and a pickaxe, and began his unwonted task of grave-digging, delving earnestly a deep pit, sometimes pausing in his toil, while the sweat-drops poured from him, to look at the beautiful clay that was to occupy it. Sometimes he paused, too, to listen to the shots that pealed in the far distance, towards the east, whither the battle had long since rolled out of reach and almost out of hearing. It seemed to have gathered about itself the whole life of the land, attending it along its bloody course in a struggling throng of shouting, shooting men, so still and solitary was everything left behind it. It seemed the very midland solitude of the world where Septimius was delving at the grave. He and his dead were alone together, and he was going to put the body under the sod, and be quite alone.

The grave was now deep, and Septimius was stooping down into its depths among dirt and pebbles, levelling off the bottom, which he considered to be profound enough to hide the young man's mystery forever, when a voice spoke above him; a solemn, quiet voice, which he knew well.

"Septimius! what are you doing here?"

He looked up and saw the minister.

"I have slain a man in fair fight," answered he, "and

am about to bury him as he requested. I am glad you are come. You, reverend sir, can fitly say a prayer at his obsequies. I am glad for my own sake; for it is very lonely and terrible to be here."

He climbed out of the grave, and, in reply to the minister's inquiries, communicated to him the events of the morning, and the youth's strange wish to be buried here, without having his remains subjected to the hands of those who would prepare it for the grave. The minister hesitated.

"At an ordinary time," said he, "such a singular request would of course have to be refused. Your own safety, the good and wise rules that make it necessary that all things relating to death and burial should be done publicly and in order, would forbid it."

"Yes," replied Septimius; "but, it may be, scores of men will fall to-day, and be flung into hasty graves without funeral rites; without its ever being known, perhaps, what mother has lost her son. I cannot but think that I ought to perform the dying request of the youth whom I have slain. He trusted in me not to uncover his body myself, nor to betray it to the hands of others."

"A singular request," said the good minister, gazing with deep interest at the beautiful dead face, and graceful, slender, manly figure. "What could have been its motive? But no matter. I think, Septimius, that you are bound to obey his request; indeed, having promised him, nothing short of an impossibility should prevent your keeping your faith. Let us lose no time, then."

With few but deeply solemn rites the young stranger was laid by the minister and the youth who slew him in

his grave. A prayer was made, and then Septimius, gathering some branches and twigs, spread them over the face that was turned upward from the bottom of the pit, into which the sun gleamed downward, throwing its rays so as almost to touch it. The twigs partially hid it, but still its white shone through. Then the minister threw a handful of earth upon it, and, accustomed as he was to burials, tears fell from his eyes along with the mould.

"It is sad," said he, "this poor young man, coming from opulence, no doubt, a dear English home, to die here for no end, one of the first-fruits of a bloody war, — so much privately sacrificed. But let him rest, Septimius. I am sorry that he fell by your hand, though it involves no shadow of a crime. But death is a thing too serious not to melt into the nature of a man like you."

"It does not weigh upon my conscience, I think," said Septimius; "though I cannot but feel sorrow, and wish my hand were as clean as yesterday. It is, indeed, a dreadful thing to take human life."

"It is a most serious thing," replied the minister; "but perhaps we are apt to over-estimate the importance of death at any particular moment. If the question were whether to die or to live forever, then, indeed, scarcely anything should justify the putting a fellow-creature to death. But since it only shortens his earthly life, and brings a little forward a change which, since God permits it, is, we may conclude, as fit to take place then as at any other time, it alters the case. I often think that there are many things that occur to us in our daily life,

many unknown crises, that are more important to us than this mysterious circumstance of death, which we deem the most important of all. All we understand of it is, that it takes the dead person away from our knowledge of him, which, while we live with him, is so very scanty."

"You estimate at nothing, it seems, his earthly life, which might have been so happy."

"At next to nothing," said the minister; "since, as I have observed, it must, at any rate, have closed so soon."

Septimius thought of what the young man, in his last moments, had said of his prospect or opportunity of living a life of interminable length, and which prospect he had bequeathed to himself. But of this he did not speak to the minister, being, indeed, ashamed to have it supposed that he would put any serious weight on such a bequest, although it might be that the dark enterprise of his nature had secretly seized upon this idea, and, though yet sane enough to be influenced by a fear of ridicule, was busy incorporating it with his thoughts.

So Septimius smoothed down the young stranger's earthy bed, and returned to his home, where he hung up the sword over the mantel-piece in his study, and hung the gold watch, too, on a nail, — the first time he had ever had possession of such a thing. Nor did he now feel altogether at ease in his mind about keeping it, — the time-measurer of one whose mortal life he had cut off. A splendid watch it was, round as a turnip. There seems to be a natural right in one who has slain

a man to step into his vacant place in all respects; and from the beginning of man's dealings with man this right has been practically recognized, whether among warriors or robbers, as paramount to every other. Yet Septimius could not feel easy in availing himself of this right. He therefore resolved to keep the watch, and even the sword and fusil, — which were less questionable spoils of war, — only till he should be able to restore them to some representative of the young officer. The contents of the purse, in accordance with the request of the dying youth, he would expend in relieving the necessities of those whom the war (now broken out, and of which no one could see the limit) might put in need of it. The miniature, with its broken and shattered face, that had so vainly interposed itself between its wearer and death, had been sent to its address.

But as to the mysterious document, the written paper, that he had laid aside without unfolding it, but with a care that betokened more interest in it than in either gold or weapon, or even in the golden representative of that earthly time on which he set so high a value. There was something tremulous in his touch of it; it seemed as if he were afraid of it by the mode in which he hid it away, and secured himself from it, as it were.

This done, the air of the room, the low-ceilinged eastern room where he studied and thought, became too close for him, and he hastened out; for he was full of the unshaped sense of all that had befallen, and the perception of the great public event of a broken-out war was intermixed with that of what he had done personally in the great struggle that was beginning. He longed,

too, to know what was the news of the battle that had gone rolling onward along the hitherto peaceful country road, converting everywhere (this demon of war, we mean), with one blast of its red sulphurous breath, the peaceful husbandman to a soldier thirsting for blood. He turned his steps, therefore, towards the village, thinking it probable that news must have arrived either of defeat or victory, from messengers or fliers, to cheer or sadden the old men, the women, and the children, who alone perhaps remained there.

But Septimius did not get to the village. As he passed along by the cottage that has been already described, Rose Garfield was standing at the door, peering anxiously forth to know what was the issue of the conflict, — as it has been woman's fate to do from the beginning of the world, and is so still. Seeing Septimius, she forgot the restraint that she had hitherto kept herself under, and, flying at him like a bird, she cried out, "Septimius, dear Septimius, where have you been? What news do you bring? You look as if you had seen some strange and dreadful thing."

"Ah, is it so? Does my face tell such stories?" exclaimed the young man. "I did not mean it should. Yes, Rose, I have seen and done such things as change a man in a moment."

"Then you have been in this terrible fight," said Rose.

"Yes, Rose, I have had my part in it," answered Septimius.

He was on the point of relieving his overburdened mind by telling her what had happened no farther off than on the hill above them; but, seeing her excitement,

and recollecting her own momentary interview with the young officer, and the forced intimacy and link that had been established between them by the kiss, he feared to agitate her further by telling her that that gay and beautiful young man had since been slain, and deposited in a bloody grave by his hands. And yet the recollection of that kiss caused a thrill of vengeful joy at the thought that the perpetrator had since expiated his offence with his life, and that it was himself that did it, so deeply was Septimius's Indian nature of revenge and blood incorporated with that of more peaceful forefathers, although Septimius had grace enough to chide down that bloody spirit, feeling that it made him, not a patriot, but a murderer.

"Ah," said Rose, shuddering, "it is awful when we must kill one another! And who knows where it will end?"

"With me it will end here, Rose," said Septimius. "It may be lawful for any man, even if he have devoted himself to God, or however peaceful his pursuits, to fight to the death when the enemy's step is on the soil of his home; but only for that perilous juncture, which passed, he should return to his own way of peace. I have done a terrible thing for once, dear Rose, one that might well trace a dark line through all my future life; but henceforth I cannot think it my duty to pursue any further a work for which my studies and my nature unfit me."

"O no! O no!" said Rose; "never! and you a minister, or soon to be one. There must be some peacemakers left in the world, or everything will turn to blood and confusion; for even women grow dreadfully

fierce in these times. My old grandmother laments her bedriddenness, because, she says, she cannot go to cheer on the people against the enemy. But she remembers the old times of the Indian wars, when the women were as much in danger of death as the men, and so were almost as fierce as they, and killed men sometimes with their own hands. But women, nowadays, ought to be gentler; let the men be fierce, if they must, except you, and such as you, Septimius."

"Ah, dear Rose," said Septimius, "I have not the kind and sweet impulses that you speak of. I need something to soften and warm my cold, hard life; something to make me feel how dreadful this time of warfare is. I need you, dear Rose, who are all kindness of heart and mercy."

And here Septimius, hurried away by I know not what excitement of the time, — the disturbed state of the country, his own ebullition of passion, the deed he had done, the desire to press one human being close to his life, because he had shed the blood of another, his half-formed purposes, his shapeless impulses; in short, being affected by the whole stir of his nature, — spoke to Rose of love, and with an energy that, indeed, there was no resisting when once it broke bounds. And Rose, whose maiden thoughts, to say the truth, had long dwelt upon this young man, — admiring him for a certain dark beauty, knowing him familiarly from childhood, and yet having the sense, that is so bewitching, of remoteness, intermixed with intimacy, because he was so unlike herself; having a woman's respect for scholarship, her imagination the more impressed by all in him that she could

not comprehend. — Rose yielded to his impetuous suit, and gave him the troth that he requested. And yet it was with a sort of reluctance and drawing back; her whole nature, her secretest heart, her deepest womanhood, perhaps, did not consent. There was something in Septimius, in his wild, mixed nature, the monstrousness that had grown out of his hybrid race, the black infusions, too, which melancholic men had left there, the devilishness that had been symbolized in the popular regard about his family, that made her shiver, even while she came the closer to him for that very dread. And when he gave her the kiss of betrothment her lips grew white. If it had not been in the day of turmoil, if he had asked her in any quiet time, when Rose's heart was in its natural mood, it may well be that, with tears and pity for him, and half-pity for herself, Rose would have told Septimius that she did not think she could love him well enough to be his wife.

And how was it with Septimius? Well; there was a singular correspondence in his feelings to those of Rose Garfield. At first, carried away by a passion that seized him all unawares, and seemed to develop itself all in a moment, he felt, and so spoke to Rose, so pleaded his suit, as if his whole earthly happiness depended on her consent to be his bride. It seemed to him that her love would be the sunshine in the gloomy dungeon of his life. But when her bashful, downcast, tremulous consent was given, then immediately came a strange misgiving into his mind. He felt as if he had taken to himself something good and beautiful doubtless in itself, but which might be the exchange for one more suited

to him, that he must now give up. The intellect, which was the prominent point in Septimius, stirred and heaved, crying out vaguely that its own claims, perhaps, were ignored in this contract. Septimius had perhaps no right to love at all; if he did, it should have been a woman of another make, who could be his intellectual companion and helper. And then, perchance, — perchance, — there was destined for him some high, lonely path, in which, to make any progress, to come to any end, he must walk unburdened by the affections. Such thoughts as these depressed and chilled (as many men have found them, or similar ones, to do) the moment of success that should have been the most exulting in the world. And so, in the kiss which these two lovers had exchanged there was, after all, something that repelled; and when they parted they wondered at their strange states of mind, but would not acknowledge that they had done a thing that ought not to have been done. Nothing is surer, however, than that, if we suffer ourselves to be drawn into too close proximity with people, if we over-estimate the degree of our proper tendency towards them, or theirs towards us, a reaction is sure to follow.

Septimius quitted Rose, and resumed his walk towards the village. But now it was near sunset, and there began to be straggling passengers along the road, some of whom came slowly, as if they had received hurts; all seemed wearied. Among them one form appeared which Rose soon found that she recognized. It was Robert Hagburn, with a shattered firelock in his hand, broken

at the butt, and his left arm bound with a fragment of his shirt, and suspended in a handkerchief; and he walked wearicdly, but brightened up at sight of Rose, as if ashamed to let her see how exhausted and dispirited he was. Perhaps he expected a smile, at least a more earnest reception than he met; for Rose, with the restraint of what had recently passed drawing her back, merely went gravely a few steps to meet him, and said, "Robert, how tired and pale you look! Are you hurt?"

"It is of no consequence," replied Robert Hagburn; "a scratch on my left arm from an officer's sword, with whose head my gunstock made instant acquaintance. It is no matter, Rose; you do not care for it, nor do I either."

"How can you say so, Robert?" she replied. But without more greeting he passed her, and went into his own house, where, flinging himself into a chair, he remained in that despondency that men generally feel after a fight, even if a successful one.

Septimius, the next day, lost no time in writing a letter to the direction given him by the young officer, conveying a brief account of the latter's death and burial, and a signification that he held in readiness to give up certain articles of property, at any future time, to his representatives, mentioning also the amount of money contained in the purse, and his intention, in compliance with the verbal will of the deceased, to expend it in alleviating the wants of prisoners. Having so done, he went up on the hill to look at the grave, and satisfy himself that the scene there had not been a dream; a point

which he was inclined to question, in spite of the tangible evidence of the sword and watch, which still hung over the mantel-piece. There was the little mound, however, looking so incontrovertibly a grave, that it seemed to him as if all the world must see it, and wonder at the fact of its being there, and spend their wits in conjecturing who slept within; and, indeed, it seemed to give the affair a questionable character, this secret burial, and he wondered and wondered why the young man had been so earnest about it. Well; there was the grave; and, moreover, on the leafy earth, where the dying youth had lain, there were traces of blood, which no rain had yet washed away. Septimius wondered at the easiness with which he acquiesced in this deed; in fact, he felt in a slight degree the effects of that taste of blood, which makes the slaying of men, like any other abuse, sometimes become a passion. Perhaps it was his Indian trait stirring in him again; at any rate, it is not delightful to observe how readily man becomes a blood-shedding animal.

Looking down from the hill-top, he saw the little dwelling of Rose Garfield, and caught a glimpse of the girl herself, passing the windows or the door, about her household duties, and listened to hear the singing which usually broke out of her. But Rose, for some reason or other, did not warble as usual this morning. She trod about silently, and somehow or other she was translated out of the ideality in which Septimius usually enveloped her, and looked little more than a New England girl, very pretty indeed, but not enough so perhaps to engross a man's life and higher purposes into her own narrow

circle; so, at least, Septimius thought. Looking a little farther, — down into the green recess where stood Robert Hagburn's house, — he saw that young man, looking very pale, with his arm in a sling sitting listlessly on a half-chopped log of wood which was not likely soon to be severed by Robert's axe. Like other lovers, Septimius had not failed to be aware that Robert Hagburn was sensible to Rose Garfield's attractions; and now, as he looked down on them both from his elevated position, he wondered if it would not have been better for Rose's happiness if her thoughts and virgin fancies had settled on that frank, cheerful, able, wholesome young man, instead of on himself, who met her on so few points; and, in relation to whom, there was perhaps a plant that had its root in the grave, that would entwine itself around his whole life, overshadowing it with dark, rich foliage and fruit that he alone could feast upon.

For the sombre imagination of Septimius, though he kept it as much as possible away from the subject, still kept hinting and whispering, still coming back to the point, still secretly suggesting that the event of yesterday was to have momentous consequences upon his fate.

He had not yet looked at the paper which the young man bequeathed to him; he had laid it away unopened; not that he felt little interest in it, but, on the contrary, because he looked for some blaze of light which had been reserved for him alone. The young officer had been only the bearer of it to him, and he had come hither to die by his hand, because that was the readiest way by which he could deliver his message. How else, in the infinite chances of human affairs, could the document have found

its way to its destined possessor? Thus mused Septimius, pacing to and fro on the level edge of his hill-top, apart from the world, looking down occasionally into it, and seeing its love and interest away from him; while Rose, it might be looking upward, saw occasionally his passing figure, and trembled at the nearness and remoteness that existed between them; and Robert Hagburn looked too, and wondered what manner of man it was who, having won Rose Garfield (for his instinct told him this was so), could keep that distance between her and him, thinking remote thoughts.

Yes; there was Septimius, treading a path of his own on the hill-top; his feet began only that morning to wear it in his walking to and fro, sheltered from the lower world, except in occasional glimpses, by the birches and locusts that threw up their foliage from the hillside. But many a year thereafter he continued to tread that path, till it was worn deep with his footsteps and trodden down hard; and it was believed by some of his superstitious neighbors that the grass and little shrubs shrank away from his path, and made it wider on that account; because there was something in the broodings that urged him to and fro along the path alien to nature and its productions. There was another opinion, too, that an invisible fiend, one of his relatives by blood, walked side by side with him, and so made the pathway wider than his single footsteps could have made it. But all this was idle, and was, indeed, only the foolish babble that hovers like a mist about men who withdraw themselves from the throng, and involve themselves in unintelligible pursuits and interests of their own. For the present, the small

world, which alone knew of him, considered Septimius as a studious young man, who was fitting for the ministry, and was likely enough to do credit to the ministerial blood that he drew from his ancestors, in spite of the wild stream that the Indian priest had contributed; and perhaps none the worse, as a clergyman, for having an instinctive sense of the nature of the Devil from his traditionary claims to partake of his blood. But what strange interest there is in tracing out the first steps by which we enter on a career that influences our life; and this deep-worn pathway on the hill-top, passing and repassing by a grave, seemed to symbolize it in Septimius's case.

I suppose the morbidness of Septimius's disposition was excited by the circumstances which had put the paper into his possession. Had he received it by post, it might not have impressed him; he might possibly have looked over it with ridicule, and tossed it aside. But he had taken it from a dying man, and he felt that his fate was in it; and truly it turned out to be so. He waited for a fit opportunity to open it and read it; he put it off as if he cared nothing about it; but perhaps it was because he cared so much. Whenever he had a happy time with Rose (and, moody as Septimius was, such happy moments came), he felt that then was not the time to look into the paper, — it was not to be read in a happy mood.

Once he asked Rose to walk with him on the hill-top.

"Why, what a path you have worn here, Septimius!" said the girl. "You walk miles and miles on this one spot, and get no farther on than when you started. That is strange walking!"

"I don't know, Rose; I sometimes think I get a little onward. But it is sweeter — yes, much sweeter, I find — to have you walking on this path here than to be treading it alone."

"I am glad of that," said Rose; "for sometimes, when I look up here, and see you through the branches, with your head bent down and your hands clasped behind you, treading, treading, treading, always in one way, I wonder whether I am at all in your mind. I don't think, Septimius," added she, looking up in his face and smiling, "that ever a girl had just such a young man for a lover."

"No young man ever had such a girl, I am sure," said Septimius; "so sweet, so good for him, so prolific of good influences!"

"Ah, it makes me think well of myself to bring such a smile into your face! But, Septimius, what is this little hillock here so close to our path? Have you heaped it up here for a seat? Shall we sit down upon it for an instant? — for it makes me more tired to walk backward and forward on one path than to go straight forward a much longer distance."

"Well; but we will not sit down on this hillock," said Septimius, drawing her away from it. "Farther out this way, if you please, Rose, where we shall have a better view over the wide plain, the valley, and the long, tame ridge of hills on the other side, shutting it in like human life. It is a landscape that never tires, though it has nothing striking about it; and I am glad that there are no great hills to be thrusting themselves into my thoughts, and crowding out better things. It might be

desirable, in some states of mind, to have a glimpse of water, — to have the lake that once must have covered this green valley, — because water reflects the sky, and so is like religion in life, the spiritual element."

"There is the brook running through it, though we do not see it," replied Rose; "a torpid little brook, to be sure; but, as you say, it has heaven in its bosom, like Walden Pond, or any wider one."

As they sat together on the hill-top, they could look down into Robert Hagburn's enclosure, and they saw him, with his arm now relieved from the sling, walking about, in a very erect manner, with a middle-aged man by his side, to whom he seemed to be talking and explaining some matter. Even at that distance Septimius could see that the rustic stoop and uncouthness had somehow fallen away from Robert, and that he seemed developed.

"What has come to Robert Hagburn?" said he. "He looks like another man than the lout I knew a few weeks ago."

"Nothing," said Rose Garfield, "except what comes to a good many young men nowadays. He has enlisted, and is going to the war. It is a pity for his mother."

"A great pity," said Septimius. "Mothers are greatly to be pitied all over the country just now, and there are some even more to be pitied than the mothers, though many of them do not know or suspect anything about their cause of grief at present."

"Of whom do you speak?" asked Rose.

"I mean those many good and sweet young girls," said Septimius, "who would have been happy wives to

the thousands of young men who now, like Robert Hagburn, are going to the war. Those young men — many of them at least — will sicken and die in camp, or be shot down, or struck through with bayonets on battle-fields, and turn to dust and bones; while the girls that would have loved them, and made happy firesides for them, will pine and wither, and tread along many sour and discontented years, and at last go out of life without knowing what life is. So you see, Rose, every shot that takes effect kills two at least, or kills one and worse than kills the other."

"No woman will live single on account of poor Robert Hagburn being shot," said Rose, with a change of tone; "for he would never be married were he to stay at home and plough the field."

"How can you tell that, Rose?" asked Septimius.

Rose did not tell how she came to know so much about Robert Hagburn's matrimonial purposes; but after this little talk it appeared as if something had risen up between them, — a sort of mist, a medium, in which their intimacy was not increased; for the flow and interchange of sentiment was balked, and they took only one or two turns in silence along Septimius's trodden path. I don't know exactly what it was; but there are cases in which it is inscrutably revealed to persons that they have made a mistake in what is of the highest concern to them; and this truth often comes in the shape of a vague depression of the spirit, like a vapor settling down on a landscape; a misgiving, coming and going perhaps, a lack of perfect certainty. Whatever it was, Rose and Septimius had no more tender and playful words that

day; and Rose soon went to look after her grandmother, and Septimius went and shut himself up in his study, after making an arrangement to meet Rose the next day.

Septimius shut himself up, and drew forth the document which the young officer, with that singular smile on his dying face, had bequeathed to him as the reward of his death. It was in a covering of folded parchment, right through which, as aforesaid, was a bullet-hole and some stains of blood. Septimius unrolled the parchment cover, and found inside a manuscript, closely written in a crabbed hand; so crabbed, indeed, that Septimius could not at first read a word of it, nor even satisfy himself in what language it was written. There seemed to be Latin words, and some interspersed ones in Greek characters, and here and there he could doubtfully read an English sentence; but, on the whole, it was an unintelligible mass, conveying somehow an idea that it was the fruit of vast labor and erudition, emanating from a mind very full of books, and grinding and pressing down the great accumulation of grapes that it had gathered from so many vineyards, and squeezing out rich viscid juices, — potent wine, — with which the reader might get drunk. Some of it, moreover, seemed, for the further mystification of the officer, to be written in cipher; a needless precaution, it might seem, when the writer's natural chirography was so full of puzzle and bewilderment.

Septimius looked at this strange manuscript, and it shook in his hands as he held it before his eyes, so great was his excitement. Probably, doubtless, it was

in a great measure owing to the way in which it came to him, with such circumstances of tragedy and mystery; as if — so secret and so important was it — it could not be within the knowledge of two persons at once, and therefore it was necessary that one should die in the act of transmitting it to the hand of another, the destined possessor, inheritor, profiter by it. By the bloody hand, as all the great possessions in this world have been gained and inherited, he had succeeded to the legacy, the richest that mortal man ever could receive. He pored over the inscrutable sentences, and wondered, when he should succeed in reading one, if it might summon up a subject-fiend, appearing with thunder and devilish demonstrations. And by what other strange chance had the document come into the hand of him who alone was fit to receive it? It seemed to Septimius, in his enthusiastic egotism, as if the whole chain of events had been arranged purposely for this end; a difference had come between two kindred peoples; a war had broken out; a young officer, with the traditions of an old family represented in his line, had marched, and had met with a peaceful student, who had been incited from high and noble motives to take his life; then came a strange, brief intimacy, in which his victim made the slayer his heir. All these chances, as they seemed, all these interferences of Providence, as they doubtless were, had been necessary in order to put this manuscript into the hands of Septimius, who now pored over it, and could not with certainty read one word!

But this did not trouble him, except for the momen-

tary delay. Because he felt well assured that the strong, concentrated study that he would bring to it would remove all difficulties, as the rays of a lens melt stones; as the telescope pierces through densest light of stars, and resolves them into their individual brilliancies. He could afford to spend years upon it if it were necessary; but earnestness and application should do quickly the work of years.

Amid these musings he was interrupted by his Aunt Keziah; though generally observant enough of her nephew's studies, and feeling a sanctity in them, both because of his intending to be a minister and because she had a great reverence for learning, even if heathenish, this good old lady summoned Septimius somewhat peremptorily to chop wood for her domestic purposes. How strange it is, — the way in which we are summoned from all high purposes by these little homely necessities; all symbolizing the great fact that the earthly part of us, with its demands, takes up the greater portion of all our available force. So Septimius, grumbling and groaning, went to the wood-shed and exercised himself for an hour as the old lady requested; and it was only by instinct that he worked, hardly conscious what he was doing. The whole of passing life seemed impertinent; or if, for an instant, it seemed otherwise, then his lonely speculations and plans seemed to become impalpable, and to have only the consistency of vapor, which his utmost concentration succeeded no further than to make into the likeness of absurd faces, mopping, mowing, and laughing at him.

But that sentence of mystic meaning shone out before

him like a transparency, illuminated in the darkness of his mind; he determined to take it for his motto until he should be victorious in his quest. When he took his candle, to retire apparently to bed, he again drew forth the manuscript, and, sitting down by the dim light, tried vainly to read it; but he could not as yet settle himself to concentrated and regular effort; he kept turning the leaves of the manuscript, in the hope that some other illuminated sentence might gleam out upon him, as the first had done, and shed a light on the context around it; and that then another would be discovered, with similar effect, until the whole document would thus be illuminated with separate stars of light, converging and concentrating in one radiance that should make the whole visible. But such was his bad fortune, not another word of the manuscript was he able to read that whole evening; and, moreover, while he had still an inch of candle left, Aunt Keziah, in her nightcap, — as witch-like a figure as ever went to a wizard meeting in the forest with Septimius's ancestor, — appeared at the door of the room, aroused from her bed, and shaking her finger at him.

"Septimius," said she, "you keep me awake, and you will ruin your eyes, and turn your head, if you study till midnight in this manner. You 'll never live to be a minister, if this is the way you go on."

"Well, well, Aunt Keziah," said Septimius, covering his manuscript with a book, "I am just going to bed now."

"Good night, then," said the old woman; "and God bless your labors."

Strangely enough, a glance at the manuscript, as he

hid it from the old woman, had seemed to Septimius to reveal another sentence, of which he had imperfectly caught the purport; and when she had gone, he in vain sought the place, and vainly, too, endeavored to recall the meaning of what he had read. Doubtless his fancy exaggerated the importance of the sentence, and he felt as if it might have vanished from the book forever. In fact, the unfortunate young man, excited and tossed to and fro by a variety of unusual impulses, was got into a bad way, and was likely enough to go mad, unless the balancing portion of his mind proved to be of greater volume and effect than as yet appeared to be the case.

The next morning he was up, bright and early, poring over the manuscript with the sharpened wits of the new day, peering into its night, into its old, blurred, forgotten dream; and, indeed, he had been dreaming about it, and was fully possessed with the idea that, in his dream, he had taken up the inscrutable document, and read it off as glibly as he would the page of a modern drama, in a continual rapture with the deep truth that it made clear to his comprehension, and the lucid way in which it evolved the mode in which man might be restored to his originally undying state. So strong was the impression, that when he unfolded the manuscript, it was with almost the belief that the crabbed old handwriting would be plain to him. Such did not prove to be the case, however; so far from it, that poor Septimius in vain turned over the yellow pages in quest of the one sentence which he had been able, or fancied he had been able, to read yesterday. The illumination that had brought it out was

now faded, and all was a blur, an inscrutableness, a scrawl of unintelligible characters alike. So much did this affect him, that he had almost a mind to tear it into a thousand fragments, and scatter it out of the window to the west-wind, that was then blowing past the house; and if, in that summer season, there had been a fire on the hearth, it is possible that easy realization of a destructive impulse might have incited him to fling the accursed scrawl into the hottest of the flames, and thus returned it to the Devil, who, he suspected, was the original author of it. Had he done so, what strange and gloomy passages would I have been spared the pain of relating! How different would have been the life of Septimius,—a thoughtful preacher of God's word, taking severe but conscientious views of man's state and relations, a heavy-browed walker and worker on earth, and, finally, a slumberer in an honored grave, with an epitaph bearing testimony to his great usefulness in his generation.

But, in the mean time, here was the troublesome day passing over him, and pestering, bewildering, and tripping him up with its mere sublunary troubles, as the days will all of us the moment we try to do anything that we flatter ourselves is of a little more importance than others are doing. Aunt Keziah tormented him a great while about the rich field, just across the road, in front of the house, which Septimius had neglected the cultivation of, unwilling to spare the time to plough, to plant, to hoe it himself, but hired a lazy lout of the village, when he might just as well have employed and paid wages to the scarecrow which Aunt Keziah dressed out in ancient habiliments, and set up in the midst of the corn. Then came

an old codger from the village, talking to Septimius about the war,— a theme of which he was weary: telling the rumor of skirmishes that the next day would prove to be false, of battles that were immediately to take place, of encounters with the enemy in which our side showed the valor of twenty-fold heroes, but had to retreat; babbling about shells and mortars, battalions, manœuvres, angles, fascines, and other items of military art; for war had filled the whole brain of the people, and enveloped the whole thought of man in a mist of gunpowder.

In this way, sitting on his doorstep, or in the very study, haunted by such speculations, this wretched old man would waste the better part of a summer afternoon, while Septimius listened, returning abstracted monosyllables, answering amiss, and wishing his persecutor jammed into one of the cannons he talked about, and fired off, to end his interminable babble in one roar; [talking] of great officers coming from France and other countries; of overwhelming forces from England, to put an end to the war at once; of the unlikelihood that it ever should be ended; of its hopelessness; of its certainty of a good and speedy end.

Then came limping along the lane a disabled soldier, begging his way home from the field, which, a little while ago, he had sought in the full vigor of rustic health he was never to know again; with whom Septimius had to talk, and relieve his wants as far as he could (though not from the poor young officer's deposit of English gold), and send him on his way.

Then came the minister, to talk with his former pupil, about whom he had latterly had much meditation, not

understanding what mood had taken possession of him; for the minister was a man of insight, and from conversations with Septimius, as searching as he knew how to make them, he had begun to doubt whether he were sufficiently sound in faith to adopt the clerical persuasion. Not that he supposed him to be anything like a confirmed unbeliever; but he thought it probable that these doubts, these strange, dark, disheartening suggestions of the Devil, that so surely infect certain temperaments and measures of intellect, were tormenting poor Septimius, and pulling him back from the path in which he was capable of doing so much good. So he came this afternoon to talk seriously with him, and to advise him, if the case were as he supposed, to get for a time out of the track of the thought in which he had so long been engaged; to enter into active life; and by and by, when the morbid influences should have been overcome by a change of mental and moral religion, he might return, fresh and healthy, to his original design.

"What can I do," asked Septimius, gloomily, "what business take up, when the whole land lies waste and idle, except for this war?"

"There is the very business, then," said the minister. "Do you think God's work is not to be done in the field as well as in the pulpit? You are strong, Septimius, of a bold character, and have a mien and bearing that gives you a natural command among men. Go to the wars, and do a valiant part for your country, and come back to your peaceful mission when the enemy has vanished. Or you might go as chaplain to a regiment, and use either hand in battle, — pray for success before a battle,

help win it with sword or gun, and give thanks to God, kneeling on the bloody field, at its close. You have already stretched one foe on your native soil."

Septimius could not but smile within himself at this warlike and bloody counsel; and, joining it with some similar exhortations from Aunt Keziah, he was inclined to think that women and clergymen are, in matters of war, the most uncompromising and bloodthirsty of the community. However, he replied, coolly, that his moral impulses and his feelings of duty did not exactly impel him in this direction, and that he was of opinion that war was a business in which a man could not engage with safety to his conscience, unless his conscience actually drove him into it; and that this made all the difference between heroic battle and murderous strife. The good minister had nothing very effectual to answer to this, and took his leave, with a still stronger opinion than before that there was something amiss in his pupil's mind.

By this time, this thwarting day had gone on through its course of little and great impediments to his pursuit, — the discouragements of trifling and earthly business, of purely impertinent interruption, of severe and disheartening opposition from the powerful counteraction of different kinds of mind, — until the hour had come at which he had arranged to meet Rose Garfield. I am afraid the poor thwarted youth did not go to his love-tryst in any very amiable mood; but rather, perhaps, reflecting how all things earthly and immortal, and love among the rest, whichever category, of earth or heaven, it may belong to, set themselves against man's progress

in any pursuit that he seeks to devote himself to. It is one struggle, the moment he undertakes such a thing, of everything else in the world to impede him.

However, as it turned out, it was a pleasant and happy interview that he had with Rose that afternoon. The girl herself was in a happy, tuneful mood, and met him with such simplicity, threw such a light of sweetness over his soul, that Septimius almost forgot all the wild cares of the day, and walked by her side with a quiet fulness of pleasure that was new to him. She reconciled him, in some secret way, to life as it was, to imperfection, to decay; without any help from her intellect, but through the influence of her character, she seemed, not to solve, but to smooth away, problems that troubled him; merely by being, by womanhood, by simplicity, she interpreted God's ways to him; she softened the stoniness that was gathering about his heart. And so they had a delightful time of talking, and laughing, and smelling to flowers; and when they were parting, Septimius said to her, —

"Rose, you have convinced me that this is a most happy world, and that Life has its two children, Birth and Death, and is bound to prize them equally; and that God is very kind to his earthly children; and that all will go well."

"And have I convinced you of all this?" replied Rose, with a pretty laughter. "It is all true, no doubt, but I should not have known how to argue for it. But you are very sweet, and have not frightened me to-day."

"Do I ever frighten you then, Rose?" asked Sep-

timius, bending his black brow upon her with a look of surprise and displeasure.

"Yes, sometimes," said Rose, facing him with courage, and smiling upon the cloud so as to drive it away; "when you frown upon me like that, I am a little afraid you will beat me, all in good time."

"Now," said Septimius, laughing again, "you shall have your choice, to be beaten on the spot, or suffer another kind of punishment, — which?"

So saying, he snatched her to him, and strove to kiss her, while Rose, laughing and struggling, cried out, "The beating! the beating!" But Septimius relented not, though it was only Rose's cheek that he succeeded in touching. In truth, except for that first one, at the moment of their plighted troths, I doubt whether Septimius ever touched those soft, sweet lips, where the smiles dwelt and the little pouts. He now returned to his study, and questioned with himself whether he should touch that weary, ugly, yellow, blurred, unintelligible, bewitched, mysterious, bullet-penetrated, blood-stained manuscript again. There was an undefinable reluctance to do so, and at the same time an enticement (irresistible, as it proved) drawing him towards it. He yielded, and taking it from his desk, in which the precious, fatal treasure was locked up, he plunged into it again, and this time with a certain degree of success. He found the line which had before gleamed out, and vanished again, and which now started out in strong relief; even as when sometimes we see a certain arrangement of stars in the heavens, and again lose it, by not seeing its individual stars in the same relation as before; even so, looking

at the manuscript in a different way, Septimius saw this fragment of a sentence, and saw, moreover, what was necessary to give it a certain meaning. "Set the root in a grave, and wait for what shall blossom. It will be very rich, and full of juice." This was the purport, he now felt sure, of the sentence he had lighted upon; and he took it to refer to the mode of producing something that was essential to the thing to be concocted. It might have only a moral being; or, as is generally the case, the moral and physical truth went hand in hand.

While Septimius was busying himself in this way, the summer advanced, and with it there appeared a new character, making her way into our pages. This was a slender and pale girl, whom Septimius was once startled to find, when he ascended his hill-top, to take his walk to and fro upon the accustomed path, which he had now worn deep.

What was stranger, she sat down close beside the grave, which none but he and the minister knew to be a grave; that little hillock, which he had levelled a little, and had planted with various flowers and shrubs; which the summer had fostered into richness, the poor young man below having contributed what he could, and tried to render them as beautiful as he might, in remembrance of his own beauty. Septimius wished to conceal the fact of its being a grave: not that he was tormented with any sense that he had done wrong in shooting the young man, which had been done in fair battle; but still it was not the pleasantest of thoughts, that he had laid a beautiful human creature, so fit for the enjoyment of life, there, when his own dark brow, his own troubled breast, might

better, he could not but acknowledge, have been covered up there. [*Perhaps there might sometimes be something fantastically gay in the language and behavior of the girl.*]

Well; but then, on this flower and shrub-disguised grave, sat this unknown form of a girl, with a slender, pallid, melancholy grace about her, simply dressed in a dark attire, which she drew loosely about her. At first glimpse, Septimius fancied that it might be Rose; but it needed only a glance to undeceive him; her figure was of another character from the vigorous, though slight and elastic beauty of Rose; this was a drooping grace, and when he came near enough to see her face, he saw that those large, dark, melancholy eyes, with which she had looked at him, had never met his gaze before.

"Good morrow, fair maiden," said Septimius, with such courtesy as he knew how to use (which, to say truth, was of a rustic order, his way of life having brought him little into female society). "There is a nice air here on the hill-top, this sultry morning below the hill!"

As he spoke, he continued to look wonderingly at the strange maiden, half fancying that she might be something that had grown up out of the grave; so unexpected she was, so simply unlike anything that had before come there.

The girl did not speak to him, but as she sat by the grave she kept weeding out the little white blades of faded autumn grass and yellow pine-spikes, peering into the soil as if to see what it was all made of, and everything that was growing there; and in truth, whether by

Septimius's care or no, there seemed to be several kinds of flowers, — those little asters that abound everywhere, and golden flowers, such as autumn supplies with abundance. She seemed to be in quest of something, and several times plucked a leaf and examined it carefully; then threw it down again, and shook her head. At last she lifted up her pale face, and, fixing her eyes quietly on Septimius, spoke: "It is not here!"

A very sweet voice it was, — plaintive, low, — and she spoke to Septimius as if she were familiar with him, and had something to do with him. He was greatly interested, not being able to imagine who the strange girl was, or whence she came, or what, of all things, could be her reason for coming and sitting down by this grave, and apparently botanizing upon it, in quest of some particular plant.

"Are you in search of flowers?" asked Septimius. "This is but a barren spot for them, and this is not a good season. In the meadows, and along the margin of the watercourses, you might find the fringed gentian at this time. In the woods there are several pretty flowers, — the side-saddle flower, the anemone; violets are plentiful in spring, and make the whole hillside blue. But this hill-top, with its soil strewn over a heap of pebble-stones, is no place for flowers."

"The soil is fit," said the maiden, "but the flower has not sprung up."

"What flower do you speak of?" asked Septimius.

"One that is not here," said the pale girl. "No matter. I will look for it again next spring."

"Do you, then, dwell hereabout?" inquired Septimius.

"Surely," said the maiden, with a look of surprise; "where else should I dwell? My home is on this hill-top."

It not a little startled Septimius, as may be supposed, to find his paternal inheritance, of which he and his forefathers had been the only owners since the world began (for they held it by an Indian deed), claimed as a home and abiding-place by this fair, pale, strange-acting maiden, who spoke as if she had as much right there as if she had grown up out of the soil like one of the wild, indigenous flowers which she had been gazing at and handling. However that might be, the maiden seemed now about to depart, rising, giving a farewell touch or two to the little verdant hillock, which looked much the neater for her ministrations.

"Are you going?" said Septimius, looking at her in wonder.

"For a time," said she.

"And shall I see you again?" asked he.

"Surely," said the maiden, "this is my walk, along the brow of the hill."

It again smote Septimius with a strange thrill of surprise to find the walk which he himself had made, treading it, and smoothing it, and beating it down with the pressure of his continual feet, from the time when the tufted grass made the sides all uneven, until now, when it was such a pathway as you may see through a wood, or over a field, where many feet pass every day, — to find this track and exemplification of his own secret thoughts and plans and emotions, this writing of his body, impelled by the struggle and movement of his soul

claimed as her own by a strange girl with melancholy eyes and voice, who seemed to have such a sad familiarity with him.

"You are welcome to come here," said he, endeavoring at least to keep such hold on his own property as was implied in making a hospitable surrender of it to another.

"Yes," said the girl, "a person should always be welcome to his own."

A faint smile seemed to pass over her face as she said this, vanishing, however, immediately into the melancholy of her usual expression. She went along Septimius's path, while he stood gazing at her till she reached the brow where it sloped towards Robert Hagburn's house; then she turned, and seemed to wave a slight farewell towards the young man, and began to descend. When her figure had entirely sunk behind the brow of the hill, Septimius slowly followed along the ridge, meaning to watch from that elevated station the course she would take; although, indeed, he would not have been surprised if he had seen nothing, no trace of her in the whole nearness or distance; in short, if she had been a freak, an illusion, of a hard-working mind that had put itself ajar by deeply brooding on abstruse matters, an illusion of eyes that he had tried too much by poring over the inscrutable manuscript, and of intellect that was mystified and bewildered by trying to grasp things that could not be grasped. A thing of witchcraft, a sort of fungus-growth out of the grave, an unsubstantiality altogether; although, certainly, she had weeded the grave with bodily fingers, at all events. Still he had so much of the heredi-

tary mysticism of his race in him, that he might have held her supernatural, only that on reaching the brow of the hill he saw her feet approach the dwelling of Robert Hagburn's mother, who, moreover, appeared at the threshold beckoning her to come, with a motherly, hospitable air, that denoted she knew the strange girl, and recognized her as human.

It did not lessen Septimius's surprise, however, to think that such a singular being was established in the neighborhood without his knowledge; considered as a real occurrence of this world, it seemed even more unaccountable than if it had been a thing of ghostology and witchcraft. Continually through the day the incident kept introducing its recollection among his thoughts and studies; continually, as he paced along his path, this form seemed to hurry along by his side on the track that she had claimed for her own, and he thought of her singular threat or promise, whichever it were to be held, that he should have a companion there in future. In the decline of the day, when he met the schoolmistress coming home from her little seminary, he snatched the first opportunity to mention the apparition of the morning, and ask Rose if she knew anything of her.

"Very little," said Rose, "but she is flesh and blood, of that you may be quite sure. She is a girl who has been shut up in Boston by the siege; perhaps a daughter of one of the British officers, and her health being frail, she requires better air than they have there, and so permission was got for her, from General Washington, to come and live in the country; as any one may see, our liberties have nothing to fear from this poor brain-stricken

girl. And Robert Hagburn, having to bring a message from camp to the selectmen here, had it in charge to bring the girl, whom his mother has taken to board."

"Then the poor thing is crazy?" asked Septimius.

"A little brain-touched, that is all," replied Rose, "owing to some grief that she has had; but she is quite harmless, Robert was told to say, and needs little or no watching, and will get a kind of fantastic happiness for herself, if only she is allowed to ramble about at her pleasure. If thwarted, she might be very wild and miserable."

"Have you spoken with her?" asked Septimius.

"A word or two this morning, as I was going to my school," said Rose. "She took me by the hand, and smiled, and said we would be friends, and that I should show her where the flowers grew; for that she had a little spot of her own that she wanted to plant with them. And she asked me if the *Sanguinea sanguinissima* grew hereabout. I should not have taken her to be ailing in her wits, only for a kind of free-spokenness and familiarity, as if we had been acquainted a long while; or as if she had lived in some country where there are no forms and impediments in people's getting acquainted."

"Did you like her?" inquired Septimius.

"Yes; almost loved her at first sight," answered Rose, "and I hope may do her some little good, poor thing, being of her own age, and the only companion, hereabouts, whom she is likely to find. But she has been well educated, and is a lady, that is easy to see."

"It is very strange," said Septimius, "but I fear I shall be a good deal interrupted in my thoughts and

studies, if she insists on haunting my hill-top as much as she tells me. My meditations are perhaps of a little too much importance to be shoved aside for the sake of gratifying a crazy girl's fantasies."

"Ah, that is a hard thing to say!" exclaimed Rose, shocked at her lover's cold egotism, though not giving it that title. "Let the poor thing glide quietly along in the path, though it be yours. Perhaps, after a while, she will help your thoughts."

"My thoughts," said Septimius, "are of a kind that can have no help from any one: if from any, it would only be from some wise, long-studied, and experienced scientific man, who could enlighten me as to the bases and foundation of things, as to mystic writings, as to chemical elements, as to the mysteries of language, as to the principles and system on which we were created. Methinks these are not to be taught me by a girl touched in the wits."

"I fear," replied Rose Garfield with gravity, and drawing imperceptibly apart from him, "that no woman can help you much. You despise woman's thought, and have no need of her affection."

Septimius said something soft and sweet, and in a measure true, in regard to the necessity he felt for the affection and sympathy of one woman at least — the one now by his side — to keep his life warm and to make the empty chambers of his heart comfortable. But even while he spoke, there was something that dragged upon his tongue; for he felt that the solitary pursuit in which he was engaged carried him apart from the sympathy of which he spoke, and that he was concentrating his efforts

and interest entirely upon himself, and that the more he succeeded the more remotely he should be carried away, and that his final triumph would be the complete seclusion of himself from all that breathed, — the converting him, from an interested actor, into a cold and disconnected spectator of all mankind's warm and sympathetic life. So, as it turned out, this interview with Rose was one of those in which, coming no one knows from whence, a nameless cloud springs up between two lovers, and keeps them apart from one another by a cold, sullen spell. Usually, however, it requires only one word, spoken out of the heart, to break that spell, and compel the invisible, unsympathetic medium which the enemy of love has stretched cunningly between them, to vanish, and let them come closer together than ever; but, in this case, it might be that the love was the illusive state, and the estrangement the real truth, the disenchanted verity. At all events, when the feeling passed away, in Rose's heart there was no reaction, no warmer love, as is generally the case. As for Septimius, he had other things to think about, and when he next met Rose Garfield, had forgotten that he had been sensible of a little wounded feeling, on her part, at parting.

By dint of continued poring over the manuscript, Septimius now began to comprehend that it was written in a singular mixture of Latin and ancient English, with constantly recurring paragraphs of what he was convinced was a mystic writing; and these recurring passages of complete unintelligibility seemed to be necessary to the proper understanding of any part of the document. What was discoverable was quaint, curious, but thwart-

ing and perplexing, because it seemed to imply some very great purpose, only to be brought out by what was hidden.

Septimius had read, in the old college library during his pupilage, a work on ciphers and cryptic writing, but being drawn to it only by his curiosity respecting whatever was hidden, and not expecting ever to use his knowledge, he had obtained only the barest idea of what was necessary to the deciphering a secret passage. Judging by what he could pick out, he would have thought the whole essay was upon the moral conduct; all parts of that he could make out seeming to refer to a certain ascetic rule of life; to denial of pleasures; these topics being repeated and insisted on everywhere, although without any discoverable reference to religious or moral motives; and always when the author seemed verging towards a definite purpose, he took refuge in his cipher. Yet withal, imperfectly (or not at all, rather) as Septimius could comprehend its purport, this strange writing had a mystic influence, that wrought upon his imagination, and with the late singular incidents of his life, his continual thought on this one subject, his walk on the hill-top, lonely, or only interrupted by the pale shadow of a girl, combined to set him outside of the living world. Rose Garfield perceived it, knew and felt that he was gliding away from her, and met him with a reserve which she could not overcome.

It was a pity that his early friend, Robert Hagburn, could not at present have any influence over him, having now regularly joined the Continental Army, and being engaged in the expedition of Arnold against Quebec.

Indeed, this war, in which the country was so earnestly and enthusiastically engaged, had perhaps an influence on Septimius's state of mind, for it put everybody into an exaggerated and unnatural state, united enthusiasms of all sorts, heightened everybody either into its own heroism or into the peculiar madness to which each person was inclined; and Septimius walked so much the more wildly on his lonely course, because the people were going enthusiastically on another. In times of revolution and public disturbance all absurdities are more unrestrained; the measure of calm sense, the habits, the orderly decency, are partially lost. More people become insane, I should suppose; offences against public morality, female license, are more numerous; suicides, murders, all ungovernable outbreaks of men's thoughts, embodying themselves in wild acts, take place more frequently, and with less horror to the lookers-on. So [with] Septimius; there was not, as there would have been at an ordinary time, the same calmness and truth in the public observation, scrutinizing everything with its keen criticism, in that time of seething opinions and overturned principles; a new time was coming, and Septimius's phase of novelty attracted less attention so far as it was known.

So he continued to brood over the manuscript in his study, and to hide it under lock and key in a recess of the wall, as if it were a secret of murder; to walk, too, on his hill-top, where at sunset always came the pale, crazy maiden, who still seemed to watch the little hillock with a pertinacious care that was strange to Septimius. By and by came the winter and the deep snows; and

even then, unwilling to give up his habitual place of exercise, the monotonousness of which promoted his wish to keep before his mind one subject of thought, Septimius wore a path through the snow, and still walked there. Here, however, he lost for a time the companionship of the girl; for when the first snow came, she shivered, and looked at its white heap over the hillock, and said to Septimius, "I will look for it again in spring."

[*Septimius is at the point of despair for want of a guide in his studies.*]

The winter swept over, and spring was just beginning to spread its green flush over the more favored exposures of the landscape, although on the north side of stone-walls, and the northern nooks of hills, there were still the remnants of snow-drifts. Septimius's hill-top, which was of a soil which quickly rid itself of moisture, now began to be a genial place of resort to him, and he was one morning taking his walk there, meditating upon the still insurmountable difficulties which interposed themselves against the interpretation of the manuscript, yet feeling the new gush of spring bring hope to him, and the energy and elasticity for new effort. Thus pacing to and fro, he was surprised, as he turned at the extremity of his walk, to see a figure advancing towards him; not that of the pale maiden whom he was accustomed to see there, but a figure as widely different as possible. [*He sees a spider dangling from his web, and examines him minutely.*] It was that of a short, broad, somewhat elderly man, dressed in a surtout that had a half-military air, the cocked hat of the period, well worn, and having a fresher spot in it, whence, perhaps, a cockade had been

recently taken off; and this personage carried a well blackened German pipe in his hand, which, as he walked, he applied to his lips, and puffed out volumes of smoke, filling the pleasant western breeze with the fragrance of some excellent Virginia. He came slowly along, and Septimius, slackening his pace a little, came as slowly to meet him, feeling somewhat indignant, to be sure, that anybody should intrude on his sacred hill; until at last they met, as it happened, close by the memorable little hillock, on which the grass and flower-leaves also had begun to sprout. The stranger looked keenly at Septimius, made a careless salute by putting his hand up, and took the pipe from his mouth.

"Mr. Septimius Felton, I suppose?" said he.

"That is my name," replied Septimius.

"I am Doctor Jabez Portsoaken," said the stranger, "late surgeon of his Majesty's sixteenth regiment, which I quitted when his Majesty's army quitted Boston, being desirous of trying my fortunes in your country, and giving the people the benefit of my scientific knowledge; also to practise some new modes of medical science, which I could not so well do in the army."

"I think you are quite right, Doctor Jabez Portsoaken," said Septimius, a little confused and bewildered, so unused had he become to the society of strangers.

"And as to you, sir," said the doctor, who had a very rough, abrupt way of speaking, "I have to thank you for a favor done me."

"Have you, sir?" said Septimius, who was quite sure that he had never seen the doctor's uncouth figure before.

"O, ay, me," said the doctor, puffing coolly, — "me, in the person of my niece, a sickly, poor, nervous little thing, who is very fond of walking on your hill-top, and whom you do not send away."

"You are the uncle of Sibyl Dacy?" said Septimius.

"Even so, her mother's brother," said the doctor, with a grotesque bow. "So, being on a visit, the first that the siege allowed me to pay, to see how the girl was getting on, I take the opportunity to pay my respects to you; the more that I understand you to be a young man of some learning, and it is not often that one meets with such in this country."

"No," said Septimius, abruptly, for indeed he had half a suspicion that this queer Doctor Portsoaken was not altogether sincere, — that, in short, he was making game of him. "You have been misinformed. I know nothing whatever that is worth knowing."

"Oho!" said the doctor, with a long puff of smoke out of his pipe. "If you are convinced of that, you are one of the wisest men I have met with, young as you are. I must have been twice your age before I got so far; and even now, I am sometimes fool enough to doubt the only thing I was ever sure of knowing. But come, you make me only the more earnest to colloque with you. If we put both our shortcomings together, they may make up an item of positive knowledge."

"What use can one make of abortive thoughts?" said Septimius.

"Do your speculations take a scientific turn?" said Doctor Portsoaken. "There I can meet you with as much false knowledge and empiricism as you can bring

for the life of you. Have you ever tried to study spiders? — there is my strong point now! I have hung my whole interest in life on a spider's web."

"I know nothing of them, sir," said Septimius, "except to crush them when I see them running across the floor, or to brush away the festoons of their webs when they have chanced to escape my Aunt Keziah's broom."

"Crush them! Brush away their webs!" cried the doctor, apparently in a rage, and shaking his pipe at Septimius. "Sir, it is sacrilege! Yes, it is worse than murder. Every thread of a spider's web is worth more than a thread of gold; and before twenty years are passed, a housemaid will be beaten to death with her own broomstick if she disturbs one of these sacred animals. But, come again. Shall we talk of botany, the virtues of herbs?"

"My Aunt Keziah should meet you there, doctor," said Septimius. "She has a native and original acquaintance with their virtues, and can save and kill with any of the faculty. As for myself, my studies have not turned that way."

"They ought! they ought!" said the doctor, looking meaningly at him. "The whole thing lies in the blossom of an herb. Now, you ought to begin with what lies about you; on this little hillock, for instance"; and looking at the grave beside which they were standing, he gave it a kick which went to Septimius's heart, there seemed to be such a spite and scorn in it. "On this hillock I see some specimens of plants which would be worth your looking at."

Bending down towards the grave as he spoke, he

seemed to give closer attention to what he saw there; keeping in his stooping position till his face began to get a purple aspect, for the erudite doctor was of that make of man who has to be kept right side uppermost with care. At length he raised himself, muttering, "Very curious! very curious!"

"Do you see anything remarkable there?" asked Septimius, with some interest.

"Yes," said the doctor, bluntly. "No matter what! The time will come when you may like to know it."

"Will you come with me to my residence at the foot of the hill, Doctor Portsoaken?" asked Septimius. "I am not a learned man, and have little or no title to converse with one, except a sincere desire to be wiser than I am. If you can be moved on such terms to give me your companionship, I shall be thankful."

"Sir, I am with you," said Doctor Portsoaken. "I will tell you what I know, in the sure belief (for I will be frank with you) that it will add to the amount of dangerous folly now in your mind, and help you on the way to ruin. Take your choice, therefore, whether to know me further or not."

"I neither shrink nor fear, — neither hope much," said Septimius, quietly. "Anything that you can communicate — if anything you can — I shall fearlessly receive, and return you such thanks as it may be found to deserve."

So saying, he led the way down the hill, by the steep path that descended abruptly upon the rear of his bare and unadorned little dwelling; the doctor following with much foul language (for he had a terrible habit of swear-

ing) at the difficulties of the way, to which his short legs were ill adapted. Aunt Keziah met them at the door, and looked sharply at the doctor, who returned the gaze with at least as much keenness, muttering between his teeth, as he did so; and to say the truth, Aunt Keziah was as worthy of being sworn at as any woman could well be, for whatever she might have been in her younger days, she was at this time as strange a mixture of an Indian squaw and herb doctress, with the crabbed old maid, and a mingling of the witch-aspect running through all, as could well be imagined; and she had a handkerchief over her head, and she was of hue a dusky yellow, and she looked very cross. As Septimius ushered the doctor into his study, and was about to follow him, Aunt Keziah drew him back.

"Septimius, who is this you have brought here?" asked she.

"A man I have met on the hill," answered her nephew; "a Doctor Portsoaken he calls himself, from the old country. He says he has knowledge of herbs and other mysteries; in your own line, it may be. If you want to talk with him, give the man his dinner, and find out what there is in him."

"And what do you want of him yourself, Septimius?" asked she.

"I? Nothing! — that is to say, I expect nothing," said Septimius. "But I am astray, seeking everywhere, and so I reject no hint, no promise, no faintest possibility of aid that I may find anywhere. I judge this man to be a quack, but I judge the same of the most learned man of his profession, or any other; and there is a

roughness about this man, that may indicate a little more knowledge than if he were smoother. So, as he threw himself in my way, I take him in."

"A grim, ugly-looking old wretch as ever I saw," muttered Aunt Keziah. "Well, he shall have his dinner; and if he likes to talk about yarb-dishes, I 'm with him."

So Septimius followed the doctor into his study, where he found him with the sword in his hand, which he had taken from over the mantel-piece, and was holding it drawn, examining the hilt and blade with great minuteness; the hilt being wrought in openwork, with certain heraldic devices, doubtless belonging to the family of its former wearer.

"I have seen this weapon before," said the doctor.

"It may well be," said Septimius. "It was once worn by a person who served in the army of your king."

"And you took it from him?" said the doctor.

"If I did, it was in no way that I need be ashamed of, or afraid to tell, though I choose rather not to speak of it," answered Septimius.

"Have you, then, no desire nor interest to know the family, the personal history, the prospects, of him who once wore this sword, and who will never draw sword again?" inquired Doctor Portsoaken. "Poor Cyril Norton! There was a singular story attached to that young man, sir, and a singular mystery he carried about with him, the end of which, perhaps is not yet."

Septimius would have been, indeed, well enough pleased to learn the mystery which he himself had seen that

there was about the man whom he slew; but he was afraid that some question might be thereby started about the secret document that he had kept possession of; and he therefore would have wished to avoid the whole subject.

"I cannot be supposed to take much interest in English family history. It is a hundred and fifty years, at least, since my own family ceased to be English," he answered. "I care more for the present and future than for the past."

"It is all one," said the doctor, sitting down, taking out a pinch of tobacco, and refilling his pipe.

It is unnecessary to follow up the description of the visit of the eccentric doctor through the day. Suffice it to say that there was a sort of charm, or rather fascination, about the uncouth old fellow, in spite of his strange ways; in spite of his constant puffing of tobacco; and in spite, too, of a constant imbibing of strong liquor, which he made inquiries for, and of which the best that could be produced was a certain decoction, infusion, or distillation, pertaining to Aunt Keziah, and of which the basis was rum, be it said, done up with certain bitter herbs of the old lady's own gathering, at proper times of the moon, and which was a well-known drink to all who were favored with Aunt Keziah's friendship; though there was a story that it was the very drink which used to be passed round at witch-meetings, being brewed from the Devil's own recipe. And, in truth, judging from the taste (for I once took a sip of a draught prepared from the same ingredients, and in the same way), I should think this hellish origin might be the veritable one.

[*"I thought," quoth the doctor, "I could drink anything, but—"*]

But the valiant doctor sipped, and sipped again, and said with great blasphemy that it was the real stuff, and only needed henbane to make it perfect. Then, taking from his pocket a good-sized leathern-covered flask, with a silver lip fastened on the muzzle, he offered it to Septimius, who declined, and to Aunt Keziah, who preferred her own decoction, and then drank it off himself, with a loud smack of satisfaction, declaring it to be infernally good brandy.

Well, after this Septimius and he talked; and I know not how it was, but there was a great deal of imagination in this queer man, whether a bodily or spiritual influence it might be hard to say. On the other hand, Septimius had for a long while held little intercourse with men; none whatever with men who could comprehend him; the doctor, too, seemed to bring the discourse singularly in apposition with what his host was continually thinking about, for he conversed on occult matters, on people who had had the art of living long, and had only died at last by accident, on the powers and qualities of common herbs, which he believed to be so great, that all around our feet — growing in the wild forest, afar from man, or following the footsteps of man wherever he fixes his residence, across seas, from the old homesteads whence he migrated, following him everywhere, and offering themselves sedulously and continually to his notice, while he only plucks them away from the comparatively worthless things which he cultivates, and flings them aside, blaspheming at them because Providence has sown them so thickly

— grow what we call weeds, only because all the generations, from the beginning of time till now, have failed to discover their wondrous virtues, potent for the curing of all diseases, potent for procuring length of days.

"Everything good," said the doctor, drinking another dram of brandy, "lies right at our feet, and all we need is to gather it up."

"That 's true," quoth Keziah, taking just a little sup of her hellish preparation; "these herbs were all gathered within a hundred yards of this very spot, though it took a wise woman to find out their virtues."

The old woman went off about her household duties, and then it was that Septimius submitted to the doctor the list of herbs which he had picked out of the old document, asking him, as something apposite to the subject of their discourse, whether he was acquainted with them, for most of them had very queer names, some in Latin, some in English.

The bluff doctor put on his spectacles, and looked over the slip of yellow and worn paper scrutinizingly, puffing tobacco-smoke upon it in great volumes, as if thereby to make its hidden purport come out; he mumbled to himself, he took another sip from his flask; and then, putting it down on the table, appeared to meditate.

"This infernal old document," said he, at length, "is one that I have never seen before, yet heard of, nevertheless; for it was my folly in youth (and whether I am any wiser now is more than I take upon me to say, but it was my folly then) to be in quest of certain kinds of secret knowledge, which the fathers of science thought attainable. Now, in several quarters, amongst people with whom my

pursuits brought me in contact, I heard of a certain recipe which had been lost for a generation or two, but which, if it could be recovered, would prove to have the true life-giving potency in it. It is said that the ancestor of a great old family in England was in possession of this secret, being a man of science, and the friend of Friar Bacon, who was said to have concocted it himself, partly from the precepts of his master, partly from his own experiments, and it is thought he might have been living to this day, if he had not unluckily been killed in the wars of the Roses; for you know no recipe for long life would be proof against an old English arrow, or a leaden bullet from one of our own firelocks."

"And what has been the history of the thing after his death?" asked Septimius.

"It was supposed to be preserved in the family," said the doctor, "and it has always been said, that the head and eldest son of that family had it at his option to live forever, if he could only make up his mind to it. But seemingly there were difficulties in the way. There was probably a certain diet and regimen to be observed, certain strict rules of life to be kept, a certain asceticism to be imposed on the person, which was not quite agreeable to young men; and after the period of youth was passed, the human frame became incapable of being regenerated from the seeds of decay and death, which, by that time, had become strongly developed in it. In short, while young, the possessor of the secret found the terms of immortal life too hard to be accepted, since it implied the giving up of most of the things that made life desirable in his view; and when he came to a more reasonable

mind, it was too late. And so, in all the generations since Friar Bacon's time, the Nortons have been born, and enjoyed their young days and worried through their manhood, and tottered through their old age (unless taken off sooner by sword, arrow, ball, fever, or what not), and died in their beds, like men that had no such option; and so this old yellow paper has done not the least good to any mortal. Neither do I see how it can do any good to you, since you know not the rules, moral or dietetic, that are essential to its effect. But how did you come by it?"

"It matters not how," said Septimius, gloomily. "Enough that I am its rightful possessor and inheritor. Can you read these old characters?"

"Most of them," said the doctor; "but let me tell you, my young friend, I have no faith whatever in this secret; and, having meddled with such things myself, I ought to know. The old physicians and chemists had strange ideas of the virtues of plants, drugs, and minerals, and equally strange fancies as to the way of getting those virtues into action. They would throw a hundred different potencies into a caldron together, and put them on the fire, and expect to brew a potency containing all their potencies, and having a different virtue of its own. Whereas, the most likely result would be that they would counteract one another, and the concoction be of no virtue at all; or else some more powerful ingredient would tincture the whole."

He read the paper again, and continued: —

"I see nothing else so remarkable in this recipe, as that it is chiefly made up of some of the commonest

things that grow; plants that you set your foot upon at your very threshold, in your garden, in your wood-walks, wherever you go. I doubt not old Aunt Keziah knows them, and very likely she has brewed them up in that hell-drink, the remembrance of which is still rankling in my stomach. I thought I had swallowed the Devil himself, whom the old woman had been boiling down. It would be curious enough if the hideous decoction was the same as old Friar Bacon and his acolyte discovered by their science! One ingredient, however, one of those plants, I scarcely think the old lady can have put into her pot of Devil's elixir; for it is a rare plant, that does not grow in these parts."

"And what is that?" asked Septimius.

"*Sanguinea sanguinissima*," said the doctor; "it has no vulgar name; but it produces a very beautiful flower, which I have never seen, though some seeds of it were sent me by a learned friend in Siberia. The others, divested of their Latin names, are as common as plantain, pig-weed, and burdock; and it stands to reason that, if vegetable Nature has any such wonderfully efficacious medicine in store for men, and means them to use it, she would have strewn it everywhere plentifully within their reach."

"But, after all, it would be a mockery on the old dame's part," said the young man, somewhat bitterly, "since she would thus hold the desired thing seemingly within our reach; but because she never tells us how to prepare and obtain its efficacy, we miss it just as much as if all the ingredients were hidden from sight and knowledge in the centre of the earth. We are the playthings

and fools of Nature, which she amuses herself with during our little lifetime, and then breaks for mere sport, and laughs in our faces as she does so."

"Take care, my good fellow," said the doctor, with his great coarse laugh. "I rather suspect that you have already got beyond the age when the great medicine could do you good; that speech indicates a great toughness and hardness and bitterness about the heart that does not accumulate in our tender years."

Septimius took little or no notice of the raillery of the grim old doctor, but employed the rest of the time in getting as much information as he could out of his guest; and though he could not bring himself to show him the precious and sacred manuscript, yet he questioned him as closely as possible without betraying his secret, as to the modes of finding out cryptic writings. The doctor was not without the perception that his dark-browed, keen-eyed acquaintance had some purpose not openly avowed in all these pertinacious, distinct questions; he discovered a central reference in them all, and perhaps knew that Septimius must have in his possession some writing in hieroglyphics, cipher, or other secret mode, that conveyed instructions how to operate with the strange recipe that he had shown him.

"You had better trust me fully, my good sir," said he. "Not but what I will give you all the aid I can without it; for you have done me a greater benefit than you are aware of, beforehand. No — you will not? Well, if you can change your mind, seek me out in Boston, where I have seen fit to settle in the practice of my profession, and I will serve you according to your folly; for folly it is, I warn you."

Nothing else worthy of record is known to have passed during the doctor's visit; and in due time he disappeared, as it were, in a whiff of tobacco-smoke, leaving an odor of brandy and tobacco behind him, and a traditionary memory of a wizard that had been there. Septimius went to work with what items of knowledge he had gathered from him; but the interview had at least made him aware of one thing, which was, that he must provide himself with all possible quantity of scientific knowledge of botany, and perhaps more extensive knowledge, in order to be able to concoct the recipe. It was the fruit of all the scientific attainment of the age that produced it (so said the legend, which seemed reasonable enough), a great philosopher had wrought his learning into it; and this had been attempered, regulated, improved, by the quick, bright intellect of his scholar. Perhaps, thought Septimius, another deep and earnest intelligence added to these two may bring the precious recipe to still greater perfection. At least it shall be tried. So thinking, he gathered together all the books that he could find relating to such studies; he spent one day, moreover, in a walk to Cambridge, where he searched the alcoves of the college library for such works as it contained; and borrowing them from the war-disturbed institution of learning, he betook himself homewards, and applied himself to the study with an earnestness of zealous application that perhaps has been seldom equalled in a study of so quiet a character. A month or two of study, with practice upon such plants as he found upon his hill-top, and along the brook and in other neighboring localities, sufficed to do a great deal for him. In this pursuit he was assisted

by Sybil, who proved to have great knowledge in some botanical departments, especially among flowers; and in her cold and quiet way, she met him on this subject and glided by his side, as she had done so long, a companion, a daily observer and observed of him, mixing herself up with his pursuits, as if she were an attendant sprite upon him.

But this pale girl was not the only associate of his studies, the only instructress, whom Septimius found. The observation which Doctor Portsoaken made about the fantastic possibility that Aunt Keziah might have inherited the same recipe from her Indian ancestry which had been struck out by the science of Friar Bacon and his pupil had not failed to impress Septimius, and to remain on his memory. So, not long after the doctor's departure, the young man took occasion one evening to say to his aunt that he thought his stomach was a little out of order with too much application, and that perhaps she could give him some herb-drink or other that would be good for him.

"That I can, Seppy, my darling," said the old woman, "and I 'm glad you have the sense to ask for it at last. Here it is in this bottle; and though that foolish, blaspheming doctor turned up his old brandy nose at it, I 'll drink with him any day and come off better than he."

So saying, she took out of the closet her brown jug, stopped with a cork that had a rag twisted round it to make it tighter, filled a mug half full of the concoction, and set it on the table before Septimius.

"There, child, smell of that; the smell merely will do

you good; but drink it down, and you 'll live the longer for it."

"Indeed, Aunt Keziah, is that so?" asked Septimius, a little startled by a recommendation which in some measure tallied with what he wanted in a medicine. "That 's a good quality."

He looked into the mug, and saw a turbid, yellow concoction, not at all attractive to the eye; he smelt of it, and was partly of opinion that Aunt Keziah had mixed a certain unfragrant vegetable, called skunk-cabbage, with the other ingredients of her witch-drink. He tasted it; not a mere sip, but a good, genuine gulp, being determined to have real proof of what the stuff was in all respects. The draught seemed at first to burn in his mouth, unaccustomed to any drink but water, and to go scorching all the way down into his stomach, making him sensible of the depth of his inwards by a track of fire, far, far down; and then, worse than the fire, came a taste of hideous bitterness and nauseousness, which he had not previously conceived to exist, and which threatened to stir up his bowels into utter revolt; but knowing Aunt Keziah's touchiness with regard to this concoction, and how sacred she held it, he made an effort of real heroism, squelched down his agony, and kept his face quiet, with the exception of one strong convulsion, which he allowed to twist across it for the sake of saving his life.

"It tastes as if it might have great potency in it, Aunt Keziah," said this unfortunate young man; "I wish you would tell me what it is made of, and how you brew it; for I have observed you are very strict and secret about it."

"Aha! you have seen that, have you?" said Aunt Keziah, taking a sip of her beloved liquid, and grinning at him with a face and eyes as yellow as that she was drinking. In fact the idea struck him, that in temper, and all appreciable qualities, Aunt Keziah was a good deal like this drink of hers, having probably become saturated by them while she drank of it. And then, having drunk, she gloated over it, and tasted, and smelt of the cup of this hellish wine, as a wine-bibber does of that which is most fragrant and delicate. "And you want to know how I make it? But first, child, tell me honestly, do you love this drink of mine? Otherwise, here, and at once, we stop talking about it.

"I love it for its virtues," said Septimius, temporizing with his conscience, "and would prefer it on that account to the rarest wines."

"So far good," said Aunt Keziah, who could not well conceive that her liquor should be otherwise than delicious to the palate. "It is the most virtuous liquor that ever was; and therefore one need not fear drinking too much of it. And you want to know what it is made of? Well; I have often thought of telling you, Seppy, my boy, when you should come to be old enough; for I have no other inheritance to leave you, and you are all of my blood, unless I should happen to have some far-off uncle among the Cape Indians. But first, you must know how this good drink, and the faculty of making it, came down to me from the chiefs, and sachems, and Peow-wows, that were your ancestors and mine, Septimius, and from the old wizard who was my great-grandfather and yours, and who, they say, added the fire-water to the other ingredi-

ents, and so gave it the only one thing that it wanted to make it perfect."

And so Aunt Keziah, who had now put herself into a most comfortable and jolly state by sipping again, and after pressing Septimius to mind his draught (who declined, on the plea that one dram at a time was enough for a new beginner, its virtues being so strong, as well as admirable), the old woman told him a legend strangely wild and uncouth, and mixed up of savage and civilized life, and of the superstitions of both, but which yet had a certain analogy, that impressed Septimius much, to the story that the doctor had told him.

She said that, many ages ago, there had been a wild sachem in the forest, a king among the Indians, and from whom, the old lady said, with a look of pride, she and Septimius were lineally descended, and were probably the very last who inherited one drop of that royal, wise, and warlike blood. The sachem had lived very long, longer than anybody knew, for the Indians kept no record, and could only talk of a great number of moons; and they said he was as old, or older, than the oldest trees; as old as the hills almost, and could remember back to the days of godlike men, who had arts then forgotten. He was a wise and good man, and could foretell as far into the future as he could remember into the past; and he continued to live on, till his people were afraid that he would live forever, and so disturb the whole order of nature; and they thought it time that so good a man, and so great a warrior and wizard, should be gone to the happy hunting-grounds, and that so wise a counsellor should go and tell his experience of life to

the Great Father, and give him an account of matters here, and perhaps lead him to make some changes in the conduct of the lower world. And so, all these things duly considered, they very reverently assassinated the great, never-dying sachem; for though safe against disease, and undecayable by age, he was capable of being killed by violence, though the hardness of his skull broke to fragments the stone tomahawk with which they at first tried to kill him.

So a deputation of the best and bravest of the tribe went to the great sachem, and told him their thought, and reverently desired his consent to be put out of the world; and the undying one agreed with them that it was better for his own comfort that he should die, and that he had long been weary of the world, having learned all that it could teach him, and having, chiefly, learned to despair of ever making the red race much better than they now were. So he cheerfully consented, and told them to kill him if they could; and first they tried the stone hatchet, which was broken against his skull; and then they shot arrows at him, which could not pierce the toughness of his skin; and finally they plastered up his nose and mouth (which kept uttering wisdom to the last) with clay and set him to bake in the sun; so at last his life burnt out of his breast, tearing his body to pieces, and he died.

[*Make this legend grotesque, and express the weariness of the tribe at the intolerable control the undying one had of them; his always bringing up precepts from his own experience, never consenting to anything new, and so impeding progress; his habits hardening into him, his as-*

cribing to himself all wisdom, and depriving everybody of his right to successive command; his endless talk, and dwelling on the past, so that the world could not bear him. Describe his ascetic and severe habits, his rigid calmness, etc.]

But before the great sagamore died he imparted to a chosen one of his tribe, the next wisest to himself, the secret of a potent and delicious drink, the constant imbibing of which, together with his abstinence from luxury and passion, had kept him alive so long, and would doubtless have compelled him to live forever. This drink was compounded of many ingredients, all of which were remembered and handed down in tradition, save one, which, either because it was nowhere to be found, or for some other reason, was forgotten; so that the drink ceased to give immortal life as before. They say it was a beautiful purple flower. [*Perhaps the Devil taught him the drink, or else the Great Spirit, — doubtful which.*] But it still was a most excellent drink, and conducive to health, and the cure of all diseases; and the Indians had it at the time of the settlement by the English; and at one of those wizard meetings in the forest, where the Black Man used to meet his red children and his white ones, and be jolly with them, a great Indian wizard taught the secret to Septimius's great-grandfather, who was a wizard, and died for it; and he, in return, taught the Indians to mix it with rum, thinking that this might be the very ingredient that was missing, and that by adding it he might give endless life to himself and all his Indian friends, among whom he had taken a wife.

"But your great-grandfather, you know, had not a fair chance to test its virtues, having been hanged for a wizard; and as for the Indians, they probably mixed too much fire-water with their liquid, so that it burnt them up, and they all died; and my mother, and her mother, — who taught the drink to me, — and her mother afore her, thought it a sin to try to live longer than the Lord pleased, so they let themselves die. And though the drink is good, Septimius, and toothsome, as you see, yet I sometimes feel as if I were getting old, like other people, and may die in the course of the next half-century; so perhaps the rum was not just the thing that was wanting to make up the recipe. But it is very good! Take a drop more of it, dear."

"Not at present, I thank you, Aunt Keziah," said Septimius, gravely; "but will you tell me what the ingredients are, and how you make it?"

"Yes, I will, my boy, and you shall write them down," said the old woman; "for it's a good drink, and none the worse, it may be, for not making you live forever. I sometimes think I had as lief go to heaven as keep on living here."

Accordingly, making Septimius take pen and ink, she proceeded to tell him a list of plants and herbs, and forest productions, and he was surprised to find that it agreed most wonderfully with the recipe contained in the old manuscript, as he had puzzled it out, and as it had been explained by the doctor. There were a few variations, it is true; but even here there was a close analogy, plants indigenous to America being substituted for cognate productions, the growth of Europe. Then there

was another difference in the mode of preparation, Aunt Keziah's nostrum being a concoction, whereas the old manuscript gave a process of distillation. This similarity had a strong effect on Septimius's imagination. Here was, in one case, a drink suggested, as might be supposed, to a primitive people by something similar to that instinct by which the brute creation recognizes the medicaments suited to its needs, so that they mixed up fragrant herbs for reasons wiser than they knew, and made them into a salutary potion ; and here, again, was a drink contrived by the utmost skill of a great civilized philosopher, searching the whole field of science for his purpose ; and these two drinks proved, in all essential particulars, to be identically the same.

"O Aunt Keziah," said he, with a longing earnestness, "are you sure that you cannot remember that one ingredient?"

"No, Septimius, I cannot possibly do it," said she. "I have tried many things, skunk-cabbage, wormwood, and a thousand things ; for it is truly a pity that the chief benefit of the thing should be lost for so little. But the only effect was, to spoil the good taste of the stuff, and, two or three times, to poison myself, so that I broke out all over blotches, and once lost the use of my left arm, and got a dizziness in the head, and a rheumatic twist in my knee, a hardness of hearing, and a dimness of sight, and the trembles ; all of which I certainly believe to have been caused by my putting something else into this blessed drink besides the good New England rum. Stick to that, Seppy, my dear."

So saying, Aunt Keziah took yet another sip of the

beloved liquid, after vainly pressing Septimius to do the like; and then lighting her old clay pipe, she sat down in the chimney-corner, meditating, dreaming, muttering pious prayers and ejaculations, and sometimes looking up the wide flue of the chimney, with thoughts, perhaps, how delightful it must have been to fly up there, in old times, on excursions by midnight into the forest, where was the Black Man, and the Puritan deacons and ladies, and those wild Indian ancestors of hers; and where the wildness of the forest was so grim and delightful, and so unlike the commonplaceness in which she spent her life. For thus did the savage strain of the woman, mixed up as it was with the other weird and religious parts of her composition, sometimes snatch her back into barbarian life and its instincts; and in Septimius, though further diluted, and modified likewise by higher cultivation, there was the same tendency.

Septimius escaped from the old woman, and was glad to breathe the free air again; so much had he been wrought upon by her wild legends and wild character, the more powerful by its analogy with his own; and perhaps, too, his brain had been a little bewildered by the draught of her diabolical concoction which she had compelled him to take. At any rate, he was glad to escape to his hill-top, the free air of which had doubtless contributed to keep him in health through so long a course of morbid thought and estranged study as he had addicted himself to.

Here, as it happened, he found both Rose Garfield and Sybil Dacy, whom the pleasant summer evening had brought out. They had formed a friendship, or at

least society; and there could not well be a pair more unlike, — the one so natural, so healthy, so fit to live in the world; the other such a morbid, pale thing. So there they were, walking arm in arm, with one arm round each other's waist, as girls love to do. They greeted the young man in their several ways, and began to walk to and fro together, looking at the sunset as it came on, and talking of things on earth and in the clouds.

"When has Robert Hagburn been heard from?" asked Septimius, who, involved in his own pursuits, was altogether behindhand in the matters of the war, — shame to him for it!

"There came news, two days past," said Rose, blushing. "He is on his way home with the remnant of General Arnold's command, and will be here soon."

"He is a brave fellow, Robert," said Septimius, carelessly. "And I know not, since life is so short, that anything better can be done with it than to risk it as he does."

"I truly think not," said Rose Garfield, composedly.

"What a blessing it is to mortals," said Sybil Dacy, "what a kindness of Providence, that life is made so uncertain; that death is thrown in among the possibilities of our being; that these awful mysteries are thrown around us, into which we may vanish! For, without it, how would it be possible to be heroic, how should we plod along in commonplaces forever, never dreaming high things, never risking anything? For my part, I think man is more favored than the angels, and made capable of higher heroism, greater virtue, and of a more excellent spirit than they, because we have such a mystery of grief

and terror around us; whereas they, being in a certainty of God's light, seeing his goodness and his purposes more perfectly than we, cannot be so brave as often poor weak man, and weaker woman, has the opportunity to be, and sometimes makes use of it. God gave the whole world to man, and if he is left alone with it, it will make a clod of him at last; but, to remedy that, God gave man a grave, and it redeems all, while it seems to destroy all, and makes an immortal spirit of him in the end."

"Dear Sybil, you are inspired," said Rose, gazing in her face.

"I think you ascribe a great deal too much potency to the grave," said Septimius, pausing involuntarily alone by the little hillock, whose contents he knew so well. "The grave seems to me a vile pitfall, put right in our pathway, and catching most of us, — all of us, — causing us to tumble in at the most inconvenient opportunities, so that all human life is a jest and a farce, just for the sake of this inopportune death; for I observe it never waits for us to accomplish anything: we may have the salvation of a country in hand, but we are none the less likely to die for that. So that, being a believer, on the whole, in the wisdom and graciousness of Providence, I am convinced that dying is a mistake, and that by and by we shall overcome it. I say there is no use in the grave."

"I still adhere to what I said," answered Sybil Dacy; "and besides, there is another use of a grave which I have often observed in old English graveyards, where the moss grows green, and embosses the letters of the gravestones; and also graves are very good for flower-beds."

Nobody ever could tell when the strange girl was going to say what was laughable, — when what was melancholy; and neither of Sybil's auditors knew quite what to make of this speech. Neither could Septimius fail to be a little startled by seeing her, as she spoke of the grave as a flower-bed, stoop down to the little hillock to examine the flowers, which, indeed, seemed to prove her words by growing there in strange abundance, and of many sorts; so that, if they could all have bloomed at once, the spot would have looked like a bouquet by itself, or as if the earth were richest in beauty there, or as if seeds had been lavished by some florist. Septimius could not account for it, for though the hillside did produce certain flowers, — the aster, the golden-rod, the violet, and other such simple and common things, — yet this seemed as if a carpet of bright colors had been thrown down there and covered the spot.

"This is very strange," said he.

"Yes," said Sybil Dacy, "there is some strange richness in this little spot of soil."

"Where could the seeds have come from? — that is the greatest wonder," said Rose. "You might almost teach me botany, methinks, on this one spot."

"Do you know this plant?" asked Sybil of Septimius, pointing to one not yet in flower, but of singular leaf, that was thrusting itself up out of the ground, on the very centre of the grave, over where the breast of the sleeper below might seem to be. "I think there is no other here like it."

Septimius stooped down to examine it, and was convinced that it was unlike anything he had seen of the

flower kind; a leaf of a dark green, with purple veins traversing it, it had a sort of questionable aspect, as some plants have, so that you would think it very likely to be poison, and would not like to touch or smell very intimately, without first inquiring who would be its guarantee that it should do no mischief. That it had some richness or other, either baneful or beneficial, you could not doubt.

"I think it poisonous," said Rose Garfield, shuddering, for she was a person so natural she hated poisonous things, or anything speckled especially, and did not, indeed, love strangeness. "Yet I should not wonder if it bore a beautiful flower by and by. Nevertheless, if I were to do just as I feel inclined, I should root it up and fling it away."

"Shall she do so?" said Sybil to Septimius.

"Not for the world," said he, hastily. "Above all things, I desire to see what will come of this plant."

"Be it as you please," said Sybil. "Meanwhile, if you like to sit down here and listen to me, I will tell you a story that happens to come into my mind just now, — I cannot tell why. It is a legend of an old hall that I know well, and have known from my childhood, in one of the northern counties of England, where I was born. Would you like to hear it, Rose?"

"Yes, of all things," said she. "I like all stories of hall and cottage in the old country, though now we must not call it our country any more."

Sybil looked at Septimius, as if to inquire whether he, too, chose to listen to her story, and he made answer: —

"Yes, I shall like to hear the legend, if it is a genuine

one that has been adopted into the popular belief, and came down in chimney-corners with the smoke and soot that gathers there; and incrusted over with humanity, by passing from one homely mind to another. Then, such stories get to be true, in a certain sense, and indeed in that sense may be called true throughout, for the very nucleus, the fiction in them, seems to have come out of the heart of man in a way that cannot be imitated of malice aforethought. Nobody can make a tradition; it takes a century to make it."

"I know not whether this legend has the character you mean," said Sybil, "but it has lived much more than a century; and here it is.

"On the threshold of one of the doors of —— Hall there is a bloody footstep impressed into the doorstep, and ruddy as if the bloody foot had just trodden there; and it is averred that, on a certain night of the year, and at a certain hour of the night, if you go and look at that doorstep you will see the mark wet with fresh blood. Some have pretended to say that this appearance of blood was but dew; but can dew redden a cambric handkerchief? Will it crimson the finger-tips when you touch it? And that is what the bloody footstep will surely do when the appointed night and hour come round, this very year, just as it would three hundred years ago.

"Well; but how did it come there? I know not precisely in what age it was, but long ago, when light was beginning to shine into what were called the dark ages, there was a lord of —— Hall who applied himself deeply to knowledge and science, under the guidance of the

wisest man of that age, — a man so wise that he was thought to be a wizard; and, indeed, he may have been one, if to be a wizard consists in having command over secret powers of nature, that other men do not even suspect the existence of, and the control of which enables one to do feats that seem as wonderful as raising the dead. It is needless to tell you all the strange stories that have survived to this day about the old Hall; and how it is believed that the master of it, owing to his ancient science, has still a sort of residence there, and control of the place; and how, in one of the chambers, there is still his antique table, and his chair, and some rude old instruments and machinery, and a book, and everything in readiness, just as if he might still come back to finish some experiment. What it is important to say is, that one of the chief things to which the old lord applied himself was to discover the means of prolonging his own life, so that its duration should be indefinite, if not infinite; and such was his science, that he was believed to have attained this magnificent and awful purpose.

"So, as you may suppose, the man of science had great joy in having done this thing, both for the pride of it, and because it was so delightful a thing to have before him the prospect of endless time, which he might spend in adding more and more to his science, and so doing good to the world; for the chief obstruction to the improvement of the world and the growth of knowledge is, that mankind cannot go straightforward in it, but continually there have to be new beginnings, and it takes every new man half his life, if not the whole of it,

to come up to the point where his predecessor left off. And so this noble man — this man of a noble purpose — spent many years in finding out this mighty secret; and at last, it is said, he succeeded. But on what terms?

"Well, it is said that the terms were dreadful and horrible; insomuch that the wise man hesitated whether it were lawful and desirable to take advantage of them, great as was the object in view.

"You see, the object of the lord of —— Hall was to take a life from the course of Nature, and Nature did not choose to be defrauded; so that, great as was the power of this scientific man over her, she would not consent that he should escape the necessity of dying at his proper time, except upon condition of sacrificing some other life for his; and this was to be done once for every thirty years that he chose to live, thirty years being the account of a generation of man; and if in any way, in that time, this lord could be the death of a human being, that satisfied the requisition, and he might live on. There is a form of the legend which says, that one of the ingredients of the drink which the nobleman brewed by his science was the heart's blood of a pure young boy or girl. But this I reject, as too coarse an idea; and, indeed, I think it may be taken to mean symbolically, that the person who desires to engross to himself more than his share of human life must do it by sacrificing to his selfishness some dearest interest of another person, who has a good right to life, and may be as useful in it as he.

"Now, this lord was a just man by nature, and if he had gone astray, it was greatly by reason of his earnest

wish to do something for the poor, wicked, struggling, bloody, uncomfortable race of man, to which he belonged. He bethought himself whether he would have a right to take the life of one of those creatures, without their own consent, in order to prolong his own; and after much arguing to and fro, he came to the conclusion that he should not have the right, unless it were a life over which he had control, and which was the next to his own. He looked round him; he was a lonely and abstracted man, secluded by his studies from human affections, and there was but one human being whom he cared for; — that was a beautiful kinswoman, an orphan, whom his father had brought up, and, dying, left her to his care. There was great kindness and affection — as great as the abstracted nature of his pursuits would allow — on the part of this lord towards the beautiful young girl; but not what is called love, — at least, he never acknowledged it to himself. But, looking into his heart, he saw that she, if any one, was to be the person whom the sacrifice demanded, and that he might kill twenty others without effect, but if he took the life of this one, it would make the charm strong and good.

"My friends, I have meditated many a time on this ugly feature of my legend, and am unwilling to take it in the literal sense; so I conceive its spiritual meaning (for everything, you know, has its spiritual meaning, which to the literal meaning is what the soul is to the body), — its spiritual meaning was, that to the deep pursuit of science we must sacrifice great part of the joy of life; that nobody can be great, and do great things, without giving up to death, so far as he regards his enjoyment of it,

much that he would gladly enjoy; and in that sense I choose to take it. But the earthly old legend will have it, that this mad, high-minded, heroic, murderous lord did insist upon it with himself that he must murder this poor, loving, and beloved child.

"I do not wish to delay upon this horrible matter, and to tell you how he argued it with himself; and how, the more and more he argued it, the more reasonable it seemed, the more absolutely necessary, the more a duty that the terrible sacrifice should be made. Here was this great good to be done to mankind, and all that stood in the way of it was one little delicate life, so frail that it was likely enough to be blown out, any day, by the mere rude blast that the rush of life creates, as it streams along, or by any slightest accident; so good and pure, too, that she was quite unfit for this world, and not capable of any happiness in it; and all that was asked of her was to allow herself to be transported to a place where she would be happy, and would find companions fit for her, — which he, her only present companion, certainly was not. In fine, he resolved to shed the sweet, fragrant blood of this little violet that loved him so.

"Well; let us hurry over this part of the story as fast as we can. He did slay this pure young girl; he took her into the wood near the house, an old wood that is standing yet, with some of its magnificent oaks; and then he plunged a dagger into her heart, after they had had a very tender and loving talk together, in which he had tried to open the matter tenderly to her, and make her understand, that though he was to slay her, it was

really for the very reason that he loved her better than anything else in the world, and that he would far rather die himself, if that would answer the purpose at all. Indeed, he is said to have offered her the alternative of slaying him, and taking upon herself the burden of indefinite life, and the studies and pursuits by which he meant to benefit mankind. But she, it is said, — this noble, pure, loving child, — she looked up into his face and smiled sadly, and then snatching the dagger from him, she plunged it into her own heart. I cannot tell whether this be true or whether she waited to be killed by him; but this I know, that in the same circumstances I think I should have saved my lover or my friend the pain of killing me. There she lay dead, at any rate, and he buried her in the wood, and returned to the house; and, as it happened, he had set his right foot in her blood, and his shoe was wet in it, and by some miraculous fate, it left a track all along the wood-path, and into the house, and on the stone steps of the threshold, and up into his chamber, all along; and the servants saw it the next day, and wondered, and whispered, and missed the fair young girl, and looked askance at their lord's right foot, and turned pale, all of them, as death.

"And next, the legend says, that Sir Forrester was struck with horror at what he had done, and could not bear the laboratory where he had toiled so long, and was sick to death of the object that he had pursued, and was most miserable, and fled from his old Hall, and was gone full many a day. But all the while he was gone there was the mark of a bloody footstep impressed upon the stone doorstep of the Hall. The track had lain all along

through the wood-path, and across the lawn, to the old Gothic door of the Hall; but the rain, the English rain that is always falling, had come the next day, and washed it all away. The track had lain, too, across the broad hall, and up the stairs, and into the lord's study; but there it had lain on the rushes that were strewn there, and these the servants had gathered carefully up, and thrown them away, and spread fresh ones. So that it was only on the threshold that the mark remained.

"But the legend says, that wherever Sir Forrester went, in his wanderings about the world, he left a bloody track behind him. It was wonderful, and very inconvenient, this phenomenon. When he went into a church, you would see the track up the broad aisle, and a little red puddle in the place where he sat or knelt. Once he went to the king's court, and there being a track up to the very throne, the king frowned upon him, so that he never came there any more. Nobody could tell how it happened; his foot was not seen to bleed, only there was the bloody track behind him, wherever he went; and he was a horror-stricken man, always looking behind him to see the track, and then hurrying onward, as if to escape his own tracks; but always they followed him as fast.

"In the hall of feasting, there was the bloody track to his chair. The learned men whom he consulted about this strange difficulty conferred with one another, and with him, who was equal to any of them, and pished and pshawed, and said, 'O, there is nothing miraculous in this; it is only a natural infirmity, which can easily be put an end to, though, perhaps, the stoppage of such

an evacuation will cause damage to other parts of the frame.' Sir Forrester always said, 'Stop it, my learned brethren, if you can; no matter what the consequences.' And they did their best, but without result; so that he was still compelled to leave his bloody track on their college-rooms and combination-rooms, the same as elsewhere; and in street and in wilderness; yes, and in the battle-field, they say, his track looked freshest and reddest of all. So, at last, finding the notice he attracted inconvenient, this unfortunate lord deemed it best to go back to his own Hall, where, living among faithful old servants born in the family, he could hush the matter up better than elsewhere, and not be stared at continually, or, glancing round, see people holding up their hands in terror at seeing a bloody track behind him. And so home he came, and there he saw the bloody track on the doorstep, and dolefully went into the hall, and up the stairs, an old servant ushering him into his chamber, and half a dozen others following behind, gazing, shuddering, pointing with quivering fingers, looking horror-stricken in one another's pale faces, and the moment he had passed, running to get fresh rushes, and to scour the stairs. The next day, Sir Forrester went into the wood, and by the aged oak he found a grave, and on the grave he beheld a beautiful crimson flower; the most gorgeous and beautiful, surely, that ever grew; so rich it looked, so full of potent juice. That flower he gathered; and the spirit of his scientific pursuits coming upon him, he knew that this was the flower, produced out of a human life, that was essential to the perfection of his recipe for immortality; and he made the drink, and drank it, and

became immortal in woe and agony, still studying, still growing wiser and more wretched in every age. By and by he vanished from the old Hall, but not by death; for from generation to generation, they say that a bloody track is seen around that house, and sometimes it is tracked up into the chambers, so freshly that you see he must have passed a short time before; and he grows wiser and wiser, and lonelier and lonelier, from age to age. And this is the legend of the bloody footstep, which I myself have seen at the Hall door. As to the flower, the plant of it continued for several years to grow out of the grave; and after a while, perhaps a century ago, it was transplanted into the garden of —— Hall, and preserved with great care, and is so still. And as the family attribute a kind of sacredness, or cursedness, to the flower, they can hardly be prevailed upon to give any of the seeds, or allow it to be propagated elsewhere, though the king should send to ask it. It is said, too, that there is still in the family the old lord's recipe for immortality, and that several of his collateral descendants have tried to concoct it, and instil the flower into it, and so give indefinite life; but unsuccessfully, because the seeds of the flower must be planted in a fresh grave of bloody death, in order to make it effectual."

So ended Sybil's legend; in which Septimius was struck by a certain analogy to Aunt Keziah's Indian legend, — both referring to a flower growing out of a grave; and also he did not fail to be impressed with the wild coincidence of this disappearance of an ancestor of the family long ago, and the appearance, at about the

same epoch, of the first known ancestor of his own family, the man with wizard's attributes, with the bloody footstep, and whose sudden disappearance became a myth, under the idea that the Devil carried him away. Yet, on the whole, this wild tradition, doubtless becoming wilder in Sybil's wayward and morbid fancy, had the effect to give him a sense of the fantasticalness of his present pursuit, and that in adopting it, he had strayed into a region long abandoned to superstition, and where the shadows of forgotten dreams go when men are done with them; where past worships are; where great Pan went when he died to the outer world; a limbo into which living men sometimes stray when they think themselves sensiblest and wisest, and whence they do not often find their way back into the real world. Visions of wealth, visions of fame, visions of philanthropy, — all visions find room here, and glide about without jostling. When Septimius came to look at the matter in his present mood, the thought occurred to him that he had perhaps got into such a limbo, and that Sybil's legend, which looked so wild, might be all of a piece with his own present life; for Sybil herself seemed an illusion, and so, most strangely, did Aunt Keziah, whom he had known all his life, with her homely and quaint characteristics; the grim doctor, with his brandy and his German pipe, impressed him in the same way; and these, altogether, made his homely cottage by the wayside seem an unsubstantial edifice, such as castles in the air are built of, and the ground he trod on unreal; and that grave, which he knew to contain the decay of a beautiful young man, but a fictitious swell formed by the fantasy

of his eyes. All unreal; all illusion! Was Rose Garfield a deception too, with her daily beauty, and daily cheerfulness, and daily worth? In short, it was such a moment as I suppose all men feel (at least, I can answer for one), when the real scene and picture of life swims, jars, shakes, seems about to be broken up and dispersed, like the picture in a smooth pond, when we disturb its tranquil mirror by throwing in a stone; and though the scene soon settles itself, and looks as real as before, a haunting doubt keeps close at hand, as long as we live, asking, "Is it stable? Am I sure of it? Am I certainly not dreaming? See; it trembles again, ready to dissolve."

Applying himself with earnest diligence to his attempt to decipher and interpret the mysterious manuscript, working with his whole mind and strength, Septimius did not fail of some flattering degree of success.

A good deal of the manuscript, as has been said, was in an ancient English script, although so uncouth and shapeless were the characters, that it was not easy to resolve them into letters, or to believe that they were anything but arbitrary and dismal blots and scrawls upon the yellow paper; without meaning, vague, like the misty and undefined germs of thought as they exist in our minds before clothing themselves in words. These, however, as he concentrated his mind upon them, took distincter shape, like cloudy stars at the power of the telescope, and became sometimes English, sometimes Latin, strangely patched together, as if, so accustomed was the writer to use that language in which all the science of

that age was usually embodied, that he really mixed it unconsciously with the vernacular, or used both indiscriminately. There was some Greek, too, but not much. Then frequently came in the cipher, to the study of which Septimius had applied himself for some time back, with the aid of the books borrowed from the college library, and not without success. Indeed, it appeared to him, on close observation, that it had not been the intention of the writer really to conceal what he had written from any earnest student, but rather to lock it up for safety in a sort of coffer, of which diligence and insight should be the key, and the keen intelligence with which the meaning was sought should be the test of the seeker's being entitled to possess the secret treasure.

Amid a great deal of misty stuff, he found the document to consist chiefly, contrary to his supposition beforehand, of certain rules of life; he would have taken it, on a casual inspection, for an essay of counsel, addressed by some great and sagacious man to a youth in whom he felt an interest, — so secure and good a doctrine of life was propounded, such excellent maxims there were, such wisdom in all matters that came within the writer's purview. It was as much like a digested synopsis of some old philosopher's wise rules of conduct, as anything else. But on closer inspection, Septimius, in his unsophisticated consideration of this matter, was not so well satisfied. True, everything that was said seemed not discordant with the rules of social morality; not unwise: it was shrewd, sagacious; it did not appear to infringe upon the rights of mankind; but there was something left out, something unsatisfactory, — what was

it? There was certainly a cold spell in the document; a magic, not of fire, but of ice; and Septimius the more exemplified its power, in that he soon began to be insensible of it. It affected him as if it had been written by some greatly wise and worldly-experienced man, like the writer of Ecclesiastes; for it was full of truth. It was a truth that does not make men better, though perhaps calmer; and beneath which the buds of happiness curl up like tender leaves in a frost. What was the matter with this document, that the young man's youth perished out of him as he read? What icy hand had written it, so that the heart was chilled out of the reader? Not that Septimius was sensible of this character; at least, not long, — for as he read, there grew upon him a mood of calm satisfaction, such as he had never felt before. His mind seemed to grow clearer; his perceptions most acute; his sense of the reality of things grew to be such, that he felt as if he could touch and handle all his thoughts, feel round about all their outline and circumference, and know them with a certainty, as if they were material things. Not that all this was in the document itself; but by studying it so earnestly, and, as it were, creating its meaning anew for himself, out of such illegible materials, he caught the temper of the old writer's mind, after so many ages as that tract had lain in the mouldy and musty manuscript. He was magnetized with him; a powerful intellect acted powerfully upon him; perhaps, even, there was a sort of spell and mystic influence imbued into the paper, and mingled with the yellow ink, that steamed forth by the effort of this young man's earnest rubbing, as it were,

and by the action of his mind, applied to it as intently as he possibly could; and even his handling the paper, his bending over it, and breathing upon it, had its effect.

It is not in our power, nor in our wish, to produce the original form, nor yet the spirit, of a production which is better lost to the world: because it was the expression of a human intellect originally greatly gifted and capable of high things, but gone utterly astray, partly by its own subtlety, partly by yielding to the temptations of the lower part of its nature, by yielding the spiritual to a keen sagacity of lower things, until it was quite fallen; and yet fallen in such a way, that it seemed not only to itself, but to mankind, not fallen at all, but wise and good, and fulfilling all the ends of intellect in such a life as ours, and proving, moreover, that earthly life was good, and all that the development of our nature demanded. All this is better forgotten; better burnt; better never thought over again; and all the more, because its aspect was so wise, and even praiseworthy. But what we must preserve of it were certain rules of life and moral diet, not exactly expressed in the document, but which, as it were, on its being duly received into Septimius's mind, were precipitated from the rich solution, and crystallized into diamonds, and which he found to be the moral dietetics, so to speak, by observing which he was to achieve the end of earthly immortality, whose physical nostrum was given in the recipe which, with the help of Doctor Portsoaken and his Aunt Keziah, he had already pretty satisfactorily made out.

"Keep thy heart at seventy throbs in a minute; all more than that wears away life too quickly. If thy respiration be too quick, think with thyself that thou hast sinned against natural order and moderation.

"Drink not wine nor strong drink; and observe that this rule is worthiest in its symbolic meaning.

"Bask daily in the sunshine, and let it rest on thy heart.

"Run not; leap not; walk at a steady pace, and count thy paces per day.

"If thou feelest, at any time, a throb of the heart, pause on the instant, and analyze it; fix thy mental eye steadfastly upon it, and inquire why such commotion is.

"Hate not any man nor woman; be not angry, unless at any time thy blood seem a little cold and torpid; cut out all rankling feelings, they are poisonous to thee. If, in thy waking moments, or in thy dreams, thou hast thoughts of strife or unpleasantness with any man, strive quietly with thyself to forget him.

"Have no friendships with an imperfect man, with a man in bad health, of violent passions, of any characteristic that evidently disturbs his own life, and so may have disturbing influence on thine. Shake not any man by the hand, because thereby, if there be any evil in the man, it is likely to be communicated to thee.

"Kiss no woman if her lips be red; look not upon her if she be very fair. Touch not her hand if thy fingertips be found to thrill with hers ever so little. On the whole, shun woman, for she is apt to be a disturbing influence. If thou love her, all is over, and thy whole past and remaining labor and pains will be in vain.

"Do some decent degree of good and kindness in thy daily life, for the result is a slight pleasurable sense that will seem to warm and delectate thee with felicitous self-laudings; and all that brings thy thoughts to thyself tends to invigorate that central principle by the growth of which thou art to give thyself indefinite life.

"Do not any act manifestly evil; it may grow upon thee, and corrode thee in after-years. Do not any foolish good act; it may change thy wise habits.

"Eat no spiced meats. Young chickens, new-fallen lambs, fruits, bread four days old, milk, freshest butter, will make thy fleshy tabernacle youthful.

"From sick people, maimed wretches, afflicted people, — all of whom show themselves at variance with things as they should be, — from people beyond their wits, from people in a melancholic mood, from people in extravagant joy, from teething children, from dead corpses, turn away thine eyes and depart elsewhere.

"If beggars haunt thee, let thy servants drive them away, thou withdrawing out of ear-shot.

"Crying and sickly children, and teething children, as aforesaid, carefully avoid. Drink the breath of wholesome infants as often as thou conveniently canst, — it is good for thy purpose; also the breath of buxom maids, if thou mayest without undue disturbance of the flesh, drink it as a morning-draught, as medicine; also the breath of cows as they return from rich pasture at eventide.

"If thou seest human poverty, or suffering, and it trouble thee, strive moderately to relieve it, seeing that

thus thy mood will be changed to a pleasant self-laudation.

"Practise thyself in a certain continual smile, for its tendency will be to compose thy frame of being, and keep thee from too much wear.

"Search not to see if thou hast a gray hair; scrutinize not thy forehead to find a wrinkle; nor the corners of thy eyes to discover if they be corrugated. Such things, being gazed at, daily take heart and grow.

"Desire nothing too fervently, not even life; yet keep thy hold upon it mightily, quietly, unshakably, for as long as thou really art resolved to live, Death, with all his force, shall have no power against thee.

"Walk not beneath tottering ruins, nor houses being put up, nor climb to the top of a mast, nor approach the edge of a precipice, nor stand in the way of the lightning, nor cross a swollen river, nor voyage at sea, nor ride a skittish horse, nor be shot at by an arrow, nor confront a sword, nor put thyself in the way of violent death; for this is hateful, and breaketh through all wise rules.

"Say thy prayers at bedtime, if thou deemest it will give thee quieter sleep; yet let it not trouble thee if thou forgettest them.

"Change thy shirt daily; thereby thou castest off yesterday's decay, and imbibest the freshness of the morning's life, which enjoy with smelling to roses, and other healthy and fragrant flowers, and live the longer for it. Roses are made to that end.

"Read not great poets; they stir up thy heart; and the human heart is a soil which, if deeply stirred, is apt to give out noxious vapors."

Such were some of the precepts which Septimius gathered and reduced to definite form out of this wonderful document; and he appreciated their wisdom, and saw clearly that they must be absolutely essential to the success of the medicine with which they were connected. In themselves, almost, they seemed capable of prolonging life to an indefinite period, so wisely were they conceived, so well did they apply to the causes which almost invariably wear away this poor short life of men, years and years before even the shattered constitutions that they received from their forefathers need compel them to die. He deemed himself well rewarded for all his labor and pains, should nothing else follow but his reception and proper appreciation of these wise rules; but continually, as he read the manuscript, more truths, and, for aught I know, profounder and more practical ones, developed themselves; and, indeed, small as the manuscript looked, Septimius thought that he should find a volume as big as the most ponderous folio in the college library too small to contain its wisdom. It seemed to drip and distil with precious fragrant drops, whenever he took it out of his desk; it diffused wisdom like those vials of perfume which, small as they look, keep diffusing an airy wealth of fragrance for years and years together, scattering their virtue in incalculable volumes of invisible vapor, and yet are none the less in bulk for all they give; whenever he turned over the yellow leaves, bits of gold, diamonds of good size, precious pearls, seemed to drop out from between them.

And now ensued a surprise which, though of a happy kind, was almost too much for him to bear; for it made

his heart beat considerably faster than the wise rules of his manuscript prescribed. Going up on his hill-top, as summer wore away (he had not been there for some time), and walking by the little flowery hillock, as so many a hundred times before, what should he see there but a new flower, that during the time he had been poring over the manuscript so sedulously had developed itself, blossomed, put forth its petals, bloomed into full perfection, and now, with the dew of the morning upon it, was waiting to offer itself to Septimius? He trembled as he looked at it, it was too much almost to bear; — it was so very beautiful, so very stately, so very rich, so very mysterious and wonderful. It was like a person, like a life! Whence did it come? He stood apart from it, gazing in wonder; tremulously taking in its aspect, and thinking of the legends he had heard from Aunt Keziah and from Sybil Dacy; and how that this flower, like the one that their wild traditions told of, had grown out of a grave, — out of a grave in which he had laid one slain by himself.

The flower was of the richest crimson, illuminated with a golden centre of a perfect and stately beauty. From the best descriptions that I have been able to gain of it, it was more like a dahlia than any other flower with which I have acquaintance; yet it does not satisfy me to believe it really of that species, for the dahlia is not a flower of any deep characteristics, either lively or malignant, and this flower, which Septimius found so strangely, seems to have had one or the other. If I have rightly understood, it had a fragrance which the dahlia lacks; and there was something hidden in its centre, a mystery,

even in its fullest bloom, not developing itself so openly as the heartless, yet not dishonest, dahlia. I remember in England to have seen a flower at Eaton Hall, in Cheshire, in those magnificent gardens, which may have been like this, but my remembrance of it is not sufficiently distinct to enable me to describe it better than by saying that it was crimson, with a gleam of gold in its centre, which yet was partly hidden. It had many petals of great richness.

Septimius, bending eagerly over the plant, saw that this was not to be the only flower that it would produce that season; on the contrary, there was to be a great abundance of them, a luxuriant harvest; as if the crimson offspring of this one plant would cover the whole hillock, — as if the dead youth beneath had burst into a resurrection of many crimson flowers! And in its veiled heart, moreover, there was a mystery like death, although it seemed to cover something bright and golden.

Day after day the strange crimson flower bloomed more and more abundantly, until it seemed almost to cover the little hillock, which became a mere bed of it, apparently turning all its capacity of production to this flower; for the other plants, Septimius thought, seemed to shrink away, and give place to it, as if they were unworthy to compare with the richness, glory, and worth of this their queen. The fervent summer burned into it, the dew and the rain ministered to it; the soil was rich, for it was a human heart contributing its juices, — a heart in its fiery youth sodden in its own blood, so that passion, unsatisfied loves and longings, ambition that never won its object, tender dreams and throbs, angers, lusts, hates,

all concentrated by life, came sprouting in it, and its mysterious being, and streaks and shadows had some meaning in each of them.

The two girls, when they next ascended the hill, saw the strange flower, and Rose admired it, and wondered at it, but stood at a distance, without showing an attraction towards it, rather an undefined aversion, as if she thought it might be a poison flower; at any rate she would not be inclined to wear it in her bosom. Sybil Dacy examined it closely, touched its leaves, smelt it, looked at it with a botanist's eye, and at last remarked to Rose, "Yes, it grows well in this new soil; methinks it looks like a new human life."

"What is the strange flower?" asked Rose.

"The *Sanguinea sanguinissima*," said Sybil.

It so happened about this time that poor Aunt Keziah, in spite of her constant use of that bitter mixture of hers, was in a very bad state of health. She looked all of an unpleasant yellow, with bloodshot eyes; she complained terribly of her inwards. She had an ugly rheumatic hitch in her motion from place to place, and was heard to mutter many wishes that she had a broomstick to fly about upon, and she used to bind up her head with a dishclout, or what looked to be such, and would sit by the kitchen fire even in the warm days, bent over it, crouching as if she wanted to take the whole fire into her poor cold heart or gizzard, — groaning regularly with each breath a spiteful and resentful groan, as if she fought womanfully with her infirmities; and she continually smoked her pipe, and sent out the breath of her

complaint visibly in that evil odor; and sometimes she murmured a little prayer, but somehow or other the evil and bitterness, acridity, pepperiness, of her natural disposition overcame the acquired grace which compelled her to pray, insomuch that, after all, you would have thought the poor old woman was cursing with all her rheumatic might. All the time an old, broken-nosed, brown earthen jug, covered with the lid of a black teapot, stood on the edge of the embers, steaming forever, and sometimes bubbling a little, and giving a great puff, as if it were sighing and groaning in sympathy with poor Aunt Keziah, and when it sighed there came a great steam of herby fragrance, not particularly pleasant, into the kitchen. And ever and anon, — half a dozen times it might be, — of an afternoon, Aunt Keziah took a certain bottle from a private receptacle of hers, and also a teacup, and likewise a little, old-fashioned silver teaspoon, with which she measured three teaspoonfuls of some spirituous liquor into the teacup, half filled the cup with the hot decoction, drank it off, gave a grunt of content, and for the space of half an hour appeared to find life tolerable.

But one day poor Aunt Keziah found herself unable, partly from rheumatism, partly from other sickness or weakness, and partly from dolorous ill-spirits, to keep about any longer, so she betook herself to her bed; and betimes in the forenoon Septimius heard a tremendous knocking on the floor of her bedchamber, which happened to be the room above his own. He was the only person in or about the house; so, with great reluctance, he left his studies, which were upon the recipe, in respect to

which he was trying to make out the mode of concoction, which was told in such a mysterious way that he could not well tell either the quantity of the ingredients, the mode of trituration, nor in what way their virtue was to be extracted and combined.

Running hastily up stairs, he found Aunt Keziah lying in bed, and groaning with great spite and bitterness; so that, indeed, it seemed not improvidential that such an inimical state of mind towards the human race was accompanied with an almost inability of motion, else it would not be safe to be within a considerable distance of her.

"Seppy, you good-for-nothing, are you going to see me lying here, dying, without trying to do anything for me?"

"Dying, Aunt Keziah?" repeated the young man. "I hope not! What can I do for you? Shall I go for Rose? or call a neighbor in? or the doctor?"

"No, no, you fool!" said the afflicted person. "You can do all that anybody can for me; and that is to put my mixture on the kitchen fire till it steams, and is just ready to bubble; then measure three teaspoonfuls — or it may be four, as I am very bad — of spirit into a teacup, till it half full, — or it may be quite full, for I am very bad, as I said afore; six teaspoonfuls of spirit into a cup of mixture, and let me have it as soon as may be; and don't break the cup, nor spill the precious mixture, for goodness knows when I can go into the woods to gather any more. Ah me! ah me! it 's a wicked, miserable world, and I am the most miserable creature in it. Be quick, you good-for-nothing, and do as I say!"

Septimius hastened down; but as he went, a thought

came into his head, which it occurred to him might result in great benefit to Auut Keziah, as well as to the great cause of science and human good, and to the promotion of his own purpose, in the first place. A day or two ago, he had gathered several of the beautiful flowers, and laid them in the fervid sun to dry; and they now seemed to be in about the state in which the old woman was accustomed to use her herbs, so far as Septimius had observed. Now, if these flowers were really, as there was so much reason for supposing, the one ingredient that had for hundreds of years been missing out of Aunt Keziah's nostrum, — if it was this which that strange Indian sagamore had mingled with his drink with such beneficial effect, — why should not Septimius now restore it, and if it would not make his beloved aunt young again, at least assuage the violent symptoms, and perhaps prolong her valuable life some years, for the solace and delight of her numerous friends? Septimius, like other people of investigating and active minds, had a great tendency to experiment, and so good an opportunity as the present, where (perhaps he thought) there was so little to be risked at worst, and so much to be gained, was not to be neglected; so, without more ado, he stirred three of the crimson flowers into the earthen jug, set it on the edge of the fire, stirred it well, and when it steamed, threw up little scarlet bubbles, and was about to boil, he measured out the spirits, as Aunt Keziah had bidden him, and then filled the teacup.

"Ah, this will do her good; little does she think, poor old thing, what a rare and costly medicine is about to be given her. This will set her on her feet again."

The hue was somewhat changed, he thought, from what he had observed of Aunt Keziah's customary decoction; instead of a turbid yellow, the crimson petals of the flower had tinged it, and made it almost red; not a brilliant red, however, nor the least inviting in appearance. Septimius smelt it, and thought he could distinguish a little of the rich odor of the flower, but was not sure. He considered whether to taste it; but the horrible flavor of Aunt Keziah's decoction recurred strongly to his remembrance, and he concluded, that were he evidently at the point of death, he might possibly be bold enough to taste it again; but that nothing short of the hope of a century's existence, at least, would repay another taste of that fierce and nauseous bitterness. Aunt Keziah loved it; and as she brewed, so let her drink.

He went up stairs, careful not to spill a drop of the brimming cup, and approached the old woman's bedside, where she lay, groaning as before, and breaking out into a spiteful croak the moment he was within ear-shot.

"You don't care whether I live or die," said she. "You 've been waiting in hopes I shall die, and so save yourself further trouble."

"By no means, Aunt Keziah," said Septimius. "Here is the medicine, which I have warmed, and measured out, and mingled, as well as I knew how; and I think it will do you a great deal of good."

"Won't you taste it, Seppy, my dear?" said Aunt Keziah, mollified by the praise of her beloved mixture. "Drink first, dear, so that my sick old lips need not faint it. You look pale, Septimius; it will do you good."

"No, Aunt Keziah, I do not need it; and it were a pity to waste your precious drink," said he.

"It does not look quite the right color," said Aunt Keziah, as she took the cup in her hand. "You must have dropped some soot into it." Then as she raised it to her lips, "It does not smell quite right. But, woe 's me! how can I expect anybody but myself to make this precious drink as it should be?"

She drank it off at two gulps; for she appeared to hurry it off faster than usual, as if not tempted by the exquisiteness of its flavor to dwell upon it so long.

"You have not made it just right, Seppy," said she in a milder tone than before, for she seemed to feel the customary soothing influence of the draught, "but you 'll do better the next time. It had a queer taste, methought; or is it that my mouth is getting out of taste? Hard times it will be for poor Aunt Kezzy, if she 's to lose her taste for the medicine that, under Providence, has saved her life for so many years."

She gave back the cup to Septimius, after looking a little curiously at the dregs.

"It looks like bloodroot, don't it?" said she. "Perhaps it 's my own fault after all. I gathered a fresh bunch of the yarbs yesterday afternoon, and put them to steep, and it may be I was a little blind, for it was between daylight and dark, and the moon shone on me before I had finished. I thought how the witches used to gather their poisonous stuff at such times, and what pleasant uses they made of it, — but those are sinful thoughts, Seppy, sinful thoughts! so I 'll say a prayer and try to go to sleep. I feel very noddy all at once."

Septimius drew the bedclothes up about her shoulders, for she complained of being very chilly, and, carefully putting her stick within reach, went down to his own room, and resumed his studies, trying to make out from those aged hieroglyphics, to which he was now so well accustomed, what was the precise method of making the elixir of immortality. Sometimes, as men in deep thought do, he rose from his chair, and walked to and fro, the four or five steps or so, that conveyed him from end to end of his little room. At one of these times he chanced to look in the little looking-glass that hung between the windows, and was startled at the paleness of his face. It was quite white, indeed. Septimius was not in the least a foppish young man; careless he was in dress, though often his apparel took an unsought picturesqueness that set off his slender, agile figure, perhaps from some quality of spontaneous arrangement that he had inherited from his Indian ancestry. Yet many women might have found a charm in that dark, thoughtful face, with its hidden fire and energy, although Septimius never thought of its being handsome, and seldom looked at it. Yet now he was drawn to it by seeing how strangely white it was, and, gazing at it, he observed that since he considered it last, a very deep furrow, or corrugation, or fissure, it might almost be called, had indented his brow, rising from the commencement of his nose towards the centre of the forehead. And he knew it was his brooding thought, his fierce, hard determination, his intense concentrativeness for so many months, that had been digging that furrow; and it must prove indeed a potent specific of the life-water that would smooth that away,

and restore him all the youth and elasticity that he had buried in that profound grave.

But why was he so pale? He could have supposed himself startled by some ghastly thing that he had just seen; by a corpse in the next room, for instance; or else by the foreboding that one would soon be there; but yet he was conscious of no tremor in his frame, no terror in his heart; as why should there be any? Feeling his own pulse, he found the strong, regular beat that should be there. He was not ill, nor affrighted; not expectant of any pain. Then why so ghastly pale? And why, moreover, Septimius, did you listen so earnestly for any sound in Aunt Keziah's chamber? Why did you creep on tiptoe, once, twice, three times, up to the old woman's chamber, and put your ear to the keyhole, and listen breathlessly? Well; it must have been that he was subconscious that he was trying a bold experiment, and that he had taken this poor old woman to be the medium of it, in the hope, of course, that it would turn out well; yet with other views than her interest in the matter. What was the harm of that? Medical men, no doubt, are always doing so, and he was a medical man for the time. Then why was he so pale?

He sat down and fell into a revery, which perhaps was partly suggested by that chief furrow which he had seen, and which we have spoken of, in his brow. He considered whether there was anything in this pursuit of his that used up life particularly fast; so that, perhaps, unless he were successful soon, he should be incapable of renewal; for, looking within himself, and considering his mode of being, he had a singular fancy that his heart

was gradually drying up, and that he must continue to get some moisture for it, or else it would soon be like a withered leaf. Supposing his pursuit were vain, what a waste he was making of that little treasure of golden days, which was his all! Could this be called life, which he was leading now? How unlike that of other young men! How unlike that of Robert Hagburn, for example! There had come news yesterday of his having performed a gallant part in the battle of Monmouth, and being promoted to be a captain for his brave conduct. Without thinking of long life, he really lived in heroic actions and emotions; he got much life in a little, and did not fear to sacrifice a lifetime of torpid breaths, if necessary, to the ecstasy of a glorious death!

[*It appears from a written sketch by the author of this story, that he changed his first plan of making Septimius and Rose lovers, and she was to be represented as his half-sister, and in the copy for publication this alteration would have been made.* — Ed.]

And then Robert loved, too, loved his sister Rose, and felt, doubtless, an immortality in that passion. Why could not Septimius love too? It was forbidden! Well, no matter; whom could he have loved? Who, in all this world, would have been suited to his secret, brooding heart, that he could have let her into its mysterious chambers, and walked with her from one cavernous gloom to another, and said, "Here are my treasures. I make thee mistress of all these; with all these goods I thee endow." And then, revealing to her his great secret and purpose of gaining immortal life, have said: "This shall be thine, too. Thou shalt share with me. We

will walk along the endless path together, and keep one another's hearts warm, and so be content to live."

Ah, Septimius! but now you are getting beyond those rules of yours, which, cold as they are, have been drawn out of a subtle philosophy, and might, were it possible to follow them out, suffice to do all that you ask of them; but if you break them, you do it at the peril of your earthly immortality. Each warmer and quicker throb of the heart wears away so much of life. The passions, the affections, are a wine not to be indulged in. Love, above all, being in its essence an immortal thing, cannot be long contained in an earthly body, but would wear it out with its own secret power, softly invigorating as it seems. You must be cold, therefore, Septimius; you must not even earnestly and passionately desire this immortality that seems so necessary to you. Else the very wish will prevent the possibility of its fulfilment.

By and by, to call him out of these rhapsodies, came Rose home; and finding the kitchen hearth cold, and Aunt Keziah missing, and no dinner by the fire, which was smouldering, — nothing but the portentous earthen jug, which fumed, and sent out long, ill-flavored sighs, she tapped at Septimius's door, and asked him what was the matter.

"Aunt Keziah has had an ill turn," said Septimius, "and has gone to bed."

"Poor auntie!" said Rose, with her quick sympathy. "I will this moment run up and see if she needs anything."

"No, Rose," said Septimius, "she has doubtless gone

to sleep, and will awake as well as usual. It would displease her much were you to miss your afternoon school; so you had better set the table with whatever there is left of yesterday's dinner, and leave me to take care of auntie."

"Well," said Rose, "she loves you best; but if she be really ill, I shall give up my school and nurse her."

"No doubt," said Septimius, "she will be about the house again to-morrow."

So Rose ate her frugal dinner (consisting chiefly of purslain, and some other garden herbs, which her thrifty aunt had prepared for boiling), and went away as usual to her school; for Aunt Keziah, as aforesaid, had never encouraged the tender ministrations of Rose, whose orderly, womanly character, with its well-defined orb of daily and civilized duties, had always appeared to strike her as tame; and she once said to her, "You are no squaw, child, and you 'll never make a witch." Nor would she even so much as let Rose put her tea to steep, or do anything whatever for herself personally; though, certainly, she was not backward in requiring of her a due share of labor for the general housekeeping.

Septimius was sitting in his room, as the afternoon wore away; because, for some reason or other, or quite as likely, for no reason at all, he did not air himself and his thoughts, as usual, on the hill; so he was sitting musing, thinking, looking into his mysterious manuscript, when he heard Aunt Keziah moving in the chamber above. First she seemed to rattle a chair; then she began a slow, regular beat with the stick which Septimius had left by her bedside, and which startled him strangely,

— so that, indeed, his heart beat faster than the five-and-seventy throbs to which he was restricted by the wise rules that he had digested. So he ran hastily up stairs, and behold, Aunt Keziah was sitting up in bed, looking very wild, — so wild that you would have thought she was going to fly up chimney the next minute; her gray hair all dishevelled, her eyes staring, her hands clutching forward, while she gave a sort of howl, what with pain and agitation.

"Seppy! Seppy!" said she, — "Seppy, my darling! are you quite sure you remember how to make that precious drink?"

"Quite well, Aunt Keziah," said Septimius, inwardly much alarmed by her aspect, but preserving a true Indian composure of outward mien. "I wrote it down, and could say it by heart besides. Shall I make you a fresh pot of it? for I have thrown away the other."

"That was well, Seppy," said the poor old woman, "for there is something wrong about it; but I want no more, for, Seppy dear, I am going fast out of this world, where you and that precious drink were my only treasures and comforts. I wanted to know if you remembered the recipe; it is all I have to leave you, and the more you drink of it, Seppy, the better. Only see to make it right!"

"Dear auntie, what can I do for you?" said Septimius, in much consternation, but still calm. "Let me run for the doctor, — for the neighbors? something must be done!"

The old woman contorted herself as if there were a fearful time in her insides; and grinned, and twisted the

yellow ugliness of her face, and groaned, and howled; and yet there was a tough and fierce kind of endurance with which she fought with her anguish, and would not yield to it a jot, though she allowed herself the relief of shrieking savagely at it, — much more like a defiance than a cry for mercy.

"No doctor! no woman!" said she; "if my drink could not save me, what would a doctor's foolish pills and powders do? And a woman! If old Martha Denton, the witch, were alive, I would be glad to see her. But other women! Pah! Ah! Ai! Oh! Phew! Ah, Seppy, what a mercy it would be now if I could set to and blaspheme a bit, and shake my fist at the sky! But I 'm a Christian woman, Seppy, — a Christian woman."

"Shall I send for the minister, Aunt Keziah?" asked Septimius. "He is a good man, and a wise one."

"No minister for me, Seppy," said Aunt Keziah, howling as if somebody were choking her. "He may be a good man and a wise one, but he 's not wise enough to know the way to my heart, and never a man as was! Eh, Seppy, I 'm a Christian woman, but I 'm not like other Christian women; and I 'm glad I 'm going away from this stupid world. I 've not been a bad woman, and I deserve credit for it, for it would have suited me a great deal better to be bad. O, what a delightful time a witch must have had, starting off up chimney on her broomstick at midnight, and looking down from aloft in the sky on the sleeping village far below, with its steeple pointing up at her, so that she might touch the golden weathercock! You, meanwhile, in such an ecstasy, and all below you the dull, innocent, sober humankind; the wife

sleeping by her husband, or mother by her child, squalling with wind in its stomach; the goodman driving up his cattle and his plough, — all so innocent, all so stupid, with their dull days just alike, one after another. And you up in the air, sweeping away to some nook in the forest! Ha! What 's that? A wizard! Ha! ha! Known below as a deacon! There is Goody Chickering! How quietly she sent the young people to bed after prayers! There is an Indian; there a nigger; they all have equal rights and privileges at a witch-meeting. Phew! the wind blows cold up here! Why does not the Black Man have the meeting at his own kitchen hearth? Ho! ho! O dear me! But I 'm a Christian woman and no witch; but those must have been gallant times!"

Doubtless it was a partial wandering of the mind that took the poor old woman away on this old-witch flight; and it was very curious and pitiful to witness the compunction with which she returned to herself and took herself to task for the preference which, in her wild nature, she could not help giving to harum-scarum wickedness over tame goodness. Now she tried to compose herself, and talk reasonably and godly.

"Ah, Septimius, my dear child, never give way to temptation, nor consent to be a wizard, though the Black Man persuade you ever so hard. I know he will try. He has tempted me, but I never yielded, never gave him his will; and never do you, my boy, though you, with your dark complexion, and your brooding brow, and your eye veiled, only when it suddenly looks out with a flash of fire in it, are the sort of man he seeks most, and that afterwards serves him. But don't do it,

Septimius. But if you could be an Indian, methinks it would be better than this tame life we lead. 'T would have been better for me, at all events. O, how pleasant 't would have been to spend my life wandering in the woods, smelling the pines and the hemlock all day, and fresh things of all kinds, and no kitchen work to do, — not to rake up the fire, nor sweep the room, nor make the beds, — but to sleep on fresh boughs in a wigwam, with the leaves still on the branches that made the roof! And then to see the deer brought in by the red hunter, and the blood streaming from the arrow-dart! Ah! and the fight too! and the scalping! and, perhaps, a woman might creep into the battle, and steal the wounded enemy away of her tribe and scalp him, and be praised for it! O Seppy, how I hate the thought of the dull life women lead! A white woman's life is so dull! Thank Heaven, I 'm done with it! If I 'm ever to live again, may I be whole Indian, please my Maker!"

After this goodly outburst, Aunt Keziah lay quietly for a few moments, and her skinny claws being clasped together, and her yellow visage grinning, as pious an aspect as was attainable by her harsh and pain-distorted features, Septimius perceived that she was in prayer. And so it proved by what followed, for the old woman turned to him with a grim tenderness on her face, and stretched out her hand to be taken in his own. He clasped the bony talon in both his hands.

"Seppy, my dear, I feel a great peace, and I don't think there is so very much to trouble me in the other world. It won't be all house-work, and keeping decent, and doing like other people there. I suppose I need n't

expect to ride on a broomstick, — that would be wrong in any kind of a world, — but there may be woods to wander in, and a pipe to smoke in the air of heaven; trees to hear the wind in, and to smell of, and all such natural, happy things; and by and by I shall hope to see you there, Seppy, my darling boy! Come by and by; 'tis n't worth your while to live forever, even if you should find out what 's wanting in the drink I 've taught you. I can see a little way into the next world now, and I see it to be far better than this heavy and wretched old place. You 'll die when your time comes; won't you, Seppy, my darling?"

"Yes, dear auntie, when my time comes," said Septimius. "Very likely I shall want to live no longer by that time."

"Likely not," said the old woman. "I 'm sure I don't. It is like going to sleep on my mother's breast to die. So good night, dear Seppy!"

"Good night, and God bless you, aunty!" said Septimius, with a gush of tears blinding him, spite of his Indian nature.

The old woman composed herself, and lay quite still and decorous for a short time; then, rousing herself a little, "Septimius," said she, "is there just a little drop of my drink left? Not that I want to live any longer, but if I could sip ever so little, I feel as if I should step into the other world quite cheery, with it warm in my heart, and not feel shy and bashful at going among strangers."

"Not one drop, auntie."

"Ah, well, no matter! It was not quite right, that

last cup. It had a queer taste. What could you have put into it, Seppy, darling? But no matter, no matter! It 's a precious stuff, if you make it right. Don't forget the herbs, Septimius. Something wrong had certainly got into it."

These, except for some murmurings, some groanings and unintelligible whisperings, were the last utterances of poor Aunt Keziah, who did not live a great while longer, and at last passed away in a great sigh, like a gust of wind among the trees, she having just before stretched out her hand again and grasped that of Septimius; and he sat watching her and gazing at her, wondering and horrified, touched, shocked by death, of which he had so unusual a terror, — and by the death of this creature especially, with whom he felt a sympathy that did not exist with any other person now living. So long did he sit, holding her hand, that at last he was conscious that it was growing cold within his own, and that the stiffening fingers clutched him, as if they were disposed to keep their hold, and not forego the tie that had been so peculiar.

Then rushing hastily forth, he told the nearest available neighbor, who was Robert Hagburn's mother; and she summoned some of her gossips, and came to the house, and took poor Aunt Keziah in charge. They talked of her with no great respect, I fear, nor much sorrow, nor sense that the community would suffer any great deprivation in her loss; for, in their view, she was a dram-drinking, pipe-smoking, cross-grained old maid, and, as some thought, a witch; and, at any rate, with too much of the Indian blood in her to be of much use; and

they hoped that now Rose Garfield would have a pleasanter life, and Septimius study to be a minister, and all things go well, and the place be cheerfuller. They found Aunt Keziah's bottle in the cupboard, and tasted and smelt of it.

"Good West Indjy as ever I tasted," said Mrs. Hagburn; "and there stands her broken pitcher, on the hearth. Ah, empty! I never could bring my mind to taste it; but now I'm sorry I never did, for I suppose nobody in the world can make any more of it."

Septimius, meanwhile, had betaken himself to the hill-top, which was his place of refuge on all occasions when the house seemed too stifled to contain him; and there he walked to and fro, with a certain kind of calmness and indifference that he wondered at; for there is hardly anything in this world so strange as the quiet surface that spreads over a man's mind in his greatest emergencies: so that he deems himself perfectly quiet, and upbraids himself with not feeling anything, when indeed he is passion-stirred. As Septimius walked to and fro, he looked at the rich crimson flowers, which seemed to be blooming in greater profusion and luxuriance than ever before. He had made an experiment with these flowers, and he was curious to know whether that experiment had been the cause of Aunt Keziah's death. Not that he felt any remorse therefor, in any case, or believed himself to have committed a crime, having really intended and desired nothing but good. I suppose such things (and he must be a lucky physician, methinks, who has no such mischief within his own experience) never weigh with deadly weight on any man's conscience. Something

must be risked in the cause of science, and in desperate cases something must be risked for the patient's self. Septimius, much as he loved life, would not have hesitated to put his own life to the same risk that he had imposed on Aunt Keziah; or if he did hesitate, it would have been only because, if the experiment turned out disastrously in his own person, he would not be in a position to make another and more successful trial; whereas, by trying it on others, the man of science still reserves himself for new efforts, and does not put all the hopes of the world, so far as involved in his success, on one cast of the die.

By and by he met Sybil Dacy, who had ascended the hill, as was usual with her, at sunset, and came towards him, gazing earnestly in his face.

"They tell me poor Aunt Keziah is no more," said she.

"She is dead," said Septimius.

"The flower is a very famous medicine," said the girl, "but everything depends on its being applied in the proper way."

"Do you know the way, then?" asked Septimius.

"No; you should ask Doctor Portsoaken about that," said Sybil.

Doctor Portsoaken! And so he should consult him. That eminent chemist and scientific man had evidently heard of the recipe, and at all events would be acquainted with the best methods of getting the virtues out of flowers and herbs, some of which, Septimius had read enough to know, were poison in one phase and shape of preparation, and possessed of richest virtues in others;

their poison, as one may say, serving as a dark and terrible safeguard, which Providence has set to watch over their preciousness; even as a dragon, or some wild and fiendish spectre, is set to watch and keep hidden gold and heaped-up diamonds. A dragon always waits on everything that is very good. And what would deserve the watch and ward of danger of a dragon, or something more fatal than a dragon, if not this treasure of which Septimius was in quest, and the discovery and possession of which would enable him to break down one of the strongest barriers of nature? It ought to be death, he acknowledged it, to attempt such a thing; for how changed would be life if he should succeed; how necessary it was that mankind should be defended from such attempts on the general rule on the part of all but him. How could Death be spared? — then the sire would live forever, and the heir never come to his inheritance, and so he would at once hate his own father, from the perception that he would never be out of his way. Then the same class of powerful minds would always rule the state, and there would never be a change of policy.

[*Here several pages are missing.* — Ed.]

Through such scenes Septimius sought out the direction that Doctor Portsoaken had given him, and came to the door of a house in the olden part of the town. The Boston of those days had very much the aspect of provincial towns in England, such as may still be seen there, while our own city has undergone such wonderful changes that little likeness to what our ancestors made it

can now be found. The streets, crooked and narrow; the houses, many gabled, projecting, with latticed windows and diamond panes; without sidewalks; with rough pavements.

Septimius knocked loudly at the door, nor had long to wait before a serving-maid appeared, who seemed to be of English nativity; and in reply to his request for Doctor Portsoaken bade him come in, and led him up a staircase with broad landing-places; then tapped at the door of a room, and was responded to by a gruff voice saying, "Come in!" The woman held the door open, and Septimius saw the veritable Doctor Portsoaken in an old, faded morning-gown, and with a nightcap on his head, his German pipe in his mouth, and a brandy-bottle, to the best of our belief, on the table by his side.

"Come in, come in," said the gruff doctor, nodding to Septimius. "I remember you. Come in, man, and tell me your business."

Septimius did come in, but was so struck by the aspect of Dr. Portsoaken's apartment, and his gown, that he did not immediately tell his business. In the first place, everything looked very dusty and dirty, so that evidently no woman had ever been admitted into this sanctity of a place; a fact made all the more evident by the abundance of spiders, who had spun their webs about the walls and ceiling in the wildest apparent confusion, though doubtless each individual spider knew the cordage which he had lengthened out of his own miraculous bowels. But it was really strange. They had festooned their cordage on whatever was stationary in the room, making a sort of gray, dusky tapestry, that

waved portentously in the breeze, and flapped, heavy and dismal, each with its spider in the centre of his own system. And what was most marvellous was a spider over the doctor's head; a spider, I think, of some South American breed, with a circumference of its many legs as big, unless I am misinformed, as a teacup, and with a body in the midst as large as a dollar; giving the spectator horrible qualms as to what would be the consequence if this spider should be crushed, and, at the same time, suggesting the poisonous danger of suffering such a monster to live. The monster, however, sat in the midst of the stalwart cordage of his web, right over the doctor's head; and he looked, with all those complicated lines, like the symbol of a conjurer or crafty politician in the midst of the complexity of his scheme; and Septimius wondered if he were not the type of Dr. Portsoaken himself, who, fat and bloated as the spider, seemed to be the centre of some dark contrivance. And could it be that poor Septimius was typified by the fascinated fly, doomed to be entangled by the web?

"Good day to you," said the gruff doctor, taking his pipe from his mouth. "Here I am, with my brother spiders, in the midst of my web. I told you, you remember, the wonderful efficacy which I had discovered in spiders' webs; and this is my laboratory, where I have hundreds of workmen concocting my panacea for me. Is it not a lovely sight?"

"A wonderful one, at least," said Septimius. "That one above your head, the monster, is calculated to give a very favorable idea of your theory. What a quantity of poison there must be in him!"

"Poison, do you call it?" quoth the grim doctor. "That 's entirely as it may be used. Doubtless his bite would send a man to kingdom come; but, on the other hand, no one need want a better life-line than that fellow's web. He and I are firm friends, and I believe he would know my enemies by instinct. But come, sit down, and take a glass of brandy. No? Well, I 'll drink it for you. And how is the old aunt yonder, with her infernal nostrum, the bitterness and nauseousness of which my poor stomach has not yet forgotten?"

"My Aunt Keziah is no more," said Septimius.

"No more! Well, I trust in heaven she has carried her secret with her," said the doctor. "If anything could comfort you for her loss, it would be that. But what brings you to Boston?"

"Only a dried flower or two," said Septimius, producing some specimens of the strange growth of the grave. "I want you to tell me about them."

The naturalist took the flowers in his hand, one of which had the root appended, and examined them with great minuteness and some surprise; two or three times looking in Septimius's face with a puzzled and inquiring air; then examined them again.

"Do you tell me," said he, "that the plant has been found indigenous in this country, and in your part of it? And in what locality?"

"Indigenous, so far as I know," answered Septimius. "As to the locality," he hesitated a little, — "it is on a small hillock, scarcely bigger than a molehill, on the hill-top behind my house."

The naturalist looked steadfastly at him with red, burn-

ing eyes, under his deep, impending, shaggy brows; then again at the flower.

"Flower, do you call it?" said he, after a re-examination. "This is no flower, though it so closely resembles one, and a beautiful one, — yes, most beautiful. But it is no flower. It is a certain very rare fungus, — so rare as almost to be thought fabulous; and there are the strangest superstitions, coming down from ancient times, as to the mode of production. What sort of manure had been put into that hillock? Was it merely dried leaves, the refuse of the forest, or something else?"

Septimius hesitated a little; but there was no reason why he should not disclose the truth, — as much of it as Doctor Portsoaken cared to know.

"The hillock where it grew," answered he, "was a grave."

"A grave! Strange! strange!" quoth Doctor Portsoaken. "Now these old superstitions sometimes prove to have a germ of truth in them, which some philosopher has doubtless long ago, in forgotten ages, discovered and made known; but in process of time his learned memory passes away, but the truth, undiscovered, survives him, and the people get hold of it, and make it the nucleus of all sorts of folly. So it grew out of a grave! Yes, yes; and probably it would have grown out of any other dead flesh, as well as that of a human being; a dog would have answered the purpose as well as a man. You must know that the seeds of fungi are scattered so universally over the world that, only comply with the conditions, and you will produce them everywhere. Prepare the bed it loves, and a mushroom will spring up spontaneously, an excel-

lent food, like manna from heaven. So superstition says, kill your deadliest enemy, and plant him, and he will come up in a delicious fungus, which I presume to be this; steep him, or distil him, and he will make an elixir of life for you. I suppose there is some foolish symbolism or other about the matter; but the fact I affirm to be nonsense. Dead flesh under some certain conditions of rain and sunshine, not at present ascertained by science, will produce the fungus, whether the manure be friend, or foe, or cattle."

"And as to its medical efficacy?" asked Septimius.

"That may be great for aught I know," said Portsoaken; "but I am content with my cobwebs. You may seek it out for yourself. But if the poor fellow lost his life in the supposition that he might be a useful ingredient in a recipe, you are rather an unscrupulous practitioner."

"The person whose mortal relics fill that grave," said Septimius, "was no enemy of mine (no private enemy, I mean, though he stood among the enemies of my country), nor had I anything to gain by his death. I strove to avoid aiming at his life, but he compelled me."

"Many a chance shot brings down the bird," said Doctor Portsoaken. "You say you had no interest in his death. We shall see that in the end."

Septimius did not try to follow the conversation among the mysterious hints with which the doctor chose to involve it; but he now sought to gain some information from him as to the mode of preparing the recipe, and whether he thought it would be most efficacious as a decoction, or as a distillation. The learned chemist sup-

ported most decidedly the latter opinion, and showed Septimius how he might make for himself a simpler apparatus, with no better aids than Aunt Keziah's teakettle, and one or two trifling things, which the doctor himself supplied, by which all might be done with every necessary scrupulousness.

"Let me look again at the formula," said he. "There are a good many minute directions that appear trifling, but it is not safe to neglect any minutiæ in the preparation of an affair like this; because, as it is all mysterious and unknown ground together, we cannot tell which may be the important and efficacious part. For instance, when all else is done, the recipe is to be exposed seven days to the sun at noon. That does not look very important, but it may be. Then again, 'Steep it in moonlight during the second quarter.' That 's all moonshine, one would think; but there 's no saying. It is singular, with such preciseness, that no distinct directions are given whether to infuse, decoct, distil, or what other way; but my advise is to distil."

"I will do it," said Septimius, "and not a direction shall be neglected."

"I shall be curious to know the result," said Doctor Portsoaken, "and am glad to see the zeal with which you enter into the matter. A very valuable medicine may be recovered to science through your agency, and you may make your fortune by it; though, for my part, I prefer to trust to my cobwebs. This spider, now, is not he a lovely object? See, he is quite capable of knowledge and affection."

There seemed, in fact, to be some mode of communica-

tion between the doctor and his spider, for on some sign given by the former, imperceptible to Septimius, the many-legged monster let himself down by a cord, which he extemporized out of his own bowels, and came dangling his huge bulk down before his master's face, while the latter lavished many epithets of endearment upon him, ludicrous, and not without horror, as applied to such a hideous production of nature.

"I assure you," said Doctor Portsoaken, "I run some risk from my intimacy with this lovely jewel, and if I behave not all the more prudently, your countrymen will hang me for a wizard, and annihilate this precious spider as my familiar. There would be a loss to the world; not small in my own case, but enormous in the case of the spider. Look at him now, and see if the mere uninstructed observation does not discover a wonderful value in him."

In truth, when looked at closely, the spider really showed that a care and art had been bestowed upon his make, not merely as regards curiosity, but absolute beauty, that seemed to indicate that he must be a rather distinguished creature in the view of Providence; so variegated was he with a thousand minute spots, spots of color, glorious radiance, and such a brilliance was attained by many conglomerated brilliancies; and it was very strange that all this care was bestowed on a creature that, probably, had never been carefully considered except by the two pair of eyes that were now upon it; and that, in spite of its beauty and magnificence, could only be looked at with an effort to overcome the mysterious repulsiveness of its presence; for all the time

that Septimius looked and admired, he still hated the thing, and thought it wrong that it was ever born, and wished that it could be annihilated. Whether the spider was conscious of the wish, we are unable to say; but certainly Septimius felt as if he were hostile to him, and had a mind to sting him; and, in fact, Doctor Portsoaken seemed of the same opinion.

"Aha, my friend," said he, "I would advise you not to come too near Orontes! He is a lovely beast, it is true; but in a certain recess of this splendid form of his he keeps a modest supply of a certain potent and piercing poison, which would produce a wonderful effect on any flesh to which he chose to apply it. A powerful fellow is Orontes; and he has a great sense of his own dignity and importance, and will not allow it to be imposed on."

Septimius moved from the vicinity of the spider, who, in fact, retreated, by climbing up his cord, and ensconced himself in the middle of his web, where he remained waiting for his prey. Septimius wondered whether the doctor were symbolized by the spider, and was likewise waiting in the middle of his web for his prey. As he saw no way, however, in which the doctor could make a profit out of himself, or how he could be victimized, the thought did not much disturb his equanimity. He was about to take his leave, but the doctor, in a derisive kind of way, bade him sit still, for he purposed keeping him as a guest, that night, at least.

"I owe you a dinner," said he, "and will pay it with a supper and knowledge; and before we part I have certain inquiries to make, of which you may not at first

see the object, but yet are not quite purposeless. My familiar, up aloft there, has whispered me something about you, and I rely greatly on his intimations."

Septimius, who was sufficiently common-sensible, and invulnerable to superstitious influences on every point except that to which he had surrendered himself, was easily prevailed upon to stay; for he found the singular, charlatanic, mysterious lore of the man curious, and he had enough of real science to at least make him an object of interest to one who knew nothing of the matter; and Septimius's acuteness, too, was piqued in trying to make out what manner of man he really was, and how much in him was genuine science and self-belief, and how much quackery and pretension and conscious empiricism. So he stayed, and supped with the doctor at a table heaped more bountifully, and with rarer dainties, than Septimius had ever before conceived of; and in his simpler cognizance, heretofore, of eating merely to live, he could not but wonder to see a man of thought caring to eat of more than one dish, so that most of the meal, on his part, was spent in seeing the doctor feed and hearing him discourse upon his food.

"If man lived only to eat," quoth the doctor, "one life would not suffice, not merely to exhaust the pleasure of it, but even to get the rudiments of it."

When this important business was over, the doctor and his guest sat down again in his laboratory, where the former took care to have his usual companion, the black bottle, at his elbow, and filled his pipe, and seemed to feel a certain sullen, genial, fierce, brutal, kindly mood enough, and looked at Septimius with a sort of friend-

ship, as if he had as lief shake hands with him as knock him down.

"Now for a talk about business," said he.

Septimius thought, however, that the doctor's talk began, at least, at a sufficient remoteness from any practical business; for he began to question about his remote ancestry, what he knew, or what record had been preserved, of the first emigrant from England; whence, from what shire or part of England, that ancestor had come; whether there were any memorial of any kind remaining of him, any letters or written documents, wills, deeds, or other legal paper; in short, all about him.

Septimius could not satisfactorily see whether these inquiries were made with any definite purpose, or from a mere general curiosity to discover how a family of early settlement in America might still be linked with the old country; whether there were any tendrils stretching across the gulf of a hundred and fifty years by which the American branch of the family was separated from the trunk of the family tree in England. The doctor partly explained this.

"You must know," said he, "that the name you bear, Felton, is one formerly of much eminence and repute in my part of England, and, indeed, very recently possessed of wealth and station. I should like to know if you are of that race."

Septimius answered with such facts and traditions as had come to his knowledge respecting his family history; a sort of history that is quite as liable to be mythical, in its early and distant stages, as that of Rome, and, indeed, seldom goes three or four generations back without

getting into a mist really impenetrable, though great, gloomy, and magnificent shapes of men often seem to loom in it, who, if they could be brought close to the naked eye, would turn out as commonplace as the descendants who wonder at and admire them. He remembered Aunt Keziah's legend, and said he had reason to believe that his first ancestor came over at a somewhat earlier date than the first Puritan settlers, and dwelt among the Indians, where (and here the young man cast down his eyes, having the customary American abhorrence for any mixture of blood) he had intermarried with the daughter of a sagamore, and succeeded to his rule. This might have happened as early as the end of Elizabeth's reign, perhaps later. It was impossible to decide dates on such a matter. There had been a son of this connection, perhaps more than one, but certainly one son, who, on the arrival of the Puritans, was a youth, his father appearing to have been slain in some outbreak of the tribe, perhaps owing to the jealousy of prominent chiefs, at seeing their natural authority abrogated or absorbed by a man of different race. He slightly alluded to the supernatural attributes that gathered round this predecessor, but in a way to imply that he put no faith in them; for Septimius's natural keen sense and perception kept him from betraying his weaknesses to the doctor, by the same instinctive and subtle caution with which a madman can so well conceal his infirmity.

On the arrival of the Puritans, they had found among the Indians a youth partly of their own blood, able, though imperfectly, to speak their language, — having,

at least, some early recollections of it, — inheriting, also, a share of influence over the tribe on which his father had grafted him. It was natural that they should pay especial attention to this youth, consider it their duty to give him religious instruction in the faith of his fathers, and try to use him as a means of influencing his tribe. They did so, but did not succeed in swaying the tribe by his means, their success having been limited to winning the half-Indian from the wild ways of his mother's people, into a certain partial, but decent accommodation to those of the English. A tendency to civilization was brought out in his character by their rigid training; at least, his savage wildness was broken. He built a house among them, with a good deal of the wigwam, no doubt, in its style of architecture, but still a permanent house, near which he established a corn-field, a pumpkin-garden, a melon-patch, and became farmer enough to be entitled to ask the hand of a Puritan maiden. There he spent his life, with some few instances of temporary relapse into savage wildness, when he fished in the river Musquehannah, or in Walden, or strayed in the woods, when he should have been planting or hoeing; but, on the whole, the race had been redeemed from barbarism in his person, and in the succeeding generations had been tamed more and more. The second generation had been distinguished in the Indian wars of the provinces, and then intermarried with the stock of a distinguished Puritan divine, by which means Septimius could reckon great and learned men, scholars of old Cambridge, among his ancestry on one side, while on the other it ran up to the early emigrants, who seemed to have been remarka-

ble men, and to that strange wild lineage of Indian chiefs, whose blood was like that of persons not quite human, intermixed with civilized blood.

"I wonder," said the doctor, musingly, "whether there are really no documents to ascertain the epoch at which that old first emigrant came over, and whence he came, and precisely from what English family. Often the last heir of some respectable name dies in England, and we say that the family is extinct; whereas, very possibly, it may be abundantly flourishing in the New World, revived by the rich infusion of new blood in a new soil, instead of growing feebler, heavier, stupider, each year by sticking to an old soil, intermarrying over and over again with the same respectable families, till it has made common stock of all their vices, weaknesses, madnesses. Have you no documents, I say, no muniment deed?"

"None," said Septimius.

"No old furniture, desks, trunks, chests, cabinets?"

"You must remember," said Septimius, "that my Indian ancestor was not very likely to have brought such things out of the forest with him. A wandering Indian does not carry a chest of papers with him. I do remember, in my childhood, a little old iron-bound chest, or coffer, of which the key was lost, and which my Aunt Keziah used to say came down from her great-great-grandfather. I don't know what has become of it, and my poor old aunt kept it among her own treasures."

"Well, my friend, do you hunt up that old coffer, and, just as a matter of curiosity, let me see the contents."

"I have other things to do," said Septimius.

"Perhaps so," quoth the doctor, "but no other, as it may turn out, of quite so much importance as this. I 'll tell you fairly; the heir of a great English house is lately dead, and the estate lies open to any well-sustained, perhaps to any plausible claimant. If it should appear from the records of that family, as I have some reason to suppose, that a member of it, who would now represent the older branch, disappeared mysteriously and unaccountably, at a date corresponding with what might be ascertained as that of your ancestor's first appearance in this country; if any reasonable proof can be brought forward, on the part of the representatives of that white sagamore, that wizard pow-wow, or however you call him, that he was the disappearing Englishman, why, a good case is made out. Do you feel no interest in such a prospect?"

"Very little, I confess," said Septimius.

"Very little!" said the grim doctor, impatiently. "Do not you see that, if you make good your claim, you establish for yourself a position among the English aristocracy, and succeed to a noble English estate, an ancient hall, where your forefathers have dwelt since the Conqueror; splendid gardens, hereditary woods and parks, to which anything America can show is despicable, — all thoroughly cultivated and adorned, with the care and ingenuity of centuries; and an income, a month of which would be greater wealth than any of your American ancestors, raking and scraping for his lifetime, has ever got together, as the accumulated result of the toil and penury by which he has sacrificed body and soul?"

"That strain of Indian blood is in me yet," said Septimius, "and it makes me despise, — no, not despise; for I can see their desirableness for other people, — but it makes me reject for myself what you think so valuable. I do not care for these common aims. I have ambition, but it is for prizes such as other men cannot gain, and do not think of aspiring after. I could not live in the habits of English life, as I conceive it to be, and would not, for my part, be burdened with the great estate you speak of. It might answer my purpose for a time. It would suit me well enough to try that mode of life, as well as a hundred others, but only for a time. It is of no permanent importance."

"I 'll tell you what it is, young man," said the doctor, testily, "you have something in your brain that makes you talk very foolishly; and I have partly a suspicion what it is, — only I can't think that a fellow who is really gifted with respectable sense, in other directions, should be such a confounded idiot in this."

Septimius blushed, but held his peace, and the conversation languished after this; the doctor grimly smoking his pipe, and by no means increasing the milkiness of his mood by frequent applications to the black bottle, until Septimius intimated that he would like to go to bed. The old woman was summoned, and ushered him to his chamber.

At breakfast, the doctor partially renewed the subject which he seemed to consider most important in yesterday's conversation.

"My young friend," said he, "I advise you to look in cellar and garret, or wherever you consider the most

likely place, for that iron-bound coffer. There may be nothing in it; it may be full of musty love-letters, or old sermons, or receipted bills of a hundred years ago; but it may contain what will be worth to you an estate of five thousand pounds a year. It is a pity the old woman with the damnable decoction is gone off. Look it up, I say."

"Well, well," said Septimius, abstractedly, "when I can find time."

So saying, he took his leave, and retraced his way back to his home. He had not seemed like himself during the time that elapsed since he left it, and it appeared an infinite space that he had lived through and travelled over, and he fancied it hardly possible that he could ever get back again. But now, with every step that he took, he found himself getting miserably back into the old enchanted land. The mist rose up about him, the pale mist-bow of ghostly promise curved before him; and he trod back again, poor boy, out of the clime of real effort, into the land of his dreams and shadowy enterprise.

"How was it," said he, "that I can have been so untrue to my convictions? Whence came that dark and dull despair that weighed upon me? Why did I let the mocking mood which I was conscious of in that brutal, brandy-burnt sceptic have such an influence on me? Let him guzzle! He shall not tempt me from my pursuit, with his lure of an estate and name among those heavy English beef-eaters of whom he is a brother. My destiny is one which kings might envy, and strive in vain to buy with principalities and kingdoms."

So he trod on air almost, in the latter parts of his

journey, and instead of being wearied, grew more airy with the latter miles that brought him to his wayside home.

So now Septimius sat down and began in earnest his endeavors and experiments to prepare the medicine, according to the mysterious terms of the recipe. It seemed not possible to do it, so many rebuffs and disappointments did he meet with. No effort would produce a combination answering to the description of the recipe, which propounded a brilliant, gold-colored liquid, clear as the air itself, with a certain fragrance which was peculiar to it, and also, what was the more individual test of the correctness of the mixture, a certain coldness of the feeling, a chillness which was described as peculiarly refreshing and invigorating. With all his trials, he produced nothing but turbid results, clouded generally, or lacking something in color, and never that fragrance, and never that coldness which was to be the test of truth. He studied all the books of chemistry which at that period were attainable, — a period when, in the world, it was a science far unlike what it has since become; and when Septimius had no instruction in this country, nor could obtain any beyond the dark, mysterious, charlatanic communications of Doctor Portsoaken. So that, in fact, he seemed to be discovering for himself the science through which he was to work. He seemed to do everything that was stated in the recipe, and yet no results came from it; the liquid that he produced was nauseous to the smell, — to taste it he had a horrible repugnance, turbid, nasty, reminding him in most respects of poor Aunt Keziah's elixir; and it was a body without a soul,

and that body dead. And so it went on; and the poor, half-maddened Septimius began to think that his immortal life was preserved by the mere effort of seeking for it, but was to be spent in the quest, and was therefore to be made an eternity of abortive misery. He pored over the document that had so possessed him, turning its crabbed meanings every way, trying to get out of it some new light, often tempted to fling it into the fire which he kept under his retort, and let the whole thing go; but then again, soon rising out of that black depth of despair, into a determination to do what he had so long striven for. With such intense action of mind as he brought to bear on this paper, it is wonderful that it was not spiritually distilled; that its essence did not arise, purified from all alloy of falsehood, from all turbidness of obscurity and ambiguity, and from a pure essence of truth and invigorating motive, if of any it were capable. In this interval, Septimius is said by tradition to have found out many wonderful secrets that were almost beyond the scope of science. It was said that old Aunt Keziah used to come with a coal of fire from unknown furnaces, to light his distilling apparatus; it was said, too, that the ghost of the old lord, whose ingenuity had propounded this puzzle for his descendants, used to come at midnight and strive to explain to him this manuscript; that the Black Man, too, met him on the hill-top, and promised him an immediate release from his difficulties, provided he would kneel down and worship him, and sign his name in his book, an old, iron-clasped, much-worn volume, which he produced from his ample pockets, and showed him in it the names of many a man whose name has become his-

toric, and above whose ashes kept watch an inscription testifying to his virtues and devotion, — old autographs, — for the Black Man was the original autograph collector.

But these, no doubt, were foolish stories, conceived and propagated in chimney-corners, while yet there were chimney-corners and firesides, and smoky flues. There was no truth in such things, I am sure; the Black Man had changed his tactics, and knew better than to lure the human soul thus to come to him with his musty autograph-book. So Septimius fought with his difficulty by himself, as many a beginner in science has done before him; and to his efforts in this way are popularly attributed many herb-drinks, and some kinds of spruce-beer, and nostrums used for rheumatism, sore throat, and typhus fever; but I rather think they all came from Aunt Keziah; or perhaps, like jokes to Joe Miller, all sorts of quack medicines, flocking at large through the community, are assigned to him or her. The people have a little mistaken the character and purpose of poor Septimius, and remember him as a quack doctor, instead of a seeker for a secret, not the less sublime and elevating because it happened to be unattainable.

I know not through what medium or by what means, but it got noised abroad that Septimius was engaged in some mysterious work; and, indeed, his seclusion, his absorption, his indifference to all that was going on in that weary time of war, looked strange enough to indicate that it must be some most important business that engrossed him. On the few occasions when he came out from his immediate haunts into the village, he had a

strange, owl-like appearance, uncombed, unbrushed, his hair long and tangled; his face, they said, darkened with smoke; his cheeks pale; the indentation of his brow deeper than ever before; an earnest, haggard, sulking look; and so he went hastily along the village street, feeling as if all eyes might find out what he had in his mind from his appearance; taking by-ways where they were to be found, going long distances through woods and fields, rather than short ones where the way lay through the frequented haunts of men. For he shunned the glances of his fellow-men, probably because he had learnt to consider them not as fellows, because he was seeking to withdraw himself from the common bond and destiny, — because he felt, too, that on that account his fellow-men would consider him as a traitor, an enemy, one who had deserted their cause, and tried to withdraw his feeble shoulder from under that great burden of death which is imposed on all men to bear, and which, if one could escape, each other would feel his load proportionably heavier. With these beings of a moment he had no longer any common cause; they must go their separate ways, yet apparently the same, — they on the broad, dusty, beaten path, that seemed always full, but from which continually they so strangely vanished into invisibility, no one knowing, nor long inquiring, what had become of them; he on his lonely path, where he should tread secure, with no trouble but the loneliness which would be none to him. For a little while he would seem to keep them company, but soon they would all drop away, the minister, his accustomed townspeople, Robert Hagburn, Rose, Sybil Dacy, — all leaving him in

blessed unknownness to adopt new temporary relations, and take a new course.

Sometimes, however, the prospect a little chilled him. Could he give them all up, — the sweet sister; the friend of his childhood; the grave instructor of his youth; the homely, life-known faces? Yes; there were such rich possibilities in the future: for he would seek out the noblest minds, the deepest hearts in every age, and be the friend of human time. Only it might be sweet to have one unchangeable companion; for, unless he strung the pearls and diamonds of life upon one unbroken affection, he sometimes thought that his life would have nothing to give it unity and identity; and so the longest life would be but an aggregate of insulated fragments, which would have no relation to one another. And so it would not be one life, but many unconnected ones. Unless he could look into the same eyes, through the mornings of future time, opening and blessing him with the fresh gleam of love and joy; unless the same sweet voice could melt his thoughts together; unless some sympathy of a life side by side with his could knit them into one; looking back upon the same things, looking forward to the same; the long, thin thread of an individual life, stretching onward and onward, would cease to be visible, cease to be felt, cease, by and by, to have any real bigness in proportion to its length, and so be virtually non-existent, except in the mere inconsiderable Now. If a group of chosen friends, chosen out of all the world for their adaptedness, could go on in endless life together, keeping themselves mutually warm on the high, desolate way, then none of them need ever sigh to be comforted in the

pitiable snugness of the grave. If one especial soul might be his companion, then how complete the fence of mutual arms, the warmth of close-pressing breast to breast! Might there be one! O, Sybil Dacy!

Perhaps it could not be. Who but himself could undergo that great trial, and hardship, and self-denial, and firm purpose, never wavering, never sinking for a moment, keeping his grasp on life like one who holds up by main force a sinking and drowning friend? — how could a woman do it! He must then give up the thought. There was a choice, — friendship, and the love of woman, — the long life of immortality. There was something heroic and ennobling in choosing the latter. And so he walked with the mysterious girl on the hill-top, and sat down beside her on the grave, which still ceased not to redden, portentously beautiful, with that unnatural flower, — and they talked together; and Septimius looked on her weird beauty, and often said to himself, "This, too, will pass away; she is not capable of what I am, she is a woman. It must be a manly and courageous and forcible spirit, vastly rich in all three particulars, that has strength enough to live! Ah, is it surely so? There is such a dark sympathy between us, she knows me so well, she touches my inmost so at unawares, that I could almost think I had a companion here. Perhaps not so soon. At the end of centuries I might wed one; not now."

But once he said to Sybil Dacy, "Ah, how sweet it would be — sweet for me, at least — if this intercourse might last forever!"

"That is an awful idea that you present," said Sybil, with a hardly perceptible, involuntary shudder; "always

on this hill-top, always passing and repassing this little hillock; always smelling these flowers! I always looking at this deep chasm in your brow; you always seeing my bloodless cheek! — doing this till these trees crumble away, till perhaps a new forest grew up wherever this white race had planted, and a race of savages again possess the soil. I should not like it. My mission here is but for a short time, and will soon be accomplished, and then I go."

"You do not rightly estimate the way in which the long time might be spent," said Septimius. "We would find out a thousand uses of this world, uses and enjoyments which now men never dream of, because the world is just held to their mouths, and then snatched away again, before they have time hardly to taste it, instead of becoming acquainted with the deliciousness of this great world-fruit. But you speak of a mission, and as if you were now in performance of it. Will you not tell me what it is?"

"No," said Sybil Dacy, smiling on him. "But one day you shall know what it is, — none sooner nor better than you, — so much I promise you."

"Are we friends?" asked Septimius, somewhat puzzled by her look.

"We have an intimate relation to one another," replied Sybil.

"And what is it?" demanded Septimius.

"That will appear hereafter," answered Sybil, again smiling on him.

He knew not what to make of this, nor whether to be exalted or depressed; but, at all events, there seemed to

be an accordance, a striking together, a mutual touch of their two natures, as if, somehow or other, they were performing the same part of solemn music; so that he felt his soul thrill, and at the same time shudder. Some sort of sympathy there surely was, but of what nature he could not tell; though often he was impelled to ask himself the same question he asked Sybil, "Are we friends?" because of a sudden shock and repulsion that came between them, and passed away in a moment; and there would be Sybil, smiling askance on him.

And then he toiled away again at his chemical pursuits; tried to mingle things harmoniously that apparently were not born to be mingled; discovering a science for himself, and mixing it up with absurdities that other chemists had long ago flung aside; but still there would be that turbid aspect, still that lack of fragrance, still that want of the peculiar temperature, that was announced as the test of the matter. Over and over again, he set the crystal vase in the sun, and let it stay there the appointed time, hoping that it would digest in such a manner as to bring about the desired result.

One day, as it happened, his eyes fell upon the silver key which he had taken from the breast of the dead young man, and he thought within himself that this might have something to do with the seemingly unattainable success of his pursuit. He remembered, for the first time, the grim doctor's emphatic injunction to search for the little iron-bound box of which he had spoken, and which had come down with such legends attached to it; as, for instance, that it held the Devil's bond with his great-

great-grandfather, now cancelled by the surrender of the latter's soul; that it held the golden key of Paradise; that it was full of old gold, or of the dry leaves of a hundred years ago; that it had a familiar friend in it, who would be exorcised by the turning of the lock, but would otherwise remain a prisoner till the solid oak of the box mouldered, or the iron rusted away; so that between fear and the loss of the key, this curious old box had remained unopened, till itself was lost.

But now Septimius, putting together what Aunt Keziah had said in her dying moments, and what Doctor Portsoaken had insisted upon, suddenly came to the conclusion that the possession of the old iron box might be of the greatest importance to him. So he set himself at once to think where he had last seen it. Aunt Keziah, of course, had put it away in some safe place or other, either in cellar or garret, no doubt; so Septimius, in the intervals of his other occupations, devoted several days to the search; and not to weary the reader with the particulars of the quest for an old box, suffice it to say that he at last found it, amongst various other antique rubbish, in a corner of the garret.

It was a very rusty old thing, not more than a foot in length, and half as much in height and breadth; but most ponderously iron-bound, with bars, and corners, and all sorts of fortification; looking very much like an ancient alms-box, such as are to be seen in the older rural churches of England, and which seem to intimate great distrust of those to whom the funds are committed. Indeed, there might be a shrewd suspicion that some ancient church beadle among Septimius's forefa-

thers, when emigrating from England, had taken the opportunity of bringing the poor-box along with him. On looking close, too, there were rude embellishments on the lid and sides of the box in long-rusted steel, designs such as the Middle Ages were rich in; a representation of Adam and Eve, or of Satan and a soul, nobody could tell which; but, at any rate, an illustration of great value and interest. Septimius looked at this ugly, rusty, ponderous old box, so worn and battered with time, and recollected with a scornful smile the legends of which it was the object; all of which he despised and discredited, just as much as he did that story in the "Arabian Nights," where a demon comes out of a copper vase, in a cloud of smoke that covers the sea-shore; for he was singularly invulnerable to all modes of superstition, all nonsense, except his own. But that one mode was ever in full force and operation with him. He felt strongly convinced that inside the old box was something that appertained to his destiny; the key that he had taken from the dead man's breast, had that come down through time, and across the sea, and had a man died to bring and deliver it to him, merely for nothing? It could not be.

He looked at the old, rusty, elaborated lock of the little receptacle. It was much flourished about with what was once polished steel; and certainly, when thus polished, and the steel bright with which it was hooped, defended, and inlaid, it must have been a thing fit to appear in any cabinet; though now the oak was worm-eaten as an old coffin, and the rust of the iron came off red on Septimius's fingers, after he had been fumbling at it. He looked at the curious old silver key too, and

fancied that he discovered in its elaborate handle some likeness to the ornaments about the box; at any rate, this he determined was the key of fate, and he was just applying it to the lock, when somebody tapped familiarly at the door, having opened the outer one, and stepped in with a manly stride. Septimius, inwardly blaspheming, as secluded men are apt to do when any interruption comes, and especially when it comes at some critical moment of projection, left the box as yet unbroached, and said, "Come in."

The door opened, and Robert Hagburn entered; looking so tall and stately, that Septimius hardly knew him for the youth with whom he had grown up familiarly. He had on the Revolutionary dress of buff and blue, with decorations that to the initiated eye denoted him an officer, and certainly there was a kind of authority in his look and manner, indicating that heavy responsibilities, critical moments, had educated him, and turned the ploughboy into a man.

"Is it you?" exclaimed Septimius. "I scarcely knew you. How war has altered you!"

"And I may say, Is it you? for you are much altered likewise, my old friend. Study wears upon you terribly. You will be an old man, at this rate, before you know you are a young one. You will kill yourself, as sure as a gun!"

"Do you think so?" said Septimius, rather startled, for the queer absurdity of the position struck him, if he should so exhaust and wear himself as to die, just at the moment when he should have found out the secret of everlasting life. "But though I look pale, I am very

vigorous. Judging from that scar, slanting down from your temple, you have been nearer death than you now think me, though in another way."

"Yes," said Robert Hagburn; "but in hot blood, and for a good cause, who cares for death? And yet I love life; none better, while it lasts, and I love it in all its looks and turns and surprises; — there is so much to be got out of it, in spite of all that people say. Youth is sweet, with its fiery enterprise, and I suppose mature manhood will be just as much so, though in a calmer way, and age, quieter still, will have its own merits; — the thing is only to do with life what we ought, and what is suited to each of its stages; do all, enjoy all, — and I suppose these two rules amount to the same thing. Only catch real earnest hold of life, not play with it, and not defer one part of it for the sake of another, then each part of life will do for us what was intended. People talk of the hardships of military service, of the miseries that we undergo fighting for our country. I have undergone my share, I believe, — hard toil in the wilderness, hunger, extreme weariness, pinching cold, the torture of a wound, peril of death; and really I have been as happy through it as ever I was at my mother's cosey fireside of a winter's evening. If I had died, I doubt not my last moments would have been happy. There is no use of life, but just to find out what is fit for us to do; and, doing it, it seems to be little matter whether we live or die in it. God does not want our work, but only our willingness to work; at least, the last seems to answer all his purposes."

"This is a comfortable philosophy of yours," said

Septimius, rather contemptuously, and yet enviously. "Where did you get it, Robert?"

"Where? Nowhere; it came to me on the march; and though I can't say that I thought it when the bullets pattered into the snow about me, in those narrow streets of Quebec, yet, I suppose, it was in my mind then; for, as I tell you, I was very cheerful and contented. And you, Septimius? I never saw such a discontented, unhappy-looking fellow as you are. You have had a harder time in peace than I in war. You have not found what you seek, whatever that may be. Take my advice. Give yourself to the next work that comes to hand. The war offers place to all of us; we ought to be thankful, — the most joyous of all the generations before or after us, — since Providence gives us such good work to live for, or such a good opportunity to die. It is worth living for, just to have the chance to die so well as a man may in these days. Come, be a soldier. Be a chaplain, since your education lies that way; and you will find that nobody in peace prays so well as we do, we soldiers; and you shall not be debarred from fighting, too; if war is holy work, a priest may lawfully do it, as well as pray for it. Come with us, my old friend Septimius, be my comrade, and, whether you live or die, you will thank me for getting you out of the yellow forlornness in which you go on, neither living nor dying."

Septimius looked at Robert Hagburn in surprise; so much was he altered and improved by this brief experience of war, adventure, responsibility, which he had passed through. Not less than the effect produced on his loutish, rustic air and deportment, developing his fig-

ure, seeming to make him taller, setting free the manly graces that lurked within his awkward frame, — not less was the effect on his mind and moral nature, giving freedom of ideas, simple perception of great thoughts, a free natural chivalry; so that the knight, the Homeric warrior, the hero, seemed to be here, or possible to be here, in the young New England rustic; and all that history has given, and hearts throbbed and sighed and gloried over, of patriotism and heroic feeling and action, might be repeated, perhaps, in the life and death of this familiar friend and playmate of his, whom he had valued not over highly, — Robert Hagburn. He had merely followed out his natural heart, boldly and singly, — doing the first good thing that came to hand, — and here was a hero.

"You almost make me envy you, Robert," said he, sighing.

"Then why not come with me?" asked Robert.

"Because I have another destiny," said Septimius.

"Well, you are mistaken; be sure of that," said Robert. "This is not a generation for study, and the making of books; that may come by and by. This great fight has need of all men to carry it on, in one way or another; and no man will do well, even for himself, who tries to avoid his share in it. But I have said my say. And now, Septimius, the war takes much of a man, but it does not take him all, and what it leaves is all the more full of life and health thereby. I have something to say to you about this."

"Say it then, Robert," said Septimius, who, having got over the first excitement of the interview, and the sort of exhilaration produced by the healthful glow of

Robert's spirit, began secretly to wish that it might close, and to be permitted to return to his solitary thoughts again. "What can I do for you?"

"Why, nothing," said Robert, looking rather confused, "since all is settled. The fact is, my old friend, as perhaps you have seen, I have very long had an eye upon your sister Rose; yes, from the time we went together to the old school-house, where she now teaches children like what we were then. The war took me away, and in good time, for I doubt if Rose would ever have cared enough for me to be my wife, if I had stayed at home, a country lout, as I was getting to be, in shirt-sleeves and bare feet. But now, you see, I have come back, and this whole great war, to her woman's heart, is represented in me, and makes me heroic, so to speak, and strange, and yet her old familiar lover. So I found her heart tenderer for me than it was; and, in short, Rose has consented to be my wife, and we mean to be married in a week; my furlough permits little delay."

"You surprise me," said Septimius, who, immersed in his own pursuits, had taken no notice of the growing affection between Robert and his sister. "Do you think it well to snatch this little lull that is allowed you in the wild striving of war to try to make a peaceful home? Shall you like to be summoned from it soon? Shall you be as cheerful among dangers afterwards, when one sword may cut down two happinesses?"

"There is something in what you say, and I have thought of it," said Robert, sighing. "But I can't tell how it is; but there is something in this uncertainty, this peril, this cloud before us, that makes it sweeter to

love and to be loved than amid all seeming quiet and serenity. Really, I think, if there were to be no death, the beauty of life would be all tame. So we take our chance, or our dispensation of Providence, and are going to love, and to be married, just as confidently as if we were sure of living forever."

"Well, old fellow," said Septimius, with more cordiality and outgush of heart than he had felt for a long while, "there is no man whom I should be happier to call brother. Take Rose, and all happiness along with her. She is a good girl, and not in the least like me. May you live out your threescore years and ten, and every one of them be happy."

Little more passed, and Robert Hagburn took his leave with a hearty shake of Septimius's hand, too conscious of his own happiness to be quite sensible how much the latter was self-involved, strange, anxious, separated from healthy life and interests; and Septimius, as soon as Robert had disappeared, locked the door behind him, and proceeded at once to apply the silver key to the lock of the old strong box.

The lock resisted somewhat, being rusty, as might well be supposed after so many years since it was opened; but it finally allowed the key to turn, and Septimius, with a good deal of flutter at his heart, opened the lid. The interior had a very different aspect from that of the exterior; for, whereas the latter looked so old, this, having been kept from the air, looked about as new as when shut up from light and air two centuries ago, less or more. It was lined with ivory, beautifully carved in figures, according to the art which the mediæval people

possessed in great perfection; and probably the box had been a lady's jewel-casket formerly, and had glowed with rich lustre and bright colors at former openings. But now there was nothing in it of that kind, — nothing in keeping with those figures carved in the ivory representing some mythical subjects, — nothing but some papers in the bottom of the box written over in an ancient hand, which Septimius at once fancied that he recognized as that of the manuscript and recipe which he had found on the breast of the young soldier. He eagerly seized them, but was infinitely disappointed to find that they did not seem to refer at all to the subjects treated by the former, but related to pedigrees and genealogies, and were in reference to an English family and some member of it who, two centuries before, had crossed the sea to America, and who, in this way, had sought to preserve his connection with his native stock, so as to be able, perhaps, to prove it for himself or his descendants; and there was reference to documents and records in England in confirmation of the genealogy. Septimius saw that this paper had been drawn up by an ancestor of his own, the unfortunate man who had been hanged for witchcraft; but so earnest had been his expectation of something different, that he flung the old papers down with bitter indifference.

Then again he snatched them up, and contemptuously read them, — those proofs of descent through generations of esquires and knights, who had been renowned in war; and there seemed, too, to be running through the family a certain tendency to letters, for three were designated as of the colleges of Oxford or Cambridge;

and against one there was the note, "he that sold himself to Sathan"; and another seemed to have been a follower of Wickliffe; and they had murdered kings, and been beheaded, and banished, and what not; so that the age-long life of this ancient family had not been after all a happy or very prosperous one, though they had kept their estate, in one or another descendant, since the Conquest. It was not wholly without interest that Septimius saw that this ancient descent, this connection with noble families, and intermarriages with names, some of which he recognized as known in English history, all referred to his own family, and seemed to centre in himself, the last of a poverty-stricken line, which had dwindled down into obscurity, and into rustic labor and humble toil, reviving in him a little; yet how little, unless he fulfilled his strange purpose. Was it not better worth his while to take this English position here so strangely offered him? He had apparently slain unwittingly the only person who could have contested his rights, — the young man who had so strangely brought him the hope of unlimited life at the same time that he was making room for him among his forefathers. What a change in his lot would have been here, for there seemed to be some pretensions to a title, too, from a barony which was floating about and occasionally moving out of abeyancy!

"Perhaps," said Septimius to himself, "I may hereafter think it worth while to assert my claim to these possessions, to this position amid an ancient aristocracy, and try that mode of life for one generation. Yet there is something in my destiny incompatible, of course, with the continued possession of an estate. I must be, of

necessity, a wanderer on the face of the earth, changing place at short intervals, disappearing suddenly and entirely; else the foolish, short-lived multitude and mob of mortals will be enraged with one who seems their brother, yet whose countenance will never be furrowed with his age, nor his knees totter, nor his force be abated; their little brevity will be rebuked by his age-long endurance, above whom the oaken roof-tree of a thousand years would crumble, while still he would be hale and strong. So that this house, or any other, would be but a resting-place of a day, and then I must away into another obscurity."

With almost a regret, he continued to look over the documents until he reached one of the persons recorded in the line of pedigree, — a worthy, apparently, of the reign of Elizabeth, to whom was attributed a title of Doctor in Utriusque Juris; and against his name was a verse of Latin written, for what purpose Septimius knew not, for on reading it, it appeared to have no discoverable appropriateness; but suddenly he remembered the blotted and imperfect hieroglyphical passage in the recipe. He thought an instant, and was convinced this was the full expression and outwriting of that crabbed little mystery; and that here was part of that secret writing for which the Age of Elizabeth was so famous and so dexterous. His mind had a flash of light upon it, and from that moment he was enabled to read not only the recipe but the rules, and all the rest of that mysterious document, in a way which he had never thought of before; to discern that it was not to be taken literally and simply, but had a hidden process involved in it that

made the whole thing infinitely deeper than he had hitherto deemed it to be. His brain reeled, he seemed to have taken a draught of some liquor that opened infinite depths before him, he could scarcely refrain from giving a shout of triumphant exultation, the house could not contain him, he rushed up to his hill-top, and there, after walking swiftly to and fro, at length flung himself on the little hillock, and burst forth, as if addressing him who slept beneath.

"O brother, O friend!" said he, "I thank thee for thy matchless beneficence to me; for all which I rewarded thee with this little spot on my hill-top. Thou wast very good, very kind. It would not have been well for thee, a youth of fiery joys and passions, loving to laugh, loving the lightness and sparkling brilliancy of life, to take this boon to thyself; for, O brother! I see, I see, it requires a strong spirit, capable of much lonely endurance, able to be sufficient to itself, loving not too much, dependent on no sweet ties of affection, to be capable of the mighty trial which now devolves on me. I thank thee, O kinsman! Yet thou, I feel, hast the better part, who didst so soon lie down to rest, who hast done forever with this troublesome world, which it is mine to contemplate from age to age, and to sum up the meaning of it. Thou art disporting thyself in other spheres. I enjoy the high, severe, fearful office of living here, and of being the minister of Providence from one age to many successive ones."

In this manner he raved, as never before, in a strain of exalted enthusiasm, securely treading on air, and sometimes stopping to shout aloud, and feeling as if he should

burst if he did not do so; and his voice came back to him again from the low hills on the other side of the broad, level valley, and out of the woods afar, mocking him; or as if it were airy spirits, that knew how it was all to be, confirming his cry, saying "It shall be so," "Thou hast found it at last," "Thou art immortal." And it seemed as if Nature were inclined to celebrate his triumph over herself; for above the woods that crowned the hill to the northward, there were shoots and streams of radiance, a white, a red, a many-colored lustre, blazing up high towards the zenith, dancing up, flitting down, dancing up again; so that it seemed as if spirits were keeping a revel there. The leaves of the trees on the hillside, all except the evergreens, had now mostly fallen with the autumn; so that Septimius was seen by the few passers-by, in the decline of the afternoon, passing to and fro along his path, wildly gesticulating; and heard to shout so that the echoes came from all directions to answer him. After nightfall, too, in the harvest moonlight, a shadow was still seen passing there, waving its arms in shadowy triumph; so, the next day, there were various goodly stories afloat and astir, coming out of successive mouths, more wondrous at each birth; the simplest form of the story being, that Septimius Felton had at last gone raving mad on the hill-top that he was so fond of haunting; and those who listened to his shrieks said that he was calling to the Devil; and some said that by certain exorcisms he had caused the appearance of a battle in the air, charging squadrons, cannon-flashes, champions encountering; all of which foreboded some real battle to be fought with the enemies of the

country; and as the battle of Monmouth chanced to occur, either the very next day, or about that time, this was supposed to be either caused or foretold by Septimius's eccentricities; and as the battle was not very favorable to our arms, the patriotism of Septimius suffered much in popular estimation.

But he knew nothing, thought nothing, cared nothing about his country, or his country's battles; he was as sane as he had been for a year past, and was wise enough, though merely by instinct, to throw off some of his superfluous excitement by these wild gestures, with wild shouts, and restless activity; and when he had partly accomplished this he returned to the house, and, late as it was, kindled his fire, and began anew the processes of chemistry, now enlightened by the late teachings. A new agent seemed to him to mix itself up with his toil and to forward his purpose; something helped him along; everything became facile to his manipulation, clear to his thought. In this way he spent the night, and when at sunrise he let in the eastern light upon his study, the thing was done.

Septimius had achieved it. That is to say, he had succeeded in amalgamating his materials so that they acted upon one another, and in accordance; and had produced a result that had a subsistence in itself, and a right to be; a something potent and substantial; each ingredient contributing its part to form a new essence, which was as real and individual as anything it was formed from. But in order to perfect it, there was necessity that the powers of nature should act quietly upon it through a month of sunshine; that the moon,

too, should have its part in the production; and so he must wait patiently for this. Wait! surely he would! Had he not time for waiting? Were he to wait till old age, it would not be too much; for all future time would have it in charge to repay him.

So he poured the inestimable liquor into a glass vase, well secured from the air, and placed it in the sunshine, shifting it from one sunny window to another, in order that it might ripen; moving it gently lest he should disturb the living spirit that he knew to be in it. And he watched it from day to day, watched the reflections in it, watched its lustre, which seemed to him to grow greater day by day, as if it imbibed the sunlight into it. Never was there anything so bright as this. It changed its hue, too, gradually, being now a rich purple, now a crimson, now a violet, now a blue; going through all these prismatic colors without losing any of its brilliance, and never was there such a hue as the sunlight took in falling through it and resting on his floor. And strange and beautiful it was, too, to look through this medium at the outer world, and see how it was glorified and made anew, and did not look like the same world, although there were all its familiar marks. And then, past his window, seen through this, went the farmer and his wife, on saddle and pillion, jogging to meeting-house or market; and the very dog, the cow coming home from pasture, the old familiar faces of his childhood, looked differently. And so at last, at the end of the month, it settled into a most deep and brilliant crimson, as if it were the essence of the blood of the young man whom he had slain; the flower being now triumphant, it had given its own hue to

the whole mass, and had grown brighter every day; so that it seemed to have inherent light, as if it were a planet by itself, a heart of crimson fire burning within it.

And when this had been done, and there was no more change, showing that the digestion was perfect, then he took it and placed it where the changing moon would fall upon it; and then again he watched it, covering it in darkness by day, revealing it to the moon by night; and watching it here, too, through more changes. And by and by he perceived that the deep crimson hue was departing, — not fading; we cannot say that, because of the prodigious lustre which still pervaded it, and was not less strong than ever; but certainly the hue became fainter, now a rose-color, now fainter, fainter still, till there was only left the purest whiteness of the moon itself; a change that somewhat disappointed and grieved Septimius, though still it seemed fit that the water of life should be of no one richness, because it must combine all. As the absorbed young man gazed through the lonely nights at his beloved liquor, he fancied sometimes that he could see wonderful things in the crystal sphere of the vase; as in Doctor Dee's magic crystal used to be seen, which now lies in the British Museum; representations, it might be, of things in the far past, or in the further future, scenes in which he himself was to act, persons yet unborn, the beautiful and the wise, with whom he was to be associated, palaces and towers, modes of hitherto unseen architecture, that old hall in England to which he had a hereditary right, with its gables, and its smooth lawn; the witch-meetings in which his ancestor used to take part; Aunt Keziah on her death-bed; and,

flitting through all, the shade of Sybil Dacy, eying him from secret nooks, or some remoteness, with her peculiar mischievous smile, beckoning him into the sphere. All such visions would he see, and then become aware that he had been in a dream, superinduced by too much watching, too intent thought; so that living among so many dreams, he was almost afraid that he should find himself waking out of yet another, and find that the vase itself and the liquid it contained were also dream-stuff. But no; these were real.

There was one change that surprised him, although he accepted it without doubt, and, indeed, it did imply a wonderful efficacy, at least singularity, in the newly converted liquid. It grew strangely cool in temperature in the latter part of his watching it. It appeared to imbibe its coldness from the cold, chaste moon, until it seemed to Septimius that it was colder than ice itself; the mist gathered upon the crystal vase as upon a tumbler of iced water in a warm room. Some say it actually gathered thick with frost, crystallized into a thousand fantastic and beautiful shapes, but this I do not know so well. Only it was very cold. Septimius pondered upon it, and thought he saw that life itself was cold, individual in its being, a high, pure essence, chastened from all heats; cold, therefore, and therefore invigorating.

Thus much, inquiring deeply, and with painful research into the liquid which Septimius concocted, have I been able to learn about it, — its aspect, its properties; and now I suppose it to be quite perfect, and that nothing remains but to put it to such use as he had so long been laboring for. But this, somehow or

other, he found in himself a strong reluctance to do; he paused, as it were, at the point where his pathway separated itself from that of other men, and meditated whether it were worth while to give up everything that Providence had provided, and take instead only this lonely gift of immortal life. Not that he ever really had any doubt about it; no, indeed; but it was his security, his consciousness that he held the bright sphere of all futurity in his hand, that made him dally a little, now that he could quaff immortality as soon as he liked.

Besides, now that he looked forward from the verge of mortal destiny, the path before him seemed so very lonely. Might he not seek some one own friend — one single heart — before he took the final step? There was Sybil Dacy! O, what bliss, if that pale girl might set out with him on his journey! how sweet, how sweet, to wander with her through the places else so desolate! for he could but half see, half know things, without her to help him. And perhaps it might be so. She must already know, or strongly suspect, that he was engaged in some deep, mysterious research; it might be that, with her sources of mysterious knowledge among her legendary lore, she knew of this. Then, O, to think of those dreams which lovers have always had, when their new love makes the old earth seem so happy and glorious a place, that not a thousand nor an endless succession of years can exhaust it, — all those realized for him and her! If this could not be, what should he do? Would he venture onward into such a wintry futurity, symbolized, perhaps, by the coldness of the crystal goblet? He shivered at the thought.

Now, what had passed between Septimius and Sybil Dacy is not upon record, only that one day they were walking together on the hill-top, or sitting by the little hillock, and talking earnestly together. Sybil's face was a little flushed with some excitement, and really she looked very beautiful; and Septimius's dark face, too, had a solemn triumph in it that made him also beautiful; so rapt he was after all those watchings, and emaciations, and the pure, unworldly, self-denying life that he had spent. They talked as if there were some foregone conclusion on which they based what they said.

"Will you not be weary in the time that we shall spend together?" asked he.

"O no," said Sybil, smiling, "I am sure that it will be very full of enjoyment."

"Yes," said Septimius, "though now I must remould my anticipations; for I have only dared, hitherto, to map out a solitary existence."

"And how did you do that?" asked Sybil.

"O, there is nothing that would come amiss," answered Septimius; "for, truly, as I have lived apart from men, yet it is really not because I have no taste for whatever humanity includes: but I would fain, if I might, live everybody's life at once, or, since that may not be, each in succession. I would try the life of power, ruling men; but that might come later, after I had had long experience of men, and had lived through much history, and had seen, as a disinterested observer, how men might best be influenced for their own good. I would be a great traveller at first; and as a man newly coming into possession of an estate, goes over it, and views each sep-

arate field and wood-lot, and whatever features it contains, so will I, whose the world is, because I possess it forever; whereas all others are but transitory guests. So will I wander over this world of mine, and be acquainted with all its shores, seas, rivers, mountains, fields, and the various peoples who inhabit them, and to whom it is my purpose to be a benefactor; for think not, dear Sybil, that I suppose this great lot of mine to have devolved upon me without great duties, — heavy and difficult to fulfil, though glorious in their adequate fulfilment. But for all this there will be time. In a century I shall partially have seen this earth, and known at least its boundaries, — have gotten for myself the outline, to be filled up hereafter."

"And I, too," said Sybil, "will have my duties and labors; for while you are wandering about among men, I will go among women, and observe and converse with them, from the princess to the peasant-girl; and will find out what is the matter, that woman gets so large a share of human misery laid on her weak shoulders. I will see why it is that, whether she be a royal princess, she has to be sacrificed to matters of state, or a cottage-girl, still somehow the thing not fit for her is done; and whether there is or no some deadly curse on woman, so that she has nothing to do, and nothing to enjoy, but only to be wronged by man, and still to love him, and despise herself for it, — to be shaky in her revenges. And then if, after all this investigation, it turns out — as I suspect — that woman is not capable of being helped, that there is something inherent in herself that makes it hopeless to struggle for her redemption, then what shall I do? Nay,

I know not, unless to preach to the sisterhood that they all kill their female children as fast as they are born, and then let the generations of men manage as they can! Woman, so feeble and crazy in body, fair enough sometimes, but full of infirmities; not strong, with nerves prone to every pain; ailing, full of little weaknesses, more contemptible than great ones!"

"That would be a dreary end, Sybil," said Septimius. "But I trust that we shall be able to hush up this weary and perpetual wail of womankind on easier terms than that. Well, dearest Sybil, after we have spent a hundred years in examining into the real state of mankind, and another century in devising and putting in execution remedies for his ills, until our maturer thought has time to perfect his cure, we shall then have earned a little playtime, — a century of pastime, in which we will search out whatever joy can be had by thoughtful people, and that childlike sportiveness which comes out of growing wisdom, and enjoyment of every kind. We will gather about us everything beautiful and stately, a great palace, for we shall then be so experienced that all riches will be easy for us to get; with rich furniture, pictures, statues, and all royal ornaments; and side by side with this life we will have a little cottage, and see which is the happiest, for this has always been a dispute. For this century we will neither toil nor spin, nor think of anything beyond the day that is passing over us. There is time enough to do all that we have to do."

"A hundred years of play! Will not that be tiresome?" said Sybil.

"If it is," said Septimius, "the next century shall

make up for it; for then we will contrive deep philosophies, take up one theory after another, and find out its hollowness and inadequacy, and fling it aside, the rotten rubbish that they all are, until we have strewn the whole realm of human thought with the broken fragments, all smashed up. And then, on this great mound of broken potsherds (like that great Monte Testaccio, which we will go to Rome to see), we will build a system that shall stand, and by which mankind shall look far into the ways of Providence, and find practical uses of the deepest kind in what it has thought merely speculation. And then, when the hundred years are over, and this great work done, we will still be so free in mind, that we shall see the emptiness of our own theory, though men see only its truth. And so, if we like more of this pastime, then shall another and another century, and as many more as we like, be spent in the same way."

"And after that another play-day?" asked Sybil Dacy.

"Yes," said Septimius, "only it shall not be called so; for the next century we will get ourselves made rulers of the earth; and knowing men so well, and having so wrought our theories of government and what not, we will proceed to execute them, — which will be as easy to us as a child's arrangement of its dolls. We will smile superior, to see what a facile thing it is to make a people happy. In our reign of a hundred years, we shall have time to extinguish errors, and make the world see the absurdity of them; to substitute other methods of government for the old, bad ones; to fit the people to govern itself, to do with little government, to do with none; and

when this is effected, we will vanish from our loving people, and be seen no more, but be reverenced as gods, — we, meanwhile, being overlooked, and smiling to ourselves, amid the very crowd that is looking for us."

"I intend," said Sybil, making this wild talk wilder by that petulance which she so often showed, — "I intend to introduce a new fashion of dress when I am queen, and that shall be my part of the great reform which you are going to make. And for my crown, I intend to have it of flowers, in which that strange crimson one shall be the chief; and when I vanish, this flower shall remain behind, and perhaps they shall have a glimpse of me wearing it in the crowd. Well, what next?"

"After this," said Septimius, "having seen so much of affairs, and having lived so many hundred years, I will sit down and write a history, such as histories ought to be, and never have been. And it shall be so wise, and so vivid, and so self-evidently true, that people shall be convinced from it that there is some undying one among them, because only an eye-witness could have written it, or could have gained so much wisdom as was needful for it."

"And for my part in the history," said Sybil, "I will record the various lengths of women's waists, and the fashion of their sleeves. What next?"

"By this time," said Septimius, — "how many hundred years have we now lived? — by this time, I shall have pretty well prepared myself for what I have been contemplating from the first. I will become a religious teacher, and promulgate a faith, and prove it by prophecies and miracles; for my long experience will enable me

to do the first, and the acquaintance which I shall have formed with the mysteries of science will put the latter at my fingers' ends. So I will be a prophet, a greater than Mahomet, and will put all man's hopes into my doctrine, and make him good, holy, happy; and he shall put up his prayers to his Creator, and find them answered, because they shall be wise, and accompanied with effort. This will be a great work, and may earn me another rest and pastime."

[*He would see, in one age, the column raised in memory of some great deed of his in a former one.*]

"And what shall that be?" asked Sybil Dacy.

"Why," said Septimius, looking askance at her, and speaking with a certain hesitation, "I have learned, Sybil, that it is a weary toil for a man to be always good, holy, and upright. In my life as a sainted prophet, I shall have somewhat too much of this; it will be enervating and sickening, and I shall need another kind of diet. So, in the next hundred years, Sybil, — in that one little century, — methinks I would fain be what men call wicked. How can I know my brethren, unless I do that once? I would experience all. Imagination is only a dream. I can imagine myself a murderer, and all other modes of crime; but it leaves no real impression on the heart. I must live these things."

[*The rampant unrestraint, which is the characteristic of wickedness.*]

"Good," said Sybil, quietly; "and I too."

"And thou too!" exclaimed Septimius. "Not so, Sybil. I would reserve thee, good and pure, so that there may be to me the means of redemption, — some

stable hold in the moral confusion that I will create around myself, whereby I shall by and by get back into order, virtue, and religion. Else all is lost, and I may become a devil, and make my own hell around me; so, Sybil, do thou be good forever, and not fall nor slip a moment. Promise me!"

"We will consider about that in some other century," replied Sybil, composedly. "There is time enough yet. What next?"

"Nay, this is enough for the present," said Septimius. "New vistas will open themselves before us continually, as we go onward. How idle to think that one little lifetime would exhaust the world! After hundreds of centuries, I feel as if we might still be on the threshold. There is the material world, for instance, to perfect; to draw out the powers of nature, so that man shall, as it were, give life to all modes of matter, and make them his ministering servants. Swift ways of travel, by earth, sea, and air; machines for doing whatever the hand of man now does, so that we shall do all but put souls into our wheel-work and watch-work; the modes of making night into day: of getting control over the weather and the seasons; the virtues of plants; — these are some of the easier things thou shalt help me do."

"I have no taste for that," said Sybil, "unless I could make an embroidery worked of steel."

"And so, Sybil," continued Septimius, pursuing his strain of solemn enthusiasm, intermingled as it was with wild, excursive vagaries, "we will go on as many centuries as we choose. Perhaps, — yet I think not so, — perhaps, however, in the course of lengthened time, we may

find that the world is the same always, and mankind the same, and all possibilities of human fortune the same; so that by and by we shall discover that the same old scenery serves the world's stage in all ages, and that the story is always the same; yes, and the actors always the same, though none but we can be aware of it; and that the actors and spectators would grow weary of it, were they not bathed in forgetful sleep, and so think themselves new made in each successive lifetime. We may find that the stuff of the world's drama, and the passions which seem to play in it, have a monotony, when once we have tried them; that in only once trying them, and viewing them, we find out their secret, and that afterwards the show is too superficial to arrest our attention. As dramatists and novelists repeat their plots, so does man's life repeat itself, and at length grows stale. This is what, in my desponding moments, I have sometimes suspected. What to do, if this be so?"

"Nay, that is a serious consideration," replied Sybil, assuming an air of mock alarm, "if you really think we shall be tired of life, whether or no."

"I do not think it, Sybil," replied Septimius. "By much musing on this matter, I have convinced myself that man is not capable of debarring himself utterly from death, since it is evidently a remedy for many evils that nothing else would cure. This means that we have discovered of removing death to an indefinite distance is not supernatural; on the contrary, it is the most natural thing in the world, — the very perfection of the natural, since it consists in applying the powers and processes of Nature to the prolongation of the existence of man, her

most perfect handiwork; and this could only be done by entire accordance and co-effort with nature. Therefore Nature is not changed, and death remains as one of her steps, just as heretofore. Therefore, when we have exhausted the world, whether by going through its apparently vast variety, or by satisfying ourselves that it is all a repetition of one thing, we will call death as the friend to introduce us to something new."

[*He would write a poem, or other great work, inappreciable at first, and live to see it famous, — himself among his own posterity.*]

"O, insatiable love of life!" exclaimed Sybil, looking at him with strange pity. "Canst thou not conceive that mortal brain and heart might at length be content to sleep?"

"Never, Sybil!" replied Septimius, with horror. "My spirit delights in the thought of an infinite eternity. Does not thine?"

"One little interval — a few centuries only — of dreamless sleep," said Sybil, pleadingly. "Cannot you allow me that?"

"I fear," said Septimius, "our identity would change in that repose; it would be a Lethe between the two parts of our being, and with such disconnection a continued life would be equivalent to a new one, and therefore valueless."

In such talk, snatching in the fog at the fragments of philosophy, they continued fitfully; Septimius calming down his enthusiasm thus, which otherwise might have burst forth in madness, affrighting the quiet little village with the marvellous things about which they mused.

Septimius could not quite satisfy himself whether Sybil Dacy shared in his belief of the success of his experiment, and was confident, as he was, that he held in his control the means of unlimited life; neither was he sure that she loved him, — loved him well enough to undertake with him the long march that he propounded to her, making a union an affair of so vastly more importance than it is in the brief lifetime of other mortals. But he determined to let her drink the invaluable draught along with him, and to trust to the long future, and the better opportunities that time would give him, and his outliving all rivals, and the loneliness which an undying life would throw around her, without him, as the pledges of his success.

And now the happy day had come for the celebration of Robert Hagburn's marriage with pretty Rose Garfield, the brave with the fair; and, as usual, the ceremony was to take place in the evening, and at the house of the bride: and preparations were made accordingly; the wedding-cake, which the bride's own fair hands had mingled with her tender hopes, and seasoned it with maiden fears, so that its composition was as much ethereal as sensual; and the neighbors and friends were invited, and came with their best wishes and good-will. For Rose shared not at all the distrust, the suspicion, or whatever it was, that had waited on the true branch of Septimius's family, in one shape or another, ever since the memory of man; and all — except, it might be, some disappointed damsels who had hoped to win Robert Hagburn for themselves — rejoiced at the ap-

proaching union of this fit couple, and wished them happiness.

Septimius, too, accorded his gracious consent to the union, and while he thought within himself that such a brief union was not worth the trouble and feeling which his sister and her lover wasted on it, still he wished them happiness. As he compared their brevity with his long duration, he smiled at their little fancies of loves, of which he seemed to see the end; the flower of a brief summer, blooming beautifully enough, and shedding its leaves, the fragrance of which would linger a little while in his memory, and then be gone. He wondered how far in the coming centuries he should remember this wedding of his sister Rose; perhaps he would meet, five hundred years hence, some descendant of the marriage, — a fair girl, bearing the traits of his sister's fresh beauty; a young man, recalling the strength and manly comeliness of Robert Hagburn, — and could claim acquaintance and kindred. He would be the guardian, from generation to generation, of this race; their ever-reappearing friend at times of need; and meeting them from age to age, would find traditions of himself growing poetical in the lapse of time; so that he would smile at seeing his features look so much more majestic in their fancies than in reality. So all along their course, in the history of the family, he would trace himself, and by his traditions he would make them acquainted with all their ancestors, and so still be warmed by kindred blood.

And Robert Hagburn, full of the life of the moment, warm with generous blood, came in a new uniform,

looking fit to be the founder of a race who should look back to a hero sire. He greeted Septimius as a brother. The minister, too, came, of course, and mingled with the throng, with decorous aspect, and greeted Septimius with more formality than he had been wont; for Septimius had insensibly withdrawn himself from the minister's intimacy, as he got deeper and deeper into the enthusiasm of his own cause. Besides, the minister did not fail to see that his once devoted scholar had contracted habits of study into the secrets of which he himself was not admitted, and that he no longer alluded to studies for the ministry; and he was inclined to suspect that Septimius had unfortunately allowed infidel ideas to assail, at least, if not to overcome, that fortress of firm faith, which he had striven to found and strengthen in his mind, — a misfortune frequently befalling speculative and imaginative and melancholic persons, like Septimius, whom the Devil is all the time planning to assault, because he feels confident of having a traitor in the garrison. The minister had heard that this was the fashion of Septimius's family, and that even the famous divine, who, in his eyes, was the glory of it, had had his season of wild infidelity in his youth, before grace touched him; and had always thereafter, throughout his long and pious life, been subject to seasons of black and sulphurous despondency, during which he disbelieved the faith which, at other times, he preached so powerfully.

"Septimius, my young friend," said he, "are you yet ready to be a preacher of the truth?"

"Not yet, reverend pastor," said Septimius, smiling at the thought of the day before, that the career of a

prophet would be one that he should some time assume. "There will be time enough to preach the truth when I better know it."

"You do not look as if you knew it so well as formerly, instead of better," said his reverend friend, looking into the deep furrows of his brow, and into his wild and troubled eyes.

"Perhaps not," said Septimius. "There is time yet."

These few words passed amid the bustle and murmur of the evening, while the guests were assembling, and all were awaiting the marriage with that interest which the event continually brings with it, common as it is, so that nothing but death is commoner. Everybody congratulated the modest Rose, who looked quiet and happy; and so she stood up at the proper time, and the minister married them with a certain fervor and individual application, that made them feel they were married indeed. Then there ensued a salutation of the bride, the first to kiss her being the minister, and then some respectable old justices and farmers, each with his friendly smile and joke. Then went round the cake and wine, and other good cheer, and the hereditary jokes with which brides used to be assailed in those days. I think, too, there was a dance, though how the couples in the reel found space to foot it in the little room, I cannot imagine; at any rate, there was a bright light out of the windows, gleaming across the road, and such a sound of the babble of numerous voices and merriment, that travellers passing by, on the lonely Lexington road, wished they were of the party; and one or two of them stopped and went in, and saw the new-made bride, drank to her health,

and took a piece of the wedding-cake home to dream upon.

[*It is to be observed that Rose had requested of her friend, Sybil Dacy, to act as one of her bridesmaids, of whom she had only the modest number of two; and the strange girl declined, saying that her intermeddling would bring ill-fortune to the marriage.*]

"Why do you talk such nonsense, Sybil?" asked Rose. "You love me, I am sure, and wish me well; and your smile, such as it is, will be the promise of prosperity, and I wish for it on my wedding-day."

"I am an ill-fate, a sinister demon, Rose; a thing that has sprung out of a grave; and you had better not entreat me to twine my poison tendrils round your destinies. You would repent it."

"O, hush, hush!" said Rose, putting her hand over her friend's mouth. "Naughty one! you can bless me, if you will, only you are wayward."

"Bless you, then, dearest Rose, and all happiness on your marriage!"

Septimius had been duly present at the marriage, and kissed his sister with moist eyes, it is said, and a solemn smile, as he gave her into the keeping of Robert Hagburn; and there was something in the words he then used that afterwards dwelt on her mind, as if they had a meaning in them that asked to be sought into, and needed reply.

"There, Rose," he had said, "I have made myself ready for my destiny. I have no ties any more, and may set forth on my path without scruple."

"Am I not your sister still, Septimius?" said she, shedding a tear or two.

"A married woman is no sister; nothing but a married woman till she becomes a mother; and then what shall I have to do with you?"

He spoke with a certain eagerness to prove his case, which Rose could not understand, but which was probably to justify himself in severing, as he was about to do, the link that connected him with his race, and making for himself an exceptional destiny, which, if it did not entirely insulate him, would at least create new relations with all. There he stood, poor fellow, looking on the mirthful throng, not in exultation, as might have been supposed, but with a strange sadness upon him. It seemed to him, at that final moment, as if it were Death that linked together all; yes, and so gave the warmth to all. Wedlock itself seemed a brother of Death; wedlock, and its sweetest hopes, its holy companionship, its mysteries, and all that warm mysterious brotherhood that is between men; passing as they do from mystery to mystery in a little gleam of light; that wild, sweet charm of uncertainty and temporariness, — how lovely it made them all, how innocent, even the worst of them; how hard and prosaic was his own situation in comparison to theirs. He felt a gushing tenderness for them, as if he would have flung aside his endless life, and rushed among them, saying,—

"Embrace me! I am still one of you, and will not leave you! Hold me fast!"

After this it was not particularly observed that both Septimius and Sybil Dacy had disappeared from the party, which, however, went on no less merrily without them. In truth, the habits of Sybil Dacy were so way-

ward, and little squared by general rules, that nobody wondered or tried to account for them; and as for Septimius, he was such a studious man, so little accustomed to mingle with his fellow-citizens on any occasion, that it was rather wondered at that he should have spent so large a part of a sociable evening with them, than that he should now retire.

After they were gone the party received an unexpected addition, being no other than the excellent Doctor Portsoaken, who came to the door, announcing that he had just arrived on horseback from Boston, and that, his object being to have an interview with Sybil Dacy, he had been to Robert Hagburn's house in quest of her; but, learning from the old grandmother that she was here, he had followed.

Not finding her, he evinced no alarm, but was easily induced to sit down among the merry company, and partake of some brandy, which, with other liquors, Robert had provided in sufficient abundance; and that being a day when man had not learned to fear the glass, the doctor found them all in a state of hilarious chat. Taking out his German pipe, he joined the group of smokers in the great chimney-corner, and entered into conversation with them, laughing and joking, and mixing up his jests with that mysterious suspicion which gave so strange a character to his intercourse.

"It is good fortune, Mr. Hagburn," quoth he, "that brings me here on this auspicious day. And how has been my learned young friend Dr. Septimius, — for so he should be called, — and how have flourished his studies of late? The scientific world may look for great fruits from that decoction of his."

"He 'll never equal Aunt Keziah for herb-drinks," said an old woman, smoking her pipe in the corner, "though I think likely he 'll make a good doctor enough by and by. Poor Kezzy, she took a drop too much of her mixture, after all. I used to tell her how it would be; for Kezzy and I ever were pretty good friends once, before the Indian in her came out so strongly, — the squaw and the witch, for she had them both in her blood, poor yellow Kezzy!"

"Yes! had she indeed?" quoth the doctor; "and I have heard an odd story, that if the Feltons chose to go back to the old country, they 'd find a home and an estate there ready for them."

The old woman mused, and puffed at her pipe. "Ah, yes," muttered she, at length, "I remember to have heard something about that; and how, if Felton chose to strike into the woods, he 'd find a tribe of wild Indians there ready to take him for their sagamore, and conquer the whites; and how, if he chose to go to England, there was a great old house all ready for him, and a fire burning in the hall, and a dinner-table spread, and the tall-posted bed ready, with clean sheets, in the best chamber, and a man waiting at the gate to show him in. Only there was a spell of a bloody footstep left on the threshold by the last that came out, so that none of his posterity could ever cross it again. But that was all nonsense!"

"Strange old things one dreams in a chimney-corner," quoth the doctor. "Do you remember any more of this?"

"No, no; I 'm so forgetful nowadays," said old Mrs.

Hagburn; "only it seems as if I had my memories in my pipe, and they curl up in smoke. I 've known these Feltons all along, or it seems as if I had; for I 'm nigh ninety years old now, and I was two year old in the witch's time, and I have seen a piece of the halter that old Felton was hung with."

Some of the company laughed.

"That must have been a curious sight," quoth the doctor.

"It is not well," said the minister seriously to the doctor, "to stir up these old remembrances, making the poor old lady appear absurd. I know not that she need to be ashamed of showing the weaknesses of the generation to which she belonged; but I do not like to see old age put at this disadvantage among the young."

"Nay, my good and reverend sir," returned the doctor, "I mean no such disrespect as you seem to think. Forbid it, ye upper powers, that I should cast any ridicule on beliefs, — superstitions, do you call them? — that are as worthy of faith, for aught I know, as any that are preached in the pulpit. If the old lady would tell me any secret of the old Felton's science, I shall treasure it sacredly; for I interpret these stories about his miraculous gifts as meaning that he had a great command over natural science, the virtues of plants, the capacities of the human body."

While these things were passing, or before they passed, or some time in that eventful night, Septimius had withdrawn to his study, when there was a low tap heard at the door, and, opening it, Sybil Dacy stood before him. It seemed as if there had been a previous arrangement

between them; for Septimius evinced no surprise, only took her hand, and drew her in.

"How cold your hand is!" he exclaimed. "Nothing is so cold, except it be the potent medicine. It makes me shiver."

"Never mind that," said Sybil. "You look frightened at me."

"Do I?" said Septimius. "No, not that; but this is such a crisis; and methinks it is not yourself. Your eyes glare on me strangely."

"Ah, yes; and you are not frightened at me? Well, I will try not to be frightened at myself. Time was, however, when I should have been."

She looked round at Septimius's study, with its few old books, its implements of science, crucibles, retorts, and electrical machines; all these she noticed little; but on the table drawn before the fire, there was something that attracted her attention; it was a vase that seemed of crystal, made in that old fashion in which the Venetians made their glasses, — a most pure kind of glass, with a long stalk, within which was a curved elaboration of fancy-work, wreathed and twisted. This old glass was an heirloom of the Feltons, a relic that had come down with many traditions, bringing its frail fabric safely through all the perils of time, that had shattered empires; and, if space sufficed, I could tell many stories of this curious vase, which was said, in its time, to have been the instrument both of the Devil's sacrament in the forest, and of the Christian in the village meeting-house. But, at any rate, it had been a part of the choice household gear of one of Septimius's ancestors, and was engraved with his arms, artistically done.

"Is that the drink of immortality?" said Sybil.

"Yes, Sybil," said Septimius. "Do but touch the goblet; see how cold it is."

She put her slender, pallid fingers on the side of the goblet, and shuddered, just as Septimius did when he touched her hand.

"Why should it be so cold?" said she, looking at Septimius.

"Nay, I know not, unless because endless life goes round the circle and meets death, and is just the same with it. O Sybil, it is a fearful thing that I have accomplished! Do you not feel it so? What if this shiver should last us through eternity?"

"Have you pursued this object so long," said Sybil, "to have these fears respecting it now? In that case, methinks I could be bold enough to drink it alone, and look down upon you, as I did so, smiling at your fear to take the life offered you."

"I do not fear," said Septimius; "but yet I acknowledge there is a strange, powerful abhorrence in me towards this draught, which I know not how to account for, except as the reaction, the revulsion of feeling consequent upon its being too long overstrained in one direction. I cannot help it. The meannesses, the littlenesses, the perplexities, the general irksomeness of life, weigh upon me strangely. Thou didst refuse to drink with me. That being the case, methinks I could break the jewelled goblet now, untasted, and choose the grave as the wiser part."

"The beautiful goblet! What a pity to break it!" said Sybil, with her characteristic malign and myste-

rious smile. "You cannot find it in your heart to do it."

"I could, — I can. So thou wilt not drink with me?"

"Do you know what you ask?" said Sybil. "I am a being that sprung up, like this flower, out of a grave; or, at least, I took root in a grave, and, growing there, have twined about your life, until you cannot possibly escape from me. Ah, Septimius! you know me not. You know not what is in my heart towards you. Do you remember this broken miniature? would you wish to see the features that were destroyed when that bullet passed? Then look at mine!"

"Sybil! what do you tell me? Was it you — were they your features — which that young soldier kissed as he lay dying?"

"They were," said Sybil. "I loved him, and gave him that miniature, and the face they represented. I had given him all, and you slew him."

"Then you hate me," whispered Septimius.

"Do you call it hatred?" asked Sybil, smiling. "Have I not aided you, thought with you, encouraged you, heard all your wild ravings when you dared to tell no one else? kept up your hopes; suggested; helped you with my legendary lore to useful hints; helped you, also, in other ways, which you do not suspect? And now you ask me if I hate you. Does this look like it?"

"No," said Septimius. "And yet, since first I knew you, there has been something whispering me of harm, as if I sat near some mischief. There is in me the wild,

natural blood of the Indian, the instinctive, the animal nature, which has ways of warning that civilized life polishes away and cuts out; and so, Sybil, never did I approach you, but there were reluctances, drawings back, and, at the same time, a strong impulse to come closest to you; and to that I yielded. But why, then, knowing that in this grave lay the man you loved, laid there by my hand, — why did you aid me in an object which you must have seen was the breath of my life?"

"Ah, my friend, — my enemy, if you will have it so, — are you yet to learn that the wish of a man's inmost heart is oftenest that by which he is ruined and made miserable? But listen to me, Septimius. No matter for my earlier life; there is no reason why I should tell you the story, and confess to you its weakness, its shame. It may be, I had more cause to hate the tenant of that grave, than to hate you who unconsciously avenged my cause; nevertheless, I came here in hatred, and desire of revenge, meaning to lie in wait, and turn your dearest desire against you, to eat into your life, and distil poison into it, I sitting on this grave, and drawing fresh hatred from it; and at last, in the hour of your triumph, I meant to make the triumph mine."

"Is this still so?" asked Septimius, with pale lips; "or did your fell purpose change?"

"Septimius, I am weak, — a weak, weak girl, — only a girl, Septimius; only eighteen yet," exclaimed Sybil. "It is young, is it not? I might be forgiven much. You know not how bitter my purpose was to you. But look, Septimius, — could it be worse than this? Hush, be still! Do not stir!"

She lifted the beautiful goblet from the table, put it to her lips, and drank a deep draught from it; then, smiling mockingly, she held it towards him.

"See; I have made myself immortal before you. Will you drink?"

He eagerly held out his hand to receive the goblet, but Sybil, holding it beyond his reach a moment, deliberately let it fall upon the hearth, where it shivered into fragments, and the bright, cold water of immortality was all spilt, shedding its strange fragrance around.

"Sybil, what have you done?" cried Septimius in rage and horror.

"Be quiet! See what sort of immortality I win by it, — then, if you like, distil your drink of eternity again, and quaff it."

"It is too late, Sybil; it was a happiness that may never come again in a lifetime. I shall perish as a dog does. It is too late!"

"Septimius," said Sybil, who looked strangely beautiful, as if the drink, giving her immortal life, had likewise the potency to give immortal beauty answering to it. "Listen to me. You have not learned all the secrets that lay in those old legends, about which we have talked so much. There were two recipes, discovered or learned by the art of the studious old Gaspar Felton. One was said to be that secret of immortal life which so many old sages sought for, and which some were said to have found; though, if that were the case, it is strange some of them have not lived till our day. Its essence lay in a certain rare flower, which, mingled properly with other ingredients of great potency in themselves, though still

lacking the crowning virtue till the flower was supplied, produced the drink of immortality."

"Yes, and I had the flower, which I found in a grave," said Septimius, "and distilled the drink which you have spilt."

"You had a flower or what you called a flower," said the girl. "But, Septimius, there was yet another drink, in which the same potent ingredients were used; all but the last. In this, instead of the beautiful flower, was mingled the semblance of a flower, but really a baneful growth out of a grave. This I sowed there, and it converted the drink into a poison, famous in old science,—a poison which the Borgias used, and Mary de Medicis,—and which has brought to death many a famous person, when it was desirable to his enemies. This is the drink I helped you to distil. It brings on death with pleasant and delightful thrills of the nerves. O Septimius, Septimius, it is worth while to die, to be so blest, so exhilarated as I am now."

"Good God, Sybil, is this possible?"

"Even so, Septimius. I was helped by that old physician, Doctor Portsoaken, who, with some private purpose of his own, taught me what to do; for he was skilled in all the mysteries of those old physicians, and knew that their poisons at least were efficacious, whatever their drinks of immortality might be. But the end has not turned out as I meant. A girl's fancy is so shifting, Septimius. I thought I loved that youth in the grave yonder; but it was you I loved, — and I am dying. Forgive me for my evil purposes, for I am dying."

"Why hast thou spilt the drink?" said Septimius, bending his dark brows upon her, and frowning over her. "We might have died together."

"No, live, Septimius," said the girl, whose face appeared to grow bright and joyous, as if the drink of death exhilarated her like an intoxicating fluid. "I would not let you have it, not one drop. But to think," and here she laughed, "what a penance, — what months of wearisome labor thou hast had, — and what thoughts, what dreams, and how I laughed in my sleeve at them all the time! Ha, ha, ha! Then thou didst plan out future ages, and talk poetry and prose to me. Did I not take it very demurely, and answer thee in the same style? and so thou didst love me, and kindly didst wish to take me with thee in thy immortality. O Septimius, I should have liked it well! Yes, latterly, only, I knew how the case stood. O, how I surrounded thee with dreams, and instead of giving thee immortal life, so kneaded up the little life allotted thee with dreams and vaporing stuff, that thou didst not really live even that. Ah, it was a pleasant pastime, and pleasant is now the end of it. Kiss me, thou poor Septimius, one kiss!"

[*She gives the ridiculous aspect to his scheme, in an airy way.*]

But as Septimius, who seemed stunned, instinctively bent forward to obey her, she drew back. "No, there shall be no kiss! There may a little poison linger on my lips. Farewell! Dost thou mean still to seek for thy liquor of immortality? — ah, ah! It was a good jest. We will laugh at it when we meet in the other world."

And here poor Sybil Dacy's laugh grew fainter, and dying away, she seemed to die with it; for there she was, with that mirthful, half-malign expression still on her face, but motionless; so that however long Septimius's life was likely to be, whether a few years or many centuries, he would still have her image in his memory so. And here she lay among his broken hopes, now shattered as completely as the goblet which held his draught, and as incapable of being formed again.

The next day, as Septimius did not appear, there was research for him on the part of Doctor Portsoaken. His room was found empty, the bed untouched. Then they sought him on his favorite hill-top; but neither was he found there, although something was found that added to the wonder and alarm of his disappearance. It was the cold form of Sybil Dacy, which was extended on the hillock so often mentioned, with her arms thrown over it; but, looking in the dead face, the beholders were astonished to see a certain malign and mirthful expression, as if some airy part had been played out, — some surprise, some practical joke of a peculiarly airy kind had burst with fairy shoots of fire among the company.

"Ah, she is dead! Poor Sybil Dacy!" exclaimed Doctor Portsoaken. "Her scheme, then, has turned out amiss."

This exclamation seemed to imply some knowledge of the mystery; and it so impressed the auditors, among whom was Robert Hagburn, that they thought it not inexpedient to have an investigation; so the learned

doctor was not uncivilly taken into custody and examined. Several interesting particulars, some of which throw a certain degree of light on our narrative, were discovered. For instance, that Sybil Dacy, who was a niece of the doctor, had been beguiled from her home and led over the sea by Cyril Norton, and that the doctor, arriving in Boston with another regiment, had found her there, after her lover's death. Here there was some discrepancy or darkness in the doctor's narrative. He appeared to have consented to, or instigated (for it was not quite evident how far his concurrence had gone) this poor girl's scheme of going and brooding over her lover's grave, and living in close contiguity with the man who had slain him. The doctor had not much to say for himself on this point; but there was found reason to believe that he was acting in the interest of some English claimant of a great estate that was left without an apparent heir by the death of Cyril Norton, and there was even a suspicion that he, with his fantastic science and antiquated empiricism, had been at the bottom of the scheme of poisoning, which was so strangely intertwined with Septimius's notion, in which he went so nearly crazed, of a drink of immortality. It was observable, however, that the doctor — such a humbug in scientific matters, that he had perhaps bewildered himself — seemed to have a sort of faith in the efficacy of the recipe which had so strangely come to light, provided the true flower could be discovered; but that flower, according to Doctor Portsoaken, had not been seen on earth for many centuries, and was banished probably forever. The flower, or fungus, which Septimius had

mistaken for it, was a sort of earthly or devilish counterpart of it, and was greatly in request among the old poisoners for its admirable uses in their art. In fine, no tangible evidence being found against the worthy doctor, he was permitted to depart, and disappeared from the neighborhood, to the scandal of many people, unhanged; leaving behind him few available effects beyond the web and empty skin of an enormous spider.

As to Septimius, he returned no more to his cottage by the wayside, and none undertook to tell what had become of him; crushed and annihilated, as it were, by the failure of his magnificent and most absurd dreams. Rumors there have been, however, at various times, that there had appeared an American claimant, who had made out his right to the great estate of Smithell's Hall, and had dwelt there, and left posterity, and that in the subsequent generation an ancient baronial title had been revived in favor of the son and heir of the American. Whether this was our Septimius, I cannot tell; but I should be rather sorry to believe that after such splendid schemes as he had entertained, he should have been content to settle down into the fat substance and reality of English life, and die in his due time, and be buried like any other man.

A few years ago, while in England, I visited Smithell's Hall, and was entertained there, not knowing at the time that I could claim its owner as my countryman by descent; though, as I now remember, I was struck by the thin, sallow, American cast of his face, and the lithe slenderness of his figure, and seem now (but this may be

my fancy) to recollect a certain Indian glitter of the eye, and cast of feature.

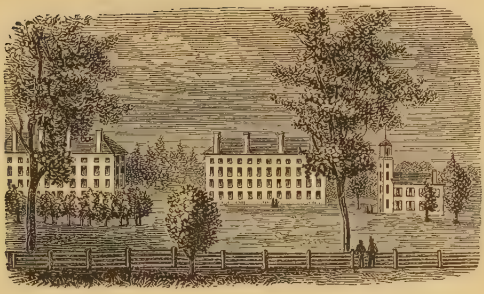
As for the Bloody Footstep, I saw it with my own eyes, and will venture to suggest that it was a mere natural reddish stain in the stone, converted by superstition into a Bloody Footstep.

FANSHAWE

AND OTHER PIECES

BY

NATHANIEL HAWTHORNE



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FANSHAWE.

FANSHAWE.

CHAPTER I.

"Our court shall be a little academy." — SHAKESPEARE.

IN an ancient though not very populous settlement in a retired corner of one of the New England States arise the walls of a seminary of learning, which, for the convenience of a name, shall be entitled "Harley College." This institution, though the number of its years is inconsiderable compared with the hoar antiquity of its European sisters, is not without some claims to reverence on the score of age; for an almost countless multitude of rivals, by many of which its reputation has been eclipsed, have sprung up since its foundation. At no time, indeed, during an existence of nearly a century, has it acquired a very extensive fame; and circumstances, which need not be particularized, have, of late years, involved it in a deeper obscurity. There are now few candidates for the degrees that the college is authorized to bestow. On two of its annual "Commencement Days," there has been a total deficiency of baccalaureates; and the lawyers and divines,

on whom doctorates in their respective professions are gratuitously inflicted, are not accustomed to consider the distinction as an honor. Yet the sons of this seminary have always maintained their full share of reputation, in whatever paths of life they trod. Few of them, perhaps, have been deep and finished scholars; but the college has supplied — what the emergencies of the country demanded — a set of men more useful in its present state, and whose deficiency in theoretical knowledge has not been found to imply a want of practical ability.

The local situation of the college, so far secluded from the sight and sound of the busy world, is peculiarly favorable to the moral, if not to the literary habits of its students; and this advantage probably caused the founders to overlook the inconveniences that were inseparably connected with it. The humble edifices rear themselves almost at the farthest extremity of a narrow vale, which, winding through a long extent of hill-country, is well-nigh as inaccessible, except at one point, as the Happy Valley of Abyssinia. A stream, that farther on becomes a considerable river, takes its rise at a short distance above the college, and affords, along its wood-fringed banks, many shady retreats, where even study is pleasant, and idleness delicious. The neighborhood of the institution is not quite a solitude, though the few habitations scarcely constitute a village. These consist principally of farm-houses, of rather an ancient date (for the settlement is much older than the college), and of a little inn, which even in that secluded spot does not fail of a moderate support. Other dwellings are scattered up and down the valley; but the difficulties of the soil will long

avert the evils of a too dense population. The character of the inhabitants does not seem — as there was, perhaps, room to anticipate — to be in any degree influenced by the atmosphere of Harley College. They are a set of rough and hardy yeomen, much inferior, as respects refinement, to the corresponding classes in most other parts of our country. This is the more remarkable, as there is scarcely a family in the vicinity that has not provided, for at least one of its sons, the advantages of a "liberal education."

Having thus described the present state of Harley College, we must proceed to speak of it as it existed about eighty years since, when its foundation was recent, and its prospects flattering. At the head of the institution, at this period, was a learned and Orthodox divine, whose fame was in all the churches. He was the author of several works which evinced much erudition and depth of research; and the public, perhaps, thought the more highly of his abilities from a singularity in the purposes to which he applied them, that added much to the curiosity of his labors, though little to their usefulness. But, however fanciful might be his private pursuits, Dr. Melmoth, it was universally allowed, was diligent and successful in the arts of instruction. The young men of his charge prospered beneath his eye, and regarded him with an affection that was strengthened by the little foibles which occasionally excited their ridicule. The president was assisted in the discharge of his duties by two inferior officers, chosen from the alumni of the college, who, while they imparted to others the knowledge they had already imbibed, pursued the study of divinity

under the direction of their principal. Under such auspices the institution grew and flourished. Having at that time but two rivals in the country (neither of them within a considerable distance), it became the general resort of the youth of the Province in which it was situated. For several years in succession, its students amounted to nearly fifty, — a number which, relatively to the circumstances of the country, was very considerable.

From the exterior of the collegians, an accurate observer might pretty safely judge how long they had been inmates of those classic walls. The brown cheeks and the rustic dress of some would inform him that they had but recently left the plough to labor in a not less toilsome field; the grave look, and the intermingling of garments of a more classic cut, would distinguish those who had begun to acquire the polish of their new residence; and the air of superiority, the paler cheek, the less robust form, the spectacles of green, and the dress, in general of threadbare black, would designate the highest class, who were understood to have acquired nearly all the science their Alma Mater could bestow, and to be on the point of assuming their stations in the world. There were, it is true, exceptions to this general description. A few young men had found their way hither from the distant seaports; and these were the models of fashion to their rustic companions, over whom they asserted a superiority in exterior accomplishments, which the fresh though unpolished intellect of the sons of the forest denied them in their literary competitions. A third class, differing widely from both the former, con-

sisted of a few young descendants of the aborigines, to whom an impracticable philanthropy was endeavoring to impart the benefits of civilization.

If this institution did not offer all the advantages of elder and prouder seminaries, its deficiencies were compensated to its students by the inculcation of regular habits, and of a deep and awful sense of religion, which seldom deserted them in their course through life. The mild and gentle rule of Dr. Melmoth, like that of a father over his children, was more destructive to vice than a sterner sway; and, though youth is never without its follies, they have seldom been more harmless than they were here. The students, indeed, ignorant of their own bliss, sometimes wished to hasten the time of their entrance on the business of life; but they found, in after-years, that many of their happiest remembrances, many of the scenes which they would with least reluctance live over again, referred to the seat of their early studies. The exceptions to this remark were chiefly those whose vices had drawn down, even from that paternal government, a weighty retribution.

Dr. Melmoth, at the time when he is to be introduced to the reader, had borne the matrimonial yoke (and in his case it was no light burden) nearly twenty years. The blessing of children, however, had been denied him, — a circumstance which he was accustomed to consider as one of the sorest trials that checkered his pathway; for he was a man of a kind and affectionate heart, that was continually seeking objects to rest itself upon. He was inclined to believe, also, that a common offspring would have exerted a meliorating influence on the tem-

per of Mrs. Melmoth, the character of whose domestic government often compelled him to call to mind such portions of the wisdom of antiquity as relate to the proper endurance of the shrewishness of woman. But domestic comforts, as well as comforts of every other kind, have their drawbacks; and, so long as the balance is on the side of happiness, a wise man will not murmur. Such was the opinion of Dr. Melmoth; and with a little aid from philosophy, and more from religion, he journeyed on contentedly through life. When the storm was loud by the parlor hearth, he had always a sure and quiet retreat in his study; and there, in his deep though not always useful labors, he soon forgot whatever of disagreeable nature pertained to his situation. This small and dark apartment was the only portion of the house to which, since one firmly repelled invasion, Mrs. Melmoth's omnipotence did not extend. Here (to reverse the words of Queen Elizabeth) there was "but one master, and no mistress"; and that man has little right to complain who possesses so much as one corner in the world where he may be happy or miserable, as best suits him. In his study, then, the doctor was accustomed to spend most of the hours that were unoccupied by the duties of his station. The flight of time was here as swift as the wind, and noiseless as the snowflake; and it was a sure proof of real happiness, that night often came upon the student before he knew it was midday.

Dr. Melmoth was wearing towards age (having lived nearly sixty years), when he was called upon to assume a character to which he had as yet been a stranger. He had possessed in his youth a very dear friend, with whom

his education had associated him, and who in his early manhood had been his chief intimate. Circumstances, however, had separated them for nearly thirty years, half of which had been spent by his friend, who was engaged in mercantile pursuits, in a foreign country. The doctor had, nevertheless, retained a warm interest in the welfare of his old associate, though the different nature of their thoughts and occupations had prevented them from corresponding. After a silence of so long continuance, therefore, he was surprised by the receipt of a letter from his friend, containing a request of a most unexpected nature.

Mr. Langton had married rather late in life; and his wedded bliss had been but of short continuance. Certain misfortunes in trade, when he was a Benedict of three years, standing, had deprived him of a large portion of his property, and compelled him, in order to save the remainder, to leave his own country for what he hoped would be but a brief residence in another. But, though he was successful in the immediate objects of his voyage, circumstances occurred to lengthen his stay far beyond the period which he had assigned to it. It was difficult so to arrange his extensive concerns that they could be safely trusted to the management of others; and, when this was effected, there was another not less powerful obstacle to his return. His affairs, under his own inspection, were so prosperous, and his gains so considerable, that, in the words of the old ballad, "He set his heart to gather gold"; and to this absorbing passion he sacrificed his domestic happiness. The death of his wife, about four years after his departure, undoubtedly con-

tributed to give him a sort of dread of returning, which it required a strong effort to overcome. The welfare of his only child he knew would be little affected by this event; for she was under the protection of his sister, of whose tenderness he was well assured. But, after a few more years, this sister, also, was taken away by death; and then the father felt that duty imperatively called upon him to return. He realized, on a sudden, how much of life he had thrown away in the acquisition of what is only valuable as it contributes to the happiness of life, and how short a time was left him for life's true enjoyments. Still, however, his mercantile habits were too deeply seated to allow him to hazard his present prosperity by any hasty measures; nor was Mr. Langton, though capable of strong affections, naturally liable to manifest them violently. It was probable, therefore, that many months might yet elapse before he would again tread the shores of his native country.

But the distant relative, in whose family, since the death of her aunt, Ellen Langton had remained, had been long at variance with her father, and had unwillingly assumed the office of her protector. Mr. Langton's request, therefore, to Dr. Melmoth, was, that his ancient friend (one of the few friends that time had left him) would be as a father to his daughter till he could himself relieve him of the charge.

The doctor, after perusing the epistle of his friend, lost no time in laying it before Mrs. Melmoth, though this was, in truth, one of the very few occasions on which he had determined that his will should be absolute law. The lady was quick to perceive the firmness of his

purpose, and would not (even had she been particularly averse to the proposed measure) hazard her usual authority by a fruitless opposition. But, by long disuse, she had lost the power of consenting graciously to any wish of her husband's.

"I see your heart is set upon this matter," she observed; "and, in truth, I fear we cannot decently refuse Mr. Langton's request. I see little good of such a friend, doctor, who never lets one know he is alive, till he has a favor to ask."

"Nay; but I have received much good at his hand," replied Dr. Melmoth; "and, if he asked more of me, it should be done with a willing heart. I remember in my youth, when my worldly goods were few and ill managed (I was a bachelor, then, dearest Sarah, with none to look after my household), how many times I have been beholden to him. And see — in his letter he speaks of presents, of the produce of the country, which he has sent both to you and me."

"If the girl were country-bred," continued the lady, "we might give her house-room, and no harm done. Nay, she might even be a help to me; for Esther, our maid-servant, leaves us at the month's end. But I warrant she knows as little of household matters as you do yourself, doctor."

"My friend's sister was well grounded in the *re familiari*," answered her husband; "and doubtless she hath imparted somewhat of her skill to this damsel. Besides, the child is of tender years, and will profit much by your instruction and mine."

"The child is eighteen years of age, doctor," observed

Mrs. Melmoth, "and she has cause to be thankful that she will have better instruction than yours."

This was a proposition that Dr. Melmoth did not choose to dispute; though he perhaps thought that his long and successful experience in the education of the other sex might make him an able coadjutor to his wife in the care of Ellen Langton. He determined to journey in person to the seaport where his young charge resided, leaving the concerns of Harley College to the direction of the two tutors. Mrs. Melmoth, who, indeed, anticipated with pleasure the arrival of a new subject to her authority, threw no difficulties in the way of his intention. To do her justice, her preparations for his journey, and the minute instructions with which she favored him, were such as only a woman's true affection could have suggested. The traveller met with no incidents important to this tale; and, after an absence of about a fortnight, he and Ellen Langton alighted from their steeds (for on horseback had the journey been performed) in safety at his own door.

If pen could give an adequate idea of Ellen Langton's loveliness, it would achieve what pencil (the pencils, at least, of the colonial artists who attempted it) never could; for, though the dark eyes might be painted, the pure and pleasant thoughts that peeped through them could only be seen and felt. But descriptions of beauty are never satisfactory. It must, therefore, be left to the imagination of the reader to conceive of something not more than mortal, nor, indeed, quite the perfection of mortality, but charming men the more, because they felt, that, lovely as she was, she was of like nature to themselves.

From the time that Ellen entered Dr. Melmoth's habitation, the sunny days seemed brighter, and the cloudy ones less gloomy, than he had ever before known them. He naturally delighted in children; and Ellen, though her years approached to womanhood, had yet much of the gayety and simple happiness, because the innocence, of a child. She consequently became the very blessing of his life, — the rich recreation that he promised himself for hours of literary toil. On one occasion, indeed, he even made her his companion in the sacred retreat of his study, with the purpose of entering upon a course of instruction in the learned languages. This measure, however, he found inexpedient to repeat; for Ellen, having discovered an old romance among his heavy folios, contrived, by the charm of her sweet voice, to engage his attention therein till all more important concerns were forgotten.

With Mrs. Melmoth, Ellen was not, of course, so great a favorite as with her husband; for women cannot, so readily as men, bestow upon the offspring of others those affections that nature intended for their own; and the doctor's extraordinary partiality was anything rather than a pledge of his wife's. But Ellen differed so far from the idea she had previously formed of her, as a daughter of one of the principal merchants, who were then, as now, like nobles in the land, that the stock of dislike which Mrs. Melmoth had provided was found to be totally inapplicable. The young stranger strove so hard, too (and undoubtedly it was a pleasant labor), to win her love, that she was successful to a degree of which the lady herself was not, perhaps, aware. It was

soon seen that her education had not been neglected in those points which Mrs. Melmoth deemed most important. The nicer departments of cookery, after sufficient proof of her skill, were committed to her care; and the doctor's table was now covered with delicacies, simple indeed, but as tempting on account of their intrinsic excellence as of the small white hands that made them. By such arts as these, — which in her were no arts, but the dictates of an affectionate disposition, — by making herself useful where it was possible, and agreeable on all occasions, Ellen gained the love of every one within the sphere of her influence.

But the maiden's conquests were not confined to the members of Dr. Melmoth's family. She had numerous admirers among those whose situation compelled them to stand afar off, and gaze upon her loveliness, as if she were a star, whose brightness they saw, but whose warmth they could not feel. These were the young men of Harley College, whose chief opportunities of beholding Ellen were upon the Sabbaths, when she worshipped with them in the little chapel, which served the purposes of a church to all the families of the vicinity. There was, about this period (and the fact was undoubtedly attributable to Ellen's influence), a general and very evident decline in the scholarship of the college, especially in regard to the severer studies. The intellectual powers of the young men seemed to be directed chiefly to the construction of Latin and Greek verse, many copies of which, with a characteristic and classic gallantry, were strewn in the path where Ellen Langton was accustomed to walk. They, however, produced no perceptible effect;

nor were the aspirations of another ambitious youth, who celebrated her perfections in Hebrew, attended with their merited success.

But there was one young man, to whom circumstances, independent of his personal advantages, afforded a superior opportunity of gaining Ellen's favor. He was nearly related to Dr. Melmoth, on which account he received his education at Harley College, rather than at one of the English universities, to the expenses of which his fortune would have been adequate. This connection entitled him to a frequent and familiar access to the domestic hearth of the dignitary, — an advantage of which, since Ellen Langton became a member of the family, he very constantly availed himself.

Edward Walcott was certainly much superior, in most of the particulars of which a lady takes cognizance, to those of his fellow-students who had come under Ellen's notice. He was tall; and the natural grace of his manners had been improved (an advantage which few of his associates could boast) by early intercourse with polished society. His features, also, were handsome, and promised to be manly and dignified when they should cease to be youthful. His character as a scholar was more than respectable, though many youthful follies, sometimes, perhaps, approaching near to vices, were laid to his charge. But his occasional derelictions from discipline were not such as to create any very serious apprehensions respecting his future welfare; nor were they greater than, perhaps, might be expected from a young man who possessed a considerable command of money, and who was, besides, the fine gentleman of the little community of which he

was a member, — a character which generally leads its possessor into follies that he would otherwise have avoided.

With this youth, Ellen Langton became familiar, and even intimate; for he was her only companion, of an age suited to her own, and the difference of sex did not occur to her as an objection. He was her constant companion on all necessary and allowable occasions, and drew upon himself, in consequence, the envy of the college.

CHAPTER II.

"Why, all delights are vain, but that most vain,
Which, with pain purchased, doth inherit pain:
As painfully to pore upon a book
To seek the light of truth, while truth, the while
Doth falsely blind the eyesight of his look."

SHAKESPEARE.

ON one of the afternoons which afforded to the students a relaxation from their usual labors, Ellen was attended by her cavalier in a little excursion over the rough bridle-roads that led from her new residence. She was an experienced equestrian, — a necessary accomplishment at that period, when vehicles of every kind were rare. It was now the latter end of spring; but the season had hitherto been backward, with only a few warm and pleasant days. The present afternoon, however, was a delicious mingling of spring and summer, forming in their union an atmosphere so mild and pure, that to breathe was almost a positive happiness. There was a little alternation of cloud across the brow of heaven, but only so much as to render the sunshine more delightful.

The path of the young travellers lay sometimes among tall and thick standing trees, and sometimes over naked

and desolate hills, whence man had taken the natural vegetation, and then left the soil to its barrenness. Indeed, there is little inducement to a cultivator to labor among the huge stones which there peep forth from the earth, seeming to form a continued ledge for several miles. A singular contrast to this unfavored tract of country is seen in the narrow but luxuriant, though sometimes swampy, strip of interval, on both sides of the stream, that, as has been noticed, flows down the valley. The light and buoyant spirits of Edward Walcott and Ellen rose higher as they rode on; and their way was enlivened, wherever its roughness did not forbid, by their conversation and pleasant laughter. But at length Ellen drew her bridle, as they emerged from a thick portion of the forest, just at the foot of a steep hill.

"We must have ridden far," she observed, — "farther than I thought. It will be near sunset before we can reach home."

"There are still several hours of daylight," replied Edward Walcott; "and we will not turn back without ascending this hill. The prospect from the summit is beautiful, and will be particularly so now, in this rich sunlight. Come, Ellen, — one light touch of the whip, — your pony is as fresh as when we started."

On reaching the summit of the hill, and looking back in the direction in which they had come, they could see the little stream, peeping forth many times to the daylight, and then shrinking back into the shade. Farther on, it became broad and deep, though rendered incapable of navigation, in this part of its course, by the occasional interruption of rapids.

"There are hidden wonders of rock and precipice and cave, in that dark forest," said Edward, pointing to the space between them and the river. "If it were earlier in the day, I should love to lead you there. Shall we try the adventure now, Ellen?"

"O no!" she replied. "Let us delay no longer. I fear I must even now abide a rebuke from Mrs. Melmoth, which I have surely deserved. But who is this, who rides on so slowly before us?"

She pointed to a horseman, whom they had not before observed. He was descending the hill; but, as his steed seemed to have chosen his own pace, he made a very inconsiderable progress.

"O, do you not know him? But it is scarcely possible you should," exclaimed her companion. "We must do him the good office, Ellen, of stopping his progress, or he will find himself at the village, a dozen miles farther on, before he resumes his consciousness."

"Has he then lost his senses?" inquired Miss Langton.

"Not so, Ellen, — if much learning has not made him mad," replied Edward Walcott. "He is a deep scholar and a noble fellow; but I fear we shall follow him to his grave erelong. Dr. Melmoth has sent him to ride in pursuit of his health. He will never overtake it, however, at this pace."

As he spoke, they had approached close to the subject of their conversation; and Ellen had a moment's space for observation before he started from the abstraction in which he was plunged. The result of her scrutiny was favorable, yet very painful.

The stranger could scarcely have attained his twentieth

year, and was possessed of a face and form such as Nature bestows on none but her favorites. There was a nobleness on his high forehead, which time would have deepened into majesty; and all his features were formed with a strength and boldness, of which the paleness, produced by study and confinement, could not deprive them. The expression of his countenance was not a melancholy one: on the contrary, it was proud and high, perhaps triumphant, like one who was a ruler in a world of his own, and independent of the beings that surrounded him. But a blight, of which his thin pale cheek, and the brightness of his eye, were alike proofs, seemed to have come over him ere his maturity.

The scholar's attention was now aroused by the hoof-tramps at his side; and, starting, he fixed his eyes on Ellen, whose young and lovely countenance was full of the interest he had excited. A deep blush immediately suffused his cheek, proving how well the glow of health would have become it. There was nothing awkward, however, in his manner; and, soon recovering his self-possession, he bowed to her, and would have rode on.

"Your ride is unusually long to-day, Fanshawe," observed Edward Walcott. "When may we look for your return?"

The young man again blushed, but answered, with a smile that had a beautiful effect upon his countenance, "I was not, at the moment, aware in which direction my horse's head was turned. I have to thank you for arresting me in a journey which was likely to prove much longer than I intended."

The party had now turned their horses, and were about

to resume their ride in a homeward direction; but Edward perceived that Fanshawe, having lost the excitement of intense thought, now looked weary and dispirited.

"Here is a cottage close at hand," he observed. "We have ridden far, and stand in need of refreshment. Ellen, shall we alight?"

She saw the benevolent motive of his proposal, and did not hesitate to comply with it. But, as they paused at the cottage door, she could not but observe, that its exterior promised few of the comforts which they required. Time and neglect seemed to have conspired for its ruin; and, but for a thin curl of smoke from its clay chimney, they could not have believed it to be inhabited. A considerable tract of land in the vicinity of the cottage had evidently been, at some former period, under cultivation, but was now overrun by bushes and dwarf pines, among which many huge gray rocks, ineradicable by human art, endeavored to conceal themselves. About half an acre of ground was occupied by the young blades of Indian-corn, at which a half-starved cow gazed wistfully over the mouldering log-fence. These were the only agricultural tokens. Edward Walcott, nevertheless, drew the latch of the cottage door, after knocking loudly but in vain.

The apartment which was thus opened to their view was quite as wretched as its exterior had given them reason to anticipate. Poverty was there, with all its necessary and unnecessary concomitants. The intruders would have retired, had not the hope of affording relief detained them.

The occupants of the small and squalid apartment

were two women, both of them elderly, and, from the resemblance of their features, appearing to be sisters. The expression of their countenances, however, was very different. One, evidently the younger, was seated on the farther side of the large hearth, opposite to the door, at which the party stood. She had the sallow look of long and wasting illness; and there was an unsteadiness of expression about her eyes, that immediately struck the observer. Yet her face was mild and gentle, therein contrasting widely with that of her companion.

The other woman was bending over a small fire of decayed branches, the flame of which was very disproportionate to the smoke, scarcely producing heat sufficient for the preparation of a scanty portion of food. Her profile only was visible to the strangers, though, from a slight motion of her eye, they perceived that she was aware of their presence. Her features were pinched and spare, and wore a look of sullen discontent, for which the evident wretchedness of her situation afforded a sufficient reason. This female, notwithstanding her years, and the habitual fretfulness (that is more wearing than time), was apparently healthy and robust, with a dry, leathery complexion. A short space elapsed before she thought proper to turn her face towards her visitors; and she then regarded them with a lowering eye, without speaking, or rising from her chair.

"We entered," Edward Walcott began to say, "in the hope -" But he paused, on perceiving that the sick woman had risen from her seat, and with slow and tottering footsteps was drawing near to him. She took his hand in both her own; and, though he shuddered at the

touch of age and disease, he did not attempt to withdraw it. She then perused all his features with an expression, at first of eager and hopeful anxiety, which faded by degrees into disappointment. Then, turning from him, she gazed into Fanshawe's countenance with the like eagerness, but with the same result. Lastly, tottering back to her chair, she hid her face, and wept bitterly. The strangers, though they knew not the cause of her grief, were deeply affected; and Ellen approached the mourner with words of comfort, which, more from their tone than their meaning, produced a transient effect.

"Do you bring news of him?" she inquired, raising her head. "Will he return to me? Shall I see him before I die?" Ellen knew not what to answer; and, ere she could attempt it, the other female prevented her.

"Sister Butler is wandering in her mind," she said, "and speaks of one she will never behold again. The sight of strangers disturbs her, and you see we have nothing here to offer you."

The manner of the woman was ungracious; but her words were true. They saw that their presence could do nothing towards the alleviation of the misery they witnessed; and they felt that mere curiosity would not authorize a longer intrusion. So soon, therefore, as they had relieved, according to their power, the poverty that seemed to be the least evil of this cottage, they emerged into the open air.

The breath of heaven felt sweet to them, and removed a part of the weight from their young hearts, which were

saddened by the sight of so much wretchedness. Perceiving a pure and bright little fountain at a short distance from the cottage, they approached it, and, using the bark of a birch-tree as a cup, partook of its cool waters. They then pursued their homeward ride with such diligence, that, just as the sun was setting, they came in sight of the humble wooden edifice which was dignified with the name of Harley College. A golden ray rested upon the spire of the little chapel, the bell of which sent its tinkling murmur down the valley to summon the wanderers to evening prayers.

Fanshawe returned to his chamber that night, and lighted his lamp as he had been wont to do. The books were around him, which had hitherto been to him like those fabled volumes of Magic, from which the reader could not turn away his eye till death were the consequence of his studies. But there were unaccustomed thoughts in his bosom now; and to these, leaning his head on one of the unopened volumes, he resigned himself.

He called up in review the years, that, even at his early age, he had spent in solitary study, in conversation with the dead, while he had scorned to mingle with the living world, or to be actuated by any of its motives. He asked himself, to what purpose was all this destructive labor, and where was the happiness of superior knowledge. He had climbed but a few steps of a ladder that reached to infinity: he had thrown away his life in discovering, that, after a thousand such lives, he should still know comparatively nothing. He even looked forward with dread — though once the thought had been

dear to him — to the eternity of improvement that lay before him. It seemed now a weary way, without a resting-place and without a termination; and at that moment he would have preferred the dreamless sleep of the brutes that perish, to man's proudest attribute, — of immortality.

Fanshawe had hitherto deemed himself unconnected with the world, unconcerned in its feelings, and uninfluenced by it in any of his pursuits. In this respect he probably deceived himself. If his inmost heart could have been laid open, there would have been discovered that dream of undying fame, which, dream as it is, is more powerful than a thousand realities. But, at any rate, he had seemed, to others and to himself, a solitary being, upon whom the hopes and fears of ordinary men were ineffectual.

But now he felt the first thrilling of one of the many ties, that, so long as we breathe the common air, (and who shall say how much longer?) unite us to our kind. The sound of a soft, sweet voice, the glance of a gentle eye, had wrought a change upon him; and in his ardent mind a few hours had done the work of many. Almost in spite of himself, the new sensation was inexpressibly delightful. The recollection of his ruined health, of his habits (so much at variance with those of the world), — all the difficulties that reason suggested, were inadequate to check the exulting tide of hope and joy.

CHAPTER III.

"And let the aspiring youth beware of love, —
Of the smooth glance beware; for 't is too late
When on his heart the torrent softness pours;
Then wisdom prostrate lies, and fading fame
Dissolves in air away." THOMSON.

A FEW months passed over the heads of Ellen Langton and her admirers, unproductive of events, that, separately, were of sufficient importance to be related. The summer was now drawing to a close; and Dr. Melmoth had received information that his friend's arrangements were nearly completed, and that by the next home-bound ship he hoped to return to his native country. The arrival of that ship was daily expected.

During the time that had elapsed since his first meeting with Ellen, there had been a change, yet not a very remarkable one, in Fanshawe's habits. He was still the same solitary being, so far as regarded his own sex; and he still confined himself as sedulously to his chamber, except for one hour — the sunset hour — of every day. At that period, unless prevented by the inclemency of the weather, he was accustomed to tread a path that

wound along the banks of the stream. He had discovered that this was the most frequent scene of Ellen's walks; and this it was that drew him thither.

Their intercourse was at first extremely slight, — a bow on the one side, a smile on the other, and a passing word from both; and then the student hurried back to his solitude. But, in course of time, opportunities occurred for more extended conversation; so that, at the period with which this chapter is concerned, Fanshawe was, almost as constantly as Edward Walcott himself, the companion of Ellen's walks.

His passion had strengthened more than proportionably to the time that had elapsed since it was conceived; but the first glow and excitement which attended it had now vanished. He had reasoned calmly with himself, and rendered evident to his own mind the almost utter hopelessness of success. He had also made his resolution strong, that he would not even endeavor to win Ellen's love, the result of which, for a thousand reasons, could not be happiness. Firm in this determination, and confident of his power to adhere to it; feeling, also, that time and absence could not cure his own passion, and having no desire for such a cure, — he saw no reason for breaking off the intercourse that was established between Ellen and himself. It was remarkable, that, notwithstanding the desperate nature of his love, that, or something connected with it, seemed to have a beneficial effect upon his health. There was now a slight tinge of color in his cheek, and a less consuming brightness in his eye. Could it be that hope, unknown to himself, was yet alive in his breast; that a sense of the possibil-

ity of earthly happiness was redeeming him from the grave?

Had the character of Ellen Langton's mind been different, there might, perhaps, have been danger to her from an intercourse of this nature with such a being as Fanshawe; for he was distinguished by many of those asperities around which a woman's affection will often cling. But she was formed to walk in the calm and quiet paths of life, and to pluck the flowers of happiness from the wayside where they grow. Singularity of character, therefore, was not calculated to win her love. She undoubtedly felt an interest in the solitary student, and perceiving, with no great exercise of vanity, that her society drew him from the destructive intensity of his studies, she perhaps felt it a duty to exert her influence. But it did not occur to her that her influence had been sufficiently strong to change the whole current of his thoughts and feelings.

Ellen and her two lovers (for both, though perhaps not equally, deserved that epithet) had met, as usual, at the close of a sweet summer day, and were standing by the side of the stream, just where it swept into a deep pool. The current, undermining the bank, had formed a recess, which, according to Edward Walcott, afforded at that moment a hiding-place to a trout of noble size.

"Now would I give the world," he exclaimed with great interest, "for a hook and line, a fish-spear, or any piscatorial instrument of death! Look, Ellen, you can see the waving of his tail from beneath the bank!"

"If you had the means of taking him, I should save him from your cruelty, thus," said Ellen, dropping a

pebble into the water, just over the fish. "There! he has darted down the stream. How many pleasant caves and recesses there must be under these banks, where he may be happy! May there not be happiness in the life of a fish?" she added, turning with a smile to Fanshawe.

"There may," he replied, "so long as he lives quietly in the caves and recesses of which you speak. Yes, there may be happiness, though such as few would envy; but, then, the hook and line —"

"Which, there is reason to apprehend, will shortly destroy the happiness of our friend the trout," interrupted Edward, pointing down the stream. "There is an angler on his way toward us, who will intercept him."

"He seems to care little for the sport, to judge by the pace at which he walks," said Ellen.

"But he sees, now, that we are observing him, and is willing to prove that he knows something of the art," replied Edward Walcott. "I should think him well acquainted with the stream; for, hastily as he walks, he has tried every pool and ripple where a fish usually hides. But that point will be decided when he reaches yonder old bare oak-tree."

"And how is the old tree to decide the question?" inquired Fanshawe. "It is a species of evidence of which I have never before heard."

"The stream has worn a hollow under its roots," answered Edward, — "a most delicate retreat for a trout. Now, a stranger would not discover the spot; or, if he did, the probable result of a cast would be the loss of

hook and line, — an accident that has occurred to me more than once. If, therefore, this angler takes a fish from thence, it follows that he knows the stream."

They observed the fisher, accordingly, as he kept his way up the bank. He did not pause when he reached the old leafless oak, that formed with its roots an obstruction very common in American streams; but, throwing his line with involuntary skill as he passed, he not only escaped the various entanglements, but drew forth a fine large fish.

"There, Ellen, he has captivated your *protégé*, the trout, or, at least, one very like him in size," observed Edward. "It is singular," he added, gazing earnestly at the man.

"Why is it singular?" inquired Ellen Langton. "This person, perhaps, resides in the neighborhood, and may have fished often in the stream."

"Do but look at him, Ellen, and judge whether his life can have been spent in this lonely valley," he replied. "The glow of many a hotter sun than ours has darkened his brow; and his step and air have something foreign in them, like what we see in sailors who have lived more in other countries than in their own. Is it not so, Ellen? for your education in a seaport must have given you skill in these matters. But come, let us approach nearer."

They walked towards the angler, accordingly, who still remained under the oak, apparently engaged in arranging his fishing-tackle. As the party drew nigh, he raised his head, and threw one quick, scrutinizing glance towards them, disclosing, on his part, a set of bold and

rather coarse features, weather-beaten, but indicating the age of the owner to be not above thirty. In person he surpassed the middle size, was well set, and evidently strong and active.

"Do you meet with much success, sir?" inquired Edward Walcott, when within a convenient distance for conversation.

"I have taken but one fish," replied the angler, in an accent which his hearers could scarcely determine to be foreign, or the contrary. "I am a stranger to the stream, and have doubtless passed over many a likely place for sport."

"You have an angler's eye, sir," rejoined Edward. "I observed that you made your casts as if you had often trod these banks, and I could scarcely have guided you better myself."

"Yes, I have learned the art, and I love to practise it," replied the man. "But will not the young lady try her skill?" he continued, casting a bold eye on Ellen. "The fish will love to be drawn out by such white hands as those."

Ellen shrank back, though almost imperceptibly, from the free bearing of the man. It seemed meant for courtesy; but its effect was excessively disagreeable. Edward Walcott, who perceived and coincided in Ellen's feelings, replied to the stranger's proposal.

"The young lady will not put the gallantry of the fish to the proof, sir," he said, "and she will therefore have no occasion for your own."

"I shall take leave to hear my answer from the young lady's own mouth," answered the stranger, haughtily.

"If you will step this way, Miss Langton" (here he interrupted himself), — "if you will cast the line by yonder sunken log, I think you will meet with success."

Thus saying, the angler offered his rod and line to Ellen. She at first drew back, then hesitated, but finally held out her hand to receive them. In thus complying with the stranger's request, she was actuated by a desire to keep the peace, which, as her notice of Edward Walcott's crimsoned cheek and flashing eye assured her, was considerably endangered. The angler led the way to the spot which he had pointed out, which, though not at such a distance from Ellen's companions but that words in a common tone could be distinguished, was out of the range of a lowered voice.

Edward Walcott and the student remained by the oak: the former biting his lip with vexation; the latter, whose abstraction always vanished where Ellen was concerned, regarding her and the stranger with fixed and silent attention. The young men could at first hear the words that the angler addressed to Ellen. They related to the mode of managing the rod; and she made one or two casts under his direction. At length, however, as if to offer his assistance, the man advanced close to her side, and seemed to speak, but in so low a tone, that the sense of what he uttered was lost before it reached the oak. But its effect upon Ellen was immediate and very obvious. Her eyes flashed; and an indignant blush rose high on her cheek, giving to her beauty a haughty brightness, of which the gentleness of her disposition in general deprived it. The next moment, however, she

seemed to recollect herself, and, restoring the angling-rod to its owner, she turned away calmly, and approached her companions.

"The evening breeze grows chill; and mine is a dress for a summer day," she observed. "Let us walk homeward."

"Miss Langton, is it the evening breeze alone that sends you homeward?" inquired Edward.

At this moment the angler, who had resumed, and seemed to be intent upon, his occupation, drew a fish from the pool, which he had pointed out to Ellen.

"I told the young lady," he exclaimed, "that, if she would listen to me a moment longer, she would be repaid for her trouble; and here is the proof of my words."

"Come, let us hasten towards home," cried Ellen, eagerly; and she took Edward Walcott's arm, with a freedom that, at another time, would have enchanted him. He at first seemed inclined to resist her wishes, but complied, after exchanging, unperceived by Ellen, a glance with the stranger, the meaning of which the latter appeared perfectly to understand. Fanshawe also attended her. Their walk towards Dr. Melmoth's dwelling was almost a silent one; and the few words that passed between them did not relate to the adventure which occupied the thoughts of each. On arriving at the house, Ellen's attendants took leave of her, and retired.

Edward Walcott, eluding Fanshawe's observation with little difficulty, hastened back to the old oak-tree. From the intelligence with which the stranger had received his meaning glance, the young man had supposed that he

would here await his return. But the banks of the stream, upward and downward, so far as his eye could reach, were solitary. He could see only his own image in the water, where it swept into a silent depth; and could hear only its ripple, where stones and sunken trees impeded its course. The object of his search might, indeed, have found concealment among the tufts of alders, or in the forest that was near at hand; but thither it was in vain to pursue him. The angler had apparently set little store by the fruits of his assumed occupation; for the last fish that he had taken lay, yet alive, on the bank, gasping for the element to which Edward was sufficiently compassionate to restore him. After watching him as he glided down the stream, making feeble efforts to resist its current, the youth turned away, and sauntered slowly towards the college.

Ellen Langton, on her return from her walk, found Dr. Melmoth's little parlor unoccupied; that gentleman being deeply engaged in his study, and his lady busied in her domestic affairs. The evening, notwithstanding Ellen's remark concerning the chillness of the breeze, was almost sultry; and the windows of the apartment were thrown open. At one of these, which looked into the garden, she seated herself, listening, almost unconsciously, to the monotonous music of a thousand insects, varied occasionally by the voice of a whippoorwill, who, as the day departed, was just commencing his song. A dusky tint, as yet almost imperceptible, was beginning to settle on the surrounding objects, except where they were opposed to the purple and golden clouds, which the vanished sun had made the brief inheritors of a por-

tion of his brightness. In these gorgeous vapors, Ellen's fancy, in the interval of other thoughts, pictured a fairy-land, and longed for wings to visit it.

But as the clouds lost their brilliancy, and assumed first a dull purple, and then a sullen gray tint, Ellen's thoughts recurred to the adventure of the angler, which her imagination was inclined to invest with an undue singularity. It was, however, sufficiently unaccountable that an entire stranger should venture to demand of her a private audience; and she assigned, in turn, a thousand motives for such a request, none of which were in any degree satisfactory. Her most prevailing thought, though she could not justify it to her reason, inclined her to believe that the angler was a messenger from her father. But wherefore he should deem it necessary to communicate any intelligence that he might possess only by means of a private interview, and without the knowledge of her friends, was a mystery she could not solve. In this view of the matter, however, she half regretted that her instinctive delicacy had impelled her so suddenly to break off their conference, admitting, in the secrecy of her own mind, that, if an opportunity were again to occur, it might not again be shunned. As if that unuttered thought had power to conjure up its object, she now became aware of a form standing in the garden, at a short distance from the window where she sat. The dusk had deepened, during Ellen's abstraction, to such a degree, that the man's features were not perfectly distinguishable; but the maiden was not long in doubt of his identity, for he approached, and spoke in the same low tone in which he had addressed her when they stood by the stream.

"Do you still refuse my request, when its object is but your own good, and that of one who should be most dear to you?" he asked.

Ellen's first impulse had been to cry out for assistance; her second was to fly: but, rejecting both these measures, she determined to remain, endeavoring to persuade herself that she was safe. The quivering of her voice, however, when she attempted to reply, betrayed her apprehensions.

"I cannot listen to such a request from a stranger," she said. "If you bring news from — from my father, why is it not told to Dr. Melmoth?"

"Because what I have to say is for your ear alone," was the reply; "and if you would avoid misfortune now, and sorrow hereafter, you will not refuse to hear me."

"And does it concern my father?" asked Ellen, eagerly.

"It does — most deeply," answered the stranger.

She meditated a moment, and then replied, "I will not refuse, I will hear — but speak quickly."

"We are in danger of interruption in this place, and that would be fatal to my errand," said the stranger. "I will await you in the garden."

With these words, and giving her no opportunity for reply, he drew back; and his form faded from her eyes. This precipitate retreat from argument was the most probable method that he could have adopted of gaining his end. He had awakened the strongest interest in Ellen's mind; and he calculated justly in supposing that she would consent to an interview upon his own terms.

Dr. Melmoth had followed his own fancies in the mode of laying out his garden; and, in consequence, the plan that had undoubtedly existed in his mind was utterly incomprehensible to every one but himself. It was an intermixture of kitchen and flower garden, a labyrinth of winding paths, bordered by hedges, and impeded by shrubbery. Many of the original trees of the forest were still flourishing among the exotics which the doctor had transplanted thither. It was not without a sensation of fear, stronger than she had ever before experienced, that Ellen Langton found herself in this artificial wilderness, and in the presence of the mysterious stranger. The dusky light deepened the lines of his dark, strong features; and Ellen fancied that his countenance wore a wilder and a fiercer look than when she had met him by the stream. He perceived her agitation, and addressed her in the softest tones of which his voice was capable.

"Compose yourself," he said; "you have nothing to fear from me. But we are in open view from the house, where we now stand; and discovery would not be without danger to both of us."

"No eye can see us here," said Ellen, trembling at the truth of her own observation, when they stood beneath a gnarled, low-branched pine, which Dr. Melmoth's ideas of beauty had caused him to retain in his garden. "Speak quickly; for I dare follow you no farther."

The spot was indeed sufficiently solitary; and the stranger delayed no longer to explain his errand.

"Your father," he began, — "do you not love him? Would you do aught for his welfare?"

"Everything that a father could ask I would do,"

exclaimed Ellen, eagerly. "Where is my father? and when shall I meet him?"

"It must depend upon yourself, whether you shall meet him in a few days or never."

"Never!" repeated Ellen. "Is he ill? Is he in danger?"

"He is in danger," replied the man, "but not from illness. Your father is a ruined man. Of all his friends, but one remains to him. That friend has travelled far to prove if his daughter has a daughter's affection."

"And what is to be the proof?" asked Ellen, with more calmness than the stranger had anticipated; for she possessed a large fund of plain sense, which revolted against the mystery of these proceedings. Such a course, too, seemed discordant with her father's character, whose strong mind and almost cold heart were little likely to demand, or even to pardon, the romance of affection.

"This letter will explain," was the reply to Ellen's question. "You will see that it is in your father's hand; and that may gain your confidence, though I am doubted."

She received the letter; and many of her suspicions of the stranger's truth were vanquished by the apparent openness of his manner. He was preparing to speak further, but paused, for a footstep was now heard, approaching from the lower part of the garden. From their situation, — at some distance from the path, and in the shade of the tree, — they had a fair chance of eluding discovery from any unsuspecting passenger; and, when Ellen saw that the intruder was Fanshawe, she hoped that his usual abstraction would assist their concealment.

But, as the student advanced along the path, his air was not that of one whose deep inward thoughts withdrew his attention from all outward objects. He rather resembled the hunter, on the watch for his game; and, while he was yet at a distance from Ellen, a wandering gust of wind waved her white garment, and betrayed her.

"It is as I feared," said Fanshawe to himself. He then drew nigh, and addressed Ellen with a calm authority that became him well, notwithstanding that his years scarcely exceeded her own. "Miss Langton," he inquired, "what do you here at such an hour, and with such a companion?"

Ellen was sufficiently displeased at what she deemed the unauthorized intrusion of Fanshawe in her affairs; but his imposing manner and her own confusion prevented her from replying.

"Permit me to lead you to the house," he continued in the words of a request, but in the tone of a command. "The dew hangs dank and heavy on these branches; and a longer stay would be more dangerous than you are aware."

Ellen would fain have resisted; but though the tears hung as heavy on her eyelashes, between shame and anger, as the dew upon the leaves, she felt compelled to accept the arm that he offered her. But the stranger, who, since Fanshawe's approach, had remained a little apart, now advanced.

"You speak as one in authority, young man," he said. "Have you the means of compelling obedience? Does your power extend to men? Or do you rule only over simple girls? Miss Langton is under my protection,

and, till you can bend me to your will, she shall remain so."

Fanshawe turned calmly, and fixed his eyes on the stranger. "Retire, sir," was all he said.

Ellen almost shuddered, as if there were a mysterious and unearthly power in Fanshawe's voice; for she saw that the stranger endeavored in vain, borne down by the influence of a superior mind, to maintain the boldness of look and bearing that seemed natural to him. He at first made a step forward, then muttered a few half-audible words; but, quailing at length beneath the young man's bright and steady eye, he turned and slowly withdrew.

Fanshawe remained silent a moment after his opponent had departed; and, when he next spoke, it was in a tone of depression. Ellen observed, also, that his countenance had lost its look of pride and authority; and he seemed faint and exhausted. The occasion that called forth his energies had passed; and they had left him.

"Forgive me, Miss Langton," he said almost humbly, "if my eagerness to serve you has led me too far. There is evil in this stranger, more than your pure mind can conceive. I know not what has been his errand; but let me entreat you to put confidence in those to whose care your father has intrusted you. Or if I — or — or Edward Walcott — But I have no right to advise you; and your own calm thoughts will guide you best."

He said no more; and, as Ellen did not reply, they reached the house, and parted in silence.

CHAPTER IV.

"The seeds by nature planted
Take a deep root in the soil, and though for a time
The trenchant share and tearing harrow may
Sweep all appearance of them from the surface,
Yet with the first warm rains of spring they 'll shoot,
And with their rankness smother the good grain.
Heaven grant, it may n't be so with him."

RICHES.

THE scene of this tale must now be changed to the little inn, which at that period, as at the present, was situated in the vicinity of Harley College. The site of the modern establishment is the same with that of the ancient; but everything of the latter that had been built by hands has gone to decay and been removed, and only the earth beneath and around it remains the same. The modern building, a house of two stories, after a lapse of twenty years, is yet unfinished. On this account, it has retained the appellation of the "New Inn," though, like many who have frequented it, it has grown old ere its maturity. Its dingy whiteness, and its apparent superfluity of windows (many of them being closed with rough boards), give it somewhat of a dreary look, especially in a wet day.

The ancient inn was a house, of which the eaves approached within about seven feet of the ground; while the roof, sloping gradually upward, formed an angle at several times that height. It was a comfortable and pleasant abode to the weary traveller, both in summer and winter; for the frost never ventured within the sphere of its huge hearths; and it was protected from the heat of the sultry season by three large elms that swept the roof with their long branches, and seemed to create a breeze where there was not one. The device upon the sign, suspended from one of these trees, was a hand holding a long-necked bottle, and was much more appropriate than the present unmeaning representation of a black eagle. But it is necessary to speak rather more at length of the landlord than of the house over which he presided.

Hugh Crombie was one for whom most of the wise men, who considered the course of his early years, had predicted the gallows as an end before he should arrive at middle age. That these prophets of ill had been deceived was evident from the fact that the doomed man had now passed the fortieth year, and was in more prosperous circumstances than most of those who had wagged their tongues against him. Yet the failure of their forebodings was more remarkable than their fulfilment would have been.

He had been distinguished, almost from his earliest infancy, by those precocious accomplishments, which, because they consist in an imitation of the vices and follies of maturity, render a boy the favorite plaything of men. He seemed to have received from nature the

convivial talents, which, whether natural or acquired, are a most dangerous possession; and, before his twelfth year, he was the welcome associate of all the idle and dissipated of his neighborhood, and especially of those who haunted the tavern of which he had now become the landlord. Under this course of education, Hugh Crombie grew to youth and manhood; and the lovers of good words could only say in his favor, that he was a greater enemy to himself than to any one else, and that, if he should reform, few would have a better chance of prosperity than he.

The former clause of this modicum of praise (if praise it may be termed) was indisputable; but it may be doubted, whether, under any circumstances where his success depended on his own exertions, Hugh would have made his way well through the world. He was one of those unfortunate persons, who, instead of being perfect in any single art or occupation, are superficial in many, and who are supposed to possess a larger share of talent than other men, because it consists of numerous scraps, instead of a single mass. He was partially acquainted with most of the manual arts that gave bread to others; but not one of them, nor all of them, would give bread to him. By some fatality, the only two of his multifarious accomplishments in which his excellence was generally conceded were both calculated to keep him poor rather than to make him rich. He was a musician and a poet.

There are yet remaining in that portion of the country many ballads and songs, — set to their own peculiar tunes, — the authorship of which is attributed to him.

In general, his productions were upon subjects of local and temporary interest, and would consequently require a bulk of explanatory notes to render them interesting or intelligible to the world at large. A considerable proportion of the remainder are Anacreontics; though, in their construction, Hugh Crombie imitated neither the Teian nor any other bard. These latter have generally a coarseness and sensuality intolerable to minds even of no very fastidious delicacy. But there are two or three simple little songs, into which a feeling and a natural pathos have found their way, that still retain their influence over the heart. These, after two or three centuries, may perhaps be precious to the collectors of our early poetry. At any rate, Hugh Crombie's effusions, tavern-haunter and vagrant though he was, have gained a continuance of fame (confined, indeed, to a narrow section of the country) which many who called themselves poets then, and would have scorned such a brother, have failed to equal.

During the long winter evenings, when the farmers were idle round their hearths, Hugh was a courted guest; for none could while away the hours more skilfully than he. The winter, therefore, was his season of prosperity; in which respect he differed from the butterflies and useless insects, to which he otherwise bore a resemblance. During the cold months, a very desirable alteration for the better appeared in his outward man. His cheeks were plump and sanguine; his eyes bright and cheerful; and the tip of his nose glowed with a Bardolphian fire, — a flame, indeed, which Hugh was so far a vestal as to supply with its necessary fuel at all

seasons of the year. But, as the spring advanced, he assumed a lean and sallow look, wilting and fading in the sunshine that brought life and joy to every animal and vegetable except himself. His winter patrons eyed him with an austere regard; and some even practised upon him the modern and fashionable courtesy of the "cut direct."

Yet, after all, there was good, or something that Nature intended to be so, in the poor outcast, — some lovely flowers, the sweeter even for the weeds that choked them. An instance of this was his affection for an aged father, whose whole support was the broken reed, — his son. Notwithstanding his own necessities, Hugh contrived to provide food and raiment for the old man: how, it would be difficult to say, and perhaps as well not to inquire. He also exhibited traits of sensitiveness to neglect and insult, and of gratitude for favors; both of which feelings a course of life like his is usually quick to eradicate.

At length the restraint — for such his father had ever been — upon Hugh Crombie's conduct was removed by his death; and then the wise men and the old began to shake their heads; and they who took pleasure in the follies, vices, and misfortunes of their fellow-creatures, looked for a speedy gratification. They were disappointed, however; for Hugh had apparently determined, that, whatever might be his catastrophe, he would meet it among strangers, rather than at home. Shortly after his father's death, he disappeared altogether from the vicinity; and his name became, in the course of years, an unusual sound, where once the lack of other topics of

interest had given it a considerable degree of notoriety. Sometimes, however, when the winter blast was loud round the lonely farm-house, its inmates remembered him who had so often chased away the gloom of such an hour, and, though with little expectation of its fulfilment, expressed a wish to behold him again.

Yet that wish, formed, perhaps, because it appeared so desperate, was finally destined to be gratified. One summer evening, about two years previous to the period of this tale, a man of sober and staid deportment, mounted upon a white horse, arrived at the Hand and Bottle, to which some civil or military meeting had chanced, that day, to draw most of the inhabitants of the vicinity. The stranger was well though plainly dressed; and anywhere but in a retired country town would have attracted no particular attention: but here, where a traveller was not of every-day occurrence, he was soon surrounded by a little crowd, who, when his eye was averted, seized the opportunity diligently to peruse his person. He was rather a thick-set man, but with no superfluous flesh; his hair was of iron-gray; he had a few wrinkles; his face was so deeply sunburnt, that, excepting a half-smothered glow on the tip of his nose, a dusky yellow was the only apparent hue. As the people gazed, it was observed that the elderly men, and the men of substance, gat themselves silently to their steeds, and hied homeward with an unusual degree of haste; till at length the inn was deserted, except by a few wretched objects to whom it was a constant resort. These, instead of retreating, drew closer to the traveller, peeping anxiously into his face, and asking, ever and anon, a question, in

order to discover the tone of his voice. At length, with one consent, and as if the recognition had at once burst upon them, they hailed their old boon-companion, Hugh Crombie, and, leading him into the inn, did him the honor to partake of a cup of welcome at his expense.

But, though Hugh readily acknowledged the not very reputable acquaintances who alone acknowledged him, they speedily discovered that he was an altered man. He partook with great moderation of the liquor for which he was to pay; he declined all their flattering entreaties for one of his old songs; and finally, being urged to engage in a game at all-fours, he calmly observed, almost in the words of an old clergyman on a like occasion, that his principles forbade a profane appeal to the decision by lot.

On the next Sabbath Hugh Crombie made his appearance at public worship in the chapel of Harley College; and here his outward demeanor was unexceptionably serious and devout, — a praise which, on that particular occasion, could be bestowed on few besides. From these favorable symptoms, the old established prejudices against him began to waver; and as he seemed not to need, and to have no intention to ask, the assistance of any one, he was soon generally acknowledged by the rich as well as by the poor. His account of his past life, and of his intentions for the future, was brief, but not unsatisfactory. He said that, since his departure, he had been a seafaring man, and that, having acquired sufficient property to render him easy in the decline of his days, he had returned to live and die in the town of his nativity.

There was one person, and the one whom Hugh was most interested to please, who seemed perfectly satisfied of the verity of his reformation. This was the landlady of the inn, whom, at his departure, he had left a gay, and, even at thirty-five, a rather pretty wife, and whom, on his return, he found a widow of fifty, fat, yellow, wrinkled, and a zealous member of the church. She, like others, had at first cast a cold eye on the wanderer; but it shortly became evident to close observers, that a change was at work in the pious matron's sentiments respecting her old acquaintance. She was now careful to give him his morning dram from her own peculiar bottle, to fill his pipe from her private box of Virginia, and to mix for him the sleeping-cup in which her late husband had delighted. Of all these courtesies Hugh Crombie did partake with a wise and cautious moderation, that, while it proved them to be welcome, expressed his fear of trespassing on her kindness. For the sake of brevity, it shall suffice to say, that, about six weeks after Hugh's return, a writing appeared on one of the elm-trees in front of the tavern (where, as the place of greatest resort, such notices were usually displayed), setting forth that marriage was intended between Hugh Crombie and the Widow Sarah Hutchins. And the ceremony, which made Hugh a landholder, a householder, and a substantial man, in due time took place.

As a landlord, his general conduct was very praiseworthy. He was moderate in his charges, and attentive to his guests; he allowed no gross and evident disorders in his house, and practised none himself; he was kind and charitable to such as needed food and lodging, and

had not wherewithal to pay, — for with these his experience had doubtless given him a fellow-feeling. He was also sufficiently attentive to his wife; though it must be acknowledged that the religious zeal which had had a considerable influence in gaining her affections grew, by no moderate degrees, less fervent. It was whispered, too, that the new landlord could, when time, place, and company were to his mind, upraise a song as merrily, and drink a glass as jollily, as in the days of yore. These were the weightiest charges that could now be brought against him; and wise men thought, that, whatever might have been the evil of his past life, he had returned with a desire (which years of vice, if they do not sometimes produce, do not always destroy) of being honest, if opportunity should offer; and Hugh had certainly a fair one.

On the afternoon previous to the events related in the last chapter, the personage whose introduction to the reader has occupied so large a space was seated under one of the elms in front of his dwelling. The bench which now sustained him, and on which were carved the names of many former occupants, was Hugh Crombie's favorite lounging-place, unless when his attentions were required by his guests. No demand had that day been made upon the hospitality of the Hand and Bottle; and the landlord was just then murmuring at the unfrequency of employment. The slenderness of his profits, indeed, were no part of his concern; for the Widow Hutchins's chief income was drawn from her farm, nor was Hugh ever miserly inclined. But his education and habits had made him delight in the atmosphere of the inn, and in

the society of those who frequented it; and of this species of enjoyment his present situation certainly did not afford an overplus.

Yet had Hugh Crombie an enviable appearance of indolence and ease, as he sat under the old tree, polluting the sweet air with his pipe, and taking occasional draughts from a brown jug that stood near at hand. The basis of the potation contained in this vessel was harsh old cider, from the widow's own orchard; but its coldness and acidity were rendered innocuous by a due proportion of yet older brandy. The result of this mixture was extremely felicitous, pleasant to the taste, and producing a tingling sensation on the coats of the stomach, uncommonly delectable to so old a toper as Hugh.

The landlord cast his eye, ever and anon, along the road that led down the valley in the direction of the village; and at last, when the sun was wearing westward, he discovered the approach of a horseman. He immediately replenished his pipe, took a long draught from the brown jug, summoned the ragged youth who officiated in most of the subordinate departments of the inn, and who was now to act as hostler, and then prepared himself for confabulation with his guest.

"He comes from the sea-coast," said Hugh to himself, as the traveller emerged into open view on the level road. "He is two days in advance of the post, with its news of a fortnight old. Pray Heaven he prove communicative!" Then, as the stranger drew nigher, "One would judge that his dark face had seen as hot a sun as mine. He has felt the burning breeze of the Indies, East and West, I warrant him. Ah, I see we shall send away the even-

ing merrily! Not a penny shall come out of his purse, — that is, if his tongue runs glibly. Just the man I was praying for — Now may the Devil take me if he is!" interrupted Hugh in accents of alarm, and starting from his seat. He composed his countenance, however, with the power that long habit and necessity had given him over his emotions, and again settled himself quietly on the bench.

The traveller, coming on at a moderate pace, alighted, and gave his horse to the ragged hostler. He then advanced towards the door near which Hugh was seated, whose agitation was manifested by no perceptible sign, except by the shorter and more frequent puffs with which he plied his pipe. Their eyes did not meet till just as the stranger was about to enter, when he started apparently with a surprise and alarm similar to those of Hugh Crombie. He recovered himself, however, sufficiently to return the nod of recognition with which he was favored, and immediately entered the house, the landlord following.

"This way, if you please, sir," said Hugh. "You will find this apartment cool and retired."

He ushered his guest into a small room the windows of which were darkened by the creeping plants that clustered round them. Entering, and closing the door, the two gazed at each other a little space without speaking. The traveller first broke silence.

"Then this is your living self, Hugh Crombie?" he said. The landlord extended his hand as a practical reply to the question. The stranger took it, though with no especial appearance of cordiality.

"Ay, this seems to be flesh and blood," he said, in the tone of one who would willingly have found it otherwise. "And how happens this, friend Hugh? I little thought to meet you again in this life. When I last heard from you, your prayers were said, and you were bound for a better world."

"There would have been small danger of your meeting me there," observed the landlord, dryly.

"It is an unquestionable truth, Hugh," replied the traveller. "For which reason I regret that your voyage was delayed."

"Nay, that is a hard word to bestow on your old comrade," said Hugh Crombie. "The world is wide enough for both of us; and why should you wish me out of it?"

"Wide as it is," rejoined the stranger, "we have stumbled against each other, — to the pleasure of neither of us, if I may judge from your countenance. Methinks I am not a welcome guest at Hugh Crombie's inn."

"Your welcome must depend on the cause of your coming, and the length of your stay," replied the landlord.

"And what if I come to settle down among these quiet hills where I was born?" inquired the other. "What if I, too, am weary of the life we have led, — or afraid, perhaps, that it will come to too speedy an end? Shall I have your good word, Hugh, to set me up in an honest way of life? Or will you make me a partner in your trade, since you know my qualifications? A pretty pair of publicans should we be; and the quart pot would have little rest between us."

"It may be as well to replenish it now," observed Hugh, stepping to the door of the room, and giving orders accordingly. "A meeting between old friends should never be dry. But for the partnership, it is a matter in which you must excuse me. Heaven knows I find it hard enough to be honest, with no tempter but the Devil and my own thoughts; and, if I have you also to contend with, there is little hope of me."

"Nay, that is true. Your good resolutions were always like cobwebs, and your evil habits like five-inch cables," replied the traveller. "I am to understand, then, that you refuse my offer?"

"Not only that; but, if you have chosen this valley as your place of rest, Dame Crombie and I must look through the world for another. But hush! here comes the wine."

The hostler, in the performance of another part of his duty, now appeared, bearing a measure of the liquor that Hugh had ordered. The wine of that period, owing to the comparative lowness of the duties, was of more moderate price than in the mother-country, and of purer and better quality than at the present day.

"The stuff is well chosen, Hugh," observed the guest, after a draught large enough to authorize an opinion. "You have most of the requisites for your present station; and I should be sorry to draw you from it. I trust there will be no need."

"Yet you have a purpose in your journey hither," observed his comrade.

"Yes; and you would fain be informed of it," replied

the traveller. He arose, and walked once or twice across the room; then, seeming to have taken his resolution, he paused, and fixed his eye steadfastly on Hugh Crombie. "I could wish, my old acquaintance," he said, "that your lot had been cast anywhere rather than here. Yet, if you choose it, you may do me a good office, and one that shall meet with a good reward. Can I trust you?"

"My secrecy, you can," answered the host, "but nothing further. I know the nature of your plans, and whither they would lead me, too well to engage in them. To say the truth, since it concerns not me, I have little desire to hear your secret."

"And I as little to tell it, I do assure you," rejoined the guest. "I have always loved to manage my affairs myself, and to keep them to myself. It is a good rule; but it must sometimes be broken. And now, Hugh, how is it that you have become possessed of this comfortable dwelling and of these pleasant fields?"

"By my marriage with the Widow Sarah Hutchins," replied Hugh Crombie, staring at a question which seemed to have little reference to the present topic of conversation.

"It is a most excellent method of becoming a man of substance," continued the traveller; "attended with little trouble, and honest withal."

"Why, as to the trouble," said the landlord, "it follows such a bargain, instead of going before it. And for honesty, — I do not recollect that I have gained a penny more honestly these twenty years."

"I can swear to that," observed his comrade. "Well, mine host, I entirely approve of your doings, and, more-

over, have resolved to prosper after the same fashion myself."

"If that be the commodity you seek," replied Hugh Crombie, "you will find none here to your mind. We have widows in plenty, it is true; but most of them have children, and few have houses and lands. But now to be serious, — and there has been something serious in your eye all this while, — what is your purpose in coming hither? You are not safe here. Your name has had a wider spread than mine, and, if discovered, it will go hard with you."

"But who would know me now?" asked the guest.

"Few, few indeed!" replied the landlord, gazing at the dark features of his companion, where hardship, peril, and dissipation had each left their traces. "No, you are not like the slender boy of fifteen, who stood on the hill by moonlight to take a last look at his father's cottage. There were tears in your eyes then; and, as often as I remember them, I repent that I did not turn you back, instead of leading you on."

"Tears, were there? Well, there have been few enough since," said his comrade, pressing his eyelids firmly together, as if even then tempted to give way to the weakness that he scorned. "And, for turning me back, Hugh, it was beyond your power. I had taken my resolution, and you did but show me the way to execute it."

"You have not inquired after those you left behind," observed Hugh Crombie.

"No — no; nor will I have aught of them," exclaimed the traveller, starting from his seat, and pacing rapidly

across the room. "My father, I know, is dead, and I have forgiven him. My mother — what could I hear of her but misery? I will hear nothing."

"You must have passed the cottage as you rode hitherward," said Hugh. "How could you forbear to enter?"

"I did not see it," he replied. "I closed my eyes, and turned away my head."

"O, if I had had a mother, a loving mother! if there had been one being in the world that loved me, or cared for me, I should not have become an utter castaway," exclaimed Hugh Crombie.

The landlord's pathos, like all pathos that flows from the winecup, was sufficiently ridiculous; and his companion, who had already overcome his own brief feelings of sorrow and remorse, now laughed aloud.

"Come, come, mine host of the Hand and Bottle," he cried in his usual hard, sarcastic tone; "be a man as much as in you lies. You had always a foolish trick of repentance; but, as I remember, it was commonly of a morning, before you had swallowed your first dram. And now, Hugh, fill the quart pot again, and we will to business."

When the landlord had complied with the wishes of his guest, the latter resumed in a lower tone than that of his ordinary conversation, —

"There is a young lady lately become a resident hereabouts. Perhaps you can guess her name; for you have a quick apprehension in these matters."

"A young lady?" repeated Hugh Crombie. "And what is your concern with her? Do you mean Ellen

Langton, daughter of the old merchant Langton, whom you have some cause to remember?"

"I do remember him; but he is where he will speedily be forgotten," answered the traveller. "And this girl, — I know your eye has been upon her, Hugh, — describe her to me."

"Describe her!" exclaimed Hugh with much animation. "It is impossible in prose; but you shall have her very picture in a verse of one of my own songs."

"Nay, mine host, I beseech you to spare me. This is no time for quavering," said the guest. "However, I am proud of your approbation, my old friend; for this young lady do I intend to take to wife. What think you of the plan?"

Hugh Crombie gazed into his companion's face for the space of a moment, in silence. There was nothing in its expression that looked like a jest. It still retained the same hard, cold look, that, except when Hugh had alluded to his home and family, it had worn through their whole conversation.

"On my word, comrade!" he at length replied, "my advice is, that you give over your application to the quart pot, and refresh your brain by a short nap. And yet your eye is cool and steady. What is the meaning of this?"

"Listen, and you shall know," said the guest. "The old man, her father, is in his grave."

"Not a bloody grave, I trust," interrupted the landlord, starting, and looking fearfully into his comrade's face.

"No, a watery one," he replied calmly. "You see,

Hugh, I am a better man than you took me for. The old man's blood is not on my head, though my wrongs are on his. Now listen: he had no heir but this only daughter; and to her, and to the man she marries, all his wealth will belong. She shall marry me. Think you her father will rest easy in the ocean, Hugh Crombie, when I am his son-in-law?"

"No, he will rise up to prevent it, if need be," answered the landlord. "But the dead need not interpose to frustrate so wild a scheme."

"I understand you," said his comrade. "You are of opinion that the young lady's consent may not be so soon won as asked. Fear not for that, mine host. I have a winning way with me, when opportunity serves; and it shall serve with Ellen Langton. I will have no rivals in my wooing."

"Your intention, if I take it rightly, is to get this poor girl into your power, and then to force her into a marriage," said Hugh Crombie.

"It is; and I think I possess the means of doing it," replied his comrade. "But methinks, friend Hugh, my enterprise has not your good wishes."

"No; and I pray you to give it over," said Hugh Crombie, very earnestly. "The girl is young, lovely, and as good as she is fair. I cannot aid in her ruin. Nay, more: I must prevent it."

"Prevent it!" exclaimed the traveller, with a darkening countenance. "Think twice before you stir in this matter, I advise you. Ruin, do you say? Does a girl call it ruin to be made an honest wedded wife? No, no, mine host! nor does a widow either, else have you much to answer for."

"I gave the Widow Hutchins fair play, at least, which is more than poor Ellen is like to get," observed the landlord. "My old comrade, will you not give up this scheme?"

"My old comrade, I will not give up this scheme," returned the other, composedly. "Why, Hugh, what has come over you since we last met? Have we not done twenty worse deeds of a morning, and laughed over them at night?"

"He is right there," said Hugh Crombie, in a meditative tone. "Of a certainty, my conscience has grown unreasonably tender within the last two years. This one small sin, if I were to aid in it, would add but a trifle to the sum of mine. But then the poor girl!"

His companion overheard him thus communing with himself, and, having had much former experience of his infirmity of purpose, doubted not that he should bend him to his will. In fact, his arguments were so effectual, that Hugh at length, though reluctantly, promised his co-operation. It was necessary that their motions should be speedy; for on the second day thereafter, the arrival of the post would bring intelligence of the shipwreck by which Mr. Langton had perished.

"And after the deed is done," said the landlord, "I beseech you never to cross my path again. There have been more wicked thoughts in my head within the last hour than for the whole two years that I have been an honest man."

"What a saint art thou become, Hugh!" said his comrade. "But fear not that we shall meet again. When I leave this valley, it will be to enter it no more."

"And there is little danger that any other who has known me will chance upon me here," observed Hugh Crombie. "Our trade was unfavorable to length of days, and I suppose most of our old comrades have arrived at the end of theirs."

"One whom you knew well is nearer to you than you think," answered the traveller; "for I did not travel hitherward entirely alone."

CHAPTER V.

"A naughty night to swim in." — SHAKESPEARE.

THE evening of the day succeeding the adventure of the angler was dark and tempestuous. The rain descended almost in a continuous sheet; and occasional powerful gusts of wind drove it hard against the northeastern windows of Hugh Crombie's inn. But at least one apartment of the interior presented a scene of comfort and of apparent enjoyment, the more delightful from its contrast with the elemental fury that raged without. A fire, which the chillness of the evening, though a summer one, made necessary, was burning brightly on the hearth; and in front was placed a small round table, sustaining wine and glasses. One of the guests for whom these preparations had been made was Edward Walcott: the other was a shy, awkward young man, distinguished, by the union of classic and rural dress, as having but lately become a student of Harley College. He seemed little at his ease, probably from a consciousness that he was on forbidden ground, and that the wine, of which he nevertheless swallowed a larger share than his companion, was an unlawful draught.

In the catalogue of crimes provided against by the laws of Harley College, that of tavern-haunting was one of the principal. The secluded situation of the seminary, indeed, gave its scholars but a very limited choice of vices; and this was, therefore, the usual channel by which the wildness of youth discharged itself. Edward Walcott, though naturally temperate, had been not an unfrequent offender in this respect, for which a superfluity both of time and money might plead some excuse. But, since his acquaintance with Ellen Langton, he had rarely entered Hugh Crombie's doors; and an interruption in that acquaintance was the cause of his present appearance there.

Edward's jealous pride had been considerably touched on Ellen's compliance with the request of the angler. He had, by degrees, imperceptible perhaps to himself, assumed the right of feeling displeased with her conduct; and she had, as imperceptibly, accustomed herself to consider what would be his wishes, and to act accordingly. He would, indeed, in no contingency have ventured an open remonstrance; and such a proceeding would have been attended by a result the reverse of what he desired. But there existed between them a silent compact (acknowledged perhaps by neither, but felt by both), according to which they had regulated the latter part of their intercourse. Their lips had yet spoken no word of love; but some of love's rights and privileges had been assumed on the one side, and at least not disallowed on the other.

Edward's penetration had been sufficiently quick to discover that there was a mystery about the angler, that

there must have been a cause for the blush that rose so proudly on Ellen's cheek; and his Quixotism had been not a little mortified, because she did not immediately appeal to his protection. He had, however, paid his usual visit the next day at Dr. Melmoth's, expecting that, by a smile of more than common brightness, she would make amends to his wounded feelings; such having been her usual mode of reparation in the few instances of disagreement that had occurred between them. But he was disappointed. He found her cold, silent, and abstracted, inattentive when he spoke, and indisposed to speak herself. Her eye was sedulously averted from his; and the casual meeting of their glances only proved that there were feelings in her bosom which he did not share. He was unable to account for this change in her deportment; and, added to his previous conceptions of his wrongs, it produced an effect upon his rather hasty temper, that might have manifested itself violently, but for the presence of Mrs. Melmoth. He took his leave in very evident displeasure; but, just as he closed the door, he noticed an expression in Ellen's countenance, that, had they been alone, and had not he been quite so proud, would have drawn him down to her feet. Their eyes met, when, suddenly, there was a gush of tears into those of Ellen; and a deep sadness, almost despair, spread itself over her features. He paused a moment, and then went his way, equally unable to account for her coldness, or for her grief. He was well aware, however, that his situation in respect to her was unaccountably changed, — a conviction so disagreeable, that, but for a hope that is

latent even in the despair of youthful hearts, he would have been sorely tempted to shoot himself.

The gloom of his thoughts — a mood of mind the more intolerable to him, because so unusual — had driven him to Hugh Crombie's inn in search of artificial excitement. But even the wine had no attractions; and his first glass stood now almost untouched before him, while he gazed in heavy thought into the glowing embers of the fire. His companion perceived his melancholy, and essayed to dispel it by a choice of such topics of conversation as he conceived would be most agreeable.

"There is a lady in the house," he observed. "I caught a glimpse of her in the passage as we came in. Did you see her, Edward?"

"A lady!" repeated Edward, carelessly. "What know you of ladies? No, I did not see her; but I will venture to say that it was Dame Crombie's self, and no other."

"Well, perhaps it might," said the other, doubtingly. "Her head was turned from me, and she was gone like a shadow."

"Dame Crombie is no shadow, and never vanishes like one," resumed Edward. "You have mistaken the slipshod servant-girl for a lady."

"Ay; but she had a white hand, a small white hand," said the student, piqued at Edward's contemptuous opinion of his powers of observation; "as white as Ellen Langton's." He paused; for the lover was offended by the profanity of the comparison, as was made evident by the blood that rushed to his brow.

"We will appeal to the landlord," said Edward, re-

covering his equanimity, and turning to Hugh, who just then entered the room. "Who is this angel, mine host, that has taken up her abode in the Hand and Bottle?"

Hugh cast a quick glance from one to another before he answered, "I keep no angels here, gentlemen. Dame Crombie would make the house anything but heaven for them and me."

"And yet Glover has seen a vision in the passageway, — a lady with a small white hand."

"Ah, I understand! A slight mistake of the young gentleman's," said Hugh, with the air of one who could perfectly account for the mystery. "Our passageway is dark; or perhaps the light had dazzled his eyes. It was the Widow Fowler's daughter, that came to borrow a pipe of tobacco for her mother. By the same token, she put it into her own sweet mouth, and puffed as she went along."

"But the white hand," said Glover, only half convinced.

"Nay, I know not," answered Hugh. "But her hand was at least as white as her face: that I can swear. Well, gentlemen, I trust you find everything in my house to your satisfaction. When the fire needs renewing, or the wine runs low, be pleased to tap on the table. I shall appear with the speed of a sunbeam."

After the departure of the landlord, the conversation of the young men amounted to little more than monosyllables. Edward Walcott was wrapped in his own contemplations; and his companion was in a half-slumberous state, from which he started every quarter of an hour, at the chiming of the clock that stood in a corner. The fire

died gradually away; the lamps began to burn dim; and Glover, rousing himself from one of his periodical slumbers, was about to propose a return to their chambers. He was prevented, however, by the approach of footsteps along the passageway; and Hugh Crombie, opening the door, ushered a person into the room, and retired.

The new-comer was Fanshawe. The water that poured plentifully from his cloak evinced that he had but just arrived at the inn; but, whatever was his object, he seemed not to have attained it in meeting with the young men. He paused near the door, as if meditating whether to retire.

"My intrusion is altogether owing to a mistake, either of the landlord's or mine," he said. "I came hither to seek another person; but, as I could not mention his name, my inquiries were rather vague."

"I thank Heaven for the chance that sent you to us," replied Edward, rousing himself. "Glover is wretched company; and a duller evening have I never spent. We will renew our fire and our wine, and you must sit down with us. And for the man you seek," he continued in a whisper, "he left the inn within a half-hour after we encountered him. I inquired of Hugh Crombie last night."

Fanshawe did not express his doubts of the correctness of the information on which Edward seemed to rely. Laying aside his cloak, he accepted his invitation to make one of the party, and sat down by the fireside.

The aspect of the evening now gradually changed. A strange wild glee spread from one to another of the party, which, much to the surprise of his companions, began

with, and was communicated from, Fanshawe. He seemed to overflow with conceptions inimitably ludicrous, but so singular, that, till his hearers had imbibed a portion of his own spirit, they could only wonder at, instead of enjoying them. His applications to the wine were very unfrequent; yet his conversation was such as one might expect from a bottle of champagne endowed by a fairy with the gift of speech. The secret of this strange mirth lay in the troubled state of his spirits, which, like the vexed ocean at midnight (if the simile be not too magnificent), tossed forth a mysterious brightness. The undefined apprehensions that had drawn him to the inn still distracted his mind; but, mixed with them, there was a sort of joy not easily to be described. By degrees, and by the assistance of the wine, the inspiration spread, each one contributing such a quantity, and such quality of wit and whim, as was proportioned to his genius; but each one, and all, displaying a greater share of both than they had ever been suspected of possessing.

At length, however, there was a pause, — the deep pause of flagging spirits, that always follows mirth and wine. No one would have believed, on beholding the pensive faces, and hearing the involuntary sighs of the party, that from these, but a moment before, had arisen so loud and wild a laugh. During this interval Edward Walcott (who was the poet of his class) volunteered the following song, which, from its want of polish, and from its application to his present feelings, might charitably be taken for an extemporaneous production: —

The wine is bright, the wine is bright;
And gay the drinkers be:

Of all that drain the bowl to-night,
Most jollily drain we.
O, could one search the weary earth, —
The earth from sea to sea, —
He 'd turn and mingle in our mirth;
For we 're the merriest three.

Yet there are cares, oh, heavy cares!
We know that they are nigh:
When forth each lonely drinker fares,
Mark then his altered eye.
Care comes upon us when the jest
And frantic laughter die;
And care will watch the parting guest —
O late, then let us fly!

Hugh Crombie, whose early love of song and minstrelsy was still alive, had entered the room at the sound of Edward's voice, in sufficient time to accompany the second stanza on the violin. He now, with the air of one who was entitled to judge in these matters, expressed his opinion of the performance.

"Really, Master Walcott, I was not prepared for this," he said in the tone of condescending praise that a great man uses to his inferior when he chooses to overwhelm him with excess of joy. "Very well, indeed, young gentleman! Some of the lines, it is true, seem to have been dragged in by the head and shoulders; but I could scarcely have done much better myself at your age. With practice, and with such instruction as I might afford you, I should have little doubt of your becoming a distinguished poet. A great defect in your

seminary, gentlemen, — the want of due cultivation in this heavenly art."

"Perhaps, sir," said Edward, with much gravity, "you might yourself be prevailed upon to accept the professorship of poetry?"

"Why, such an offer would require consideration," replied the landlord. "Professor Hugh Crombie of Harley College: it has a good sound, assuredly. But I am a public man, Master Walcott; and the public would be loath to spare me from my present office."

"Will Professor Crombie favor us with a specimen of his productions?" inquired Edward.

"Ahem, I shall be happy to gratify you, young gentleman," answered Hugh. "It is seldom, in this rude country, Master Walcott, that we meet with kindred genius; and the opportunity should never be thrown away."

Thus saying, he took a heavy draught of the liquor by which he was usually inspired, and the praises of which were the prevailing subject of his song; then, after much hemming, thrumming, and prelusion, and with many queer gestures and gesticulations, he began to effuse a lyric in the following fashion: —

> I 've been a jolly drinker this five-and-twenty year,
> And still a jolly drinker, my friends, you see me here:
> I sing the joys of drinking; bear a chorus, every man,
> With pint pot and quart pot and clattering of can.

The sense of the professor's first stanza was not in exact proportion to the sound; but, being executed with great spirit, it attracted universal applause. This Hugh

appropriated with a condescending bow and smile; and, making a signal for silence, he went on, —

King Solomon of old, boys (a jolly king was he), —

But here he was interrupted by a clapping of hands, that seemed a continuance of the applause bestowed on his former stanza. Hugh Crombie, who, as is the custom of many great performers, usually sang with his eyes shut, now opened them, intending gently to rebuke his auditors for their unseasonable expression of delight. He immediately perceived, however, that the fault was to be attributed to neither of the three young men; and, following the direction of their eyes, he saw near the door, in the dim background of the apartment, a figure in a cloak. The hat was flapped forward, the cloak muffled round the lower part of the face; and only the eyes were visible.

The party gazed a moment in silence, and then rushed *en masse* upon the intruder, the landlord bringing up the rear, and sounding a charge upon his fiddle. But, as they drew nigh, the black cloak began to assume a familiar look; the hat, also, was an old acquaintance; and, these being removed, from beneath them shone forth the reverend face and form of Dr. Melmoth.

The president, in his quality of clergyman, had, late in the preceding afternoon, been called to visit an aged female who was supposed to be at the point of death. Her habitation was at the distance of several miles from Harley College; so that it was nightfall before Dr. Melmoth stood at her bedside. His stay had been lengthened beyond his anticipation, on account of

the frame of mind in which he found the dying woman; and, after essaying to impart the comforts of religion to her disturbed intellect, he had waited for the abatement of the storm that had arisen while he was thus engaged. As the evening advanced, however, the rain poured down in undiminished cataracts; and the doctor, trusting to the prudence and sure-footedness of his steed, had at length set forth on his return. The darkness of the night, and the roughness of the road, might have appalled him, even had his horsemanship and his courage been more considerable than they were; but by the special protection of Providence, as he reasonably supposed (for he was a good man, and on a good errand), he arrived safely as far as Hugh Crombie's inn. Dr. Melmoth had no intention of making a stay there; but, as the road passed within a very short distance, he saw lights in the windows, and heard the sound of song and revelry. It immediately occurred to him, that these midnight rioters were, probably, some of the young men of his charge; and he was impelled, by a sense of duty, to enter and disperse them. Directed by the voices, he found his way, with some difficulty, to the apartment, just as Hugh concluded his first stanza; and, amidst the subsequent applause, his entrance had been unperceived.

There was a silence of a moment's continuance after the discovery of Dr. Melmoth, during which he attempted to clothe his round, good-natured face in a look of awful dignity. But, in spite of himself, there was a little twisting of the corners of his mouth, and a smothered gleam in his eye.

"This has, apparently, been a very merry meeting,

young gentlemen," he at length said; "but I fear my presence has cast a damp upon it."

"O yes! your reverence's cloak is wet enough to cast a damp upon anything," exclaimed Hugh Crombie, assuming a look of tender anxiety. "The young gentlemen are affrighted for your valuable life. Fear deprives them of utterance: permit me to relieve you of these dangerous garments."

"Trouble not yourself, honest man," replied the doctor, who was one of the most gullible of mortals. "I trust I am in no danger; my dwelling being near at hand. But for these young men — "

"Would your reverence but honor my Sunday suit, — the gray broadcloth coat, and the black velvet small-clothes, that have covered my unworthy legs but once? Dame Crombie shall have them ready in a moment," continued Hugh, beginning to divest the doctor of his garments.

"I pray you to appease your anxiety," cried Dr. Melmoth, retaining a firm hold on such parts of his dress as yet remained to him. "Fear not for my health. I will but speak a word to those misguided youth, and be gone."

"Misguided youth, did your reverence say?" echoed Hugh, in a tone of utter astonishment. "Never were they better guided than when they entered my poor house. O, had your reverence but seen them, when I heard their cries, and rushed forth to their assistance. Dripping with wet were they, like three drowned men at the resurrec — Ahem!" interrupted Hugh, recollecting that the comparison he meditated might not suit the doctor's ideas of propriety.

"But why were they abroad on such a night?" inquired the president.

"Ah! doctor, you little know the love these good young gentlemen bear for you," replied the landlord. "Your absence, your long absence, had alarmed them; and they rushed forth through the rain and darkness to seek you."

"And was this indeed so?" asked the doctor, in a softened tone, and casting a tender and grateful look upon the three students. They, it is but justice to mention, had simultaneously made a step forward in order to contradict the egregious falsehoods of which Hugh's fancy was so fertile; but he assumed an expression of such ludicrous entreaty, that it was irresistible.

"But methinks their anxiety was not of long continuance," observed Dr. Melmoth, looking at the wine, and remembering the song that his entrance had interrupted.

"Ah! your reverence disapproves of the wine, I see," answered Hugh Crombie. "I did but offer them a drop to keep the life in their poor young hearts. My dame advised strong waters; 'But, Dame Crombie,' says I, 'would ye corrupt their youth?' And in my zeal for their good, doctor, I was delighting them, just at your entrance, with a pious little melody of my own against the sin of drunkenness."

"Truly, I remember something of the kind," observed Dr. Melmoth. "And, as I think, it seemed to meet with good acceptance."

"Ay, that it did!" said the landlord. "Will it please your reverence to hear it?—

King Solomon of old, boys (a wise man I 'm thinking),
Has warned you to beware of the horrid vice of drinking —

But why talk I of drinking, foolish man that I am! And all this time, doctor, you have not sipped a drop of my wine. Now I entreat your reverence, as you value your health and the peace and quiet of these youth."

Dr. Melmoth drank a glass of wine, with the benevolent intention of allaying the anxiety of Hugh Crombie and the students. He then prepared to depart; for a strong wind had partially dispersed the clouds, and occasioned an interval in the cataract of rain. There was, perhaps, a little suspicion yet remaining in the good man's mind respecting the truth of the landlord's story: at least, it was his evident intention to see the students fairly out of the inn before he quitted it himself. They therefore proceeded along the passageway in a body. The lamp that Hugh Crombie held but dimly enlightened them; and the number and contiguity of the doors caused Dr. Melmoth to lay his hand upon the wrong one.

"Not there, not there, doctor! It is Dame Crombie's bedchamber," shouted Hugh, most energetically. "Now Beelzebub defend me!" he muttered to himself, perceiving that his exclamation had been a moment too late.

"Heavens! what do I see?" ejaculated Dr. Melmoth, lifting his hands, and starting back from the entrance of the room. The three students pressed forward; Mrs. Crombie and the servant-girl had been drawn to the spot by the sound of Hugh's voice; and all their wondering eyes were fixed on poor Ellen Langton.

The apartment in the midst of which she stood was

dimly lighted by a solitary candle at the farther extremity; but Ellen was exposed to the glare of the three lamps, held by Hugh, his wife, and the servant-girl. Their combined rays seemed to form a focus exactly at the point where they reached her; and the beholders, had any been sufficiently calm, might have watched her features in their agitated workings and frequent change of expression, as perfectly as by the broad light of day. Terror had at first blanched her as white as a lily, or as a marble statue, which for a moment she resembled, as she stood motionless in the centre of the room. Shame next bore sway; and her blushing countenance, covered by her slender white fingers, might fantastically be compared to a variegated rose with its alternate stripes of white and red. The next instant, a sense of her pure and innocent intentions gave her strength and courage; and her attitude and look had now something of pride and dignity. These, however, in their turn, gave way; for Edward Walcott pressed forward, and attempted to address her.

"Ellen, Ellen!" he said, in an agitated and quivering whisper; but what was to follow cannot be known; for his emotion checked his utterance. His tone and look, however, again overcame Ellen Langton, and she burst into tears. Fanshawe advanced, and took Edward's arm. "She has been deceived," he whispered. "She is innocent: you are unworthy of her, if you doubt it."

"Why do you interfere, sir?" demanded Edward, whose passions, thoroughly excited, would willingly have wreaked themselves on any one. "What right have you to speak of her innocence? Perhaps," he continued, an

undefined and ridiculous suspicion arising in his mind, — "perhaps you are acquainted with her intentions. Perhaps you are the deceiver."

Fanshawe's temper was not naturally of the meekest character; and having had a thousand bitter feelings of his own to overcome, before he could attempt to console Edward, this rude repulse had almost aroused him to fierceness. But his pride, of which a more moderate degree would have had a less peaceable effect, came to his assistance; and he turned calmly and contemptuously away.

Ellen, in the mean time, had been restored to some degree of composure. To this effect, a feeling of pique against Edward Walcott had contributed. She had distinguished his voice in the neighboring apartment, had heard his mirth and wild laughter, without being aware of the state of feeling that produced them. She had supposed that the terms on which they parted in the morning (which had been very grievous to herself) would have produced a corresponding sadness in him. But while she sat in loneliness and in tears, her bosom distracted by a thousand anxieties and sorrows, of many of which Edward was the object, his reckless gayety had seemed to prove the slight regard in which he held her. After the first outbreak of emotion, therefore, she called up her pride (of which, on proper occasions, she had a reasonable share), and sustained his upbraiding glance with a passive composure, which women have more readily at command than men.

Dr. Melmoth's surprise had during this time kept him silent and inactive. He gazed alternately from one to

another of those who stood around him, as if to seek some explanation of so strange an event. But the faces of all were as perplexed as his own; even Hugh Crombie had assumed a look of speechless wonder, — speechless, because his imagination, prolific as it was, could not supply a plausible falsehood.

"Ellen, dearest child," at length said the doctor, "what is the meaning of this?"

Ellen endeavored to reply; but, as her composure was merely external, she was unable to render her words audible. Fanshawe spoke in a low voice to Dr. Melmoth, who appeared grateful for his advice.

"True, it will be the better way," he replied. "My wits are utterly confounded, or I should not have remained thus long. Come, my dear child," he continued, advancing to Ellen, and taking her hand, "let us return home, and defer the explanation till the morrow. There, there: only dry your eyes, and we will say no more about it."

"And that will be your wisest way, old gentleman," muttered Hugh Crombie.

Ellen at first exhibited but little desire, or, rather, an evident reluctance, to accompany her guardian. She hung back, while her glance passed almost imperceptibly over the faces that gazed so eagerly at her; but the one she sought was not visible among them. She had no alternative, and suffered herself to be led from the inn.

Edward Walcott alone remained behind, the most wretched being (at least such was his own opinion) that breathed the vital air. He felt a sinking and sickness of the heart, and alternately a feverish frenzy, neither

of which his short and cloudless existence had heretofore occasioned him to experience. He was jealous of, he knew not whom, and he knew not what. He was ungenerous enough to believe that Ellen — his pure and lovely Ellen — had degraded herself; though from what motive, or by whose agency, he could not conjecture. When Dr. Melmoth had taken her in charge, Edward returned to the apartment where he had spent the evening. The wine was still upon the table; and, in the desperate hope of stupefying his faculties, he unwisely swallowed huge successive draughts. The effect of his imprudence was not long in manifesting itself; though insensibility, which at another time would have been the result, did not now follow. Acting upon his previous agitation, the wine seemed to set his blood in a flame; and, for the time being, he was a perfect madman.

A phrenologist would probably have found the organ of destructiveness in strong development, just then, upon Edward's cranium; for he certainly manifested an impulse to break and destroy whatever chanced to be within his reach. He commenced his operations by upsetting the table, and breaking the bottles and glasses. Then, seizing a tall heavy chair in each hand, he hurled them with prodigious force, — one through the window, and the other against a large looking-glass, the most valuable article of furniture in Hugh Crombie's inn. The crash and clatter of these outrageous proceedings soon brought the master, mistress, and maid-servant to the scene of action; but the two latter, at the first sight of Edward's wild demeanor and gleaming eyes, retreated with all imaginable expedition. Hugh chose a position behind the

door, from whence, protruding his head, he endeavored to mollify his inebriated guest. His interference, however, had nearly been productive of most unfortunate consequences; for a massive andiron, with round brazen head, whizzed past him, within a hair's-breadth of his ear.

"I might as safely take my chance in a battle," exclaimed Hugh, withdrawing his head, and speaking to a man who stood in the passageway. "A little twist of his hand to the left would have served my turn as well as if I stood in the path of a forty-two pound ball. And here comes another broadside," he added, as some other article of furniture rattled against the door.

"Let us return his fire, Hugh," said the person whom he addressed, composedly lifting the andiron. "He is in want of ammunition: let us send him back his own."

The sound of this man's voice produced a most singular effect upon Edward. The moment before, his actions had been those of a raving maniac; but, when the words struck his ear, he paused, put his hand to his forehead, seemed to recollect himself, and finally advanced with a firm and steady step. His countenance was dark and angry, but no longer wild.

"I have found you, villain!" he said to the angler. "It is you who have done this."

"And, having done it, the wrath of a boy — his drunken wrath — will not induce me to deny it," replied the other, scornfully.

"The boy will require a man's satisfaction," returned Edward, "and that speedily."

"Will you take it now?" inquired the angler, with a

cool, derisive smile, and almost in a whisper. At the same time he produced a brace of pistols, and held them towards the young man.

"Willingly," answered Edward, taking one of the weapons. "Choose your distance."

The angler stepped back a pace; but before their deadly intentions, so suddenly conceived, could be executed, Hugh Crombie interposed himself between them.

"Do you take my best parlor for the cabin of the 'Black Andrew,' where a pistol-shot was a nightly pastime?" he inquired of his comrade. "And you, Master Edward, with what sort of a face will you walk into the chapel to morning prayers, after putting a ball through this man's head, or receiving one through your own? Though, in this last case, you will be past praying for, or praying either."

"Stand aside: I will take the risk. Make way, or I will put the ball through your own head," exclaimed Edward, fiercely; for the interval of rationality that circumstances had produced was again giving way to intoxication.

"You see how it is," said Hugh to his companion, unheard by Edward. "You shall take a shot at me, sooner than at the poor lad in his present state. You have done him harm enough already, and intend him more. I propose," he continued aloud, and with a peculiar glance towards the angler, "that this affair be decided to-morrow, at nine o'clock, under the old oak, on the bank of the stream. In the mean time, I will take charge of these popguns, for fear of accidents."

"Well, mine host, be it as you wish," said his com-

rade. "A shot more or less is of little consequence to me." He accordingly delivered his weapon to Hugh Crombie, and walked carelessly away.

"Come, Master Walcott, the enemy has retreated. Victoria! And now, I see, the sooner I get you to your chamber, the better," added he aside; for the wine was at last beginning to produce its legitimate effect, in stupefying the young man's mental and bodily faculties.

Hugh Crombie's assistance, though not, perhaps, quite indispensable, was certainly very convenient to our unfortunate hero, in the course of the short walk that brought him to his chamber. When arrived there, and in bed, he was soon locked in a sleep scarcely less deep than that of death.

The weather, during the last hour, had appeared to be on the point of changing: indeed, there were, every few minutes, most rapid changes. A strong breeze sometimes drove the clouds from the brow of heaven, so as to disclose a few of the stars; but, immediately after, the darkness would again become Egyptian, and the rain rush like a torrent from the sky.

CHAPTER VI.

"About her neck a packet-mail
Fraught with advice, some fresh, some stale,
Of men that walked when they were dead."

HUDIBRAS.

SCARCELY a word had passed between Dr. Melmoth and Ellen Langton, on their way home; for, though the former was aware that his duty towards his ward would compel him to inquire into the motives of her conduct, the tenderness of his heart prompted him to defer the scrutiny to the latest moment. The same tenderness induced him to connive at Ellen's stealing secretly up to her chamber, unseen by Mrs. Melmoth; to render which measure practicable, he opened the house-door very softly, and stood before his half-sleeping spouse (who waited his arrival in the parlor) without any previous notice. This act of the doctor's benevolence was not destitute of heroism; for he was well assured, that, should the affair come to the lady's knowledge through any other channel, her vengeance would descend not less heavily on him for concealing, than on Ellen for perpetrating, the elopement. That she had, thus far, no suspicion of the fact, was evident from

her composure, as well as from the reply to a question, which, with more than his usual art, her husband put to her respecting the non-appearance of his ward. Mrs. Melmoth answered, that Ellen had complained of indisposition, and after drinking, by her prescription, a large cup of herb-tea, had retired to her chamber early in the evening. Thankful that all was yet safe, the doctor laid his head upon his pillow; but, late as was the hour, his many anxious thoughts long drove sleep from his eyelids.

The diminution in the quantity of his natural rest did not, however, prevent Dr. Melmoth from rising at his usual hour, which at all seasons of the year was an early one. He found, on descending to the parlor, that breakfast was nearly in readiness; for the lady of the house (and, as a corollary, her servant-girl) was not accustomed to await the rising of the sun in order to commence her domestic labors. Ellen Langton, however, who had heretofore assimilated her habits to those of the family, was this morning invisible, — a circumstance imputed by Mrs. Melmoth to her indisposition of the preceding evening, and by the doctor, to mortification on account of her elopement and its discovery.

"I think I will step into Ellen's bedchamber," said Mrs. Melmoth, "and inquire how she feels herself. The morning is delightful after the storm, and the air will do her good."

"Had we not better proceed with our breakfast? If the poor child is sleeping, it were a pity to disturb her," observed the doctor; for, besides his sympathy with Ellen's feelings, he was reluctant, as if he were the guilty one, to meet her face.

"Well, be it so. And now sit down, doctor; for the hot cakes are cooling fast. I suppose you will say they are not so good as those Ellen made yesterday morning. I know not how you will bear to part with her, though the thing must soon be."

"It will be a sore trial, doubtless," replied Dr. Melmoth, — "like tearing away a branch that is grafted on an old tree. And yet there will be a satisfaction in delivering her safe into her father's hands."

"A satisfaction for which you may thank me, doctor," observed the lady. "If there had been none but you to look after the poor thing's doings, she would have been enticed away long ere this, for the sake of her money."

Dr. Melmoth's prudence could scarcely restrain a smile at the thought that an elopement, as he had reason to believe, had been plotted, and partly carried into execution, while Ellen was under the sole care of his lady, and had been frustrated only by his own despised agency. He was not accustomed, however, — nor was this an eligible occasion, — to dispute any of Mrs. Melmoth's claims to superior wisdom.

The breakfast proceeded in silence, or, at least, without any conversation material to the tale. At its conclusion, Mrs. Melmoth was again meditating on the propriety of entering Ellen's chamber; but she was now prevented by an incident that always excited much interest both in herself and her husband.

This was the entrance of the servant, bearing the letters and newspaper, with which, once a fortnight, the mail-carrier journeyed up the valley. Dr. Melmoth's situation at the head of a respectable seminary, and his

character as a scholar, had procured him an extensive correspondence among the learned men of his own country; and he had even exchanged epistles with one or two of the most distinguished dissenting clergymen of Great Britain. But, unless when some fond mother enclosed a one-pound note to defray the private expenses of her son at college, it was frequently the case, that the packets addressed to the doctor were the sole contents of the mail-bag. In the present instance, his letters were very numerous, and, to judge from the one he chanced first to open, of an unconscionable length. While he was engaged in their perusal, Mrs. Melmoth amused herself with the newspaper, — a little sheet of about twelve inches square, which had but one rival in the country. Commencing with the title, she labored on through advertisements old and new, through poetry lamentably deficient in rhythm and rhymes, through essays, the ideas of which had been trite since the first week of the creation, till she finally arrived at the department that, a fortnight before, had contained the latest news from all quarters. Making such remarks upon these items as to her seemed good, the dame's notice was at length attracted by an article which her sudden exclamation proved to possess uncommon interest. Casting her eye hastily over it, she immediately began to read aloud to her husband; but he, deeply engaged in a long and learned letter, instead of listening to what she wished to communicate, exerted his own lungs in opposition to hers, as is the custom of abstracted men when disturbed. The result was as follows: —

"A brig just arrived in the outer harbor," began Mrs.

Melmoth, "reports, that on the morning of the 25th ult. —" Here the doctor broke in, "Wherefore I am compelled to differ from your exposition of the said passage, for those reasons, of the which I have given you a taste; provided —" The lady's voice was now almost audible, "ship bottom upward, discovered by the name on her stern to be the Ellen of —" "and in the same opinion are Hooker, Cotton, and divers learned divines of a later date."

The doctor's lungs were deep and strong, and victory seemed to incline toward him; but Mrs. Melmoth now made use of a tone whose peculiar shrillness, as long experience had taught her husband, augured a mood of mind not to be trifled with.

"On my word, doctor," she exclaimed, "this is most unfeeling and unchristian conduct! Here am I endeavoring to inform you of the death of an old friend, and you continue as deaf as a post."

Dr. Melmoth, who had heard the sound, without receiving the sense, of these words, now laid aside the letter in despair, and submissively requested to be informed of her pleasure.

"There, read for yourself," she replied, handing him the paper, and pointing to the passage containing the important intelligence, — "read, and then finish your letter, if you have a mind."

He took the paper, unable to conjecture how the dame could be so much interested in any part of its contents; but, before he had read many words, he grew pale as death. "Good Heavens! what is this?" he exclaimed. He then read on, "being the vessel wherein

that eminent son of New England, John Langton, Esq., had taken passage for his native country, after an absence of many years."

"Our poor Ellen, his orphan child!" said Dr. Melmoth, dropping the paper. "How shall we break the intelligence to her? Alas! her share of the affliction causes me to forget my own."

"It is a heavy misfortune, doubtless; and Ellen will grieve as a daughter should," replied Mrs. Melmoth, speaking with the good sense of which she had a competent share. "But she has never known her father; and her sorrow must arise from a sense of duty, more than from strong affection. I will go and inform her of her loss. It is late, and I wonder if she be still asleep."

"Be cautious, dearest wife," said the doctor. "Ellen has strong feelings; and a sudden shock might be dangerous."

"I think I may be trusted, Dr. Melmoth," replied the lady, who had a high opinion of her own abilities as a comforter, and was not averse to exercise them.

Her husband, after her departure, sat listlessly turning over the letters that yet remained unopened, feeling little curiosity, after such melancholy intelligence, respecting their contents. But, by the handwriting of the direction on one of them, his attention was gradually arrested, till he found himself gazing earnestly on those strong, firm, regular characters. They were perfectly familiar to his eye; but from what hand they came, he could not conjecture. Suddenly, however, the truth burst upon him; and after noticing the date, and reading a few lines, he rushed hastily in pursuit of his wife.

He had arrived at the top of his speed and at the middle of the staircase, when his course was arrested by the lady whom he sought, who came, with a velocity equal to his own, in an opposite direction. The consequence was a concussion between the two meeting masses, by which Mrs. Melmoth was seated securely on the stairs; while the doctor was only preserved from precipitation to the bottom by clinging desperately to the balustrade. As soon as the pair discovered that they had sustained no material injury by their contact, they began eagerly to explain the cause of their mutual haste, without those reproaches, which, on the lady's part, would at another time have followed such an accident.

"You have not told her the bad news, I trust?" cried Dr. Melmoth, after each had communicated his and her intelligence, without obtaining audience of the other.

"Would you have me tell it to the bare walls?" inquired the lady in her shrillest tone. "Have I not just informed you that she has gone, fled, eloped? Her chamber is empty; and her bed has not been occupied."

"Gone!" repeated the doctor. "And, when her father comes to demand his daughter of me, what answer shall I make?"

"Now, Heaven defend us from the visits of the dead and drowned!" cried Mrs. Melmoth. "This is a serious affair, doctor, but not, I trust, sufficient to raise a ghost."

"Mr. Langton is yet no ghost," answered he; "though this event will go near to make him one. He was fortunately prevented, after he had made every preparation, from taking passage in the vessel that was lost."

"And where is he now?" she inquired.

"He is in New England. Perhaps he is at this moment on his way to us," replied her husband. "His letter is dated nearly a fortnight back; and he expresses an intention of being with us in a few days."

"Well, I thank Heaven for his safety," said Mrs. Melmoth. "But truly the poor gentleman could not have chosen a better time to be drowned, nor a worse one to come to life, than this. What we shall do, doctor, I know not; but had you locked the doors, and fastened the windows, as I advised, the misfortune could not have happened."

"Why, the whole country would have flouted us!" answered the doctor. "Is there a door in all the Province that is barred or bolted, night or day? Nevertheless, it might have been advisable last night, had it occurred to me."

"And why at that time more than at all times?" she inquired. "We had surely no reason to fear this event."

Dr. Melmoth was silent; for his worldly wisdom was sufficient to deter him from giving his lady the opportunity, which she would not fail to use to the utmost, of laying the blame of the elopement at his door. He now proceeded, with a heavy heart, to Ellen's chamber, to satisfy himself with his own eyes of the state of affairs. It was deserted too truly; and the wild-flowers with which it was the maiden's custom daily to decorate her premises were drooping, as if in sorrow for her who had placed them there. Mrs. Melmoth, on this second visit, discovered on the table a note addressed to her husband, and containing a few words of gratitude from Ellen, but

no explanation of her mysterious flight. The doctor gazed long on the tiny letters, which had evidently been traced with a trembling hand, and blotted with many tears.

"There is a mystery in this, — a mystery that I cannot fathom," he said. "And now I would I knew what measures it would be proper to take."

"Get you on horseback, Dr. Melmoth, and proceed as speedily as may be down the valley to the town," said the dame, the influence of whose firmer mind was sometimes, as in the present case, most beneficially exerted over his own. "You must not spare for trouble, no, nor for danger. Now — O, if I were a man!" —

"O, that you were!" murmured the doctor, in a perfectly inaudible voice. "Well — and when I reach the town, what then?"

"As I am a Christian woman, my patience cannot endure you!" exclaimed Mrs. Melmoth. "O, I love to see a man with the spirit of a man! but you —" And she turned away in utter scorn.

"But, dearest wife," remonstrated the husband, who was really at a loss how to proceed, and anxious for her advice, "your worldly experience is greater than mine, and I desire to profit by it. What should be my next measure after arriving at the town?"

Mrs. Melmoth was appeased by the submission with which the doctor asked her counsel; though, if the truth must be told, she heartily despised him for needing it. She condescended, however, to instruct him in the proper method of pursuing the runaway maiden, and directed him, before his departure, to put strict inquiries

to Hugh Crombie respecting any stranger who might lately have visited his inn. That there would be wisdom in this, Dr. Melmoth had his own reasons for believing; and still, without imparting them to his lady, he proceeded to do as he had been bid.

The veracious landlord acknowledged that a stranger had spent a night and day at his inn, and was missing that morning; but he utterly denied all acquaintance with his character, or privity to his purposes. Had Mrs. Melmoth, instead of her husband, conducted the examination, the result might have been different. As the case was, the doctor returned to his dwelling but little wiser than he went forth; and, ordering his steed to be saddled, he began a journey of which he knew not what would be the end.

In the mean time, the intelligence of Ellen's disappearance circulated rapidly, and soon sent forth hunters more fit to follow the chase than Dr. Melmoth.

CHAPTER VII.

"There was racing and chasing o'er Cannobie Lee."
WALTER SCOTT.

WHEN Edward Walcott awoke the next morning from his deep slumber, his first consciousness was of a heavy weight upon his mind, the cause of which he was unable immediately to recollect. One by one, however, by means of the association of ideas, the events of the preceding night came back to his memory; though those of latest occurrence were dim as dreams. But one circumstance was only too well remembered, — the discovery of Ellen Langton. By a strong effort he next attained to an uncertain recollection of a scene of madness and violence, followed, as he at first thought, by a duel. A little further reflection, however, informed him that this event was yet among the things of futurity; but he could by no means recall the appointed time or place. As he had not the slightest intention (praiseworthy and prudent as it would unquestionably have been) to give up the chance of avenging Ellen's wrongs and his own, he immediately arose, and began to dress, meaning to learn from Hugh Crombie those particulars which his own memory had not

retained. His chief apprehension was, that the appointed time had already elapsed; for the early sunbeams of a glorious morning were now peeping into his chamber.

More than once, during the progress of dressing, he was inclined to believe that the duel had actually taken place, and been fatal to him, and that he was now in those regions to which, his conscience told him, such an event would be likely to send him. This idea resulted from his bodily sensations, which were in the highest degree uncomfortable. He was tormented by a raging thirst, that seemed to have absorbed all the moisture of his throat and stomach; and, in his present agitation, a cup of icy water would have been his first wish, had all the treasures of earth and sea been at his command. His head, too, throbbed almost to bursting; and the whirl of his brain at every movement promised little accuracy in the aim of his pistol, when he should meet the angler. These feelings, together with the deep degradation of his mind, made him resolve that no circumstances should again draw him into an excess of wine. In the mean time, his head was, perhaps, still too much confused to allow him fully to realize his unpleasant situation.

Before Edward was prepared to leave his chamber, the door was opened by one of the college bed-makers, who, perceiving that he was nearly dressed, entered, and began to set the apartment in order. There were two of these officials pertaining to Harley College; each of them being (and, for obvious reasons, this was an indispensable qualification) a model of perfect ugliness in

her own way. One was a tall, raw-boned, huge-jointed, double-fisted giantess, admirably fitted to sustain the part of Glumdalia, in the tragedy of Tom Thumb. Her features were as excellent as her form, appearing to have been rough-hewn with a broadaxe, and left unpolished. The other was a short, squat figure, about two thirds the height, and three times the circumference, of ordinary females. Her hair was gray, her complexion of a deep yellow; and her most remarkable feature was a short snub nose, just discernible amid the broad immensity of her face. This latter lady was she who now entered Edward's chamber. Notwithstanding her deficiency in personal attractions, she was rather a favorite of the students, being good-natured, anxious for their comfort, and, when duly encouraged, very communicative. Edward perceived, as soon as she appeared, that she only waited his assistance in order to disburden herself of some extraordinary information; and, more from compassion than curiosity, he began to question her.

"Well, Dolly, what news this morning?"

"Why, let me see, — O, yes! It had almost slipped my memory," replied the bed-maker. "Poor Widow Butler died last night, after her long sickness. Poor woman! I remember her forty years ago, or so, — as rosy a lass as you could set eyes on."

"Ah! has she gone?" said Edward, recollecting the sick woman of the cottage which he had entered with Ellen and Fanshawe. "Was she not out of her right mind, Dolly?"

"Yes, this seven years," she answered. "They say she came to her senses a bit, when Dr. Melmoth visited

her yesterday, but was raving mad when she died. Ah, that son of hers! — if he is yet alive. Well, well!"

"She had a son, then?" inquired Edward.

"Yes, such as he was. The Lord preserve me from such a one!" said Dolly. "It was thought he went off with Hugh Crombie, that keeps the tavern now. That was fifteen years ago."

"And have they heard nothing of him since?" asked Edward.

"Nothing good, — nothing good," said the bed-maker. "Stories did travel up the valley now and then; but for five years there has been no word of him. They say Merchant Langton, Ellen's father, met him in foreign parts, and would have made a man of him; but there was too much of the wicked one in him for that. Well, poor woman! I wonder who 'll preach her funeral sermon."

"Dr. Melmoth, probably," observed the student.

"No, no! The doctor will never finish his journey in time. And who knows but his own funeral will be the end of it," said Dolly, with a sagacious shake of her head.

"Dr. Melmoth gone a journey!" repeated Edward. "What do you mean? For what purpose?"

"For a good purpose enough, I may say," replied she. "To search out Miss Ellen, that was run away with last night."

"In the Devil's name, woman, of what are you speaking?" shouted Edward, seizing the affrighted bed-maker forcibly by the arm.

Poor Dolly had chosen this circuitous method of com-

municating her intelligence, because she was well aware that, if she first told of Ellen's flight, she should find no ear for her account of the Widow Butler's death. She had not calculated, however, that the news would produce so violent an effect upon her auditor; and her voice faltered as she recounted what she knew of the affair. She had hardly concluded, before Edward — who, as she proceeded, had been making hasty preparations — rushed from his chamber, and took the way towards Hugh Crombie's inn. He had no difficulty in finding the landlord, who had already occupied his accustomed seat, and was smoking his accustomed pipe, under the elm-tree.

"Well, Master Walcott, you have come to take a stomach-reliever this morning, I suppose," said Hugh, taking the pipe from his mouth. "What shall it be? — a bumper of wine with an egg? or a glass of smooth, old, oily brandy, such as Dame Crombie and I keep for our own drinking? Come, that will do it, I know."

"No, no! neither," replied Edward, shuddering involuntarily at the bare mention of wine and strong drink. "You know well, Hugh Crombie, the errand on which I come."

"Well, perhaps I do," said the landlord. "You come to order me to saddle my best horse. You are for a ride, this fine morning."

"True; and I must learn of you in what direction to turn my horse's head," replied Edward Walcott.

"I understand you," said Hugh, nodding and smiling. "And now, Master Edward, I really have taken a strong liking to you; and, if you please to hearken to it, you shall have some of my best advice."

"Speak," said the young man, expecting to be told in what direction to pursue the chase.

"I advise you, then," continued Hugh Crombie, in a tone in which some real feeling mingled with assumed carelessness, — "I advise you to forget that you have ever known this girl, that she has ever existed; for she is as much lost to you as if she never had been born, or as if the grave had covered her. Come, come, man, toss off a quart of my old wine, and keep up a merry heart. This has been my way in many a heavier sorrow than ever you have felt; and you see I am alive and merry yet." But Hugh's merriment had failed him just as he was making his boast of it; for Edward saw a tear in the corner of his eye.

"Forget her? Never, never!" said the student, while his heart sank within him at the hopelessness of pursuit which Hugh's words implied. "I will follow her to the ends of the earth."

"Then so much the worse for you and for my poor nag, on whose back you shall be in three minutes," rejoined the landlord. "I have spoken to you as I would to my own son, if I had such an incumbrance. — Here, you ragamuffin; saddle the gray, and lead him round to the door."

"The gray? I will ride the black," said Edward. "I know your best horse as well as you do yourself, Hugh."

"There is no black horse in my stable. I have parted with him to an old comrade of mine," answered the landlord, with a wink of acknowledgment to what he saw were Edward's suspicions. "The gray is a stout nag,

and will carry you a round pace, though not so fast as to bring you up with them you seek. I reserved him for you, and put Mr. Fanshawe off with the old white, on which I travelled hitherward a year or two since."

"Fanshawe! Has he, then, the start of me?" asked Edward.

"He rode off about twenty minutes ago," replied Hugh; "but you will overtake him within ten miles, at farthest. But, if mortal man could recover the girl, that fellow would do it, even if he had no better nag than a broomstick, like the witches of old times."

"Did he obtain any information from you as to the course?" inquired the student.

"I could give him only this much," said Hugh, pointing down the road in the direction of the town. "My old comrade trusts no man further than is needful, and I ask no unnecessary questions."

The hostler now led up to the door the horse which Edward was to ride. The young man mounted with all expedition; but, as he was about to apply the spurs, his thirst, which the bed-maker's intelligence had caused him to forget, returned most powerfully upon him.

"For Heaven's sake, Hugh, a mug of your sharpest cider; and let it be a large one!" he exclaimed. "My tongue rattles in my mouth like —"

"Like the bones in a dice-box," said the landlord, finishing the comparison, and hastening to obey Edward's directions. Indeed, he rather exceeded them, by mingling with the juice of the apple a gill of his old brandy, which his own experience told him would at that time have a most desirable effect upon the young man's internal system.

"It is powerful stuff, mine host; and I feel like a new man already," observed Edward, after draining the mug to the bottom.

"He is a fine lad, and sits his horse most gallantly," said Hugh Crombie to himself as the student rode off. "I heartily wish him success. I wish to Heaven my conscience had suffered me to betray the plot before it was too late. Well, well, a man must keep his mite of honesty."

The morning was now one of the most bright and glorious that ever shone for mortals; and, under other circumstances, Edward's bosom would have been as light, and his spirit would have sung as cheerfully, as one of the many birds that warbled around him. The raindrops of the preceding night hung like glittering diamonds on every leaf of every tree, shaken, and rendered more brilliant, by occasional sighs of wind, that removed from the traveller the superfluous heat of an unclouded sun. In spite of the adventure, so mysterious and vexatious, in which he was engaged, Edward's elastic spirit (assisted, perhaps, by the brandy he had unwittingly swallowed) rose higher as he rode on; and he soon found himself endeavoring to accommodate the tune of one of Hugh Crombie's ballads to the motion of the horse. Nor did this reviving cheerfulness argue anything against his unwavering faith, and pure and fervent love for Ellen Langton. A sorrowful and repining disposition is not the necessary accompaniment of a "leal and loving heart"; and Edward's spirits were cheered, not by forgetfulness, but by hope, which would not permit him to doubt of the ultimate success of his pursuit. The uncertainty

itself, and the probable danger of the expedition, were not without their charm to a youthful and adventurous spirit. In fact, Edward would not have been altogether satisfied to recover the errant damsel, without first doing battle in her behalf.

He had proceeded but a few miles, before he came in sight of Fanshawe, who had been accommodated by the landlord with a horse much inferior to his own. The speed to which he had been put had almost exhausted the poor animal, whose best pace was now but little beyond a walk. Edward drew his bridle as he came up with Fanshawe.

"I have been anxious to apologize," he said to him, "for the hasty and unjust expressions of which I made use last evening. May I hope, that in consideration of my mental distraction, and the causes of it, you will forget what has passed?"

"I had already forgotten it," replied Fanshawe, freely offering his hand. "I saw your disturbed state of feeling, and it would have been unjust both to you and to myself to remember the errors it occasioned."

"A wild expedition this," observed Edward, after shaking warmly the offered hand. "Unless we obtain some further information at the town, we shall hardly know which way to continue the pursuit."

"We can scarcely fail, I think, of lighting upon some trace of them," said Fanshawe. "Their flight must have commenced after the storm subsided, which would give them but a few hours the start of us. May I beg," he continued, noticing the superior condition of his rival's horse, "that you will not attempt to accommodate your pace to mine?"

Edward bowed, and rode on, wondering at the change which a few months had wrought in Fanshawe's character. On this occasion, especially, the energy of his mind had communicated itself to his frame. The color was strong and high in his cheek; and his whole appearance was that of a gallant and manly youth, whom a lady might love, or a foe might fear. Edward had not been so slow as his mistress in discovering the student's affection; and he could not but acknowledge in his heart that he was a rival not to be despised, and might yet be a successful one, if, by his means, Ellen Langton were restored to her friends. This consideration caused him to spur forward with increased ardor; but all his speed could not divest him of the idea that Fanshawe would finally overtake him, and attain the object of their mutual pursuit. There was certainly no apparent ground for this imagination; for every step of his horse increased the advantage which Edward had gained, and he soon lost sight of his rival.

Shortly after overtaking Fanshawe, the young man passed the lonely cottage formerly the residence of the Widow Butler, who now lay dead within. He was at first inclined to alight, and make inquiries respecting the fugitives; for he observed through the windows the faces of several persons, whom curiosity, or some better feeling, had led to the house of mourning. Recollecting, however, that this portion of the road must have been passed by the angler and Ellen at too early an hour to attract notice, he forbore to waste time by a fruitless delay.

Edward proceeded on his journey, meeting with no

other noticeable event, till, arriving at the summit of a hill, he beheld, a few hundred yards before him, the Rev. Dr. Melmoth. The worthy president was toiling onward at a rate unexampled in the history either of himself or his steed; the excellence of the latter consisting in sure-footedness rather than rapidity. The rider looked round, seemingly in some apprehension at the sound of hoof-tramps behind him, but was unable to conceal his satisfaction on recognizing Edward Walcott.

In the whole course of his life, Dr. Melmoth had never been placed in circumstances so embarrassing as the present. He was altogether a child in the ways of the world, having spent his youth and early manhood in abstracted study, and his maturity in the solitude of these hills. The expedition, therefore, on which fate had now thrust him, was an entire deviation from the quiet pathway of all his former years; and he felt like one who sets forth over the broad ocean without chart or compass. The affair would undoubtedly have been perplexing to a man of far more experience than he; but the doctor pictured to himself a thousand difficulties and dangers, which, except in his imagination, had no existence. The perturbation of his spirit had compelled him, more than once since his departure, to regret that he had not invited Mrs. Melmoth to a share in the adventure; this being an occasion where her firmness, decision, and confident sagacity — which made her a sort of domestic hedgehog — would have been peculiarly appropriate. In the absence of such a counsellor, even Edward Walcott — young as he was, and indiscreet as the doctor thought him — was a substitute not to be de-

spised; and it was singular and rather ludicrous to observe how the gray-haired man unconsciously became as a child to the beardless youth. He addressed Edward with an assumption of dignity, through which his pleasure at the meeting was very obvious.

"Young gentleman, this is not well," he said. "By what authority have you absented yourself from the walls of Alma Mater during term-time?"

"I conceived that it was unnecessary to ask leave at such a conjuncture, and when the head of the institution was himself in the saddle," replied Edward.

"It was a fault, it was a fault," said Dr. Melmoth, shaking his head; "but, in consideration of the motive, I may pass it over. And now, my dear Edward, I advise that we continue our journey together, as your youth and inexperience will stand in need of the wisdom of my gray head. Nay, I pray you lay not the lash to your steed. You have ridden fast and far; and a slower pace is requisite for a season."

And, in order to keep up with his young companion, the doctor smote his own gray nag; which unhappy beast, wondering what strange concatenation of events had procured him such treatment, endeavored to obey his master's wishes. Edward had sufficient compassion for Dr. Melmoth (especially as his own horse now exhibited signs of weariness) to moderate his pace to one attainable by the former.

"Alas, youth! these are strange times," observed the president, "when a doctor of divinity and an undergraduate set forth, like a knight-errant and his squire, in search of a stray damsel. Methinks I am an epitome of

the church militant, or a new species of polemical divinity. Pray Heaven, however, there be no encounter in store for us; for I utterly forgot to provide myself with weapons."

"I took some thought for that matter, reverend knight," replied Edward, whose imagination was highly tickled by Dr. Melmoth's chivalrous comparison.

"Ay, I see that you have girded on a sword," said the divine. "But wherewith shall I defend myself, my hand being empty, except of this golden-headed staff, the gift of Mr. Langton?"

"One of these, if you will accept it," answered Edward, exhibiting a brace of pistols, "will serve to begin the conflict, before you join the battle hand to hand."

"Nay, I shall find little safety in meddling with that deadly instrument, since I know not accurately from which end proceeds the bullet," said Dr. Melmoth. "But were it not better, seeing we are so well provided with artillery, to betake ourselves, in the event of an encounter, to some stone-wall or other place of strength?"

"If I may presume to advise," said the squire, "you, as being most valiant and experienced, should ride forward, lance in hand (your long staff serving for a lance), while I annoy the enemy from afar."

"Like Teucer behind the shield of Ajax," interrupted Dr. Melmoth, "or David with his stone and sling. No, no, young man! I have left unfinished in my study a learned treatise, important not only to the present age, but to posterity, for whose sakes I must take heed to my safety. — But, lo! who ride yonder?" he exclaimed, in

manifest alarm, pointing to some horsemen upon the brow of a hill at a short distance before them.

"Fear not, gallant leader," said Edward Walcott, who had already discovered the objects of the doctor's terror. "They are men of peace, as we shall shortly see. The foremost is somewhere near your own years, and rides like a grave, substantial citizen, — though what he does here, I know not. Behind came two servants, men likewise of sober age and pacific appearance."

"Truly your eyes are better than mine own. Of a verity, you are in the right," acquiesced Dr. Melmoth, recovering his usual quantum of intrepidity. "We will ride forward courageously, as those who, in a just cause, fear neither death nor bonds."

The reverend knight-errant and his squire, at the time of discovering the three horsemen, were within a very short distance of the town, which was, however, concealed from their view by the hill, that the strangers were descending. The road from Harley College, through almost its whole extent, had been rough and wild, and the country thin of population; but now, standing frequent, amid fertile fields on each side of the way, were neat little cottages, from which groups of white-headed children rushed forth to gaze upon the travellers. The three strangers, as well as the doctor and Edward, were surrounded, as they approached each other, by a crowd of this kind, plying their little bare legs most pertinaciously in order to keep pace with the horses.

As Edward gained a nearer view of the foremost rider, his grave aspect and stately demeanor struck him with involuntary respect. There were deep lines of thought

across his brow; and his calm yet bright gray eye betokened a steadfast soul. There was also an air of conscious importance, even in the manner in which the stranger sat his horse, which a man's good opinion of himself, unassisted by the concurrence of the world in general, seldom bestows. The two servants rode at a respectable distance in the rear; and the heavy portmanteaus at their backs intimated that the party had journeyed from afar. Dr. Melmoth endeavored to assume the dignity that became him as the head of Harley College; and with a gentle stroke of his staff upon his wearied steed and a grave nod to the principal stranger, was about to commence the ascent of the hill at the foot of which they were. The gentleman, however, made a halt.

"Dr. Melmoth, am I so fortunate as to meet you?" he exclaimed in accents expressive of as much surprise and pleasure as were consistent with his staid demeanor. "Have you, then, forgotten your old friend?"

"Mr. Langton! Can it be?" said the doctor, after looking him in the face a moment. "Yes, it is my old friend indeed: welcome, welcome! though you come at an unfortunate time."

"What say you? How is my child? Ellen, I trust, is well?" cried Mr. Langton, a father's anxiety overcoming the coldness and reserve that were natural to him, or that long habit had made a second nature.

"She is well in health. She was so, at least, last night," replied Dr. Melmoth, unable to meet the eye of his friend. "But — but I have been a careless shepherd; and the lamb has strayed from the fold while I slept."

Edward Walcott, who was a deeply interested observer of this scene, had anticipated that a burst of passionate grief would follow the disclosure. He was, however, altogether mistaken. There was a momentary convulsion of Mr. Langton's strong features, as quick to come and go as a flash of lightning; and then his countenance was as composed — though, perhaps, a little sterner — as before. He seemed about to inquire into the particulars of what so nearly concerned him, but changed his purpose on observing the crowd of children, who, with one or two of their parents, were endeavoring to catch the words that passed between the doctor and himself.

"I will turn back with you to the village," he said in a steady voice; "and at your leisure I shall desire to hear the particulars of this unfortunate affair."

He wheeled his horse accordingly, and, side by side with Dr. Melmoth, began to ascend the hill. On reaching the summit, the little country town lay before them, presenting a cheerful and busy spectacle. It consisted of one long, regular street, extending parallel to, and at a short distance from, the river; which here, enlarged by a junction with another stream, became navigable, not indeed for vessels of burden, but for rafts of lumber and boats of considerable size. The houses, with peaked roofs and jutting stories, stood at wide intervals along the street; and the commercial character of the place was manifested by the shop door and windows, that occupied the front of almost every dwelling. One or two mansions, however, surrounded by trees, and standing back at a haughty distance from the road, were evidently the abodes of the aristocracy of the village. It was not

difficult to distinguish the owners of these — self-important personages, with canes and well-powdered periwigs — among the crowd of meaner men who bestowed their attention upon Dr. Melmoth and his friend as they rode by. The town being the nearest mart of a large extent of back country, there were many rough farmers and woodsmen, to whom the cavalcade was an object of curiosity and admiration. The former feeling, indeed, was general throughout the village. The shop-keepers left their customers, and looked forth from the doors: the female portion of the community thrust their heads from the windows; and the people in the street formed a lane through which, with all eyes concentrated upon them, the party rode onward to the tavern. The general aptitude that pervades the populace of a small country town to meddle with affairs not legitimately concerning them was increased, on this occasion, by the sudden return of Mr. Langton after passing through the village. Many conjectures were afloat respecting the cause of this retrograde movement; and, by degrees, something like the truth, though much distorted, spread generally among the crowd, communicated, probably, from Mr. Langton's servants. Edward Walcott, incensed at the uncourteous curiosity of which he, as well as his companions, was the object, felt a frequent impulse (though, fortunately for himself, resisted) to make use of his riding-switch in clearing a passage.

On arriving at the tavern, Dr. Melmoth recounted to his friend the little he knew beyond the bare fact of Ellen's disappearance. Had Edward Walcott been called to their conference, he might, by disclosing the adventure

of the angler, have thrown a portion of light upon the affair; but, since his first introduction, the cold and stately merchant had honored him with no sort of notice.

Edward, on his part, was not well pleased at the sudden appearance of Ellen's father, and was little inclined to co-operate in any measures that he might adopt for her recovery. It was his wish to pursue the chase on his own responsibility, and as his own wisdom dictated: he chose to be an independent ally, rather than a subordinate assistant. But, as a step preliminary to his proceedings of every other kind, he found it absolutely necessary, having journeyed far, and fasting, to call upon the landlord for a supply of food. The viands that were set before him were homely but abundant; nor were Edward's griefs and perplexities so absorbing as to overcome the appetite of youth and health.

Dr. Melmoth and Mr. Langton, after a short private conversation, had summoned the landlord, in the hope of obtaining some clew to the development of the mystery. But no young lady, nor any stranger answering to the description the doctor had received from Hugh Crombie (which was indeed a false one), had been seen to pass through the village since daybreak. Here, therefore, the friends were entirely at a loss in what direction to continue the pursuit. The village was the focus of several roads, diverging to widely distant portions of the country; and which of these the fugitives had taken, it was impossible to determine. One point, however, might be considered certain, — that the village was the first stage of their flight; for it commanded the only outlet from the valley, except a rugged path among the hills, utterly im-

passable by horse. In this dilemma, expresses were sent by each of the different roads; and poor Ellen's imprudence — the tale nowise decreasing as it rolled along — became known to a wide extent of country. Having thus done everything in his power to recover his daughter, the merchant exhibited a composure which Dr. Melmoth admired, but could not equal. His own mind, however, was in a far more comfortable state than when the responsibility of the pursuit had rested upon himself.

Edward Walcott, in the mean time, had employed but a very few moments in satisfying his hunger; after which his active intellect alternately formed and relinquished a thousand plans for the recovery of Ellen. Fanshawe's observation, that her flight must have commenced after the subsiding of the storm, recurred to him. On inquiry, he was informed that the violence of the rain had continued, with a few momentary intermissions, till near daylight. The fugitives must, therefore, have passed through the village long after its inhabitants were abroad; and how, without the gift of invisibility, they had contrived to elude notice, Edward could not conceive.

"Fifty years ago," thought Edward, "my sweet Ellen would have been deemed a witch for this trackless journey. Truly I could wish I were a wizard, that I might bestride a broomstick, and follow her."

While the young man, involved in these perplexing thoughts, looked forth from the open window of the apartment, his attention was drawn to an individual, evidently of a different, though not of a higher, class than the countrymen among whom he stood. Edward now recollected that he had noticed his rough dark face among

the most earnest of those who had watched the arrival of the party. He had then taken him for one of the boatmen, of whom there were many in the village, and who had much of a sailor-like dress and appearance. A second and more attentive observation, however, convinced Edward that this man's life had not been spent upon fresh water; and, had any stronger evidence than the nameless marks which the ocean impresses upon its sons been necessary, it would have been found in his mode of locomotion. While Edward was observing him, he beat slowly up to one of Mr. Langton's servants who was standing near the door of the inn. He seemed to question the man with affected carelessness; but his countenance was dark and perplexed when he turned to mingle again with the crowd. Edward lost no time in ascertaining from the servant the nature of his inquiries. They had related to the elopement of Mr. Langton's daughter, which was, indeed, the prevailing, if not the sole, subject of conversation in the village.

The grounds for supposing that this man was in any way connected with the angler were, perhaps, very slight; yet, in the perplexity of the whole affair, they induced Edward to resolve to get at the heart of his mystery. To attain this end, he took the most direct method, — by applying to the man himself.

He had now retired apart from the throng and bustle of the village, and was seated upon a condemned boat, that was drawn up to rot upon the banks of the river. His arms were folded, and his hat drawn over his brows. The lower part of his face, which alone was visible, evinced gloom and depression, as did also the deep sighs, which,

because he thought no one was near him, he did not attempt to restrain.

"Friend, I must speak with you," said Edward Walcott, laying his hand upon his shoulder, after contemplating the man a moment, himself unseen.

He started at once from his abstraction and his seat, apparently expecting violence, and prepared to resist it; but, perceiving the youthful and solitary intruder upon his privacy, he composed his features with much quickness.

"What would you with me?" he asked.

"They tarry long, — or you have kept a careless watch," said Edward, speaking at a venture.

For a moment, there seemed a probability of obtaining such a reply to this observation as the youth had intended to elicit. If any trust could be put in the language of the stranger's countenance, a set of words different from those to which he subsequently gave utterance had risen to his lips. But he seemed naturally slow of speech; and this defect was now, as is frequently the case, advantageous in giving him space for reflection.

"Look you, youngster: crack no jokes on me," he at length said, contemptuously. "Away! back whence you came, or — " And he slightly waved a small rattan that he held in his right hand.

Edward's eyes sparkled, and his color rose. "You must change this tone, fellow, and that speedily," he observed. "I order you to lower your hand, and answer the questions that I shall put to you."

The man gazed dubiously at him, but finally adopted a more conciliatory mode of speech.

"Well, master; and what is your business with me?" he inquired. "I am a boatman out of employ. Any commands in my line?"

"Pshaw! I know you, my good friend, and you cannot deceive me," replied Edward Walcott. "We are private here," he continued, looking around. "I have no desire or intention to do you harm; and, if you act according to my directions, you shall have no cause to repent it."

"And what if I refuse to put myself under your orders?" inquired the man. "You are but a young captain for such an old hulk as mine."

"The ill consequences of a refusal would all be on your own side," replied Edward. "I shall, in that case, deliver you up to justice: if I have not the means of capturing you myself," he continued, observing the seaman's eye to wander rather scornfully over his youthful and slender figure, "there are hundreds within call whom it will be in vain to resist. Besides, it requires little strength to use this," he added, laying his hand on a pistol.

"If that were all, I could suit you there, my lad," muttered the stranger. He continued aloud, "Well, what is your will with me? D——d ungenteel treatment this! But put your questions; and, to oblige you, I may answer them, — if so be that I know anything of the matter."

"You will do wisely," observed the young man. "And now to business. What reason have you to suppose that the persons for whom you watch are not already beyond the village?"

The seaman paused long before he answered, and gazed earnestly at Edward, apparently endeavoring to ascertain from his countenance the amount of his knowledge. This he probably overrated, but, nevertheless, hazarded a falsehood.

"I doubt not they passed before midnight," he said. "I warrant you they are many a league towards the sea-coast, ere this."

"You have kept watch, then, since midnight?" asked Edward.

"Ay, that have I! And a dark and rough one it was," answered the stranger.

"And you are certain, that, if they passed at all, it must have been before that hour?"

"I kept my walk across the road till the village was all astir," said the seaman. "They could not have missed me. So, you see, your best way is to give chase; for they have a long start of you, and you have no time to lose."

"Your information is sufficient, my good friend," said Edward, with a smile. "I have reason to know that they did not commence their flight before midnight. You have made it evident that they have not passed since: ergo, they have not passed at all, — an indisputable syllogism. And now will I retrace my footsteps."

"Stay, young man," said the stranger, placing himself full in Edward's way as he was about to hasten to the inn. "You have drawn me in to betray my comrade; but, before you leave this place, you must answer a question or two of mine. Do you mean to take the law with

you? or will you right your wrongs, if you have any, with your own right hand?"

"It is my intention to take the latter method. But, if I choose the former, what then?" demanded Edward.

"Nay, nothing: only you or I might not have gone hence alive," replied the stranger. "But as you say he shall have fair play —"

"On my word, friend," interrupted the young man, "I fear your intelligence has come too late to do either good or harm. Look towards the inn: my companions are getting to horse, and, my life on it, they know whither to ride."

So saying, he hastened away, followed by the stranger. It was indeed evident that news of some kind or other had reached the village. The people were gathered in groups, conversing eagerly; and the pale cheeks, uplifted eyebrows, and outspread hands of some of the female sex filled Edward's mind with undefined but intolerable apprehensions. He forced his way to Dr. Melmoth, who had just mounted, and, seizing his bridle, peremptorily demanded if he knew aught of Ellen Langton.

CHAPTER VIII.

"Full many a miserable year hath passed:
She knows him as one dead, or worse than dead;
And many a change her varied life hath known;
But her heart none." MATURIN.

SINCE her interview with the angler, which was interrupted by the appearance of Faushawe, Ellen Langton's hitherto calm and peaceful mind had been in a state of insufferable doubt and dismay. She was imperatively called upon — at least, she so conceived — to break through the rules which nature and education impose upon her sex, to quit the protection of those whose desire for her welfare was true and strong, and to trust herself, for what purpose she scarcely knew, to a stranger, from whom the instinctive purity of her mind would involuntarily have shrunk, under whatever circumstances she had met him. The letter which she had received from the hands of the angler had seemed to her inexperience to prove beyond a doubt that the bearer was the friend of her father, and authorized by him, if her duty and affection were stronger than her fears, to guide her to his retreat. The letter spoke vaguely of losses and misfortunes, and of a necessity for

concealment on her father's part, and secrecy on hers; and, to the credit of Ellen's not very romantic understanding, it must be acknowledged that the mystery of the plot had nearly prevented its success. She did not, indeed, doubt that the letter was from her father's hand; for every line and stroke, and even many of its phrases, were familiar to her. Her apprehension was, that his misfortunes, of what nature soever they were, had affected his intellect, and that, under such an influence, he had commanded her to take a step which nothing less than such a command could justify. Ellen did not, however, remain long in this opinion; for when she reperused the letter, and considered the firm, regular characters, and the style, — calm and cold, even in requesting such a sacrifice, — she felt that there was nothing like insanity here. In fine, she came gradually to the belief that there were strong reasons, though incomprehensible by her, for the secrecy that her father had enjoined.

Having arrived at this conviction, her decision lay plain before her. Her affection for Mr. Langton was not, indeed, — nor was it possible, — so strong as that she would have felt for a parent who had watched over her from her infancy. Neither was the conception she had unavoidably formed of his character such as to promise that in him she would find an equivalent for all she must sacrifice. On the contrary, her gentle nature and loving heart, which otherwise would have rejoiced in a new object of affection, now shrank with something like dread from the idea of meeting her father, — stately, cold, and stern as she could not but imagine him. A sense of duty was therefore Ellen's only sup-

port in resolving to tread the dark path that lay before her.

Had there been any person of her own sex in whom Ellen felt confidence, there is little doubt that she would so far have disobeyed her father's letter as to communicate its contents, and take counsel as to her proceedings. But Mrs. Melmoth was the only female — excepting, indeed, the maid-servant — to whom it was possible to make the communication; and, though Ellen at first thought of such a step, her timidity, and her knowledge of the lady's character, did not permit her to venture upon it. She next reviewed her acquaintances of the other sex; and Dr. Melmoth first presented himself, as in every respect but one an unexceptionable confidant. But the single exception was equivalent to many. The maiden, with the highest opinion of the doctor's learning and talents, had sufficient penetration to know, that, in the ways of the world, she was herself the better skilled of the two. For a moment she thought of Edward Walcott; but he was light and wild, and, which her delicacy made an insurmountable objection, there was an untold love between them. Her thoughts finally centred on Fanshawe. In his judgment, young and inexperienced though he was, she would have placed a firm trust; and his zeal, from whatever cause it arose, she could not doubt.

If, in the short time allowed her for reflection, an opportunity had occurred for consulting him, she would, in all probability, have taken advantage of it. But the terms on which they had parted the preceding evening had afforded him no reason to hope for her confidence;

and he felt that there were others who had a better right to it than himself. He did not, therefore, throw himself in her way; and poor Ellen was consequently left without an adviser.

The determination that resulted from her own unassisted wisdom has been seen. When discovered by Dr. Melmoth at Hugh Crombie's inn, she was wholly prepared for flight, and, but for the intervention of the storm, would, ere then, have been far away.

The firmness of resolve that had impelled a timid maiden upon such a step was not likely to be broken by one defeat; and Ellen, accordingly, confident that the stranger would make a second attempt, determined that no effort on her part should be wanting to its success. On reaching her chamber, therefore, instead of retiring to rest (of which, from her sleepless thoughts of the preceding night, she stood greatly in need), she sat watching for the abatement of the storm. Her meditations were now calmer than at any time since her first meeting with the angler. She felt as if her fate was decided. The stain had fallen upon her reputation: she was no longer the same pure being in the opinion of those whose approbation she most valued.

One obstacle to her flight — and, to a woman's mind, a most powerful one — had thus been removed. Dark and intricate as was the way, it was easier now to proceed than to pause; and her desperate and forlorn situation gave her a strength which hitherto she had not felt.

At every cessation in the torrent of rain that beat against the house, Ellen flew to the window, expecting to see the stranger form beneath it. But the clouds

would again thicken, and the storm recommence with its former violence; and she began to fear that the approach of morning would compel her to meet the now dreaded face of Dr. Melmoth. At length, however, a strong and steady wind, supplying the place of the fitful gusts of the preceding part of the night, broke and scattered the clouds from the broad expanse of the sky. The moon, commencing her late voyage not long before the sun, was now visible, setting forth like a lonely ship from the dark line of the horizon, and touching at many a little silver cloud the islands of that aerial deep. Ellen felt that now the time was come; and, with a calmness wonderful to herself, she prepared for her final departure.

She had not long to wait, ere she saw between the vacancies of the trees the angler, advancing along the shady avenue that led to the principal entrance of Dr. Melmoth's dwelling. He had no need to summon her either by word or signal; for she had descended, emerged from the door, and stood before him, while he was yet at some distance from the house.

"You have watched well," he observed in a low, strange tone. "As saith the Scripture, 'Many daughters have done virtuously; but thou excellest them all.'"

He took her arm; and they hastened down the avenue. Then, leaving Hugh Crombie's inn on their right, they found its master in a spot so shaded that the moonbeams could not enlighten it. He held by the bridle two horses, one of which the angler assisted Ellen to mount. Then turning to the landlord, he pressed a purse into his hand; but Hugh drew back, and it fell to the ground.

"No! this would not have tempted me; nor will it reward me," he said. "If you have gold to spare, there are some that need it more than I."

"I understand you, mine host. I shall take thought for them; and enough will remain for you and me," replied his comrade. "I have seen the day when such a purse would not have slipped between your fingers. Well, be it so. And now, Hugh, my old friend, a shake of your hand; for we are seeing our last of each other."

"Pray Heaven it be so! though I wish you no ill," said the landlord, giving his hand.

He then seemed about to approach Ellen, who had been unable to distinguish the words of this brief conversation; but his comrade prevented him. "There is no time to lose," he observed. "The moon is growing pale already, and we should have been many a mile beyond the valley ere this." He mounted as he spoke; and, guiding Ellen's rein till they reached the road, they dashed away.

It was now that she felt herself completely in his power; and with that consciousness there came a sudden change of feeling, and an altered view of her conduct. A thousand reasons forced themselves upon her mind, seeming to prove that she had been deceived; while the motives, so powerful with her but a moment before, had either vanished from her memory, or lost all their efficacy. Her companion, who gazed searchingly into her face, where the moonlight, coming down between the pines, allowed him to read its expression, probably discerned somewhat of the state of her thoughts.

"Do you repent so soon?" he inquired. "We have

a weary way before us. Faint not ere we have well entered upon it."

"I have left dear friends behind me, and am going I know not whither," replied Ellen, tremblingly.

"You have a faithful guide," he observed, turning away his head, and speaking in the tone of one who endeavors to smother a laugh.

Ellen had no heart to continue the conversation; and they rode on in silence, and through a wild and gloomy scene. The wind roared heavily through the forest, and the trees shed their raindrops upon the travellers. The road, at all times rough, was now broken into deep gullies, through which streams went murmuring down to mingle with the river. The pale moonlight combined with the gray of the morning to give a ghastly and unsubstantial appearance to every object.

The difficulties of the road had been so much increased by the storm, that the purple eastern clouds gave notice of the near approach of the sun just as the travellers reached the little lonesome cottage which Ellen remembered to have visited several months before. On arriving opposite to it, her companion checked his horse, and gazed with a wild earnestness at the wretched habitation. Then, stifling a groan that would not altogether be repressed, he was about to pass on; but at that moment the cottage-door opened, and a woman, whose sour, unpleasant countenance Ellen recognized, came hastily forth. She seemed not to heed the travellers; but the angler, his voice thrilling and quivering with indescribable emotion, addressed her.

"Woman, whither do you go?" he inquired.

She started, but, after a momentary pause, replied, "There is one within at the point of death. She struggles fearfully; and I cannot endure to watch alone by her bedside. If you are Christians, come in with me."

Ellen's companion leaped hastily from his horse, assisted her also to dismount, and followed the woman into the cottage, having first thrown the bridles of the horses carelessly over the branch of a tree. Ellen trembled at the awful scene she would be compelled to witness; but, when death was so near at hand, it was more terrible to stand alone in the dim morning light than even to watch the parting of soul and body. She therefore entered the cottage.

Her guide, his face muffled in his cloak, had taken his stand at a distance from the death-bed, in a part of the room which neither the increasing daylight nor the dim rays of a solitary lamp had yet enlightened. At Ellen's entrance, the dying woman lay still, and apparently calm, except that a plaintive, half-articulate sound occasionally wandered through her lips.

"Hush! For mercy's sake, silence!" whispered the other woman to the strangers. "There is good hope now that she will die a peaceable death; but, if she is disturbed, the boldest of us will not dare to stand by her bedside."

The whisper by which her sister endeavored to preserve quiet perhaps reached the ears of the dying female; for she now raised herself in bed, slowly, but with a strength superior to what her situation promised. Her face was ghastly and wild, from long illness, approaching death, and disturbed intellect; and a disembodied spirit

could scarcely be a more fearful object than one whose soul was just struggling forth. Her sister, approaching with the soft and stealing step appropriate to the chamber of sickness and death, attempted to replace the covering around her, and to compose her again upon the pillow. "Lie down and sleep, sister," she said; "and, when the day breaks, I will waken you. Methinks your breath comes freer already. A little more slumber, and to-morrow you will be well."

"My illness is gone: I am well," said the dying woman, gasping for breath. "I wander where the fresh breeze comes sweetly over my face; but a close and stifled air has choked my lungs."

"Yet a little while, and you will no longer draw your breath in pain," observed her sister, again replacing the bedclothes, which she continued to throw off.

"My husband is with me," murmured the widow. "He walks by my side, and speaks to me as in old times; but his words come faintly on my ear. Cheer me and comfort me, my husband; for there is a terror in those dim, motionless eyes, and in that shadowy voice."

As she spoke thus, she seemed to gaze upon some object that stood by her bedside; and the eyes of those who witnessed this scene could not but follow the direction of hers. They observed that the dying woman's own shadow was marked upon the wall, receiving a tremulous motion from the fitful rays of the lamp, and from her own convulsive efforts. "My husband stands gazing on me," she said again; "but my son, — where is he? And, as I ask, the father turns away his face. Where

is our son? For his sake, I have longed to come to this land of rest. For him I have sorrowed many years. Will he not comfort me now?"

At these words the stranger made a few hasty steps towards the bed; but, ere he reached it, he conquered the impulse that drew him thither, and, shrouding his face more deeply in his cloak, returned to his former position. The dying woman, in the mean time, had thrown herself back upon the bed; and her sobbing and wailing, imaginary as was their cause, were inexpressibly affecting.

"Take me back to earth," she said; "for its griefs have followed me hither."

The stranger advanced, and, seizing the lamp, knelt down by the bedside, throwing the light full upon his pale and convulsed features.

"Mother, here is your son!" he exclaimed.

At that unforgotten voice, the darkness burst away at once from her soul. She arose in bed, her eyes and her whole countenance beaming with joy, and threw her arms about his neck. A multitude of words seemed struggling for utterance; but they gave place to a low moaning sound, and then to the silence of death. The one moment of happiness, that recompensed years of sorrow, had been her last. Her son laid the lifeless form upon the pillow, and gazed with fixed eyes on his mother's face.

As he looked, the expression of enthusiastic joy that parting life had left upon the features faded gradually away; and the countenance, though no longer wild, assumed the sadness which it had worn through a long

course of grief and pain. On beholding this natural consequence of death, the thought, perhaps, occurred to him, that her soul, no longer dependent on the imperfect means of intercourse possessed by mortals, had communed with his own, and become acquainted with all its guilt and misery. He started from the bedside, and covered his face with his hands, as if to hide it from those dead eyes.

Such a scene as has been described could not but have a powerful effect upon any one who retained aught of humanity; and the grief of the son, whose natural feelings had been blunted, but not destroyed, by an evil life, was much more violent than his outward demeanor would have expressed. But his deep repentance for the misery he had brought upon his parent did not produce in him a resolution to do wrong no more. The sudden consciousness of accumulated guilt made him desperate. He felt as if no one had thenceforth a claim to justice or compassion at his hands, when his neglect and cruelty had poisoned his mother's life, and hastened her death. Thus it was that the Devil wrought with him to his own destruction, reversing the salutary effect which his mother would have died exultingly to produce upon his mind. He now turned to Ellen Langton with a demeanor singularly calm and composed.

"We must resume our journey," he said, in his usual tone of voice. "The sun is on the point of rising, though but little light finds its way into this hovel."

Ellen's previous suspicions as to the character of her companion had now become certainty so far as to convince her that she was in the power of a lawless and

guilty man; though what fate he intended for her, she was unable to conjecture. An open opposition to his will, however, could not be ventured upon; especially as she discovered, on looking round the apartment, that, with the exception of the corpse, they were alone.

"Will you not attend your mother's funeral?" she asked, trembling, and conscious that he would discover her fears.

"The dead must bury their dead," he replied. "I have brought my mother to her grave, — and what can a son do more? This purse, however, will serve to lay her in the earth, and leave something for the old hag. Whither is she gone?" interrupted he, casting a glance round the room in search of the old woman. "Nay, then, we must speedily to horse. I know her of old."

Thus saying, he threw the purse upon the table, and, without trusting himself to look again towards the dead, conducted Ellen out of the cottage. The first rays of the sun at that moment gilded the tallest trees of the forest.

On looking towards the spot where the horses had stood, Ellen thought that Providence, in answer to her prayers, had taken care for her deliverance. They were no longer there, — a circumstance easily accounted for by the haste with which the bridles had been thrown over the branch of the tree. Her companion, however, imputed it to another cause.

"The hag! She would sell her own flesh and blood by weight and measure," he muttered to himself. "This is some plot of hers, I know well."

He put his hand to his forehead for a moment's space, seeming to reflect on the course most advisable to be pursued. Ellen, perhaps unwisely, interposed.

"Would it not be well to return?" she asked, timidly. "There is now no hope of escaping; but I might yet reach home undiscovered."

"Return!" repeated her guide, with a look and smile from which she turned away her face. "Have you forgotten your father and his misfortunes? No, no, sweet Ellen: it is too late for such thoughts as these."

He took her hand, and led her towards the forest, in the rear of the cottage. She would fain have resisted; but they were all alone, and the attempt must have been both fruitless and dangerous. She therefore trod with him a path so devious, so faintly traced, and so overgrown with bushes and young trees, that only a most accurate acquaintance in his early days could have enabled her guide to retain it. To him, however, it seemed so perfectly familiar, that he was not once compelled to pause, though the numerous windings soon deprived Ellen of all knowledge of the situation of the cottage. They descended a steep hill, and, proceeding parallel to the river, — as Ellen judged by its rushing sound, — at length found themselves at what proved to be the termination of their walk.

Ellen now recollected a remark of Edward Walcott's respecting the wild and rude scenery through which the river here kept its way; and, in less agitating circumstances, her pleasure and admiration would have been great. They stood beneath a precipice, so high that the loftiest pine-tops (and many of them seemed to soar to

heaven) scarcely surmounted it. This line of rock has a considerable extent, at unequal heights, and with many interruptions, along the course of the river; and it seems probable, that at some former period it was the boundary of the waters, though they are now confined within far less ambitious limits. The inferior portion of the crag, beneath which Ellen and her guide were standing, varies so far from the perpendicular as not to be inaccessible by a careful footstep. But only one person has been known to attempt the ascent of the superior half, and only one the descent; yet, steep as is the height, trees and bushes of various kinds have clung to the rock, wherever their roots could gain the slightest hold; thus seeming to prefer the scanty and difficult nourishment of the cliff to a more luxurious life in the rich interval that extends from its base to the river. But, whether or no these hardy vegetables have voluntarily chosen their rude resting-place, the cliff is indebted to them for much of the beauty that tempers its sublimity. When the eye is pained and wearied by the bold nakedness of the rock, it rests with pleasure on the cheerful foliage of the birch, or upon the darker green of the funereal pine. Just at the termination of the accessible portion of the crag, these trees are so numerous, and their foliage so dense, that they completely shroud from view a considerable excavation, formed, probably, hundreds of years since, by the fall of a portion of the rock. The detached fragment still lies at a little distance from the base, gray and moss-grown, but corresponding, in its general outline, to the cavity from which it was rent.

But the most singular and beautiful object in all this

scene is a tiny fount of crystal water, that gushes forth from the high, smooth forehead of the cliff. Its perpendicular descent is of many feet; after which it finds its way, with a sweet diminutive murmur, to the level ground.

It is not easy to conceive whence the barren rock procures even the small supply of water that is necessary to the existence of this stream; it is as unaccountable as the gush of gentle feeling which sometimes proceeds from the hardest heart: but there it continues to flow and fall, undiminished and unincreased. The stream is so slender, that the gentlest breeze suffices to disturb its descent, and to scatter its pure sweet waters over the face of the cliff. But in that deep forest there is seldom a breath of wind; so that, plashing continually upon one spot, the fount has worn its own little channel of white sand, by which it finds its way to the river. Alas that the Naiades have lost their old authority! for what a deity of tiny loveliness must once have presided here!

Ellen's companion paused not to gaze either upon the loveliness or the sublimity of this scene, but, assisting her where it was requisite, began the steep and difficult ascent of the lower part of the cliff. The maiden's ingenuity in vain endeavored to assign reasons for this movement; but when they reached the tuft of trees, which, as has been noticed, grew at the ultimate point where mortal footstep might safely tread, she perceived through their thick branches the recess in the rock. Here they entered; and her guide pointed to a mossy seat, in the formation of which, to judge from its regularity, art had probably a share.

"Here you may remain in safety," he observed, "till I obtain the means of proceeding. In this spot you need fear no intruder; but it will be dangerous to venture beyond its bounds."

The meaning glance that accompanied these words intimated to poor Ellen, that, in warning her against danger, he alluded to the vengeance with which he would visit any attempt to escape. To leave her thus alone, trusting to the influence of such a threat, was a bold, yet a necessary and by no means a hopeless measure. On Ellen it produced the desired effect; and she sat in the cave as motionless, for a time, as if she had herself been a part of the rock. In other circumstances this shady recess would have been a delightful retreat during the sultry warmth of a summer's day. The dewy coolness of the rock kept the air always fresh, and the sunbeams never thrust themselves so as to dissipate the mellow twilight through the green trees with which the chamber was curtained. Ellen's sleeplessness and agitation for many preceding hours had perhaps deadened her feelings; for she now felt a sort of indifference creeping upon her, an inability to realize the evils of her situation, at the same time that she was perfectly aware of them all. This torpor of mind increased, till her eyelids began to grow heavy, and the cave and trees to swim before her sight. In a few moments more, she would probably have been in dreamless slumber; but, rousing herself by a strong effort, she looked round the narrow limits of the cave in search of objects to excite her worn-out mind.

She now perceived, wherever the smooth rock afforded

place for them, the initials, or the full-length names, of former visitants of the cave. What wanderer on mountain-tops or in deep solitudes has not felt the influence of these records of humanity, telling him, when such a conviction is soothing to his heart, that he is not alone in the world? It was singular, that, when her own mysterious situation had almost lost its power to engage her thoughts, Ellen perused these barren memorials with a certain degree of interest. She went on repeating them aloud, and starting at the sound of her own voice, till at length, as one name passed through her lips, she paused, and then, leaning her forehead against the letters, burst into tears. It was the name of Edward Walcott; and it struck upon her heart, arousing her to a full sense of her present misfortunes and dangers, and, more painful still, of her past happiness. Her tears had, however, a soothing, and at the same time a strengthening effect upon her mind; for, when their gush was over, she raised her head, and began to meditate on the means of escape. She wondered at the species of fascination that had kept her, as if chained to the rock, so long, when there was, in reality, nothing to bar her pathway. She determined, late as it was, to attempt her own deliverance, and for that purpose began slowly and cautiously to emerge from the cave.

Peeping out from among the trees, she looked and listened with most painful anxiety to discover if any living thing were in that seeming solitude, or if any sound disturbed the heavy stillness. But she saw only Nature in her wildest forms, and heard only the plash and murmur (almost inaudible, because continual) of the

little waterfall, and the quick, short throbbing of her own heart, against which she pressed her hand, as if to hush it. Gathering courage, therefore, she began to descend; and, starting often at the loose stones that even her light footstep displaced and sent rattling down, she at length reached the base of the crag in safety. She then made a few steps in the direction, as nearly as she could judge, by which she arrived at the spot, but paused, with a sudden revulsion of the blood to her heart, as her guide emerged from behind a projecting part of the rock. He approached her deliberately, an ironical smile writhing his features into a most disagreeable expression; while in his eyes there was something that seemed a wild, fierce joy. By a species of sophistry, of which oppressors often make use, he had brought himself to believe that he was now the injured one, and that Ellen, by her distrust of him, had fairly subjected herself to whatever evil it consisted with his will and power to inflict upon her. Her only restraining influence over him, the consciousness, in his own mind, that he possessed her confidence, was now done away. Ellen, as well as her enemy, felt that this was the case. She knew not what to dread; but she was well aware that danger was at hand, and that, in the deep wilderness, there was none to help her, except that Being with whose inscrutable purposes it might consist to allow the wicked to triumph for a season, and the innocent to be brought low.

"Are you so soon weary of this quiet retreat?" demanded her guide, continuing to wear the same sneering smile. "Or has your anxiety for your father induced

you to set forth alone in quest of the afflicted old man?"

"O, if I were but with him!" exclaimed Ellen. "But this place is lonely and fearful; and I cannot endure to remain here."

"Lonely, is it, sweet Ellen?" he rejoined; "am I not with you? Yes, it is lonely, — lonely as guilt could wish. Cry aloud, Ellen, and spare not. Shriek, and see if there be any among these rocks and woods to hearken to you!"

"There is, there is One," exclaimed Ellen, shuddering, and affrighted at the fearful meaning of his countenance. "He is here! He is there!" And she pointed to heaven.

"It may be so, dearest," he replied. "But if there be an Ear that hears, and an Eye that sees all the evil of the earth, yet the Arm is slow to avenge. Else why do I stand before you a living man?"

"His vengeance may be delayed for a time, but not forever," she answered, gathering a desperate courage from the extremity of her fear.

"You say true, lovely Ellen; and I have done enough, erenow, to insure its heaviest weight. There is a pass, when evil deeds can add nothing to guilt, nor good ones take anything from it."

"Think of your mother, — of her sorrow through life, and perhaps even after death," Ellen began to say. But, as she spoke these words, the expression of his face was changed, becoming suddenly so dark and fiend-like, that she clasped her hands, and fell on her knees before him.

"I have thought of my mother," he replied, speaking

very low, and putting his face close to hers. "I remember the neglect, the wrong, the lingering and miserable death, that she received at my hands. By what claim can either man or woman henceforth expect mercy from me? If God will help you, be it so; but by those words you have turned my heart to stone."

At this period of their conversation, when Ellen's peril seemed most imminent, the attention of both was attracted by a fragment of rock, which, falling from the summit of the crag, struck very near them. Ellen started from her knees, and, with her false guide, gazed eagerly upward, — he in the fear of interruption, she in the hope of deliverance.

CHAPTER IX.

"At length, he cries, behold the fated spring!
Yon rugged cliff conceals the fountain blest,
Dark rocks its crystal source o'ershadowing."

PSYCHE.

THE tale now returns to Fanshawe, who, as will be recollected, after being overtaken by Edward Walcott, was left with little apparent prospect of aiding in the deliverance of Ellen Langton.

It would be difficult to analyze the feelings with which the student pursued the chase, or to decide whether he was influenced and animated by the same hopes of successful love that cheered his rival. That he was conscious of such hopes, there is little reason to suppose; for the most powerful minds are not always the best acquainted with their own feelings. Had Fanshawe, moreover, acknowledged to himself the possibility of gaining Ellen's affections, his generosity would have induced him to refrain from her society before it was too late. He had read her character with accuracy, and had seen how fit she was to love, and to be loved, by a man who could find his happiness in the common occupations of the world; and Fanshawe never deceived himself so

far as to suppose that this would be the case with him. Indeed, he often wondered at the passion with which Ellen's simple loveliness of mind and person had inspired him, and which seemed to be founded on the principle of contrariety, rather than of sympathy. It was the yearning of a soul, formed by Nature in a peculiar mould, for communion with those to whom it bore a resemblance, yet of whom it was not. But there was no reason to suppose that Ellen, who differed from the multitude only as being purer and better, would cast away her affections on the one, of all who surrounded her, least fitted to make her happy. Thus Fanshawe reasoned with himself, and of this he believed that he was convinced. Yet ever and anon he found himself involved in a dream of bliss, of which Ellen was to be the giver and the sharer. Then would he rouse himself, and press upon his mind the chilling consciousness that it was and could be but a dream. There was also another feeling, apparently discordant with those which have been enumerated. It was a longing for rest, for his old retirement, that came at intervals so powerfully upon him, as he rode on, that his heart sickened of the active exertion on which fate had thrust him.

After being overtaken by Edward Walcott, Fanshawe continued his journey with as much speed as was attainable by his wearied horse, but at a pace infinitely too slow for his earnest thoughts. These had carried him far away, leaving him only such a consciousness of his present situation as to make diligent use of the spur, when a horse's tread at no great distance struck upon his ear. He looked forward and behind; but, though a

considerable extent of the narrow, rocky, and grass grown road was visible, he was the only traveller there. Yet again he heard the sound, which, he now discovered, proceeded from among the trees that lined the roadside. Alighting, he entered the forest, with the intention, if the steed proved to be disengaged, and superior to his own, of appropriating him to his own use. He soon gained a view of the object he sought; but the animal rendered a closer acquaintance unattainable, by immediately taking to his heels. Fanshawe had, however, made a most interesting discovery; for the horse was accoutred with a side-saddle; and who but Ellen Langton could have been his rider? At this conclusion, though his perplexity was thereby in no degree diminished, the student immediately arrived. Returning to the road, and perceiving on the summit of the hill a cottage, which he recognized as the one he had entered with Ellen and Edward Walcott, he determined there to make inquiry respecting the objects of his pursuit.

On reaching the door of the poverty-stricken dwelling, he saw that it was not now so desolate of inmates as on his previous visit. In the single inhabitable apartment were several elderly women, clad evidently in their well-worn and well-saved Sunday clothes, and all wearing a deep grievous expression of countenance. Fanshawe was not long in deciding that death was within the cottage, and that these aged females were of the class who love the house of mourning, because to them it is a house of feasting. It is a fact, disgusting and lamentable, that the disposition which Heaven, for the best of purposes, has implanted in the female breast — to watch by the

sick, and comfort the afflicted — frequently becomes depraved into an odious love of scenes of pain and death and sorrow. Such women are like the Ghouls of the Arabian Tales, whose feasting was among tombstones and upon dead carcasses.

(It is sometimes, though less frequently, the case, that this disposition to make a "joy of grief" extends to individuals of the other sex. But in us it is even less excusable and more disgusting, because it is our nature to shun the sick and afflicted; and, unless restrained by principles other than we bring into the world with us, men might follow the example of many animals in destroying the infirm of their own species. Indeed, instances of this nature might be adduced among savage nations.) Sometimes, however, from an original *lusus naturæ*, or from the influence of circumstances, a man becomes a haunter of death-beds, a tormentor of afflicted hearts, and a follower of funerals. Such an abomination now appeared before Fanshawe, and beckoned him into the cottage. He was considerably beyond the middle age, rather corpulent, with a broad, fat, tallow-complexioned countenance. The student obeyed his silent call, and entered the room, through the open door of which he had been gazing.

He now beheld, stretched out upon the bed where she had so lately laid in life, though dying, the yet uncoffined corpse of the aged woman, whose death has been described. How frightful it seemed! — that fixed countenance of ashy paleness, amid its decorations of muslin and fine linen, as if a bride were decked for the marriage-chamber, as if death were a bridegroom, and the coffin

a bridal bed. Alas that the vanity of dress should extend even to the grave!

The female who, as being the near and only relative of the deceased, was supposed to stand in need of comfort, was surrounded by five or six of her own sex. These continually poured into her ear the stale, trite maxims which, where consolation is actually required, add torture insupportable to the wounded heart. Their present object, however, conducted herself with all due decorum, holding her handkerchief to her tearless eyes, and answering with very grievous groans to the words of her comforters. Who could have imagined that there was joy in her heart, because, since her sister's death, there was but one remaining obstacle between herself and the sole property of that wretched cottage?

While Fanshawe stood silently observing this scene, a low, monotonous voice was uttering some words in his ear, of the meaning of which his mind did not immediately take note. He turned, and saw that the speaker was the person who had invited him to enter.

"What is your pleasure with me, sir?" demanded the student.

"I make bold to ask," replied the man, "whether you would choose to partake of some creature comfort, before joining in prayer with the family and friends of our deceased sister?" As he spoke, he pointed to a table, on which was a moderate-sized stone jug and two or three broken glasses; for then, as now, there were few occasions of joy or grief on which ardent spirits were not considered indispensable, to heighten the one or to alleviate the other.

"I stand in no need of refreshment," answered Fanshawe; "and it is not my intention to pray at present."

"I pray your pardon, reverend sir," rejoined the other; "but your face is pale, and you look wearied. A drop from yonder vessel is needful to recruit the outward man. And for the prayer, the sisters will expect it; and their souls are longing for the outpouring of the Spirit. I was intending to open my own mouth with such words as are given to my poor ignorance, but —"

Fanshawe was here about to interrupt this address, which proceeded on the supposition, arising from his black dress and thoughtful countenance, that he was a clergyman. But one of the females now approached him, and intimated that the sister of the deceased was desirous of the benefit of his conversation. He would have returned a negative to this request, but, looking towards the afflicted woman, he saw her withdraw her handkerchief from her eyes, and cast a brief but penetrating and most intelligent glance upon him. He immediately expressed his readiness to offer such consolation as might be in his power.

"And in the mean time," observed the lay-preacher, "I will give the sisters to expect a word of prayer and exhortation, either from you or from myself."

These words were lost upon the supposed clergyman, who was already at the side of the mourner. The females withdrew out of ear-shot to give place to a more legitimate comforter than themselves.

"What know you respecting my purpose?" inquired Fanshawe, bending towards her.

The woman gave a groan — the usual result of all

efforts at consolation — for the edification of the company, and then replied in a whisper, which reached only the ear for which it was intended. "I know whom you come to seek: I can direct you to them. Speak low, for God's sake!" she continued, observing that Fanshawe was about to utter an exclamation. She then resumed her groans with greater zeal than before.

"Where — where are they?" asked the student, in a whisper which all his efforts could scarcely keep below his breath. "I adjure you to tell me."

"And, if I should, how am I like to be bettered by it?" inquired the old woman, her speech still preceded and followed by a groan.

"O God! The *auri sacra fames!*" thought Fanshawe with a sickening heart, looking at the motionless corpse upon the bed, and then at the wretched being, whom the course of nature, in comparatively a moment of time, would reduce to the same condition.

He whispered again, however, putting his purse into the hag's hand. "Take this. Make your own terms when they are discovered. Only tell me where I must seek them — and speedily, or it may be too late."

"I am a poor woman, and am afflicted," said she, taking the purse, unseen by any who were in the room. "It is little that worldly goods can do for me, and not long can I enjoy them." And here she was delivered of a louder and a more heartfelt groan than ever. She then continued, "Follow the path behind the cottage, that leads to the river-side. Walk along the foot of the rock, and search for them near the water-spout. Keep a slow pace till you are out of sight," she added, as the student started to his feet.

The guests of the cottage did not attempt to oppose Fanshawe's progress, when they saw him take the path towards the forest, imagining, probably, that he was retiring for the purpose of secret prayer. But the old woman laughed behind the handkerchief with which she veiled her face.

"Take heed to your steps, boy," she muttered; "for they are leading you whence you will not return. Death, too, for the slayer. Be it so."

Fanshawe, in the mean while, contrived to discover, and for a while to retain, the narrow and winding path that led to the river-side. But it was originally no more than a track, by which the cattle belonging to the cottage went down to their watering-place, and by these four-footed passengers it had long been deserted. The fern-bushes, therefore, had grown over it; and in several places trees of considerable size had shot up in the midst. These difficulties could scarcely have been surmounted by the utmost caution; and as Fanshawe's thoughts were too deeply fixed upon the end to pay a due regard to the means, he soon became desperately bewildered both as to the locality of the river and of the cottage. Had he known, however, in which direction to seek the latter, he would not, probably, have turned back; not that he was infected by any chivalrous desire to finish the adventure alone, but because he would expect little assistance from those he had left there. Yet he could not but wonder — though he had not in his first eagerness taken notice of it — at the anxiety of the old woman that he should proceed singly, and without the knowledge of her guests, on the search. He nevertheless continued to wander on, —

pausing often to listen for the rush of the river, and then starting forward with fresh rapidity, to rid himself of the sting of his own thoughts, which became painfully intense when undisturbed by bodily motion. His way was now frequently interrupted by rocks, that thrust their huge gray heads from the ground, compelling him to turn aside, and thus depriving him, fortunately perhaps, of all remaining idea of the direction he had intended to pursue.

Thus he went on, his head turned back, and taking little heed to his footsteps, when, perceiving that he trod upon a smooth, level rock, he looked forward, and found himself almost on the utmost verge of a precipice.

After the throbbing of the heart that followed this narrow escape had subsided, he stood gazing down where the sunbeams slept so pleasantly at the roots of the tall old trees, with whose highest tops he was upon a level. Suddenly he seemed to hear voices — one well-remembered voice — ascending from beneath; and, approaching to the edge of the cliff, he saw at its base the two whom he sought.

He saw and interpreted Ellen's look and attitude of entreaty, though the words with which she sought to soften the ruthless heart of her guide became inaudible ere they reached the height where Fanshawe stood. He felt that Heaven had sent him thither at the moment of her utmost need, to be the preserver of all that was dear to him; and he paused only to consider the mode in which her deliverance was to be effected. Life he would have laid down willingly, exultingly: his only care was, that the sacrifice should not be in vain.

At length, when Ellen fell upon her knees, he lifted a small fragment of rock, and threw it down the cliff. It struck so near the pair, that it immediately drew the attention of both.

When the betrayer, at the instant in which he had almost defied the power of the Omnipotent to bring help to Ellen, became aware of Fanshawe's presence, his hardihood failed him for a time, and his knees actually tottered beneath him. There was something awful, to his apprehension, in the slight form that stood so far above him, like a being from another sphere, looking down upon his wickedness. But his half-superstitious dread endured only a moment's space; and then, mustering the courage that in a thousand dangers had not deserted him, he prepared to revenge the intrusion by which Fanshawe had a second time interrupted his designs.

"By Heaven, I will cast him down at her feet!" he muttered through his closed teeth. "There shall be no form nor likeness of man left in him. Then let him rise up, if he is able, and defend her."

Thus resolving, and overlooking all hazard in his eager hatred and desire for vengeance, he began a desperate attempt to ascend the cliff. The space which only had hitherto been deemed accessible was quickly passed; and in a moment more he was half-way up the precipice, clinging to trees, shrubs, and projecting portions of the rock, and escaping through hazards which seemed to menace inevitable destruction.

Fanshawe, as he watched his upward progress, deemed that every step would be his last; but when he perceived that more than half, and apparently the most difficult

part, of the ascent was surmounted, his opinion changed. His courage, however, did not fail him as the moment of need drew nigh. His spirits rose buoyantly; his limbs seemed to grow firm and strong; and he stood on the edge of the precipice, prepared for the death-struggle which would follow the success of his enemy's attempt.

But that attempt was not successful. When within a few feet of the summit, the adventurer grasped at a twig too slenderly rooted to sustain his weight. It gave way in his hand, and he fell backward down the precipice. His head struck against the less perpendicular part of the rock, whence the body rolled heavily down to the detached fragment, of which mention has heretofore been made. There was no life left in him. With all the passions of hell alive in his heart, he had met the fate that he intended for Fanshawe.

The student paused not then to shudder at the sudden and awful overthrow of his enemy; for he saw that Ellen lay motionless at the foot of the cliff. She had indeed fainted at the moment she became aware of her deliverer's presence; and no stronger proof could she have given of her firm reliance upon his protection.

Fanshawe was not deterred by the danger, of which he had just received so fearful an evidence, from attempting to descend to her assistance; and, whether owing to his advantage in lightness of frame, or to superior caution, he arrived safely at the base of the precipice.

He lifted the motionless form of Ellen in his arms, and, resting her head against his shoulder, gazed on her cheek of lily paleness with a joy, a triumph, that rose almost to madness. It contained no mixture of hope;

it had no reference to the future: it was the perfect bliss of a moment, — an insulated point of happiness. He bent over her, and pressed a kiss — the first, and he knew it would be the last — on her pale lips; then, bearing her to the fountain, he sprinkled its waters profusely over her face, neck, and bosom. She at length opened her eyes, slowly and heavily; but her mind was evidently wandering, till Fanshawe spoke.

"Fear not, Ellen: you are safe," he said.

At the sound of his voice, her arm, which was thrown over his shoulder, involuntarily tightened its embrace, telling him, by that mute motion, with how firm a trust she confided in him. But, as a fuller sense of her situation returned, she raised herself to her feet, though still retaining the support of his arm. It was singular, that, although her insensibility had commenced before the fall of her guide, she turned away her eyes, as if instinctively, from the spot where the mangled body lay; nor did she inquire of Fanshawe the manner of her deliverance.

"Let us begone from this place," she said in faint, low accents, and with an inward shudder.

They walked along the precipice, seeking some passage by which they might gain its summit, and at length arrived at that by which Ellen and her guide had descended. Chance — for neither Ellen nor Fanshawe could have discovered the path — led them, after but little wandering, to the cottage. A messenger was sent forward to the town to inform Dr. Melmoth of the recovery of his ward; and the intelligence thus received had interrupted Edward Walcott's conversation with the seaman.

It would have been impossible, in the mangled remains of Ellen's guide, to discover the son of the Widow Butler, except from the evidence of her sister, who became, by his death, the sole inheritrix of the cottage. The history of this evil and unfortunate man must be comprised within very narrow limits. A harsh father, and his own untamable disposition, had driven him from home in his boyhood; and chance had made him the temporary companion of Hugh Crombie. After two years of wandering, when in a foreign country and in circumstances of utmost need, he attracted the notice of Mr. Langton. The merchant took his young countryman under his protection, afforded him advantages of education, and, as his capacity was above mediocrity, gradually trusted him in many affairs of importance. During this period, there was no evidence of dishonesty on his part. On the contrary, he manifested a zeal for Mr. Langton's interest, and a respect for his person, that proved his strong sense of the benefits he had received. But he unfortunately fell into certain youthful indiscretions, which, if not entirely pardonable, might have been palliated by many considerations that would have occurred to a merciful man. Mr. Langton's justice, however, was seldom tempered by mercy; and, on this occasion, he shut the door of repentance against his erring *protégé*, and left him in a situation not less desperate than that from which he had relieved him. The goodness and the nobleness, of which his heart was not destitute, turned, from that time, wholly to evil; and he became irrecoverably ruined and irreclaimably depraved. His wandering life had led him, shortly before the period of this tale, to his native

country. Here the erroneous intelligence of Mr. Langton's death had reached him, and suggested the scheme, which circumstances seemed to render practicable, but the fatal termination of which has been related.

The body was buried where it had fallen, close by the huge, gray, moss-grown fragment of rock, — a monument on which centuries can work little change. The eighty years that have elapsed since the death of the widow's son have, however, been sufficient to obliterate an inscription, which some one was at the pains to cut in the smooth surface of the stone. Traces of letters are still discernible; but the writer's many efforts could never discover a connected meaning. The grave, also, is overgrown with fern-bushes, and sunk to a level with the surrounding soil. But the legend, though my version of it may be forgotten, will long be traditionary in that lonely spot, and give to the rock and the precipice and the fountain an interest thrilling to the bosom of the romantic wanderer.

DOMINICAN COLL.

CHAPTER X.

"Sitting then in shelter shady,
To observe and mark his mone,
Suddenly I saw a lady
Hasting to him all alone,
Clad in maiden-white and green,
Whom I judged the Forest Queen."

THE WOODMAN'S BEAR.

DURING several weeks succeeding her danger and deliverance, Ellen Langton was confined to her chamber by illness, resulting from the agitation she had endured. Her father embraced the earliest opportunity to express his deep gratitude to Fanshawe for the inestimable service he had rendered, and to intimate a desire to requite it to the utmost of his power. He had understood that the student's circumstances were not prosperous, and, with the feeling of one who was habituated to give and receive a *quid pro quo*, he would have rejoiced to share his abundance with the deliverer of his daughter. But Fanshawe's flushed brow and haughty eye, when he perceived the thought that was stirring in Mr. Langton's mind, sufficiently proved to the discerning merchant that money was not, in the present instance, a circulating medium. His penetra-

tion, in fact, very soon informed him of the motives by which the young man had been actuated in risking his life for Ellen Langton; but he made no allusion to the subject, concealing his intentions, if any he had, in his own bosom.

During Ellen's illness, Edward Walcott had manifested the deepest anxiety respecting her: he had wandered around and within the house, like a restless ghost, informing himself of the slightest fluctuation in her health, and thereby graduating his happiness or misery. He was at length informed that her convalescence had so far progressed, that, on the succeeding day, she would venture below. From that time, Edward's visits to Dr. Melmoth's mansion were relinquished. His cheek grew pale, and his eye lost its merry light; but he resolutely kept himself a banished man. Multifarious were the conjectures to which this course of conduct gave rise; but Ellen understood and approved his motives. The maiden must have been far more blind than ever woman was in such a matter, if the late events had not convinced her of Fanshawe's devoted attachment; and she saw that Edward Walcott, feeling the superior, the irresistible strength of his rival's claim, had retired from the field. Fanshawe, however, discovered no intention to pursue his advantage. He paid her no voluntary visit, and even declined an invitation to tea, with which Mrs. Melmoth, after extensive preparations, had favored him. He seemed to have resumed all the habits of seclusion by which he was distinguished previous to his acquaintance with Ellen, except that he still took his sunset walk on the banks of the stream.

On one of these occasions, he stayed his footsteps by the old leafless oak which had witnessed Ellen's first meeting with the angler. Here he mused upon the circumstances that had resulted from that event, and upon the rights and privileges (for he was well aware of them all) which those circumstances had given him. Perhaps the loveliness of the scene and the recollections connected with it, perhaps the warm and mellow sunset, perhaps a temporary weakness in himself, had softened his feelings, and shaken the firmness of his resolution, to leave Ellen to be happy with his rival. His strong affections rose up against his reason, whispering that bliss — on earth and in Heaven, through time and eternity — might yet be his lot with her. It is impossible to conceive of the flood of momentary joy which the bare admission of such a possibility sent through his frame; and, just when the tide was highest in his heart, a soft little hand was laid upon his own, and, starting, he beheld Ellen at his side.

Her illness, since the commencement of which Fanshawe had not seen her, had wrought a considerable, but not a disadvantageous change in her appearance. She was paler and thinner; her countenance was more intellectual, more spiritual; and a spirit did the student almost deem her, appearing so suddenly in that solitude. There was a quick vibration of the delicate blood in her cheek, yet never brightening to the glow of perfect health: a tear was glittering on each of her long, dark eyelashes; and there was a gentle tremor through all her frame, which compelled her, for a little space, to support herself against the oak. Fanshawe's first impulse was

to address her in words of rapturous delight; but he checked himself, and attempted — vainly indeed — to clothe his voice in tones of calm courtesy. His remark merely expressed pleasure at her restoration to health; and Ellen's low and indistinct reply had as little relation to the feelings that agitated her.

"Yet I fear," continued Fanshawe, recovering a degree of composure, and desirous of assigning a motive (which he felt was not the true one) for Ellen's agitation, — "I fear that your walk has extended too far for your strength."

"It would have borne me farther with such a motive," she replied, still trembling, — "to express my gratitude to my preserver."

"It was needless, Ellen, it was needless; for the deed brought with it its own reward," exclaimed Fanshawe, with a vehemence that he could not repress. "It was dangerous, for — "

Here he interrupted himself, and turned his face away.

"And wherefore was it dangerous?" inquired Ellen, laying her hand gently on his arm; for he seemed about to leave her.

"Because you have a tender and generous heart, and I a weak one," he replied.

"Not so," answered she, with animation. "Yours is a heart full of strength and nobleness; and if it have a weakness — "

"You know well that it has, Ellen, — one that has swallowed up all its strength," said Fanshawe. "Was it wise, then, to tempt it thus, when, if it yield, the result must be your own misery?"

Ellen did not affect to misunderstand his meaning. On the contrary, with a noble frankness, she answered to what was implied rather than expressed.

"Do me not this wrong," she said, blushing, yet earnestly. "Can it be misery? Will it not be happiness to form the tie that shall connect you to the world? to be your guide — a humble one, it is true, but the one of your choice — to the quiet paths from which your proud and lonely thoughts have estranged you? O, I know that there will be happiness in such a lot, from these and a thousand other sources!"

The animation with which Ellen spoke, and, at the same time, a sense of the singular course to which her gratitude had impelled her, caused her beauty to grow brighter and more enchanting with every word. And when, as she concluded, she extended her hand to Fanshawe, to refuse it was like turning from an angel, who would have guided him to heaven. But, had he been capable of making the woman he loved a sacrifice to her own generosity, that act would have rendered him unworthy of her. Yet the struggle was a severe one ere he could reply.

"You have spoken generously and nobly, Ellen," he said. "I have no way to prove that I deserve your generosity, but by refusing to take advantage of it. Even if your heart were yet untouched, if no being more happily constituted than myself had made an impression there, even then, I trust, a selfish passion would not be stronger than my integrity. But now —" He would have proceeded; but the firmness which had hitherto sustained him gave way. He turned aside to hide the

tears which all the pride of his nature could not restrain, and which, instead of relieving, added to his anguish. At length he resumed, "No, Ellen, we must part now and forever. Your life will be long and happy. Mine will be short, but not altogether wretched, nor shorter than if we had never met. When you hear that I am in my grave, do not imagine that you have hastened me thither. Think that you scattered bright dreams around my pathway, — an ideal happiness, that you would have sacrificed your own to realize."

He ceased; and Ellen felt that his determination was unalterable. She could not speak; but, taking his hand, she pressed it to her lips, and they saw each other no more. Mr. Langton and his daughter shortly after returned to the seaport, which, for several succeeding years, was their residence.

After Ellen's departure, Fanshawe returned to his studies with the same absorbing ardor that had formerly characterized him. His face was as seldom seen among the young and gay; the pure breeze and the blessed sunshine as seldom refreshed his pale and weary brow; and his lamp burned as constantly from the first shade of evening till the gray morning light began to dim its beams. Nor did he, as weak men will, treasure up his love in a hidden chamber of his breast. He was in reality the thoughtful and earnest student that he seemed. He had exerted the whole might of his spirit over itself, and he was a conqueror. Perhaps, indeed, a summer breeze of sad and gentle thoughts would sometimes visit him; but, in these brief memories of his love, he did not wish that it should be revived, or mourn over its event.

There were many who felt an interest in Fanshawe; but the influence of none could prevail upon him to lay aside the habits, mental and physical, by which he was bringing himself to the grave. His passage thither was consequently rapid, terminating just as he reached his twentieth year. His fellow-students erected to his memory a monument of rough-hewn granite, with a white marble slab for the inscription. This was borrowed from the grave of Nathanael Mather, whom in his almost insane eagerness for knowledge, and in his early death, Fanshawe resembled.

THE ASHES OF A HARD STUDENT AND A GOOD SCHOLAR.

Many tears were shed over his grave; but the thoughtful and the wise, though turf never covered a nobler heart, could not lament that it was so soon at rest. He left a world for which he was unfit; and we trust, that, among the innumerable stars of heaven, there is one where he has found happiness.

Of the other personages of this tale, — Hugh Crombie, being exposed to no strong temptations, lived and died an honest man. Concerning Dr. Melmoth, it is unnecessary here to speak. The reader, if he have any curiosity upon the subject, is referred to his Life, which, together with several sermons and other productions of the doctor, was published by his successor in the presidency of Harley College, about the year 1768.

It was not till four years after Fanshawe's death, that Edward Walcott was united to Ellen Langton. Their future lives were uncommonly happy. Ellen's gentle, almost imperceptible, but powerful influence drew her

husband away from the passions and pursuits that would have interfered with domestic felicity; and he never regretted the worldly distinction of which she thus deprived him. Theirs was a long life of calm and quiet bliss; and what matters it, that, except in these pages, they have left no name behind them?

BIOGRAPHICAL SKETCHES.

MRS. HUTCHINSON.

THE character of this female suggests a train of thought which will form as natural an Introduction to her story, as most of the Prefaces to Gay's Fables, or the tales of Prior; besides that, the general soundness of the moral may excuse any want of present applicability. We will not look for a living resemblance of Mrs. Hutchinson, though the search might not be altogether fruitless. But there are portentous indications, changes gradually taking place in the habits and feelings of the gentle sex, which seem to threaten our posterity with many of those public women, whereof one was a burden too grievous for our fathers. The press, however, is now the medium through which feminine ambition chiefly manifests itself; and we will not anticipate the period (trusting to be gone hence ere it arrive) when fair orators shall be as numerous as the fair authors of our own day. The hastiest glance may show how much of the texture and body of cisatlantic literature is the work of those slender fingers from which only a light and fanciful embroidery has heretofore been required, that might sparkle upon the garment without enfeebling the web. Woman's intellect should never

give the tone to that of man; and even her morality is not exactly the material for masculine virtue. A false liberality, which mistakes the strong division-lines of Nature for arbitrary distinctions, and a courtesy, which might polish criticism, but should never soften it, have done their best to add a girlish feebleness to the tottering infancy of our literature. The evil is likely to be a growing one. As yet, the great body of American women are a domestic race; but when a continuance of ill-judged incitements shall have turned their hearts away from the fireside, there are obvious circumstances which will render female pens more numerous and more prolific than those of men, though but equally encouraged; and (limited, of course, by the scanty support of the public, but increasing indefinitely within those limits) the ink-stained Amazons will expel their rivals by actual pressure, and petticoats wave triumphantly over all the field. But, allowing that such forebodings are slightly exaggerated, is it good for woman's self that the path of feverish hope, of tremulous success, of bitter and ignominious disappointment, should be left wide open to her? Is the prize worth her having, if she win it? Fame does not increase the peculiar respect which men pay to female excellence, and there is a delicacy (even in rude bosoms, where few would think to find it) that perceives, or fancies, a sort of impropriety in the display of woman's natal mind to the gaze of the world, with indications by which its inmost secrets may be searched out. In fine, criticism should examine with a stricter, instead of a more indulgent eye, the merits of females at its bar, because they are to justify themselves for an

irregularity which men do not commit in appearing there; and woman, when she feels the impulse of genius like a command of Heaven within her, should be aware that she is relinquishing a part of the loveliness of her sex, and obey the inward voice with sorrowing reluctance, like the Arabian maid who bewailed the gift of prophecy. Hinting thus imperfectly at sentiments which may be developed on a future occasion, we proceed to consider the celebrated subject of this sketch.

Mrs. Hutchinson was a woman of extraordinary talent and strong imagination, whom the latter quality, following the general direction taken by the enthusiasm of the times, prompted to stand forth as a reformer in religion. In her native country, she had shown symptoms of irregular and daring thought, but, chiefly by the influence of a favorite pastor, was restrained from open indiscretion. On the removal of this clergyman, becoming dissatisfied with the ministry under which she lived, she was drawn in by the great tide of Puritan emigration, and visited Massachusetts within a few years after its first settlement. But she bore trouble in her own bosom, and could find no peace in this chosen land. She soon began to promulgate strange and dangerous opinions, tending, in the peculiar situation of the colony, and from the principles which were its basis, and indispensable for its temporary support, to eat into its very existence. We shall endeavor to give a more practical idea of this part of her course.

It is a summer evening. The dusk has settled heavily upon the woods, the waves, and the Trimountain peninsula, increasing that dismal aspect of the embryo town,

which was said to have drawn tears of despondency from Mrs. Hutchinson, though she believed that her mission thither was divine. The houses, straw thatched and lowly roofed, stand irregularly along streets that are yet roughened by the roots of the trees, as if the forest, departing at the approach of man, had left its reluctant footprints behind. Most of the dwellings are lonely and silent: from a few we may hear the reading of some sacred text, or the quiet voice of prayer; but nearly all the sombre life of the scene is collected near the extremity of the village. A crowd of hooded women, and of men in steeple-hats and close-cropped hair, are assembled at the door and open windows of a house newly built. An earnest expression glows in every face; and some press inward, as if the bread of life were to be dealt forth, and they feared to lose their share; while others would fain hold them back, but enter with them, since they may not be restrained. We, also, will go in, edging through the thronged doorway to an apartment which occupies the whole breadth of the house. At the upper end, behind a table, on which are placed the Scriptures and two glimmering lamps, we see a woman, plainly attired, as befits her ripened years: her hair, complexion, and eyes are dark, the latter somewhat dull and heavy, but kindling up with a gradual brightness. Let us look round upon the hearers. At her right hand, his countenance suiting well with the gloomy light which discovers it, stands Vane, the youthful governor, preferred by a hasty judgment of the people over all the wise and hoary heads that had preceded him to New England. In his mysterious eyes we may read a dark

enthusiasm, akin to that of the woman whose cause he has espoused, combined with a shrewd worldly foresight, which tells him that her doctrines will be productive of change and tumult, the elements of his power and delight. On her left, yet slightly drawn back, so as to evince a less decided support, is Cotton, no young and hot enthusiast, but a mild, grave man in the decline of life, deep in all the learning of the age, and sanctified in heart, and made venerable in feature, by the long exercise of his holy profession. He, also, is deceived by the strange fire now laid upon the altar; and he alone among his brethren is excepted in the denunciation of the new apostle, as sealed and set apart by Heaven to the work of the ministry. Others of the priesthood stand full in front of the woman, striving to beat her down with brows of wrinkled iron, and whispering sternly and significantly among themselves as she unfolds her seditious doctrines, and grows warm in their support. Foremost is Hugh Peters, full of holy wrath, and scarce containing himself from rushing forward to convict her of damnable heresies. There, also, is Ward, meditating a reply of empty puns, and quaint antitheses, and tinkling jests that puzzle us with nothing but a sound. The audience are variously affected; but none are indifferent. On the foreheads of the aged, the mature, and strong-minded, you may generally read steadfast disapprobation, though here and there is one whose faith seems shaken in those whom he had trusted for years. The females, on the other hand, are shuddering and weeping, and at times they cast a desolate look of fear around them; while the young men lean forward, fiery and impatient, fit instru-

ments for whatever rash deed may be suggested. And what is the eloquence that gives rise to all these passions? The woman tells them (and cites texts from the Holy Book to prove her words) that they have put their trust in unregenerated and uncommissioned men, and have followed them into the wilderness for nought. Therefore their hearts are turning from those whom they had chosen to lead them to heaven; and they feel like children who have been enticed far from home, and see the features of their guides change all at once, assuming a fiendish shape in some frightful solitude.

These proceedings of Mrs. Hutchinson could not long be endured by the provincial government. The present was a most remarkable case, in which religious freedom was wholly inconsistent with public safety, and where the principles of an illiberal age indicated the very course which must have been pursued by worldly policy and enlightened wisdom. Unity of faith was the star that had guided these people over the deep; and a diversity of sects would either have scattered them from the land to which they had as yet so few attachments, or, perhaps, have excited a diminutive civil war among those who had come so far to worship together. The opposition to what may be termed the Established Church had now lost its chief support by the removal of Vane from office, and his departure for England; and Mr. Cotton began to have that light in regard to his errors, which will sometimes break in upon the wisest and most pious men, when their opinions are unhappily discordant with those of the powers that be. A synod, the first in New England, was speedily assembled, and

pronounced its condemnation of the obnoxious doctrines. Mrs. Hutchinson was next summoned before the supreme civil tribunal, at which, however, the most eminent of the clergy were present, and appear to have taken a very active part as witnesses and advisers. We shall here resume the more picturesque style of narration.

It is a place of humble aspect where the elders of the people are met, sitting in judgment upon the disturber of Israel. The floor of the low and narrow hall is laid with planks hewn by the axe; the beams of the roof still wear the rugged bark with which they grew up in the forest; and the hearth is formed of one broad, unhammered stone, heaped with logs that roll their blaze and smoke up a chimney of wood and clay. A sleety shower beats fitfully against the windows, driven by the November blast, which comes howling onward from the northern desert, the boisterous and unwelcome herald of a New England winter. Rude benches are arranged across the apartment, and along its sides, occupied by men whose piety and learning might have entitled them to seats in those high councils of the ancient church, whence opinions were sent forth to confirm or supersede the gospel in the belief of the whole world and of posterity. Here are collected all those blessed fathers of the land, who rank in our veneration next to the evangelists of Holy Writ; and here, also, are many, unpurified from the fiercest errors of the age, and ready to propagate the religion of peace by violence. In the highest place sits Winthrop, — a man by whom the innocent and guilty might alike desire to be judged; the first confiding in his

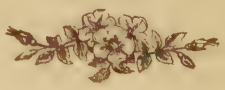
integrity and wisdom, the latter hoping in his mildness. Next is Endicott, who would stand with his drawn sword at the gate of heaven, and resist to the death all pilgrims thither, except they travelled his own path. The infant eyes of one in this assembly beheld the fagots blazing round the martyrs in Bloody Mary's time: in later life he dwelt long at Leyden, with the first who went from England for conscience' sake; and now, in his weary age, it matters little where he lies down to die. There are others whose hearts were smitten in the high meridian of ambitious hope, and whose dreams still tempt them with the pomp of the Old World and the din of its crowded cities, gleaming and echoing over the deep. In the midst, and in the centre of all eyes, we see the woman. She stands loftily before her judges with a determined brow; and, unknown to herself, there is a flash of carnal pride half hidden in her eye, as she surveys the many learned and famous men whom her doctrines have put in fear. They question her; and her answers are ready and acute: she reasons with them shrewdly, and brings Scripture in support of every argument. The deepest controversialists of that scholastic day find here a woman, whom all their trained and sharpened intellects are inadequate to foil. But, by the excitement of the contest, her heart is made to rise and swell within her, and she bursts forth into eloquence. She tells them of the long unquietness which she had endured in England, perceiving the corruption of the Church, and yearning for a purer and more perfect light, and how, in a day of solitary prayer, that light was given. She claims for herself the peculiar power of dis-

tinguishing between the chosen of man, and the sealed of Heaven, and affirms that her gifted eye can see the glory round the foreheads of saints, sojourning in their mortal state. She declares herself commissioned to separate the true shepherds from the false, and denounces present and future judgments on the land, if she be disturbed in her celestial errand. Thus the accusations are proved from her own mouth. Her judges hesitate; and some speak faintly in her defence; but, with a few dissenting voices, sentence is pronounced, bidding her go out from among them, and trouble the land no more.

Mrs. Hutchinson's adherents throughout the colony were now disarmed; and she proceeded to Rhode Island, an accustomed refuge for the exiles of Massachusetts in all seasons of persecution. Her enemies believed that the anger of Heaven was following her, of which Governor Winthrop does not disdain to record a notable instance, very interesting in a scientific point of view, but fitter for his old and homely narrative than for modern repetition. In a little time, also, she lost her husband, who is mentioned in history only as attending her footsteps, and whom we may conclude to have been (like most husbands of celebrated women) a mere insignificant appendage of his mightier wife. She now grew uneasy away from the Rhode Island colonists, whose liberality towards her, at an era when liberality was not esteemed a Christian virtue, probably arose from a comparative insolicitude on religious matters, more distasteful to Mrs. Hutchinson than even the uncompromising narrowness of the Puritans. Her final movement was

to lead her family within the limits of the Dutch jurisdiction, where, having felled the trees of a virgin soil, she became herself the virtual head, civil and ecclesiastical, of a little colony.

Perhaps here she found the repose hitherto so vainly sought. Secluded from all whose faith she could not govern, surrounded by the dependants over whom she held an unlimited influence, agitated by none of the tumultuous billows which were left swelling behind her, we may suppose that, in the stillness of Nature, her heart was stilled. But her impressive story was to have an awful close. Her last scene is as difficult to be described as a shipwreck, where the shrieks of the victims die unheard, along a desolate sea, and a shapeless mass of agony is all that can be brought home to the imagination. The savage foe was on the watch for blood. Sixteen persons assembled at the evening prayer: in the deep midnight their cry rang through the forest; and daylight dawned upon the lifeless clay of all but one. It was a circumstance not to be unnoticed by our stern ancestors, in considering the fate of her who had so troubled their religion, that an infant daughter, the sole survivor amid the terrible destruction of her mother's household, was bred in a barbarous faith, and never learned the way to the Christian's heaven. Yet we will hope that there the mother and child have met.



SIR WILLIAM PHIPS.

FEW of the personages of past times (except such as have gained renown in fireside legends as well as in written history) are anything more than mere names to their successors. They seldom stand up in our imaginations like men. The knowledge communicated by the historian and biographer is analogous to that which we acquire of a country by the map, — minute, perhaps, and accurate, and available for all necessary purposes, but cold and naked, and wholly destitute of the mimic charm produced by landscape-painting. These defects are partly remediable, and even without an absolute violation of literal truth, although by methods rightfully interdicted to professors of biographical exactness. A license must be assumed in brightening the materials which time has rusted, and in tracing out half-obliterated inscriptions on the columns of antiquity: Fancy must throw her reviving light on the faded incidents that indicate character, whence a ray will be reflected, more or less vividly, on the person to be described. The portrait of the ancient governor whose name stands at the head of this article will owe any interest it may possess, not to his internal self, but to certain peculiarities of his fortune. These must be briefly noticed.

The birth and early life of Sir William Phips were rather an extraordinary prelude to his subsequent distinction. He was one of the twenty-six children of a gunsmith, who exercised his trade — where hunting and war must have given it a full encouragement — in a small frontier settlement near the mouth of the river Kennebec. Within the boundaries of the Puritan provinces, and wherever those governments extended an effectual sway, no depth nor solitude of the wilderness could exclude youth from all the common opportunities of moral, and far more than common ones of religious education. Each settlement of the Pilgrims was a little piece of the Old World inserted into the New. It was like Gideon's fleece, unwet with dew: the desert wind that breathed over it left none of its wild influences there. But the first settlers of Maine and New Hampshire were led thither entirely by carnal motives: their governments were feeble, uncertain, sometimes nominally annexed to their sister colonies, and sometimes asserting a troubled independence. Their rulers might be deemed, in more than one instance, lawless adventurers, who found that security in the forest which they had forfeited in Europe. Their clergy (unlike that revered band who acquired so singular a fame elsewhere in New England) were too often destitute of the religious fervor which should have kept them in the track of virtue, unaided by the restraints of human law and the dread of worldly dishonor; and there are records of lamentable lapses on the part of those holy men, which, if we may argue the disorder of the sheep from the unfitness of the shepherd, tell a sad tale as to the morality of the eastern provinces. In this state of

society, the future governor grew up; and many years after, sailing with a fleet and an army to make war upon the French, he pointed out the very hills where he had reached the age of manhood, unskilled even to read and write. The contrast between the commencement and close of his life was the effect of casual circumstances. During a considerable time, he was a mariner, at a period when there was much license on the high-seas. After attaining to some rank in the English navy, he heard of an ancient Spanish wreck off the coast of Hispaniola, of such mighty value, that, according to the stories of the day, the sunken gold might be seen to glisten, and the diamonds to flash, as the triumphant billows tossed about their spoil. These treasures of the deep (by the aid of certain noblemen, who claimed the lion's share) Sir William Phips sought for, and recovered, and was sufficiently enriched, even after an honest settlement with the partners of his adventure. That the land might give him honor, as the sea had given him wealth, he received knighthood from King James. Returning to New England, he professed repentance of his sins (of which, from the nature both of his early and more recent life, there could scarce fail to be some slight accumulation), was baptized, and, on the accession of the Prince of Orange to the throne, became the first governor under the second charter. And now, having arranged these preliminaries, we shall attempt to picture forth a day of Sir William's life, introducing no very remarkable events, because history supplies us with none such convertible to our purpose.

It is the forenoon of a day in summer, shortly after the governor's arrival; and he stands upon his doorsteps,

preparatory to a walk through the metropolis. Sir William is a stout man, an inch or two below the middle size, and rather beyond the middle point of life. His dress is of velvet, — a dark purple, broadly embroidered; and his sword-hilt and the lion's head of his cane display specimens of the gold from the Spanish wreck. On his head, in the fashion of the court of Louis XIV., is a superb full-bottomed periwig, amid whose heap of ringlets his face shows like a rough pebble in the setting that befits a diamond. Just emerging from the door are two footmen, — one an African slave of shining ebony, the other an English bond-servant, the property of the governor for a term of years. As Sir William comes down the steps, he is met by three elderly gentlemen in black, grave and solemn as three tombstones on a ramble from the burying-ground. These are ministers of the town, among whom we recognize Dr. Increase Mather, the late provincial agent at the English court, the author of the present governor's appointment, and the right arm of his administration. Here follow many bows and a deal of angular politeness on both sides. Sir William professes his anxiety to re-enter the house, and give audience to the reverend gentlemen: they, on the other hand, cannot think of interrupting his walk; and the courteous dispute is concluded by a junction of the parties; Sir William and Dr. Mather setting forth side by side, the two other clergymen forming the centre of the column, and the black and white footmen bringing up the rear. The business in hand relates to the dealings of Satan in the town of Salem. Upon this subject, the principal ministers of the province have been consulted; and these three

eminent persons are their deputies, commissioned to express a doubtful opinion, implying, upon the whole, an exhortation to speedy and vigorous measures against the accused. To such councils, Sir William, bred in the forest and on the ocean, and tinctured with the superstition of both, is well inclined to listen.

As the dignitaries of Church and State make their way beneath the overhanging houses, the lattices are thrust ajar, and you may discern, just in the boundaries of light and shade, the prim faces of the little Puritan damsels, eying the magnificent governor, and envious of the bolder curiosity of the men. Another object of almost equal interest now appears in the middle of the way. It is a man clad in a hunting-shirt and Indian stockings, and armed with a long gun. His feet have been wet with the waters of many an inland lake and stream; and the leaves and twigs of the tangled wilderness are intertwined with his garments: on his head he wears a trophy which we would not venture to record without good evidence of the fact, — a wig made of the long and straight black hair of his slain savage enemies. This grim old heathen stands bewildered in the midst of King Street. The governor regards him attentively, and, recognizing a playmate of his youth, accosts him with a gracious smile, inquires as to the prosperity of their birthplace, and the life or death of their ancient neighbors, and makes appropriate remarks on the different stations allotted by fortune to two individuals born and bred beside the same wild river. Finally he puts into his hand, at parting, a shilling of the Massachusetts coinage, stamped with the figure of a stubbed pine-tree, mistaken by King Charles for the

oak which saved his royal life. Then all the people praise the humility and bountifulness of the good governor, who struts onward flourishing his gold-headed cane; while the gentleman in the straight black wig is left with a pretty accurate idea of the distance between himself and his old companion.

Meantime, Sir William steers his course towards the town dock. A gallant figure is seen approaching on the opposite side of the street, in a naval uniform profusely laced, and with a cutlass swinging by his side. This is Captain Short, the commander of a frigate in the service of the English king, now lying in the harbor. Sir William bristles up at sight of him, and crosses the street with a lowering front, unmindful of the hints of Dr. Mather, who is aware of an unsettled dispute between the captain and the governor, relative to the authority of the latter over a king's ship on the provincial station. Into this thorny subject, Sir William plunges headlong. The captain makes answer with less deference than the dignity of the potentate requires: the affair grows hot; and the clergymen endeavor to interfere in the blessed capacity of peacemakers. The governor lifts his cane; and the captain lays his hand upon his sword, but is prevented from drawing by the zealous exertions of Dr. Mather. There is a furious stamping of feet, and a mighty uproar from every mouth, in the midst of which his Excellency inflicts several very sufficient whacks on the head of the unhappy Short. Having thus avenged himself by manual force, as befits a woodman and a mariner, he vindicates the insulted majesty of the governor by committing his antagonist to prison. This done, Sir William removes

his periwig, wipes away the sweat of the encounter, and gradually composes himself, giving vent to a few oaths, like the subsiding ebullitions of a pot that has boiled over.

It being now near twelve o'clock, the three ministers are bidden to dinner at the governor's table, where the party is completed by a few Old Charter senators, — men reared at the feet of the Pilgrims, and who remember the days when Cromwell was a nursing-father to New England. Sir William presides with commendable decorum till grace is said, and the cloth removed. Then, as the grape-juice glides warm into the ventricles of his heart, it produces a change, like that of a running stream upon enchanted shapes; and the rude man of the sea and wilderness appears in the very chair where the stately governor sat down. He overflows with jovial tales of the forecastle and of his father's hut, and stares to see the gravity of his guests become more and more portentous in exact proportion as his own merriment increases. A noise of drum and fife fortunately breaks up the session.

The governor and his guests go forth, like men bound upon some grave business, to inspect the trainbands of the town. A great crowd of people is collected on the common, composed of whole families, from the hoary grandsire to the child of three years. All ages and both sexes look with interest on the array of their defenders; and here and there stand a few dark Indians in their blankets, dull spectators of the strength that has swept away their race. The soldiers wear a proud and martial mien, conscious that beauty will reward them with her approving glances; not to mention that there are a few

less influential motives to contribute to keep up an heroic spirit, such as the dread of being made to "ride the wooden horse" (a very disagreeable mode of equestrian exercise, — hard riding, in the strictest sense), or of being "laid neck and heels," in a position of more compendiousness than comfort. Sir William perceives some error in their tactics, and places himself with drawn sword at their head. After a variety of weary evolutions, evening begins to fall, like the veil of gray and misty years that have rolled betwixt that warlike band and us. They are drawn into a hollow square, the officers in the centre; and the governor (for John Dunton's authority will bear us out in this particular) leans his hands upon his sword-hilt, and closes the exercises of the day with a prayer.

SIR WILLIAM PEPPERELL.

THE mighty man of Kittery has a double claim to remembrance. He was a famous general, the most prominent military character in our ante-Revolutionary annals; and he may be taken as the representative of a class of warriors peculiar to their age and country, — true citizen-soldiers, who diversified a life of commerce or agriculture by the episode of a city sacked, or a battle won, and, having stamped their names on the page of history, went back to the routine of peaceful occupation. Sir William Pepperell's letters, written at the most critical period of his career, and his conduct then and at other times, indicate a man of plain good sense, with a large share of quiet resolution, and but little of an enterprising spirit, unless aroused by external circumstances. The Methodistic principles, with which he was slightly tinctured, instead of impelling him to extravagance, assimilated themselves to his orderly habits of thought and action. Thus respectably endowed, we find him, when near the age of fifty, a merchant of weight in foreign and domestic trade, a provincial counsellor, and colonel of the York County militia, filling a large space in the eyes of his generation, but likely to

gain no other posthumous memorial than the letters on his tombstone, because undistinguished from the many worshipful gentlemen who had lived prosperously and died peacefully before him. But in the year 1745, an expedition was projected against Louisburg, a walled city of the French in the island of Cape Breton. The idea of reducing this strong fortress was conceived by William Vaughan, a bold, energetic, and imaginative adventurer, and adopted by Governor Shirley, the most bustling, though not the wisest ruler, that ever presided over Massachusetts. His influence at its utmost stretch carried the measure by a majority of only one vote in the legislature: the other New England provinces consented to lend their assistance; and the next point was to select a commander from among the gentlemen of the country, none of whom had the least particle of scientific soldiership, although some were experienced in the irregular warfare of the frontiers. In the absence of the usual qualifications for military rank, the choice was guided by other motives, and fell upon Colonel Pepperell, who, as a landed proprietor in three provinces, and popular with all classes of people, might draw the greatest number of recruits to his banner. When this doubtful speculation was proposed to the prudent merchant, he sought advice from the celebrated Whitefield, then an itinerant preacher in the country, and an object of vast antipathy to many of the settled ministers. The response of the apostle of Methodism, though dark as those of the Oracle of Delphos, intimating that the blood of the slain would be laid to Colonel Pepperell's charge, in case of failure, and that the envy of the living would persecute him,

if victorious, decided him to gird on his armor. That the French might be taken unawares, the legislature had been laid under an oath of secrecy while their deliberations should continue; this precaution, however, was nullified by the pious perjury of a country member of the lower house, who, in the performance of domestic worship at his lodgings, broke into a fervent and involuntary petition for the success of the enterprise against Louisburg. We of the present generation, whose hearts have never been heated and amalgamated by one universal passion, and who are, perhaps, less excitable in the mass than our fathers, cannot easily conceive the enthusiasm with which the people seized upon the project. A desire to prove in the eyes of England the courage of her provinces; the real necessity for the destruction of this Dunkirk of America; the hope of private advantage; a remnant of the old Puritan detestation of Papist idolatry; a strong hereditary hatred of the French, who, for half a hundred years, had shed the blood of the English settlers in concert with the savages; the natural proneness of the New-Englanders to engage in temporary undertakings, even though doubtful and hazardous, — such were some of the motives which soon drew together a host, comprehending nearly all the effective force of the country. The officers were grave deacons, justices of the peace, and other similar dignitaries; and in the ranks were many warm householders, sons of rich farmers, mechanics in thriving business, husbands weary of their wives, and bachelors disconsolate for want of them. The disciples of Whitefield also turned their excited imaginations in this direction, and increased the resem-

blance borne by the provincial army to the motley assemblages of the first crusaders. A part of the peculiarities of the affair may be grouped in one picture, by selecting the moment of General Pepperell's embarkation.

It is a bright and breezy day of March; and about twenty small white clouds are scudding seaward before the wind, airy forerunners of the fleet of privateers and transports that spread their sails to the sunshine in the harbor. The tide is at its height; and the gunwale of a barge alternately rises above the wharf, and then sinks from view, as it lies rocking on the waves in readiness to convey the general and his suite on board the Shirley galley. In the background, the dark wooden dwellings of the town have poured forth their inhabitants; and this way rolls an earnest throng, with the great man of the day walking in the midst. Before him struts a guard of honor, selected from the yeomanry of his own neighborhood, and stout young rustics in their Sunday clothes; next appear six figures who demand our more minute attention. He in the centre is the general, a well-proportioned man with a slight hoar-frost of age just visible upon him; he views the fleet in which he is about to embark, with no stronger expression than a calm anxiety, as if he were sending a freight of his own merchandise to Europe. A scarlet British uniform, made of the best of broadcloth, because imported by himself, adorns his person; and in the left pocket of a large buff waistcoat, near the pommel of his sword, we see the square protuberance of a small Bible, which certainly may benefit his pious soul, and, perchance, may keep a bullet from his body. The middle-aged gentleman at his right hand, to whom

he pays such grave attention, in silk, gold, and velvet, and with a pair of spectacles thrust above his forehead, is Governor Shirley. The quick motion of his small eyes in their puckered sockets, his grasp on one of the general's bright military buttons, the gesticulation of his forefinger, keeping time with the earnest rapidity of his words, have all something characteristic. His mind is calculated to fill up the wild conceptions of other men with its own minute ingenuities; and he seeks, as it were, to climb up to the moon by piling pebble-stones, one upon another. He is now impressing on the general's recollection the voluminous details of a plan for surprising Louisburg in the depth of midnight, and thus to finish the campaign within twelve hours after the arrival of the troops. On the left, forming a striking contrast with the unruffled deportment of Pepperell, and the fidgety vehemence of Shirley, is the martial figure of Vaughan: with one hand he has seized the general's arm; and he points the other to the sails of the vessel fluttering in the breeze, while the fire of his inward enthusiasm glows through his dark complexion, and flashes in tips of flame from his eyes. Another pale and emaciated person, in neglected and scarcely decent attire, and distinguished by the abstracted fervor of his manner, presses through the crowd, and attempts to lay hold of Pepperell's skirt. He has spent years in wild and shadowy studies, and has searched the crucible of the alchemist for gold, and wasted the life allotted him, in a weary effort to render it immortal. The din of warlike preparation has broken in upon his solitude; and he comes forth with a fancy of his half-maddened brain, — the model of a flying bridge,

— by which the army is to be transported into the heart of the hostile fortress with the celerity of magic. But who is this, of the mild and venerable countenance shaded by locks of a hallowed whiteness, looking like Peace with its gentle thoughts in the midst of uproar and stern designs? It is the minister of an inland parish, who, after much prayer and fasting, advised by the elders of the church and the wife of his bosom, has taken his staff, and journeyed townward. The benevolent old man would fain solicit the general's attention to a method of avoiding danger from the explosion of mines, and of overcoming the city without bloodshed of friend or enemy. We start as we turn from this picture of Christian love to the dark enthusiast close beside him, — a preacher of the new sect, in every wrinkled line of whose visage we can read the stormy passions that have chosen religion for their outlet. Woe to the wretch that shall seek mercy there! At his back is slung an axe, wherewith he goes to hew down the carved altars and idolatrous images in the Popish churches; and over his head he rears a banner, which, as the wind unfolds it, displays the motto given by Whitefield, — Christo Duce, — in letters red as blood. But the tide is now ebbing; and the general makes his adieus to the governor, and enters the boat: it bounds swiftly over the waves, the holy banner fluttering in the bows: a huzza from the fleet comes riotously to the shore; and the people thunder back their many-voiced reply.

When the expedition sailed, the projectors could not reasonably rely on assistance from the mother-country. At Canso, however, the fleet was strengthened by a

squadron of British ships-of-the-line and frigates, under Commodore Warren; and this circumstance undoubtedly prevented a discomfiture, although the active business, and all the dangers of the siege, fell to the share of the provincials. If we had any confidence that it could be done with half so much pleasure to the reader as to ourself, we would present a whole gallery of pictures from these rich and fresh historic scenes. Never, certainly, since man first indulged his instinctive appetite for war, did a queerer and less manageable host sit down before a hostile city. The officers, drawn from the same class of citizens with the rank and file, had neither the power to institute an awful discipline, nor enough of the trained soldier's spirit to attempt it. Of headlong valor, when occasion offered, there was no lack, nor of a readiness to encounter severe fatigue; but, with few intermissions, the provincial army made the siege one long day of frolic and disorder. Conscious that no military virtues of their own deserved the prosperous result which followed, they insisted that Heaven had fought as manifestly on their side as ever on that of Israel in the battles of the Old Testament. We, however, if we consider the events of after-years, and confine our view to a period short of the Revolution, might doubt whether the victory was granted to our fathers as a blessing or as a judgment. Most of the young men who had left their paternal firesides, sound in constitution, and pure in morals, if they returned at all, returned with ruined health, and with minds so broken up by the interval of riot, that they never after could resume the habits of good citizenship. A lust for military glory was also

awakened in the country; and France and England gratified it with enough of slaughter; the former seeking to recover what she had lost, the latter to complete the conquest which the colonists had begun. There was a brief season of repose, and then a fiercer contest, raging almost from end to end of North America. Some went forth, and met the red men of the wilderness; and when years had rolled, and the settler came in peace where they had come in war, there he found their unburied bones among the fallen boughs and withered leaves of many autumns. Others were foremost in the battles of the Canadas, till, in the day that saw the downfall of the French dominion, they poured their blood with Wolfe on the Heights of Abraham. Through all this troubled time, the flower of the youth were cut down by the sword, or died of physical diseases, or became unprofitable citizens by moral ones contracted in the camp and field. Dr. Douglass, a shrewd Scotch physician of the last century, who died before war had gathered in half its harvest, computes that many thousand blooming damsels, capable and well inclined to serve the state as wives and mothers, were compelled to lead lives of barren celibacy by the consequences of the successful siege of Louisburg. But we will not sadden ourselves with these doleful thoughts, when we are to witness the triumphal entry of the victors into the surrendered town.

The thundering of drums, irregularly beaten, grows more and more distinct, and the shattered strength of the western wall of Louisburg stretches out before the eye, forty feet in height, and far overtopped by a rock-built citadel. In yonder breach the broken timber, frac-

tured stones, and crumbling earth prove the effect of the provincial cannon. The drawbridge is down over the wide moat; the gate is open; and the general and British commodore are received by the French authorities beneath the dark and lofty portal arch. Through the massive gloom of this deep avenue there is a vista of the main street, bordered by high peaked houses, in the fashion of old France; the view is terminated by the centre square of the city, in the midst of which rises a stone cross; and shaven monks, and women with their children, are kneeling at its foot. A confused sobbing and half-stifled shrieks are heard, as the tumultuous advance of the conquering army becomes audible to those within the walls. By the light which falls through the archway, we perceive that a few months have somewhat changed the general's mien, giving it the freedom of one acquainted with peril, and accustomed to command; nor, amid hopes of more solid reward, does he appear insensible to the thought that posterity will remember his name among those renowned in arms. Sir Peter Warren, who receives with him the enemy's submission, is a rough and haughty English seaman, greedy of fame, but despising those who have won it for him. Pressing forward to the portal, sword in hand, comes a comical figure in a brown suit, and blue yarn stockings, with a huge frill sticking forth from his bosom, to which the whole man seems an appendage: this is that famous worthy of Plymouth County, who went to the war with two plain shirts and a ruffled one, and is now about to solicit the post of governor in Louisburg. In close vicinity stands Vaughan, worn

down with toil and exposure, the effect of which has fallen upon him at once in the moment of accomplished hope. The group is filled up by several British officers, who fold their arms, and look with scornful merriment at the provincial army, as it stretches far behind in garments of every hue, resembling an immense strip of patchwork carpeting thrown down over the uneven ground. In the nearer ranks we may discern the variety of ingredients that compose the mass. Here advance a row of stern, unmitigable fanatics, each of whom clinches his teeth, and grasps his weapon with a fist of iron, at sight of the temples of the ancient faith, with the sunlight glittering on their cross-crowned spires. Others examine the surrounding country, and send scrutinizing glances through the gateway, anxious to select a spot, whither the good woman and her little ones in the Bay Province may be advantageously transported. Some, who drag their diseased limbs forward in weariness and pain, have made the wretched exchange of health or life for what share of fleeting glory may fall to them among four thousand men. But these are all exceptions, and the exulting feelings of the general host combine in an expression like that of a broad laugh on an honest countenance. They roll onward riotously, flourishing their muskets above their heads, shuffling their heavy heels into an instinctive dance, and roaring out some holy verse from the New England Psalmody, or those harsh old warlike stanzas which tell the story of "Lovell's Fight." Thus they pour along, till the battered town and the rabble of its conquerors, and the shouts, the drums, the singing, and the laughter, grow dim, and die away from Fancy's eye and ear.

The arms of Great Britain were not crowned by a more brilliant achievement during that unprosperous war; and, in adjusting the terms of a subsequent peace, Louisburg was an equivalent for many losses nearer home. The English, with very pardonable vanity, attributed the conquest chiefly to the valor of the naval force. On the continent of Europe, our fathers met with greater justice, and Voltaire has ranked this enterprise of the husbandmen of New England among the most remarkable events in the reign of Louis XV. The ostensible leaders did not fail of reward. Shirley, originally a lawyer, was commissioned in the regular army, and rose to the supreme military command in America. Warren, also, received honors and professional rank, and arrogated to himself, without scruple, the whole crop of laurels gathered at Louisburg. Pepperell was placed at the head of a royal regiment, and, first of his countrymen, was distinguished by the title of baronet. Vaughan alone, who had been soul of the deed from its adventurous conception till the triumphant close, and in every danger and every hardship had exhibited a rare union of ardor and perseverance, — Vaughan was entirely neglected, and died in London, whither he had gone to make known his claims. After the great era of his life, Sir William Pepperell did not distinguish himself either as a warrior or a statesman. He spent the remainder of his days in all the pomp of a colonial grandee, and laid down his aristocratic head among the humbler ashes of his fathers, just before the commencement of the earliest troubles between England and America.

THOMAS GREEN FESSENDEN.

THOMAS GREEN FESSENDEN was the eldest of nine children of the Rev. Thomas Fessenden. He was born on the 22d of April, 1771, at Walpole, in New Hampshire, where his father, a man of learning and talent, was long settled in the ministry. On the maternal side, likewise, he was of clerical extraction; his mother, whose piety and amiable qualities are remembered by her descendants, being the daughter of the Rev. Samuel Kendal of New Salem. The early education of Thomas Green was chiefly at the common school of his native place, under the tuition of students from the college at Hanover; and such was his progress, that he became himself the instructor of a school in New Salem at the age of sixteen. He spent most of his youthful days, however, in bodily labor upon the farm, thus contributing to the support of a numerous family; and the practical knowledge of agriculture which he then obtained was long afterwards applied to the service of the public. Opportunities for cultivating his mind were afforded him, not only in his father's library, but by the more miscellaneous contents of a large bookstore. He had passed the age of twenty-one when his inclination for

mental pursuits determined him to become a student at Dartmouth College. His father being able to give but little assistance, his chief resources at college consisted in his wages as teacher of a village school during the vacations. At times, also, he gave instruction to an evening class in psalmody.

From his childhood upward, Mr. Fessenden had shown symptoms of that humorous turn which afterwards so strongly marked his writings; but his first effort in verse, as he himself told me, was made during his residence at college. The themes, or exercises, of his fellow-students in English composition, whether prose or rhyme, were well characterized by the lack of native thought and feeling, the cold pedantry, the mimicry of classic models, common to all such productions. Mr. Fessenden had the good taste to disapprove of these vapid and spiritless performances, and resolved to strike out a new course for himself. On one occasion, when his classmates had gone through with their customary round of verbiage and threadbare sentiment, he electrified them and their instructor, President Wheelock, by reading "Jonathan's Courtship." There has never, to this day, been produced by any of our countrymen a more original and truly Yankee effusion. He had caught the rare art of sketching familiar manners, and of throwing into verse the very spirit of society as it existed around him; and he had imbued each line with a peculiar yet perfectly natural and homely humor. This excellent ballad compels me to regret, that, instead of becoming a satirist in politics and science, and wasting his strength on temporary and evanescent topics, he had not continued to be a

rural poet. A volume of such sketches as "Jonathan's Courtship," describing various aspects of life among the yeomanry of New England, could not have failed to gain a permanent place in American literature. The effort in question met with unexampled success: it ran through the newspapers of the day, reappeared on the other side of the Atlantic, and was warmly applauded by the English critics; nor has it yet lost its popularity. New editions may be found every year at the ballad-stalls; and I saw last summer, on the veteran author's table, a broadside copy of his maiden poem, which he had himself bought in the street.

Mr. Fessenden passed through college with a fair reputation for scholarship, and took his degree in 1796. It had been his father's wish that he should imitate the example of some of his ancestors on both sides, by devoting himself to the ministry. He, however, preferred the law, and commenced the study of that profession at Rutland, in Vermont, with Nathaniel Chipman, then the most eminent practitioner in the State. After his admission to the bar, Mr. Chipman received him into partnership. But Mr. Fessenden was ill qualified to succeed in the profession of law, by his simplicity of character, and his utter inability to acquire an ordinary share of shrewdness and worldly wisdom. Moreover, the success of "Jonathan's Courtship," and other poetical effusions, had turned his thoughts from law to literature, and had procured him the acquaintance of several literary luminaries of those days; none of whose names, probably, have survived to our own generation, save that of Joseph Dennie, once esteemed the finest writer in America. His

intercourse with these people tempted Mr. Fessenden to spend much time in writing for newspapers and periodicals. A taste for scientific pursuits still further diverted him from his legal studies, and soon engaged him in an affair which influenced the complexion of all his after-life.

A Mr. Langdon had brought forward a newly invented hydraulic machine, which was supposed to possess the power of raising water to a greater height than had hitherto been considered possible. A company of mechanics and others became interested in this machine, and appointed Mr. Fessenden their agent for the purpose of obtaining a patent in London. He was, likewise, a member of the company. Mr. Fessenden was urged to hasten his departure, in consequence of a report that certain persons had acquired the secret of the invention, and were determined to anticipate the proprietors in securing a patent. Scarcely time was allowed for testing the efficacy of the machine by a few hasty experiments, which, however, appeared satisfactory. Taking passage immediately, Mr. Fessenden arrived in London on the 4th of July, 1801, and waited on Mr. King, then our minister, by whom he was introduced to Mr. Nicholson, a gentleman of eminent scientific reputation. After thoroughly examining the invention, Mr. Nicholson gave an opinion unfavorable to its merits; and the question was soon settled by a letter from one of the Vermont proprietors to Mr. Fessenden, informing him that the apparent advantages of the machine had been found altogether deceptive. In short, Mr. Fessenden had been lured from his profession and country by as empty a bubble as that of the perpetual motion. Yet it is creditable both to

his ability and energy, that, laying hold of what was really valuable in Langdon's contrivance, he constructed the model of a machine for raising water from coal-mines, and other great depths, by means of what he termed the "renovated pressure of the atmosphere." On communicating this invention to Mr. Nicholson and other eminent mechanicians, they acknowledged its originality and ingenuity, and thought that, in some situations, it might be useful. But the expenses of a patent in England, the difficulty of obtaining patronage for such a project, and the uncertainty of the result, were obstacles too weighty to be overcome. Mr. Fessenden threw aside the scheme, and, after a two months' residence in London, was preparing to return home, when a new and characteristic adventure arrested him.

He received a visit, at his lodging in the Strand, from a person whom he had never before seen, but who introduced himself to his good-will as being likewise an American. His business was of a nature well calculated to excite Mr. Fessenden's interest. He produced the model of an ingenious contrivance for grinding corn. A patent had already been obtained; and a company, with the lord-mayor of London at its head, was associated for the construction of mills upon this new principle. The inventor, according to his own story, had disposed of one-fourth part of his patent for five hundred pounds, and was willing to accommodate his countryman with another fourth. After some inquiry into the stranger's character and the accuracy of his statements, Mr. Fessenden became a purchaser of the share that was offered him; on what terms is not stated, but probably such as to involve his

whole property in the adventure. The result was disastrous. The lord-mayor soon withdrew his countenance from the project. It ultimately appeared that Mr. Fessenden was the only real purchaser of any part of the patent; and, as the original patentee shortly afterwards quitted the concern, the former was left to manage the business as he best could. With a perseverance not less characteristic than his credulity, he associated himself with four partners, and undertook to superintend the construction of one of these patent-mills upon the Thames. But his associates, who were men of no respectability, thwarted his plans; and after much toil of body, as well as distress of mind, he found himself utterly ruined, friendless and penniless, in the midst of London. No other event could have been anticipated, when a man so devoid of guile was thrown among a set of crafty adventurers.

Being now in the situation in which many a literary man before him had been, he remembered the success of his fugitive poems, and betook himself to the pen as his most natural resource. A subject was offered him, in which no other poet would have found a theme for the Muse. It seemed to be his fatality to form connections with schemers of all sorts; and he had become acquainted with Benjamin Douglas Perkins, the patentee of the famous metallic tractors. These implements were then in great vogue for the cure of inflammatory diseases, by removing the superfluous electricity. Perkinism, as the doctrine of metallic tractors was styled, had some converts among scientific men, and many among the people, but was violently opposed by the regular corps of phy-

sicians and surgeons. Mr. Fessenden, as might be expected, was a believer in the efficacy of the tractors, and, at the request of Perkins, consented to make them the subject of a poem in Hudibrastic verse, the satire of which was to be levelled against their opponents. "Terrible Tractoration" was the result. It professes to be a poetical petition from Dr. Christopher Caustic, a medical gentleman who has been ruined by the success of the metallic tractors, and who applies to the Royal College of Physicians for relief and redress. The wits of the poor doctor have been somewhat shattered by his misfortunes; and, with crazy ingenuity, he contrives to heap ridicule on his medical brethren, under pretence of railing against Perkinism. The poem is in four cantos, the first of which is the best, and the most characteristic of the author. It is occupied with Dr. Caustic's description of his mechanical and scientific contrivances, embracing all sorts of possible and impossible projects; every one of which, however, has a ridiculous plausibility. The inexhaustible variety in which they flow forth proves the author's invention unrivalled in its way. It shows what had been the nature of Mr. Fessenden's mental toil during his residence in London, continually brooding over the miracles of mechanism and science, his enthusiasm for which had cost him so dear. Long afterwards, speaking of the first conception of this poem, the author told me that he had shaped it out during a solitary day's ramble in the outskirts of London; and the character of Dr. Caustic so strongly impressed itself on his mind, that, as he walked homeward through the crowded streets, he burst into frequent fits of laughter.

The truth is, that, in the sketch of this wild projector, Mr. Fessenden had caricatured some of his own features; and, when he laughed so heartily, it was at the perception of the resemblance.

"Terrible Tractoration" is a work of strange and grotesque ideas aptly expressed: its rhymes are of a most singular character, yet fitting each to each as accurately as echoes. As in all Mr. Fessenden's productions, there is great exactness in the language; the author's thoughts being thrown off as distinctly as impressions from a type. In regard to the pleasure to be derived from reading this poem, there is room for diversity of taste; but, that it is an original and remarkable work, no person competent to pass judgment on a literary question will deny. It was first published early in the year 1803, in an octavo pamphlet of above fifty pages. Being highly applauded by the principal reviews, and eagerly purchased by the public, a new edition appeared at the end of two months, in a volume of nearly two hundred pages, illustrated with engravings. It received the praise of Gifford, the severest of English critics. Its continued success encouraged the author to publish a volume of "Original Poems," consisting chiefly of his fugitive pieces from the American newspapers. This, also, was favorably received. He was now, what so few of his countrymen have ever been, a popular author in London; and, in the midst of his triumphs, he bethought himself of his native land.

Mr. Fessenden returned to America in 1804. He came back poorer than he went, but with an honorable reputation, and with unstained integrity, although his

evil fortune had connected him with men far unlike himself. His fame had preceded him across the Atlantic. Shortly before his arrival, an edition of "Terrible Tractoration" had been published at Philadelphia, with a prefatory memoir of the author, the tone of which proves that the American people felt themselves honored in the literary success of their countryman. Another edition appeared in New York, in 1806, considerably enlarged, with a new satire on the topics of the day. It is symptomatic of the course which the author had now adopted, that much of this new satire was directed against Democratic principles and the prominent upholders of them. This was soon followed by "Democracy Unveiled," a more elaborate attack on the same political party.

In "Democracy Unveiled," our friend Dr. Caustic appears as a citizen of the United States, and pours out six cantos of vituperative verse, with copious notes of the same tenor, on the heads of President Jefferson and his supporters. Much of the satire is unpardonably coarse. The literary merits of the work are inferior to those of "Terrible Tractoration"; but it is no less original and peculiar. Even where the matter is a mere versification of newspaper slander, Dr. Caustic's manner gives it an individuality not to be mistaken. The book passed through three editions in the course of a few months. Its most pungent portions were copied into all the opposition prints; its strange, jog-trot stanzas were familiar to every ear; and Mr. Fessenden may fairly be allowed the credit of having given expression to the feelings of the great Federal party.

On the 30th of August, 1806, Mr. Fessenden com-

menced the publication, at New York, of "The Weekly Inspector," a paper at first of eight, and afterwards of sixteen, octavo pages. It appeared every Saturday. The character of this journal was mainly political; but there are also a few flowers and sweet-scented twigs of literature intermixed among the nettles and burs, which alone flourish in the arena of party strife. Its columns are profusely enriched with scraps of satirical verse in which Dr. Caustic, in his capacity of ballad-maker to the Federal faction, spared not to celebrate every man or measure of government that was anywise susceptible of ridicule. Many of his prose articles are carefully and ably written, attacking not men so much as principles and measures; and his deeply felt anxiety for the welfare of his country sometimes gives an impressive dignity to his thoughts and style. The dread of French domination seems to have haunted him like a nightmare. But, in spite of the editor's satirical reputation, "The Weekly Inspector" was too conscientious a paper, too sparingly spiced with the red pepper of personal abuse, to succeed in those outrageous times. The publication continued but for a single year, at the end of which we find Mr. Fessenden's valedictory to his readers. Its tone is despondent both as to the prospects of the country and his own private fortunes. The next token of his labors that has come under my notice is a small volume of verse, published at Philadelphia in 1809, and alliteratively entitled "Pills, Poetical, Political, and Philosophical; prescribed for the Purpose of purging the Public of Piddling Philosophers, Penny Poetasters, of Paltry Politicians, and Petty Partisans. By Peter

Pepper-Box, Poet and Physician." This satire had been written during the embargo, but, not making its appearance till after the repeal of that measure, met with less success than "Democracy Unveiled."

Everybody who has known Mr. Fessenden must have wondered how the kindest hearted man in all the world could have likewise been the most noted satirist of his day. For my part, I have tried in vain to form a conception of my venerable and peaceful friend as a champion in the stormy strife of party, flinging mud full in the faces of his foes, and shouting forth the bitter laughter that rang from border to border of the land; and I can hardly believe, though well assured of it, that his antagonists should ever have meditated personal violence against the gentlest of human creatures. I am sure, at least, that Nature never meant him for a satirist. On careful examination of his works, I do not find in any of them the ferocity of the true bloodhound of literature, — such as Swift, or Churchill, or Cobbett, — which fastens upon the throat of its victim, and would fain drink his life-blood. In my opinion, Mr. Fessenden never felt the slightest personal ill-will against the objects of his satire, except, indeed, they had endeavored to detract from his literary reputation, — an offence which he resented with a poet's sensibility, and seldom failed to punish. With such exceptions, his works are not properly satirical, but the offspring of a mind inexhaustibly fertile in ludicrous ideas, which it appended to any topic in hand. At times, doubtless, the all-pervading frenzy of the times inspired him with a bitterness not his own. But, in the least defensible of his writings, he was influenced by an honest

zeal for the public good. There was nothing mercenary in his connection with politics. To an antagonist who had taunted him with being poor, he calmly replied, that he "need not have been accused of the crime of poverty, could he have prostituted his principles to party purposes, and become the hireling assassin of the dominant faction." Nor can there be a doubt that the administration would gladly have purchased the pen of so popular a writer.

I have gained hardly any information of Mr. Fessenden's life between the years 1807 and 1812; at which latter period, and probably some time previous, he was settled at the village of Bellows Falls, on Connecticut River, in the practice of the law. In May of that year, he had the good fortune to become acquainted with Miss Lydia Tuttle, daughter of Mr. John Tuttle, an independent and intelligent farmer at Littleton, Mass. She was then on a visit in Vermont. After her return home, a correspondence ensued between this lady and Mr. Fessenden, and was continued till their marriage, in September, 1813. She was considerably younger than himself, but endowed with the qualities most desirable in the wife of such a man; and it would not be easy to overestimate how much his prosperity and happiness were increased by this union. Mrs. Fessenden could appreciate what was excellent in her husband, and supply what was deficient. In her affectionate good sense he found a substitute for the worldly sagacity which he did not possess, and could not learn. To her he intrusted the pecuniary cares, always so burdensome to a literary man. Her influence restrained him from such

imprudent enterprises as had caused the misfortunes of his earlier years. She smoothed his path of life, and made it pleasant to him, and lengthened it; for, as he once told me (I believe it was while advising me to take, betimes, a similar treasure to myself), he would have been in his grave long ago, but for her care.

Mr. Fessenden continued to practise law at Bellows Falls till 1815, when he removed to Brattleborough, and assumed the editorship of "The Brattleborough Reporter," a political newspaper. The following year, in compliance with a pressing invitation from the inhabitants, he returned to Bellows Falls, and edited, with much success, a literary and political paper, called "The Intelligencer." He held this employment till the year 1822, at the same time practising law, and composing a volume of poetry, "The Ladies' Monitor," besides compiling several works in law, the arts, and agriculture. During this part of his life, he usually spent sixteen hours of the twenty-four in study. In 1822 he came to Boston as editor of "The New England Farmer," a weekly journal, the first established, and devoted principally to the diffusion of agricultural knowledge.

His management of the Farmer met unreserved approbation. Having been bred upon a farm, and passed much of his later life in the country, and being thoroughly conversant with the writers on rural economy, he was admirably qualified to conduct such a journal. It was extensively circulated throughout New England, and may be said to have fertilized the soil like rain from heaven. Numerous papers on the same plan sprung up in various parts of the country; but none attained the

standard of their prototype. Besides his editorial labors, Mr. Fessenden published, from time to time, various compilations on agricultural subjects, or adaptations of English treatises to the use of the American husbandman. Verse he no longer wrote, except, now and then, an ode or song for some agricultural festivity. His poems, being connected with topics of temporary interest, ceased to be read, now that the metallic tractors were thrown aside, and that the blending and merging of parties had created an entire change of political aspects, since the days of "Democracy Unveiled." The poetic laurel withered among his gray hairs, and dropped away, leaf by leaf. His name, once the most familiar, was forgotten in the list of American bards. I know not that this oblivion was to be regretted. Mr. Fessenden, if my observation of his temperament be correct, was peculiarly sensitive and nervous in regard to the trials of authorship: a little censure did him more harm than much praise could do him good; and methinks the repose of total neglect was better for him than a feverish notoriety. Were it worth while to imagine any other course for the latter part of his life, which he made so useful and so honorable, it might be wished that he could have devoted himself entirely to scientific research. He had a strong taste for studies of that kind, and sometimes used to lament that his daily drudgery afforded him no leisure to compose a work on caloric, which subject he had thoroughly investigated.

In January, 1836, I became, and continued for a few months, an inmate of Mr. Fessenden's family. It was my first acquaintance with him. His image is before my

mind's eye at this moment; slowly approaching me with a lamp in his hand, his hair gray, his face solemn and pale, his tall and portly figure bent with heavier infirmity than befitted his years. His dress, though he had improved in this particular since middle life, was marked by a truly scholastic negligence. He greeted me kindly, and with plain, old-fashioned courtesy; though I fancied that he somewhat regretted the interruption of his evening studies. After a few moments' talk, he invited me to accompany him to his study, and give my opinion on some passages of satirical verse, which were to be inserted in a new edition of "Terrible Tractoration." Years before, I had lighted on an illustrated copy of this poem, bestrewn with venerable dust, in a corner of a college library; and it seemed strange and whimsical that I should find it still in progress of composition, and be consulted about it by Dr. Caustic himself. While Mr. Fessenden read, I had leisure to glance around at his study, which was very characteristic of the man and his occupations. The table, and great part of the floor, were covered with books and pamphlets on agricultural subjects, newspapers from all quarters, manuscript articles for "The New England Farmer," and manuscript stanzas for "Terrible Tractoration." There was such a litter as always gathers around a literary man. It bespoke, at once, Mr. Fessenden's amiable temper and his abstracted habits, that several members of the family, old and young, were sitting in the room, and engaged in conversation, apparently without giving him the least disturbance. A specimen of Dr. Caustic's inventive genius was seen in the "Patent Steam and Hot-Water

Stove," which heated the apartment, and kept up a pleasant singing sound, like that of a teakettle, thereby making the fireside more cheerful. It appears to me, that, having no children of flesh and blood, Mr. Fessenden had contracted a fatherly fondness for this stove, as being his mental progeny; and it must be owned that the stove well deserved his affection, and repaid it with much warmth.

The new edition of "Tractoration" came out not long afterwards. It was noticed with great kindness by the press, but was not warmly received by the public. Mr. Fessenden imputed the failure, in part, to the illiberality of the "trade," and avenged himself by a little poem, in his best style, entitled "Wooden Booksellers"; so that the last blow of his satirical scourge was given in the good old cause of authors against publishers.

Notwithstanding a wide difference of age, and many more points of dissimilarity than of resemblance, Mr. Fessenden and myself soon became friends. His partiality seemed not to be the result of any nice discrimination of my good and evil qualities (for he had no acuteness in that way), but to be given instinctively, like the affection of a child. On my part, I loved the old man because his heart was as transparent as a fountain; and I could see nothing in it but integrity and purity, and simple faith in his fellow-men, and good-will towards all the world. His character was so open, that I did not need to correct my original conception of it. He never seemed to me like a new acquaintance, but as one with whom I had been familiar from my infancy. Yet he was a rare man, such as few meet with in the course of a lifetime.

It is remarkable, that, with such kindly affections, Mr. Fessenden was so deeply absorbed in thought and study as scarcely to allow himself time for domestic and social enjoyment. During the winter when I first knew him, his mental drudgery was almost continual. Besides "The New England Farmer," he had the editorial charge of two other journals, — "The Horticultural Register," and "The Silk Manual"; in addition to which employment, he was a member of the State legislature, and took some share in the debates. The new matter of "Terrible Tractoration" likewise cost him intense thought. Sometimes I used to meet him in the street, making his way onward apparently by a sort of instinct; while his eyes took note of nothing, and would, perhaps, pass over my face without sign of recognition. He confessed to me that he was apt to go astray when intent on rhyme. With so much to abstract him from outward life, he could hardly be said to live in the world that was bustling around him. Almost the only relaxation that he allowed himself was an occasional performance on a bass-viol which stood in the corner of his study, and from which he loved to elicit some old-fashioned tune of soothing potency. At meal-times, however, dragged down and harassed as his spirits were, he brightened up, and generally gladdened the whole table with a flash of Dr. Caustic's humor.

Had I anticipated being Mr. Fessenden's biographer, I might have drawn from him many details that would have been well worth remembering. But he had not the tendency of most men in advanced life, to be copious in personal reminiscences; nor did he often speak of the

noted writers and politicians with whom the chances of earlier years had associated him. Indeed, lacking a turn for observation of character, his former companions had passed before him like images in a mirror, giving him little knowledge of their inner nature. Moreover, till his latest day, he was more inclined to form prospects for the future than to dwell upon the past. I remember — the last time, save one, that we ever met — I found him on the bed, suffering with a dizziness of the brain. He roused himself, however, and grew very cheerful; talking, with a youthful glow of fancy, about emigrating to Illinois, where he possessed a farm, and picturing a new life for both of us in that Western region. It has since come to my memory, that, while he spoke, there was a purple flush across his brow, — the harbinger of death.

I saw him but once more alive. On the thirteenth day of November last, while on my way to Boston, expecting shortly to take him by the hand, a letter met me with an invitation to his funeral. He had been struck with apoplexy on Friday evening, three days before, and had lain insensible till Saturday night, when he expired. The burial took place at Mount Auburn on the ensuing Tuesday. It was a gloomy day; for the first snow-storm of the season had been drifting through the air since morning; and the "Garden of Graves" looked the dreariest spot on earth. The snow came down so fast, that it covered the coffin in its passage from the hearse to the sepulchre. The few male friends who had followed to the cemetery descended into the tomb; and it was there that I took my last glance at the features of

a man who will hold a place in my remembrance apart from other men. He was like no other. In his long pathway through life, from his cradle to the place where we had now laid him, he had come, a man indeed in intellect and achievement, but, in guileless simplicity, a child. Dark would have been the hour, if, when we closed the door of the tomb upon his perishing mortality, we had believed that our friend was there.

It is contemplated to erect a monument, by subscription, to Mr. Fessenden's memory. It is right that he should be thus honored. Mount Auburn will long remain a desert, barren of consecrated marbles, if worth like his be yielded to oblivion. Let his grave be marked out, that the yeomen of New England may know where he sleeps; for he was their familiar friend, and has visited them at all their firesides. He has toiled for them at seed-time and harvest: he has scattered the good grain in every field; and they have garnered the increase. Mark out his grave as that of one worthy to be remembered both in the literary and political annals of our country, and let the laurel be carved on his memorial stone; for it will cover the ashes of a man of genius.

JONATHAN CILLEY.

THE subject of this brief memorial had barely begun to be an actor in the great scenes where his part could not have failed to be a prominent one. The nation did not have time to recognize him. His death, aside from the shock with which the manner of it has thrilled every bosom, is looked upon merely as causing a vacancy in the delegation of his State, which a new member may fill as creditably as the departed. It will, perhaps, be deemed praise enough to say of Cilley, that he would have proved himself an active and efficient partisan. But those who knew him longest and most intimately, conscious of his high talents and rare qualities, his energy of mind and force of character, must claim much more than such a meed for their lost friend. They feel that not merely a party nor a section, but our collective country, has lost a man who had the heart and the ability to serve her well. It would be doing injustice to the hopes which lie withered upon his untimely grave, if, in paying a farewell tribute to his memory, we were to ask a narrower sympathy than that of the people at large. May no bitterness of party prejudices influence him who writes, nor those, of whatever political opinions, who may read!

Jonathan Cilley was born at Nottingham, N. H., on the 2d of July, 1802. His grandfather, Colonel Joseph Cilley, commanded a New Hampshire regiment during the Revolutionary War, and established a character for energy and intrepidity, of which more than one of his descendants have proved themselves the inheritors. Greenleaf Cilley, son of the preceding, died in 1808, leaving a family of four sons and three daughters. The aged mother of this family, and the three daughters, are still living. Of the sons, the only survivor is Joseph Cilley, who was an officer in the late war, and served with great distinction on the Canadian frontier. Jonathan, being desirous of a liberal education, commenced his studies at Atkinson Academy, at about the age of seventeen, and became a member of the freshman class of Bowdoin College, Brunswick, Me., in 1821. Inheriting but little property from his father, he adopted the usual expedient of a young New-Englander in similar circumstances, and gained a small income by teaching a country school during the winter months both before and after his entrance at college.

Cilley's character and standing at college afforded high promise of usefulness and distinction in after-life. Though not the foremost scholar of his class, he stood in the front rank, and probably derived all the real benefit from the prescribed course of study that it could bestow on so practical a mind. His true education consisted in the exercise of those faculties which fitted him to be a popular leader. His influence among his fellow-students was probably greater than that of any other individual; and he had already made himself powerful in that limited

sphere, by a free and natural eloquence, a flow of pertinent ideas in language of unstudied appropriateness, which seemed always to accomplish precisely the result on which he had calculated. This gift was sometimes displayed in class meetings, when measures important to those concerned were under discussion; sometimes in mock trials at law, when judge, jury, lawyers, prisoner, and witnesses were personated by the students, and Cilley played the part of a fervid and successful advocate; and, besides these exhibitions of power, he regularly trained himself in the forensic debates of a literary society, of which he afterwards became president. Nothing could be less artificial than his style of oratory. After filling his mind with the necessary information, he trusted everything else to his mental warmth and the inspiration of the moment, and poured himself out with an earnest and irresistible simplicity. There was a singular contrast between the flow of thought from his lips, and the coldness and restraint with which he wrote; and though, in maturer life, he acquired a considerable facility in exercising the pen, he always felt the tongue to be his peculiar instrument.

In private intercourse, Cilley possessed a remarkable fascination. It was impossible not to regard him with the kindliest feelings, because his companions were intuitively certain of a like kindliness on his part. He had a power of sympathy which enabled him to understand every character, and hold communion with human nature in all its varieties. He never shrank from the intercourse of man with man; and it was to his freedom in this particular that he owed much of his subsequent

popularity among a people who are accustomed to take a personal interest in the men whom they elevate to office. In few words, let us characterize him at the outset of life as a young man of quick and powerful intellect, endowed with sagacity and tact, yet frank and free in his mode of action, ambitious of good influence, earnest, active, and persevering, with an elasticity and cheerful strength of mind which made difficulties easy, and the struggle with them a pleasure. Mingled with the amiable qualities that were like sunshine to his friends, there were harsher and sterner traits, which fitted him to make head against an adverse world; but it was only at the moment of need that the iron framework of his character became perceptible.

Immediately on quitting college, Mr. Cilley took up his residence in Thomaston, and began the study of Law in the office of John Ruggles, Esq., now a senator in Congress. Mr. Ruggles being then a prominent member of the Democratic party, it was natural that the pupil should lend his aid to promote the political views of his instructor, especially as he would thus uphold the principles which he had cherished from boyhood. From year to year, the election of Mr. Ruggles to the State legislature was strongly opposed. Cilley's services in overcoming this opposition were too valuable to be dispensed with; and thus, at a period when most young men still stand aloof from the world, he had already taken his post as a leading politician. He afterwards found cause to regret that so much time had been abstracted from his professional studies; nor did the absorbing and exciting nature of his political career afford him any subsequent

opportunity to supply the defects of his legal education. He was admitted an attorney-at-law in 1829, and in April of the same year was married to Miss Deborah Prince, daughter of Hon. Hezekiah Prince of Thomaston, where Mr. Cilley continued to reside, and entered upon the practice of his profession.

In 1831, Mr. Ruggles having been appointed a judge of the court of common pleas, it became necessary to send a new representative from Thomaston to the legislature of the State. Mr. Cilley was brought forward as the Democratic candidate, obtained his election, and took his seat in January, 1832. But in the course of this year the friendly relations between Judge Ruggles and Mr. Cilley were broken off. The former gentleman, it appears, had imbibed the idea that his political aspirations (which were then directed towards a seat in the Senate of the United States) did not receive all the aid which he was disposed to claim from the influence of his late pupil. When, therefore, Mr. Cilley was held up as a candidate for re-election to the legislature, the whole strength of Judge Ruggles and his adherents was exerted against him. This was the first act and declaration of a political hostility, which was too warm and earnest not to become, in some degree, personal, and which rendered Mr. Cilley's subsequent career a continual struggle with those to whom he might naturally have looked for friendship and support. It sets his abilities and force of character in the strongest light, to view him, at the very outset of public life, without the aid of powerful connections, an isolated young man, forced into a position of hostility, not merely with the enemies of his party, but

likewise with a large body of its adherents, even accused of treachery to its principles, yet gaining triumph after triumph, and making his way steadily onward. Surely his was a mental and moral energy which death alone could have laid prostrate.

We have the testimony of those who knew Mr. Cilley well, that his own feelings were never so imbittered by those conflicts as to prevent him from interchanging the courtesies of society with his most violent opponents. While their resentments rendered his very presence intolerable to them, he could address them with as much ease and composure as if their mutual relations had been those of perfect harmony. There was no affectation in this: it was the good-natured consciousness of his own strength that enabled him to keep his temper: it was the same chivalrous sentiment which impels hostile warriors to shake hands in the intervals of battle. Mr. Cilley was slow to withdraw his confidence from any man whom he deemed a friend; and it has been mentioned as almost his only weak point, that he was too apt to suffer himself to be betrayed before he would condescend to suspect. His prejudices, however, when once adopted, partook of the depth and strength of his character, and could not be readily overcome. He loved to subdue his foes; but no man could use a triumph more generously than he.

Let us resume our narrative. In spite of the opposition of Judge Ruggles and his friends, combined with that of the Whigs, Mr. Cilley was re-elected to the legislature of 1833, and was equally successful in each of the succeeding years, until his election to Congress. He was

five successive years the representative of Thomaston. In 1834, when Mr. Dunlap was nominated as the Democratic candidate for governor, Mr. Cilley gave his support to Governor Smith, in the belief that the substitution of a new candidate had been unfairly effected. He considered it a stratagem intended to promote the election of Judge Ruggles to the Senate of the United States. Early in the legislative session of the same year, the Ruggles party obtained a temporary triumph over Mr. Cilley, effected his expulsion from the Democratic caucuses, and attempted to stigmatize him as a traitor to his political friends. But Mr. Cilley's high and honorable course was erelong understood and appreciated by his party and the people. He told them, openly and boldly, that they might undertake to expel him from their caucuses; but they could not expel him from the Democratic party: they might stigmatize him with any appellation they might choose; but they could not reach the height on which he stood, nor shake his position with the people. But a few weeks had elapsed, and Mr. Cilley was the acknowledged head and leader of that party in the legislature. During the same session, Mr. Speaker Clifford (one of the friends of Judge Ruggles) being appointed attorney-general, the Ruggles party were desirous of securing the election of another of their adherents to the chair; but, as it was obvious that Mr. Cilley's popularity would gain him the place, the incumbent was induced to delay his resignation till the end of the term. At the session of 1835, Messrs. Cilley, Davee, and McCrote being candidates for the chair, Mr. Cilley withdrew in favor of Mr. Davee. That gentleman was

accordingly elected; but, being soon afterwards appointed sheriff of Somerset County, Mr. Cilley succeeded him as speaker, and filled the same office during the session of 1836. All parties awarded him the praise of being the best presiding officer that the house ever had.

In 1836, he was nominated by a large portion of the Democratic electors of the Lincoln Congressional District as their candidate for Congress. That district has recently shown itself to possess a decided Whig majority; and this would have been equally the case in 1836, had any other man than Mr. Cilley appeared on the Democratic side. He had likewise to contend, as in all the former scenes of his political life, with that portion of his own party which adhered to Mr. Ruggles. There was still another formidable obstacle, in the high character of Judge Bailey, who then represented the district, and was a candidate for re-election. All these difficulties, however, served only to protract the contest, but could not snatch the victory from Mr. Cilley, who obtained a majority of votes at the third trial. It was a fatal triumph.

In the summer of 1837, a few months after his election to Congress, I met Mr. Cilley for the first time since early youth, when he had been to me almost as an elder brother. The two or three days which I spent in his neighborhood enabled us to renew our former intimacy. In his person there was very little change, and that little was for the better. He had an impending brow, deep-set eyes, and a thin and thoughtful countenance, which, in his abstracted moments, seemed

almost stern; but, in the intercourse of society, it was brightened with a kindly smile, that will live in the recollection of all who knew him. His manners had not a fastidious polish, but were characterized by the simplicity of one who had dwelt remote from cities, holding free companionship with the yeomen of the land. I thought him as true a representative of the people as ever theory could portray. His earlier and later habits of life, his feelings, partialities, and prejudices, were those of the people: the strong and shrewd sense which constituted so marked a feature of his mind was but a higher degree of the popular intellect. He loved the people and respected them, and was prouder of nothing than of his brotherhood with those who had intrusted their public interests to his care. His continual struggles in the political arena had strengthened his bones and sinews: opposition had kept him ardent; while success had cherished the generous warmth of his nature, and assisted the growth both of his powers and sympathies. Disappointment might have soured and contracted him; but it appeared to me that his triumphant warfare had been no less beneficial to his heart than to his mind. I was aware, indeed, that his harsher traits had grown apace with his milder ones; that he possessed iron resolution, indomitable perseverance, and an almost terrible energy; but these features had imparted no hardness to his character in private intercourse. In the hour of public need, these strong qualities would have shown themselves the most prominent ones, and would have encouraged his countrymen to rally round him as one of their natural leaders.

In his private and domestic relations, Mr. Cilley was most exemplary; and he enjoyed no less happiness than he conferred. He had been the father of four children, two of whom were in the grave, leaving, I thought, a more abiding impression of tenderness and regret than the death of infants usually makes on the masculine mind. Two boys — the elder, seven or eight years of age; and the younger, two — still remained to him; and the fondness of these children for their father, their evident enjoyment of his society, was proof enough of his gentle and amiable character within the precincts of his family. In that bereaved household, there is now another child, whom the father never saw. Mr. Cilley's domestic habits were simple and primitive to a degree unusual, in most parts of our country, among men of so eminent a station as he had attained. It made me smile, though with anything but scorn, in contrast to the aristocratic stateliness which I have witnessed elsewhere, to see him driving home his own cow after a long search for her through the village. That trait alone would have marked him as a man whose greatness lay within himself. He appeared to take much interest in the cultivation of his garden, and was very fond of flowers. He kept bees, and told me that he loved to sit for whole hours by the hives, watching the labors of the insects, and soothed by the hum with which they filled the air. I glance at these minute particulars of his daily life, because they form so strange a contrast with the circumstances of his death. Who could have believed, that, with his thoroughly New England character, in so short a time after I had seen him in that peaceful and

happy home, among those simple occupations and pure enjoyments, he would be stretched in his own blood, — slain for an almost impalpable punctilio!

It is not my purpose to dwell upon Mr. Cilley's brief career in Congress. Brief as it was, his character and talents had more than begun to be felt, and would soon have linked his name with the history of every important measure, and have borne it onward with the progress of the principles which he supported. He was not eager to seize opportunities of thrusting himself into notice; but, when time and the occasion summoned him, he came forward, and poured forth his ready and natural eloquence with as much effect in the councils of the nation as he had done in those of his own State. With every effort that he made, the hopes of his party rested more decidedly upon him, as one who would hereafter be found in the vanguard of many a Democratic victory. Let me spare myself the details of the awful catastrophe by which all those proud hopes perished; for I write with a blunted pen and a head benumbed, and am the less able to express my feelings as they lie deep at heart, and inexhaustible.

On the 23d of February last, Mr. Cilley received a challenge from Mr. Graves of Kentucky, through the hands of Mr. Wise of Virginia. This measure, as is declared in the challenge itself, was grounded on Mr. Cilley's refusal to receive a message, of which Mr. Graves had been the bearer, from a person of disputed respectability; although no exception to that person's character had been expressed by Mr. Cilley; nor need such inference have been drawn, unless Mr. Graves were

conscious that public opinion held his friend in a doubtful light. The challenge was accepted, and the parties met on the following day. They exchanged two shots with rifles. After each shot, a conference was held between the friends of both parties, and the most generous avowals of respect and kindly feeling were made on the part of Cilley towards his antagonist, but without avail. A third shot was exchanged; and Mr. Cilley fell dead into the arms of one of his friends. While I write, a Committee of Investigation is sitting upon this affair: but the public has not waited for its award; and the writer, in accordance with the public, has formed his opinion on the official statement of Messrs. Wise and Jones. A challenge was never given on a more shadowy pretext; a duel was never pressed to a fatal close in the face of such open kindness as was expressed by Mr. Cilley; and the conclusion is inevitable, that Mr. Graves and his principal second, Mr. Wise, have gone further than their own dreadful code will warrant them, and overstepped the imaginary distinction, which, on their own principles, separates manslaughter from murder.

Alas that over the grave of a dear friend, my sorrow for the bereavement must be mingled with another grief, — that he threw away such a life in so miserable a cause! Why, as he was true to the Northern character in all things else, did he swerve from his Northern principles in this final scene? But his error was a generous one, since he fought for what he deemed the honor of New England; and, now that death has paid the forfeit, the most rigid may forgive him. If that dark pitfall — that

bloody grave — had not lain in the midst of his path, whither, whither might it not have led him! It has ended there: yet so strong was my conception of his energies, so like destiny did it appear that he should achieve everything at which he aimed, that even now my fancy will not dwell upon his grave, but pictures him still amid the struggles and triumphs of the present and the future.*

1838.

* A very subtile and searching description of Cilley's mental and moral qualities is given in Hawthorne's American Note-Books, Vol. I. p. 71.

THE DOLLIVER ROMANCE

AND OTHER PIECES

BY

NATHANIEL HAWTHORNE

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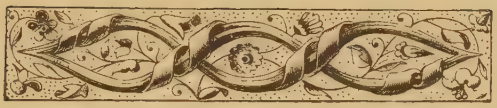

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THE DOLLIVER ROMANCE.

THE DOLLIVER ROMANCE.

A SCENE FROM THE DOLLIVER ROMANCE.

DR. DOLLIVER, a worthy personage of extreme antiquity, was aroused rather prematurely, one summer morning, by the shouts of the child Pansie, in an adjoining chamber, summoning old Martha (who performed the duties of nurse, housekeeper, and kitchen-maid, in the Doctor's establishment) to take up her little ladyship and dress her. The old gentleman woke with more than his customary alacrity, and, after taking a moment to gather his wits about him, pulled aside the faded moreen curtains of his ancient bed, and thrust his head into a beam of sunshine that caused him to wink and withdraw it again. This transitory glimpse of good Dr. Dolliver showed a flannel nightcap, fringed round with stray locks of silvery white hair, and surmounting a meagre and duskily yellow visage, which was crossed and criss-crossed with a record of his long life in wrinkles, faithfully written, no doubt, but with such

cramped chirography of Father Time that the purport was illegible. It seemed hardly worth while for the patriarch to get out of bed any more, and bring his forlorn shadow into the summer day that was made for younger folks. The Doctor, however, was by no means of that opinion, being considerably encouraged towards the toil of living twenty-four hours longer by the comparative ease with which he found himself going through the usually painful process of bestirring his rusty joints (stiffened by the very rest and sleep that should have made them pliable) and putting them in a condition to bear his weight upon the floor. Nor was he absolutely disheartened by the idea of those tonsorial, ablutionary, and personally decorative labors which are apt to become so intolerably irksome to an old gentleman, after performing them daily and daily for fifty, sixty, or seventy years, and finding them still as immitigably recurrent as at first. Dr. Dolliver could nowise account for this happy condition of his spirits and physical energies, until he remembered taking an experimental sip of a certain cordial which was long ago prepared by his grandson, and carefully sealed up in a bottle, and had been reposited in a dark closet among a parcel of effete medicines ever since that gifted young man's death.

"It may have wrought effect upon me," thought the doctor, shaking his head as he lifted it again from the pillow. "It may be so; for poor Edward oftentimes instilled a strange efficacy into his perilous drugs. But I will rather believe it to be the operation of God's mercy, which may have temporarily invigorated my feeble age for little Pansie's sake."

A twinge of his familiar rheumatism, as he put his foot out of bed, taught him that he must not reckon too confidently upon even a day's respite from the intrusive family of aches and infirmities, which, with their proverbial fidelity to attachments once formed, had long been the closest acquaintances that the poor old gentleman had in the world. Nevertheless, he fancied the twinge a little less poignant than those of yesterday; and moreover, after stinging him pretty smartly, it passed gradually off with a thrill, which, in its latter stages, grew to be almost agreeable. Pain is but pleasure too strongly emphasized. With cautious movements, and only a groan or two, the good Doctor transferred himself from the bed to the floor, where he stood awhile, gazing from one piece of quaint furniture to another (such as stiff-backed Mayflower chairs, an oaken chest-of-drawers carved cunningly with shapes of animals and wreaths of foliage, a table with multitudinous legs, a family record in faded embroidery, a shelf of black-bound books, a dirty heap of gallipots and phials in a dim corner), — gazing at these things, and steadying himself by the bedpost, while his inert brain, still partially benumbed with sleep, came slowly into accordance with the realities about him. The object which most helped to bring Dr. Dolliver completely to his waking perceptions was one that common observers might suppose to have been snatched bodily out of his dreams. The same sunbeam that had dazzled the doctor between the bed-curtains gleamed on the weather-beaten gilding which had once adorned this mysterious symbol, and showed it to be an enormous serpent, twining round a wooden post, and reaching quite from the floor of the chamber to its ceiling.

It was evidently a thing that could boast of considerable antiquity, the dry-rot having eaten out its eyes and gnawed away the tip of its tail; and it must have stood long exposed to the atmosphere, for a kind of gray moss had partially overspread its tarnished gilt surface, and a swallow, or other familiar little bird, in some bygone summer, seemed to have built its nest in the yawning and exaggerated mouth. It looked like a kind of Manichean idol, which might have been elevated on a pedestal for a century or so, enjoying the worship of its votaries in the open air, until the impious sect perished from among men, — all save old Dr. Dolliver, who had set up the monster in his bedchamber for the convenience of private devotion. But we are unpardonable in suggesting such a fantasy to the prejudice of our venerable friend, knowing him to have been as pious and upright a Christian, and with as little of the serpent in his character, as ever came of Puritan lineage. Not to make a further mystery about a very simple matter, this bedimmed and rotten reptile was once the medical emblem or apothecary's sign of the famous Dr. Swinnerton, who practised physic in the earlier days of New England, when a head of Æsculapius or Hippocrates would have vexed the souls of the righteous as savoring of heathendom. The ancient dispenser of drugs had therefore set up an image of the Brazen Serpent, and followed his business for many years, with great credit, under this Scriptural device; and Dr. Dolliver, being the apprentice, pupil, and humble friend of the learned Swinnerton's old age, had inherited the symbolic snake, and much other valuable property, by his bequest.

While the patriarch was putting on his small-clothes, he took care to stand in the parallelogram of bright sunshine that fell upon the uncarpeted floor. The summer warmth was very genial to his system, and yet made him shiver; his wintry veins rejoiced at it, though the reviving blood tingled through them with a half-painful and only half-pleasurable titillation. For the first few moments after creeping out of bed, he kept his back to the sunny window, and seemed mysteriously shy of glancing thitherward; but, as the June fervor pervaded him more and more thoroughly, he turned bravely about, and looked forth at a burial-ground on the corner of which he dwelt. There lay many an old acquaintance, who had gone to sleep with the flavor of Dr. Dolliver's tinctures and powders upon his tongue; it was the patient's final bitter taste of this world, and perhaps doomed to be a recollected nauseousness in the next. Yesterday, in the chill of his forlorn old age, the Doctor expected soon to stretch out his weary bones among that quiet community, and might scarcely have shrunk from the prospect on his own account, except, indeed, that he dreamily mixed up the infirmities of his present condition with the repose of the approaching one, being haunted by a notion that the damp earth, under the grass and dandelions, must needs be pernicious for his cough and his rheumatism. But, this morning, the cheerful sunbeams, or the mere taste of his grandson's cordial that he had taken at bedtime, or the fitful vigor that often sports irreverently with aged people, had caused an unfrozen drop of youthfulness, somewhere within him, to expand.

"Hem! ahem!" quoth the Doctor, hoping with one

effort to clear his throat of the dregs of a ten-years' cough. "Matters are not so far gone with me as I thought. I have known mighty sensible men, when only a little age-stricken or otherwise out of sorts, to die of mere faint-heartedness, a great deal sooner than they need."

He shook his silvery head at his own image in the looking-glass, as if to impress the apothegm on that shadowy representative of himself; and, for his part, he determined to pluck up a spirit and live as long as he possibly could, if it were only for the sake of little Pansie, who stood as close to one extremity of human life as her great-grandfather to the other. This child of three years old occupied all the unfossilized portion of good Dr. Dolliver's heart. Every other interest that he formerly had, and the entire confraternity of persons whom he once loved, had long ago departed; and the poor Doctor could not follow them, because the grasp of Pansie's baby-fingers held him back.

So he crammed a great silver watch into his fob, and drew on a patchwork morning-gown of an ancient fashion. Its original material was said to have been the embroidered front of his own wedding-waistcoat and the silken skirt of his wife's bridal attire, which his eldest granddaughter had taken from the carved chest-of-drawers, after poor Bessie, the beloved of his youth, had been half a century in the grave. Throughout many of the intervening years, as the garment got ragged, the spinsters of the old man's family had quilted their duty and affection into it in the shape of patches upon patches, rose-color, crimson, blue, violet, and green, and then (as their hopes faded, and

their life kept growing shadier, and their attire took a sombre hue) sober gray and great fragments of funereal black, until the Doctor could revive the memory of most things that had befallen him by looking at his patchwork-gown, as it hung upon a chair. And now it was ragged again, and all the fingers that should have mended it were cold. It had an Eastern fragrance, too, a smell of drugs, strong-scented herbs, and spicy gums, gathered from the many potent infusions that had from time to time been spilt over it; so that, snuffing him afar off, you might have taken Dr. Dolliver for a mummy, and could hardly have been undeceived by his shrunken and torpid aspect, as he crept nearer.

Wrapt in his odorous and many-colored robe, he took staff in hand, and moved pretty vigorously to the head of the staircase. As it was somewhat steep, and but dimly lighted, he began cautiously to descend, putting his left hand on the banister, and poking down his long stick to assist him in making sure of the successive steps; and thus he became a living illustration of the accuracy of Scripture, where it describes the aged as being "afraid of that which is high," — a truth that is often found to have a sadder purport than its external one. Half-way to the bottom, however, the Doctor heard the impatient and authoritative tones of little Pansie, — Queen Pansie, as she might fairly have been styled, in reference to her position in the household, — calling amain for grandpapa and breakfast. He was startled into such perilous activity by the summons, that his heels slid on the stairs, the slippers were shuffled off his feet, and he saved himself from a tumble only by quickening his pace, and coming down at almost a run.

"Mercy on my poor old bones!" mentally exclaimed the Doctor, fancying himself fractured in fifty places. "Some of them are broken, surely, and methinks my heart has leaped out of my mouth! What! all right? Well, well! but Providence is kinder to me than I deserve, prancing down this steep staircase like a kid of three months old!"

He bent stiffly to gather up his slippers and fallen staff; and meanwhile Pansie had heard the tumult of her great-grandfather's descent, and was pounding against the door of the breakfast-room in her haste to come at him. The Doctor opened it, and there she stood, a rather pale and large-eyed little thing, quaint in her aspect, as might well be the case with a motherless child, dwelling in an uncheerful house, with no other playmates than a decrepit old man and a kitten, and no better atmosphere within-doors than the odor of decayed apothecary's stuff, nor gayer neighborhood than that of the adjacent burial-ground, where all her relatives, from her great-grandmother downward, lay calling to her, "Pansie, Pansie, it is bedtime!" even in the prime of the summer morning. For those dead women-folk, especially her mother and the whole row of maiden aunts and grand-aunts, could not but be anxious about the child, knowing that little Pansie would be far safer under a tuft of dandelions than if left alone, as she soon must be, in this difficult and deceitful world.

Yet, in spite of the lack of damask roses in her cheeks, she seemed a healthy child, and certainly showed great capacity of energetic movement in the impulsive capers with which she welcomed her venerable progenitor. She

shouted out her satisfaction, moreover (as her custom was, having never had any over-sensitive auditors about her to tame down her voice), till even the Doctor's dull ears were full of the clamor.

"Pansie, darling," said Dr. Dolliver, cheerily, patting her brown hair with his tremulous fingers, "thou hast put some of thine own friskiness into poor old grandfather, this fine morning! Dost know, child, that he came near breaking his neck down-stairs at the sound of thy voice? What wouldst thou have done then, little Pansie?"

"Kiss poor grandpapa and make him well!" answered the child, remembering the Doctor's own mode of cure in similar mishaps to herself. "It shall do poor grandpapa good!" she added, putting up her mouth to apply the remedy.

"Ah, little one, thou hast greater faith in thy medicines than ever I had in my drugs," replied the patriarch, with a giggle, surprised and delighted at his own readiness of response. "But the kiss is good for my feeble old heart, Pansie, though it might do little to mend a broken neck; so give grandpapa another dose, and let us to breakfast."

In this merry humor they sat down to the table, great-grandpapa and Pansie side by side, and the kitten, as soon appeared, making a third in the party. First, she showed her mottled head out of Pansie's lap, delicately sipping milk from the child's basin without rebuke; then she took post on the old gentleman's shoulder, purring like a spinning-wheel, trying her claws in the wadding of his dressing-gown, and still more impressively reminding

him of her presence by putting out a paw to intercept a warmed-over morsel of yesterday's chicken on its way to the Doctor's mouth. After skilfully achieving this feat, she scrambled down upon the breakfast-table and began to wash her face and hands. Evidently, these companions were all three on intimate terms, as was natural enough, since a great many childish impulses were softly creeping back on the simple-minded old man; insomuch that, if no worldly necessities nor painful infirmity had disturbed him, his remnant of life might have been as cheaply and cheerily enjoyed as the early playtime of the kitten and the child. Old Dr. Dolliver and his great-granddaughter (a ponderous title, which seemed quite to overwhelm the tiny figure of Pansie) had met one another at the two extremities of the life-circle: her sunrise served him for a sunset, illuminating his locks of silver and hers of golden brown with a homogeneous shimmer of twinkling light.

Little Pansie was the one earthly creature that inherited a drop of the Dolliver blood. The Doctor's only child, poor Bessie's offspring, had died the better part of a hundred years before, and his grandchildren, a numerous and dimly remembered brood, had vanished along his weary track in their youth, maturity, or incipient age, till, hardly knowing how it had all happened, he found himself tottering onward with an infant's small fingers in his nerveless grasp. So mistily did his dead progeny come and go in the patriarch's decayed recollection, that this solitary child represented for him the successive babyhoods of the many that had gone before. The emotions of his early paternity came back to him. She

seemed the baby of a past age oftener than she seemed Pansie. A whole family of grand-aunts (one of whom had perished in her cradle, never so mature as Pansie now, another in her virgin bloom, another in autumnal maidenhood, yellow and shrivelled, with vinegar in her blood, and still another, a forlorn widow, whose grief outlasted even its vitality, and grew to be merely a torpid habit, and was saddest then), — all their hitherto forgotten features peeped through the face of the great-grandchild, and their long-inaudible voices sobbed, shouted, or laughed, in her familiar tones. But it often happened to Dr. Dolliver, while frolicking amid this throng of ghosts, where the one reality looked no more vivid than its shadowy sisters, — it often happened that his eyes filled with tears at a sudden perception of what a sad and poverty-stricken old man he was, already remote from his own generation, and bound to stray further onward as the sole playmate and protector of a child!

As Dr. Dolliver, in spite of his advanced epoch of life, is likely to remain a considerable time longer upon our hands, we deem it expedient to give a brief sketch of his position, in order that the story may get onward with the greater freedom when he rises from the breakfast-table. Deeming it a matter of courtesy, we have allowed him the honorary title of Doctor, as did all his townspeople and contemporaries, except, perhaps, one or two formal old physicians, stingy of civil phrases and over-jealous of their own professional dignity. Nevertheless, these crusty graduates were technically right in excluding Dr. Dolliver from their fraternity. He had never received the degree of any medical school, nor (save it

might be for the cure of a toothache, or a child's rash, or a whitlow on a seamstress's finger, or some such trifling malady) had he ever been even a practitioner of the awful science with which his popular designation connected him. Our old friend, in short, even at his highest social elevation, claimed to be nothing more than an apothecary, and, in these later and far less prosperous days, scarcely so much. Since the death of his last surviving grandson (Pansie's father, whom he had instructed in all the mysteries of his science, and who, being distinguished by an experimental and inventive tendency, was generally believed to have poisoned himself with an infallible panacea of his own distillation), — since that final bereavement, Dr. Dolliver's once pretty flourishing business had lamentably declined. After a few months of unavailing struggle, he found it expedient to take down the Brazen Serpent from the position to which Dr. Swinnerton had originally elevated it, in front of his shop in the main street, and to retire to his private dwelling, situated in a by-lane and on the edge of a burial-ground.

This house, as well as the Brazen Serpent, some old medical books, and a drawer full of manuscripts, had come to him by the legacy of Dr. Swinnerton. The dreariness of the locality had been of small importance to our friend in his young manhood, when he first led his fair wife over the threshold, and so long as neither of them had any kinship with the human dust that rose into little hillocks, and still kept accumulating beneath their window. But, too soon afterwards, when poor Bessie herself had gone early to rest there, it is probable that

an influence from her grave may have prematurely calmed and depressed her widowed husband, taking away much of the energy from what should have been the most active portion of his life. Thus he never grew rich. His thrifty townsmen used to tell him, that, in any other man's hands, Dr. Swinnerton's Brazen Serpent (meaning, I presume, the inherited credit and good-will of that old worthy's trade) would need but ten years' time to transmute its brass into gold. In Dr. Dolliver's keeping, as we have seen, the inauspicious symbol lost the greater part of what superficial gilding it originally had. Matters had not mended with him in more advanced life, after he had deposited a further and further portion of his heart and its affections in each successive one of a long row of kindred graves; and as he stood over the last of them, holding Pansie by the hand and looking down upon the coffin of his grandson, it is no wonder that the old man wept, partly for those gone before, but not so bitterly as for the little one that stayed behind. Why had not God taken her with the rest? And then, so hopeless as he was, so destitute of possibilities of good, his weary frame, his decrepit bones, his dried-up heart, might have crumbled into dust at once, and have been scattered by the next wind over all the heaps of earth that were akin to him.

This intensity of desolation, however, was of too positive a character to be long sustained by a person of Dr. Dolliver's original gentleness and simplicity, and now so completely tamed by age and misfortune. Even before he turned away from the grave, he grew conscious of a slightly cheering and invigorating effect from the tight

grasp of the child's warm little hand. Feeble as he was, she seemed to adopt him willingly for her protector. And the Doctor never afterwards shrank from his duty nor quailed beneath it, but bore himself like a man, striving, amid the sloth of age and the breaking-up of intellect, to earn the competency which he had failed to accumulate even in his most vigorous days.

To the extent of securing a present subsistence for Pansie and himself, he was successful. After his son's death, when the Brazen Serpent fell into popular disrepute, a small share of tenacious patronage followed the old man into his retirement. In his prime, he had been allowed to possess more skill than usually fell to the share of a Colonial apothecary, having been regularly apprenticed to Dr. Swinnerton, who, throughout his long practice, was accustomed personally to concoct the medicines which he prescribed and dispensed. It was believed, indeed, that the ancient physician had learned the art at the world-famous drug-manufactory of Apothecary's Hall, in London, and, as some people half-malignly whispered, had perfected himself under masters more subtle than were to be found even there. Unquestionably, in many critical cases he was known to have employed remedies of mysterious composition and dangerous potency, which in less skilful hands would have been more likely to kill than cure. He would willingly, it is said, have taught his apprentice the secrets of these prescriptions, but the latter, being of a timid character and delicate conscience, had shrunk from acquaintance with them. It was probably as the result of the same scrupulosity that Dr. Dolliver had always declined to enter the medi-

cal profession, in which his old instructor had set him such heroic examples of adventurous dealing with matters of life and death. Nevertheless, the aromatic fragrance, so to speak, of the learned Swinnerton's reputation, had clung to our friend through life; and there were elaborate preparations in the pharmacopœia of that day, requiring such minute skill and conscientious fidelity in the concocter that the physicians were still glad to confide them to one in whom these qualities were so evident.

Moreover, the grandmothers of the community were kind to him, and mindful of his perfumes, his rose-water, his cosmetics, tooth-powders, pomanders, and pomades, the scented memory of which lingered about their toilet-tables, or came faintly back from the days when they were beautiful. Among this class of customers there was still a demand for certain comfortable little nostrums (delicately sweet and pungent to the taste, cheering to the spirits, and fragrant in the breath), the proper distillation of which was the airiest secret that the mystic Swinnerton had left behind him. And, besides, these old ladies had always liked the manners of Dr. Dolliver, and used to speak of his gentle courtesy behind the counter as having positively been something to admire; though, of later years, an unrefined, and almost rustic simplicity, such as belonged to his humble ancestors, appeared to have taken possession of him, as it often does of prettily mannered men in their late decay.

But it resulted from all these favorable circumstances that the Doctor's marble mortar, though worn with long service and considerably damaged by a crack that per-

vaded it, continued to keep up an occasional intimacy with the pestle; and he still weighed drachms and scruples in his delicate scales, though it seemed impossible, dealing with such minute quantities, that his tremulous fingers should not put in too little or too much, leaving out life with the deficiency or spilling in death with the surplus. To say the truth, his stanchest friends were beginning to think that Dr. Dolliver's fits of absence (when his mind appeared absolutely to depart from him, while his frail old body worked on mechanically) rendered him not quite trustworthy without a close supervision of his proceedings. It was impossible, however, to convince the aged apothecary of the necessity for such vigilance; and if anything could stir up his gentle temper to wrath, or, as oftener happened, to tears, it was the attempt (which he was marvellously quick to detect) thus to interfere with his long-familiar business.

The public, meanwhile, ceasing to regard Dr. Dolliver in his professional aspect, had begun to take an interest in him as perhaps their oldest fellow-citizen. It was he that remembered the Great Fire and the Great Snow, and that had been a grown-up stripling at the terrible epoch of Witch-Times, and a child just breeched at the breaking out of King Philip's Indian War. He, too, in his school-boy days, had received a benediction from the patriarchal Governor Bradstreet, and thus could boast (somewhat as Bishops do of their unbroken succession from the Apostles) of a transmitted blessing from the whole company of sainted Pilgrims among whom the venerable magistrate had been an honored companion. Viewing their townsman in this aspect, the people re-

voked the courteous Doctorate with which they had heretofore decorated him, and now knew him most familiarly as Grandsir Dolliver. His white head, his Puritan band, his threadbare garb (the fashion of which he had ceased to change, half a century ago), his gold-headed staff, that had been Dr. Swinnerton's, his shrunken, frosty figure, and its feeble movement, — all these characteristics had a wholeness and permanence in the public recognition, like the meeting-house steeple or the town-pump. All the younger portion of the inhabitants unconsciously ascribed a sort of aged immortality to Grandsir Dolliver's infirm and reverend presence. They fancied that he had been born old (at least, I remember entertaining some such notions about age-stricken people, when I myself was young), and that he could the better tolerate his aches and incommodities, his dull ears and dim eyes, his remoteness from human intercourse within the crust of indurated years, the cold temperature that kept him always shivering and sad, the heavy burden that invisibly bent down his shoulders, — that all these intolerable things might bring a kind of enjoyment to Grandsir Dolliver, as the lifelong conditions of his peculiar existence.

But, alas! it was a terrible mistake. This weight of years had a perennial novelty for the poor sufferer. He never grew accustomed to it, but, long as he had now borne the fretful torpor of his waning life, and patient as he seemed, he still retained an inward consciousness that these stiffened shoulders, these quailing knees, this cloudiness of sight and brain, this confused forgetfulness of men and affairs, were troublesome accidents that did not really

belong to him. He possibly cherished a half-recognized idea that they might pass away. Youth, however eclipsed for a season, is undoubtedly the proper, permanent, and genuine condition of man; and if we look closely into this dreary delusion of growing old, we shall find that it never absolutely succeeds in laying hold of our innermost convictions. A sombre garment, woven of life's unrealities, has muffled us from our true self, but within it smiles the young man whom we knew; the ashes of many perishable things have fallen upon our youthful fire, but beneath them lurk the seeds of inextinguishable flame. So powerful is this instinctive faith, that men of simple modes of character are prone to antedate its consummation. And thus it happened with poor Grandsir Dolliver, who often awoke from an old man's fitful sleep with a sense that his senile predicament was but a dream of the past night; and hobbling hastily across the cold floor to the looking-glass, he would be grievously disappointed at beholding the white hair, the wrinkles and furrows, the ashen visage and bent form, the melancholy mask of Age, in which, as he now remembered, some strange and sad enchantment had involved him for years gone by!

To other eyes than his own, however, the shrivelled old gentleman looked as if there were little hope of his throwing off this too artfully wrought disguise, until, at no distant day, his stooping figure should be straightened out, his hoary locks be smoothed over his brows, and his much-enduring bones be laid safely away, with a green coverlet spread over them, beside his Bessie, who doubtless would recognize her youthful companion in

spite of his ugly garniture of decay. He longed to be gazed at by the loving eyes now closed; he shrank from the hard stare of them that loved him not. Walking the streets seldom and reluctantly, he felt a dreary impulse to elude the people's observation, as if with a sense that he had gone irrevocably out of fashion, and broken his connecting links with the network of human life; or else it was that nightmare-feeling which we sometimes have in dreams, when we seem to find ourselves wandering through a crowded avenue, with the noonday sun upon us, in some wild extravagance of dress or nudity. He was conscious of estrangement from his townspeople, but did not always know how nor wherefore, nor why he should be thus groping through the twilight mist in solitude. If they spoke loudly to him, with cheery voices, the greeting translated itself faintly and mournfully to his ears; if they shook him by the hand, it was as if a thick, insensible glove absorbed the kindly pressure and the warmth. When little Pansie was the companion of his walk, her childish gayety and freedom did not avail to bring him into closer relationship with men, but seemed to follow him into that region of indefinable remoteness, that dismal Fairy-Land of aged fancy, into which old Grandsir Dolliver had so strangely crept away.

Yet there were moments, as many persons had noticed, when the great-grandpapa would suddenly take stronger hues of life. It was as if his faded figure had been colored over anew, or at least, as he and Pansie moved along the street, as if a sunbeam had fallen across him, instead of the gray gloom of an instant before. His

chilled sensibilities had probably been touched and quickened by the warm contiguity of his little companion through the medium of her hand, as it stirred within his own, or some inflection of her voice that set his memory ringing and chiming with forgotten sounds. While that music lasted, the old man was alive and happy. And there were seasons, it might be, happier than even these, when Pansie had been kissed and put to bed, and Grandsir Dolliver sat by his fireside gazing in among the massive coals, and absorbing their glow into those cavernous abysses with which all men communicate. Hence come angels or fiends into our twilight musings, according as we may have peopled them in bygone years. Over our friend's face, in the rosy flicker of the fire-gleam, stole an expression of repose and perfect trust that made him as beautiful to look at, in his high-backed chair, as the child Pansie on her pillow; and sometimes the spirits that were watching him beheld a calm surprise draw slowly over his features and brighten into joy, yet not so vividly as to break his evening quietude. The gate of heaven had been kindly left ajar, that this forlorn old creature might catch a glimpse within. All the night afterwards, he would be semi-conscious of an intangible bliss diffused through the fitful lapses of an old man's slumber, and would awake, at early dawn, with a faint thrilling of the heart-strings, as if there had been music just now wandering over them.

ANOTHER SCENE FROM THE DOLLIVER ROMANCE.*

WE may now suppose Grandsir Dolliver to have finished his breakfast, with a better appetite and sharper perception of the qualities of his food than he has generally felt of late years, whether it were due to old Martha's cookery or to the cordial of the night before. Little Pansie had also made an end of her bread and milk with entire satisfaction, and afterwards nibbled a crust, greatly enjoying its resistance to her little white teeth.

How this child came by the odd name of Pansie, and whether it was really her baptismal name, I have not ascertained. More probably it was one of those pet appellations that grow out of a child's character, or out of some keen thrill of affection in the parents, an unsought-for and unconscious felicity, a kind of revelation, teaching them the true name by which the child's guardian angel would know it, — a name with playfulness and love in it, that we often observe to supersede, in the practice of those who love the child best, the name that they carefully selected, and caused the clergyman to

* This scene was not revised by the author, but is printed from his first draught.

plaster indelibly on the poor little forehead at the font, — the love-name, whereby, if the child lives, the parents know it in their hearts, or by which, if it dies, God seems to have called it away, leaving the sound lingering faintly and sweetly through the house. In Pansie's case, it may have been a certain pensiveness which was sometimes seen under her childish frolic, and so translated itself into French (*pensée*), her mother having been of Acadian kin; or, quite as probably, it alluded merely to the color of her eyes, which, in some lights, were very like the dark petals of a tuft of pansies in the Doctor's garden. It might well be, indeed, on account of the suggested pensiveness; for the child's gayety had no example to sustain it, no sympathy of other children or grown people, — and her melancholy, had it been so dark a feeling, was but the shadow of the house and of the old man. If brighter sunshine came, she would brighten with it. This morning, surely, as the three companions, Pansie, puss, and Grandsir Dolliver, emerged from the shadow of the house into the small adjoining enclosure, they seemed all frolicksome alike.

The Doctor, however, was intent over something that had reference to his lifelong business of drugs. This little spot was the place where he was wont to cultivate a variety of herbs supposed to be endowed with medicinal virtue. Some of them had been long known in the pharmacopœia of the Old World; and others, in the early days of the country, had been adopted by the first settlers from the Indian medicine-men, though with fear and even contrition, because these wild doctors were supposed to draw their pharmaceutic knowledge from

no gracious source, the Black Man himself being the principal professor in their medical school. From his own experience, however, Dr. Dolliver had long since doubted, though he was not bold enough quite to come to the conclusion, that Indian shrubs, and the remedies prepared from them, were much less perilous than those so freely used in European practice, and singularly apt to be followed by results quite as propitious. Into such heterodoxy our friend was the more liable to fall because it had been taught him early in life by his old master, Dr. Swinnerton, who, at those not infrequent times when he indulged a certain unhappy predilection for strong waters, had been accustomed to inveigh in terms of the most cynical contempt and coarsest ridicule against the practice by which he lived, and, as he affirmed, inflicted death on his fellow-men. Our old apothecary, though too loyal to the learned profession with which he was connected fully to believe this bitter judgment, even when pronounced by his revered master, was still so far influenced that his conscience was possibly a little easier when making a preparation from forest herbs and roots than in the concoction of half a score of nauseous poisons into a single elaborate drug, as the fashion of that day was.

But there were shrubs in the garden of which he had never ventured to make a medical use, nor, indeed, did he know their virtue, although from year to year he had tended and fertilized, weeded and pruned them, with something like religious care. They were of the rarest character, and had been planted by the learned and famous Dr. Swinnerton, who on his death-bed, when he

left his dwelling and all his abstruse manuscripts to his favorite pupil, had particularly directed his attention to this row of shrubs. They had been collected by himself from remote countries, and had the poignancy of torrid climes in them; and he told him, that, properly used, they would be worth all the rest of the legacy a hundred-fold. As the apothecary, however, found the manuscripts, in which he conjectured there was a treatise on the subject of these shrubs, mostly illegible, and quite beyond his comprehension in such passages as he succeeded in puzzling out (partly, perhaps, owing to his very imperfect knowledge of Latin, in which language they were written), he had never derived from them any of the promised benefit. And to say the truth, remembering that Dr. Swinnerton himself never appeared to triturate or decoct or do anything else with the mysterious herbs, our old friend was inclined to imagine the weighty commendation of their virtues to have been the idly solemn utterance of mental aberration at the hour of death. So, with the integrity that belonged to his character, he had nurtured them as tenderly as was possible in the ungenial climate and soil of New England, putting some of them into pots for the winter; but they had rather dwindled than flourished, and he had reaped no harvests from them, nor observed them with any degree of scientific interest.

His grandson, however, while yet a school-boy, had listened to the old man's legend of the miraculous virtues of these plants; and it took so firm a hold of his mind, that the row of outlandish vegetables seemed rooted in it, and certainly flourished there with richer

luxuriance than in the soil where they actually grew. The story, acting thus early upon his imagination, may be said to have influenced his brief career in life, and, perchance, brought about its early close. The young man, in the opinion of competent judges, was endowed with remarkable abilities, and according to the rumor of the people had wonderful gifts, which were proved by the cures he had wrought with remedies of his own invention. His talents lay in the direction of scientific analysis and inventive combination of chemical powers. While under the pupilage of his grandfather, his progress had rapidly gone quite beyond his instructor's hope, — leaving him even to tremble at the audacity with which he overturned and invented theories, and to wonder at the depth at which he wrought beneath the superficialness and mock-mystery of the medical science of those days, like a miner sinking his shaft and running a hideous peril of the earth caving in above him. Especially did he devote himself to these plants; and under his care they had thriven beyond all former precedent, bursting into luxuriance of bloom, and most of them bearing beautiful flowers, which, however, in two or three instances, had the sort of natural repulsiveness that the serpent has in its beauty, compelled against its will, as it were, to warn the beholder of an unrevealed danger. The young man had long ago, it must be added, demanded of his grandfather the documents included in the legacy of Professor Swinnerton, and had spent days and nights upon them, growing pale over their mystic lore, which seemed the fruit not merely of the Professor's own labors, but of those of more ancient sages than

he; and often a whole volume seemed to be compressed within the limits of a few lines of crabbed manuscript, judging from the time which it cost even the quick-minded student to decipher them.

Meantime these abstruse investigations had not wrought such disastrous effects as might have been feared, in causing Edward Dolliver to neglect the humble trade, the conduct of which his grandfather had now relinquished almost entirely into his hands. On the contrary, with the mere side results of his study, or what may be called the chips and shavings of his real work, he created a prosperity quite beyond anything that his simple-minded predecessor had ever hoped for, even at the most sanguine epoch of his life. The young man's adventurous endowments were miraculously alive, and connecting themselves with his remarkable ability for solid research, and perhaps his conscience being as yet imperfectly developed (as it sometimes lies dormant in the young), he spared not to produce compounds which, if the names were anywise to be trusted, would supersede all other remedies, and speedily render any medicine a needless thing, making the trade of apothecary an untenable one, and the title of Doctor obsolete. Whether there was real efficacy in these nostrums, and whether their author himself had faith in them, is more than can safely be said; but at all events, the public believed in them, and thronged to the old and dim sign of the Brazen Serpent, which, though hitherto familiar to them and their forefathers, now seemed to shine with auspicious lustre, as if its old Scriptural virtues were renewed. If any faith was to be put in human testimony, many marvellous

cures were really performed, the fame of which spread far and wide, and caused demands for these medicines to come in from places far beyond the precincts of the little town. Our old apothecary, now degraded by the overshadowing influence of his grandson's character to a position not much above that of a shop-boy, stood behind the counter with a face sad and distrustful, and yet with an odd kind of fitful excitement in it, as if he would have liked to enjoy this new prosperity, had he dared. Then his venerable figure was to be seen dispensing these questionable compounds by the single bottle and by the dozen, wronging his simple conscience as he dealt out what he feared was trash or worse, shrinking from the reproachful eyes of every ancient physician who might chance to be passing by, but withal examining closely the silver or the New England coarsely printed bills which he took in payment, as if apprehensive that the delusive character of the commodity which he sold might be balanced by equal counterfeiting in the money received, or as if his faith in all things were shaken.

Is it not possible that this gifted young man had indeed found out those remedies which Nature has provided and laid away for the cure of every ill?

The disastrous termination of the most brilliant epoch that ever came to the Brazen Serpent must be told in a few words. One night, Edward Dolliver's young wife awoke, and, seeing the gray dawn creeping into the chamber, while her husband, it should seem, was still engaged in his laboratory, arose in her night-dress, and went to the door of the room to put in her gentle remonstrance against such labor. There she found him

dead, — sunk down out of his chair upon the hearth, where were some ashes, apparently of burnt manuscripts, which appeared to comprise most of those included in Dr. Swinnerton's legacy, though one or two had fallen near the heap, and lay merely scorched beside it. It seemed as if he had thrown them into the fire, under a sudden impulse, in a great hurry and passion. It may be that he had come to the perception of something fatally false and deceptive in the successes which he had appeared to win, and was too proud and too conscientious to survive it. Doctors were called in, but had no power to revive him. An inquest was held, at which the jury, under the instruction, perhaps, of those same revengeful doctors, expressed the opinion that the poor young man, being given to strange contrivances with poisonous drugs, had died by incautiously tasting them himself. This verdict, and the terrible event itself, at once deprived the medicines of all their popularity; and the poor old apothecary was no longer under any necessity of disturbing his conscience by selling them. They at once lost their repute, and ceased to be in any demand. In the few instances in which they were tried the experiment was followed by no good results; and even those individuals who had fancied themselves cured, and had been loudest in spreading the praises of these beneficent compounds, now, as if for the utter demolition of the poor youth's credit, suffered under a recurrence of the worst symptoms, and, in more than one case, perished miserably: insomuch (for the days of witchcraft were still within the memory of living men and women) it was the general opinion that Satan had been person-

ally concerned in this affliction, and that the Brazen Serpent, so long honored among them, was really the type of his subtle malevolence and perfect iniquity. It was rumored even that all preparations that came from the shop were harmful, — that teeth decayed that had been made pearly white by the use of the young chemist's dentifrice, — that cheeks were freckled that had been changed to damask roses by his cosmetics, — that hair turned gray or fell off that had become black, glossy, and luxuriant from the application of his mixtures, — that breath which his drugs had sweetened had now a sulphurous smell. Moreover, all the money heretofore amassed by the sale of them had been exhausted by Edward Dolliver in his lavish expenditure for the processes of his study; and nothing was left for Pansie, except a few valueless and unsalable bottles of medicine, and one or two others, perhaps more recondite than their inventor had seen fit to offer to the public. Little Pansie's mother lived but a short time after the shock of the terrible catastrophe; and, as we began our story with saying, she was left with no better guardianship or support than might be found in the efforts of a long superannuated man.

Nothing short of the simplicity, integrity, and piety of Grandsir Dolliver's character, known and acknowledged as far back as the oldest inhabitants remembered anything, and inevitably discoverable by the dullest and most prejudiced observers, in all its natural manifestations, could have protected him in still creeping about the streets. So far as he was personally concerned, however, all bitterness and suspicion had speedily passed

away; and there remained still the careless and neglectful good-will, and the prescriptive reverence, not altogether reverential, which the world heedlessly awards to the unfortunate individual who outlives his generation.

And now that we have shown the reader sufficiently, or at least to the best of our knowledge, and perhaps at tedious length, what was the present position of Grandsir Dolliver, we may let our story pass onward, though at such a pace as suits the feeble gait of an old man.

The peculiarly brisk sensation of this morning, to which we have more than once alluded, enabled the Doctor to toil pretty vigorously at his medicinal herbs, — his catnip, his vervain, and the like; but he did not turn his attention to the row of mystic plants, with which so much of trouble and sorrow either was, or appeared to be, connected. In truth, his old soul was sick of them, and their very fragrance, which the warm sunshine made strongly perceptible, was odious to his nostrils. But the spicy, homelike scent of his other herbs, the English simples, was grateful to him, and so was the earth-smell, as he turned up the soil about their roots, and eagerly snuffed it in. Little Pansie, on the other hand, perhaps scandalized at great-grandpapa's neglect of the prettiest plants in his garden, resolved to do her small utmost towards balancing his injustice; so, with an old shingle, fallen from the roof, which she had appropriated as her agricultural tool, she began to dig about them, pulling up the weeds, as she saw grandpapa doing. The kitten, too, with a look of elfish sagacity, lent her assistance, plying her paws with vast haste

and efficiency at the roots of one of the shrubs. This particular one was much smaller than the rest, perhaps because it was a native of the torrid zone, and required greater care than the others to make it flourish; so that, shrivelled, cankered, and scarcely showing a green leaf, both Pansie and the kitten probably mistook it for a weed. After their joint efforts had made a pretty big trench about it, the little girl seized the shrub with both hands, bestriding it with her plump little legs, and giving so vigorous a pull, that, long accustomed to be transplanted annually, it came up by the roots, and little Pansie came down in a sitting posture, making a broad impress on the soft earth. "See, see, Doctor!" cries Pansie, comically enough giving him his title of courtesy, — "look, grandpapa, the big, naughty weed!"

Now the Doctor had at once a peculiar dread and a peculiar value for this identical shrub, both because his grandson's investigations had been applied more ardently to it than to all the rest, and because it was associated in his mind with an ancient and sad recollection. For he had never forgotten that his wife, the early lost, had once taken a fancy to wear its flowers, day after day, through the whole season of their bloom, in her bosom, where they glowed like a gem, and deepened her somewhat pallid beauty with a richness never before seen in it. At least such was the effect which this tropical flower imparted to the beloved form in his memory, and thus it somehow both brightened and wronged her. This had happened not long before her death; and whenever, in the subsequent years, this plant had brought its annual flower, it had proved a kind of talisman to bring

up the image of Bessie, radiant with this glow that did not really belong to her naturally passive beauty, quickly interchanging with another image of her form, with the snow of death on cheek and forehead. This reminiscence had remained among the things of which the Doctor was always conscious, but had never breathed a word, through the whole of his long life, — a sprig of sensibility that perhaps helped to keep him tenderer and purer than other men, who entertain no such follies. And the sight of the shrub often brought back the faint, golden gleam of her hair, as if her spirit were in the sunlights of the garden, quivering into view and out of it. And therefore, when he saw what Pansie had done, he sent forth a strange, inarticulate, hoarse, tremulous exclamation, a sort of aged and decrepit cry of mingled emotion. "Naughty Pansie, to pull up grandpapa's flower!" said he, as soon as he could speak. "Poison, Pansie, poison! Fling it away, child!"

And dropping his spade, the old gentleman scrambled towards the little girl as quickly as his rusty joints would let him, — while Pansie, as apprehensive and quick of motion as a fawn, started up with a shriek of mirth and fear to escape him. It so happened that the garden-gate was ajar; and a puff of wind blowing it wide open, she escaped through this fortuitous avenue, followed by great-grandpapa and the kitten.

"Stop, naughty Pansie, stop!" shouted our old friend. "You will tumble into the grave!" The kitten, with the singular sensitiveness that seems to affect it at every kind of excitement, was now on her back.

And, indeed, this portentous warning was better

grounded and had a more literal meaning than might be supposed; for the swinging gate communicated with the burial-ground, and almost directly in little Pansie's track there was a newly dug grave, ready to receive its tenant that afternoon. Pansie, however, fled onward with outstretched arms, half in fear, half in fun, plying her round little legs with wonderful promptitude, as if to escape Time or Death, in the person of Grandsir Dolliver, and happily avoiding the ominous pitfall that lies in every person's path, till, hearing a groan from her pursuer, she looked over her shoulder, and saw that poor grandpapa had stumbled over one of the many hillocks. She then suddenly wrinkled up her little visage, and sent forth a full-breathed roar of sympathy and alarm.

"Grandpapa has broken his neck now!" cried little Pansie, amid her sobs.

"Kiss grandpapa, and make it well, then," said the old gentleman, recollecting her remedy, and scrambling up more readily than could be expected. "Well," he murmured to himself, "a hair's-breadth more, and I should have been tumbled into yonder grave. Poor little Pansie! what wouldst thou have done then?"

"Make the grass grow over grandpapa," answered Pansie, laughing up in his face.

"Poh, poh, child, that is not a pretty thing to say," said grandpapa, pettishly and disappointed, as people are apt to be when they try to calculate on the fitful sympathies of childhood. "Come, you must go in to old Martha now."

The poor old gentleman was in the more haste to leave the spot because he found himself standing right in

front of his own peculiar row of gravestones, consisting of eight or nine slabs of slate, adorned with carved borders rather rudely cut, and the earliest one, that of his Bessie, bending aslant, because the frost of so many winters had slowly undermined it. Over one grave of the row, that of his gifted grandson, there was no memorial. He felt a strange repugnance, stronger than he had ever felt before, to linger by these graves, and had none of the tender sorrow mingled with high and tender hopes that had sometimes made it seem good to him to be there. Such moods, perhaps, often come to the aged, when the hardened earth-crust over their souls shuts them out from spiritual influences.

Taking the child by the hand, — her little effervescence of infantile fun having passed into a downcast humor, though not well knowing as yet what a dusky cloud of disheartening fancies arose from these green hillocks, — he went heavily toward the garden-gate. Close to its threshold, so that one who was issuing forth or entering must needs step upon it or over it, lay a small flat stone, deeply embedded in the ground, and partly covered with grass, inscribed with the name of "Dr. John Swinnerton, Physician."

"Ay," said the old man, as the well-remembered figure of his ancient instructor seemed to rise before him in his grave-apparel, with beard and gold-headed cane, black velvet doublet and cloak, "here lies a man who, as people have thought, had it in his power to avoid the grave! He had no little grandchild to tease him. He had the choice to die, and chose it."

So the old gentleman led Pansie over the stone, and

carefully closed the gate; and, as it happened, he forgot the uprooted shrub, which Pansie, as she ran, had flung away, and which had fallen into the open grave; and when the funeral came that afternoon, the coffin was let down upon it, so that its bright, inauspicious flower never bloomed again.

ANOTHER FRAGMENT OF THE DOLLIVER ROMANCE.*

"BE secret!" and he kept his stern eye fixed upon him, as the coach began to move.

"Be secret!" repeated the apothecary. "I know not any secret that he has confided to me thus far, and as for his nonsense (as I will be bold to style it now he is gone), about a medicine of long life, it is a thing I forget in spite of myself, so very empty and trashy it is. I wonder, by the by, that it never came into my head to give the Colonel a dose of the cordial whereof I partook last night. I have no faith that it is a valuable medicine — little or none — and yet there has been an unwonted briskness in me all the morning."

Then a simple joy broke over his face — a flickering sunbeam among his wrinkles — as he heard the laughter of the little girl, who was running rampant with a kitten in the kitchen.

"Pansie! Pansie!" cackled he, "grandpapa has sent away the ugly man now. Come, let us have a frolic in the garden."

And he whispered to himself again, "That is a cordial

* Never before printed.

yonder, and I will take it according to the prescription, knowing all the ingredients." Then, after a moment's thought, he added, "All, save one."

So, as he had declared to himself his intention, that night, when little Pansie had long been asleep, and his small household was in bed, and most of the quiet, old-fashioned townsfolk likewise, this good apothecary went into his laboratory, and took out of a cupboard in the wall a certain ancient-looking bottle, which was cased over with a network of what seemed to be woven silver, like the wicker-woven bottles of our days. He had previously provided a goblet of pure water. Before opening the bottle, however, he seemed to hesitate, and pondered and babbled to himself; having long since come to that period of life, when the bodily frame, having lost much of its value, is more tenderly cared for, than when it was a perfect and inestimable machine.

"I triturated, I infused, I distilled it myself in these very rooms, and know it — know it all — all the ingredients, save one. They are common things enough — comfortable things — some of them a little queer — one or two that folks have a prejudice against — and then there is that one thing that I don't know. It is foolish in me to be dallying with such a mess, which I thought was a piece of quackery, while that strange visitor bade me do it, — and yet, what a strength has come from it! He said it was a rare cordial, and methinks it has brightened up my weary life all day, so that Pansie has found me the fitter playmate. And then the dose — it is so absurdly small! I will try it again."

He took the silver stopple from the bottle, and with a

practised hand, tremulous as it was with age, so that one would have thought it must have shaken the liquor into a perfect shower of misapplied drops, he dropped — I have heard it said — only one single drop into the goblet of water. It fell into it with a dazzling brightness, like a spark of ruby flame, and subtly diffusing itself through the whole body of water, turned it to a rosy hue of great brilliancy. He held it up between his eyes and the light, and seemed to admire and wonder at it.

"It is very odd," said he, "that such a pure, bright liquor should have come out of a parcel of weeds that mingled their juices here. The thing is a folly, — it is one of those compositions in which the chemists — the cabalists, perhaps — used to combine what they thought the virtues of many plants, thinking that something would result in the whole, which was not in either of them, and a new efficacy be created. Whereas, it has been the teaching of my experience, that one virtue counteracts another, and is the enemy of it. I never believed the former theory, even when that strange madman bade me do it. And what a thick, turbid matter it was, until that last ingredient, — that powder which he put in with his own hand! Had he let me see it, I would first have analyzed it, and discovered its component parts. The man was mad, undoubtedly, and this may have been poison. But its effect is good. Poh! I will taste again, because of this weak, agued, miserable state of mine; though it is a shame in me, a man of decent skill in my way, to believe in a quack's nostrum. But it is a comfortable kind of thing."

Meantime, that single drop (for good Dr. Dolliver had

immediately put a stopper into the bottle) diffused a sweet odor through the chamber, so that the ordinary fragrances and scents of apothecaries' stuff seemed to be controlled and influenced by it, and its bright potency also dispelled a certain dimness of the antiquated room.

The Doctor, at the pressure of a great need, had given incredible pains to the manufacture of this medicine; so that, reckoning the pains rather than the ingredients (all except one, of which he was not able to estimate the cost nor value), it was really worth its weight in gold. And, as it happened, he had bestowed upon it the hard labor of his poor life, and the time that was necessary for the support of his family, without return; for the customers, after playing off this cruel joke upon the old man, had never come back; and now, for seven years, the bottle had stood in a corner of the cupboard. To be sure, the silver-cased bottle was worth a trifle for its silver, and still more, perhaps, as an antiquarian knick-knack. But, all things considered, the honest and simple apothecary thought that he might make free with the liquid to such small extent as was necessary for himself. And there had been something in the concoction that had struck him; and he had been fast breaking lately; and so, in the dreary fantasy and lonely recklessness of his old age, he had suddenly bethought himself of this medicine (cordial, — as the strange man called it, which had come to him by long inheritance in his family) and he had determined to try it. And again, as the night before, he took out the receipt — a roll of antique parchment, out of which, provokingly, one fold had been lost — and put on his spectacles to puzzle out the passage.

Guttam unicam in aquam puram, two gills. "If the Colonel should hear of this," said Dr. Dolliver, "he might fancy it his nostrum of long life, and insist on having the bottle for his own use. The foolish, fierce old gentleman! He has grown very earthly, of late, else he would not desire such a thing. And a strong desire it must be to make him feel it desirable. For my part, I only wish for something that, for a short time, may clear my eyes, so that I may see little Pansie's beauty, and quicken my ears, that I may hear her sweet voice, and give me nerve, while God keeps me here, that I may live longer to earn bread for dear Pansie. She provided for, I would gladly lie down yonder with Bessie and our children. Ah! the vanity of desiring lengthened days! — There! — I have drunk it, and methinks its final, subtle flavor hath strange potency in it."

The old man shivered a little, as those shiver who have just swallowed good liquor, while it is permeating their vitals. Yet he seemed to be in a pleasant state of feeling, and, as was frequently the case with this simple soul, in a devout frame of mind. He read a chapter in the Bible, and said his prayers for Pansie and himself, before he went to bed, and had much better sleep than usually comes to people of his advanced age; for, at that period, sleep is diffused through their wakefulness, and a dim and tiresome half-perception through their sleep, so that the only result is weariness.

Nothing very extraordinary happened to Dr. Dolliver or his small household for some time afterwards. He was favored with a comfortable winter, and thanked Heaven for it, and put it to a good use (at least he intended

it so) by concocting drugs; which perhaps did a little towards peopling the graveyard, into which his windows looked; but that was neither his purpose nor his fault. None of the sleepers, at all events, interrupted their slumbers to upbraid him. He had done according to his own artless conscience and the recipes of licensed physicians, and he looked no further, but pounded, triturated, infused, made electuaries, boluses, juleps, or whatever he termed his productions, with skill and diligence, thanking Heaven that he was spared to do so, when his contemporaries generally were getting incapable of similar efforts. It struck him with some surprise, but much gratitude to Providence, that his sight seemed to be growing rather better than worse. He certainly could read the crabbed handwriting and hieroglyphics of the physicians with more readiness than he could a year earlier. But he had been originally near-sighted, with large, projecting eyes; and near-sighted eyes always seem to get a new lease of light, as the years go on. One thing was perceptible about the Doctor's eyes, not only to himself in the glass, but to everybody else; namely, that they had an unaccustomed gleaming brightness in them; not so very bright either, but yet so much so, that little Pansie noticed it, and sometimes, in her playful, roguish way, climbed up into his lap, and put both her small palms over them; telling Grandpapa that he had stolen somebody else's eyes, and given away his own, and that she liked his old ones better. The poor old Doctor did his best to smile through his eyes, and so to reconcile Pansie to their brightness: but still she continually made the same silly remonstrance, so that he was fain to put on a pair

of green spectacles, when he was going to play with Pansie, or took her on his knee. Nay, if he looked at her, as had always been his custom, after she was asleep, in order to see that all was well with her, the little child would put up her hands, as if he held a light that was flashing on her eyeballs; and unless he turned away his gaze quickly, she would wake up in a fit of crying.

On the whole, the apothecary had as comfortable a time as a man of his years could expect. The air of the house and of the old graveyard seemed to suit him. What so seldom happens in man's advancing age, his night's rest did him good, whereas, generally, an old man wakes up ten times as nervous and dispirited as he went to bed, just as if, during his sleep he had been working harder than ever he did in the daytime. It had been so with the Doctor himself till within a few months. To be sure, he had latterly begun to practise various rules of diet and exercise, which commended themselves to his approbation. He sawed some of his own fire-wood, and fancied that, as was reasonable, it fatigued him less day by day. He took walks with Pansie, and though, of course, her little footsteps, treading on the elastic air of childhood, far outstripped his own, still the old man knew that he was not beyond the recuperative period of life, and that exercise out of doors and proper food can do somewhat towards retarding the approach of age. He was inclined, also, to impute much good effect to a daily dose of Santa Cruz rum (a liquor much in vogue in that day), which he was now in the habit of quaffing at the meridian hour. All through the Doctor's life he had

eschewed strong spirits; "But after seventy," quoth old Dr. Dolliver, "a man is all the better in head and stomach for a little stimulus"; and it certainly seemed so in his case. Likewise, I know not precisely how often, but complying punctiliously with the recipe, as an apothecary naturally would, he took his drop of the mysterious cordial.

He was inclined, however, to impute little or no efficacy to this, and to laugh at himself for having ever thought otherwise. The dose was so very minute! and he had never been sensible of any remarkable effect on taking it, after all. A genial warmth, he sometimes fancied, diffused itself throughout him, and perhaps continued during the next day. A quiet and refreshing night's rest followed, and alacritous waking in the morning; but all this was far more probably owing, as has been already hinted, to excellent and well-considered habits of diet and exercise. Nevertheless he still continued the cordial with tolerable regularity, — the more, because on one or two occasions, happening to omit it, it so chanced that he slept wretchedly, and awoke in strange aches and pains, torpors, nervousness, shaking of the hands, bleariness of sight, lowness of spirits and other ills, as is the misfortune of some old men; who are often threatened by a thousand evil symptoms that come to nothing, foreboding no particular disorder, and passing away as unsatisfactorily as they come. At another time, he took two or three drops at once, and was alarmingly feverish in consequence. Yet it was very true, that the feverish symptoms were pretty sure to disappear on his renewal of the medicine. "Still it could not be that," thought the old

man, a hater of empiricism (in which, however, is contained all hope for man), and disinclined to believe in anything that was not according to rule and art. And then, as aforesaid, the dose was so ridiculously small!

Sometimes, however, he took, half laughingly, another view of it, and felt disposed to think that chance might really have thrown in his way a very remarkable mixture, by which, if it had happened to him earlier in life, he might have amassed a larger fortune, and might even have raked together such a competency as would have prevented his feeling much uneasiness about the future of little Pansie. Feeling as strong as he did nowadays, he might reasonably count upon ten years more of life, and in that time the precious liquor might be exchanged for much gold. "Let us see!" quoth he, "by what attractive name shall it be advertised? 'The old man's cordial?' That promises too little. Poh, poh! I would stain my honesty, my fair reputation, the accumulation of a lifetime, and befool my neighbor and the public, by any name that would make them imagine I had found that ridiculous talisman that the alchemists have sought! The old man's cordial, — that is best. And five shillings sterling the bottle. That surely were not too costly, and would give the medicine a better reputation and higher vogue (so foolish is the world), than if I were to put it lower. I will think further of this. But pshaw, pshaw!"

"What is the matter, Grandpapa," said little Pansie, who had stood by him, wishing to speak to him at least a minute, but had been deterred by his absorption, "Why do you say 'Pshaw'?"

"Pshaw!" repeated Grandpapa, "there is one ingredient that I don't know."

So this very hopeful design was necessarily given up, but that it had occurred to Dr. Dolliver, was perhaps a token that his mind was in a very vigorous state; for it had been noted of him through life, that he had little enterprise, little activity, and that for the want of these things, his very considerable skill in his art had been almost thrown away, as regarded his private affairs, when it might easily have led him to fortune. Whereas, here in his extreme age, he had first bethought himself of a way to grow rich. Sometimes this latter spring causes — as blossoms come on the autumnal tree — a spurt of vigor, or untimely greenness, when Nature laughs at her old child, half in kindness and half in scorn. It is observable, however, I fancy, that after such a spurt, age comes on with redoubled speed, and that the old man has only run forward with a show of force, in order to fall into his grave the sooner.

Sometimes, as he was walking briskly along the street, with little Pansie clasping his hand, and perhaps frisking rather more than became a person of his venerable years, he had met the grim old wreck of Colonel Dabney, moving goutily, and gathering wrath anew with every touch of his painful foot to the ground; or driving by in his carriage, showing an ashen, angry, wrinkled face at the window, and frowning at him — the apothecary thought — with a peculiar fury, as if he took umbrage at his audacity in being less broken by age than a gentleman like himself. The apothecary could not help feeling as if there were some unsettled quarrel or dispute

between himself and the Colonel, he could not tell what or why. The Colonel always gave him a haughty nod of half-recognition; and the people in the street, to whom he was a familiar object, would say, "The worshipful Colonel begins to find himself mortal like the rest of us. He feels his years." "He 'd be glad, I warrant," said one, "to change with you, Doctor. It shows what difference a good life makes in men, to look at him and you. You are half a score of years his elder, methinks, and yet look what temperance can do for a man. By my credit, neighbor, seeing how brisk you have been lately, I told my wife you seemed to be growing younger. It does me good to see it. We are about of an age, I think, and I like to notice how we old men keep young and keep one another in heart. I myself — ahem — ahem — feel younger this season than for these five years past."

"It rejoices me that you feel so," quoth the apothecary, who had just been thinking that this neighbor of his had lost a great deal, both in mind and body, within a short period, and rather scorned him for it. "Indeed, I find old age less uncomfortable than I supposed. Little Pansie and I make excellent companions for one another."

And then, dragged along by Pansie's little hand, and also impelled by a certain alacrity that rose with him in the morning, and lasted till his healthy rest at night, he bade farewell to his contemporary, and hastened on; while the latter, left behind, was somewhat irritated as he looked at the vigorous movement of the apothecary's legs.

"He need not make such a show of briskness neither," muttered he to himself. "This touch of rheumatism troubles me a bit just now, but try it on a good day, and I 'd walk with him for a shilling. Pshaw! I 'll walk to his funeral yet."

One day, while the Doctor, with the activity that bestirred itself in him nowadays, was mixing and manufacturing certain medicaments that came in frequent demand, a carriage stopped at his door, and he recognized the voice of Colonel Dabney, talking in his customary stern tone to the woman who served him. And, a moment afterwards, the coach drove away, and he actually heard the old dignitary lumbering up stairs, and bestowing a curse upon each particular step, as if that were the method to make them soften and become easier when he should come down again. "Pray, your worship," said the Doctor from above, "let me attend you below stairs."

"No," growled the Colonel, "I 'll meet you on your own ground. I can climb a stair yet, and be hanged to you."

So saying, he painfully finished the ascent, and came into the laboratory, where he let himself fall into the Doctor's easy-chair, with an anathema on the chair, the Doctor and himself; and staring round through the dusk, he met the wide-open, startled eyes of little Pansie, who had been reading a gilt picture-book in the corner.

"Send away that child, Dolliver," cried the Colonel, angrily. "Confound her, she makes my bones ache. I hate everything young."

"Lord, Colonel," the poor apothecary ventured to say, "there must be young people in the world as well as old ones. 'T is my mind, a man's grandchildren keep him warm round about him."

"I have none, and want none," sharply responded the Colonel; "and as for young people, let me be one of them, and they may exist, otherwise not. It is a cursed bad arrangement of the world, that there are young and old here together."

When Pansie had gone away, which she did with anything but reluctance, having a natural antipathy to this monster of a Colonel, the latter personage tapped with his crutch-handled cane on a chair that stood near, and nodded in an authoritative way to the apothecary to sit down in it. Dr. Dolliver complied submissively, and the Colonel, with dull, unkindly eyes, looked at him sternly, and with a kind of intelligence amid the aged stolidity of his aspect, that somewhat puzzled the Doctor. In this way he surveyed him all over, like a judge, when he means to hang a man, and for some reason or none, the apothecary felt his nerves shake, beneath this steadfast look.

"Aha! Doctor!" said the Colonel at last, with a doltish sneer, "you bear your years well."

"Decently well, Colonel; I thank Providence for it," answered the meek apothecary.

"I should say," quoth the Colonel, "you are younger at this moment than when we spoke together two or three years ago. I noted then that your eyebrows were a handsome snow-white, such as befits a man who has passed beyond his threescore years and ten, and five

years more. Why, they are getting dark again, Mr. Apothecary."

"Nay, your worship must needs be mistaken there," said the Doctor, with a timorous chuckle. "It is many a year since I have taken a deliberate note of my wretched old visage in a glass, but I remember they were white when I looked last."

"Come, Doctor, I know a thing or two," said the Colonel, with a bitter scoff; "and what 's this, you old rogue? Why, you 've rubbed away a wrinkle since we met. Take off those infernal spectacles, and look me in the face. Ha! I see the devil in your eye. How dare you let it shine upon me so?"

"On my conscience, Colonel," said the apothecary, strangely struck with the coincidence of this accusation with little Pansie's complaint, "I know not what you mean. My sight is pretty well for a man of my age. We near-sighted people begin to know our best eyesight, when other people have lost theirs."

"Ah! ah! old rogue," repeated the insufferable Colonel, gnashing his ruined teeth at him, as if, for some incomprehensible reason, he wished to tear him to pieces and devour him. "I know you. You are taking the life away from me, villain! and I told you it was my inheritance. And I told you there was a Bloody Footstep, bearing its track down through my race."

"I remember nothing of it," said the Doctor, in a quake, sure that the Colonel was in one of his mad fits. "And on the word of an honest man, I never wronged you in my life, Colonel."

"We shall see," said the Colonel, whose wrinkled vis

age grew absolutely terrible with its hardness; and his dull eyes, without losing their dulness, seemed to look through him.

"Listen to me, sir. Some ten years ago, there came to you a man on a secret business. He had an old, musty bit of parchment, on which were written some words, hardly legible, in an antique hand, — an old deed, it might have been, — some family document, and here and there the letters were faded away. But this man had spent his life over it, and he had made out the meaning, and he interpreted it to you, and left it with you, only there was one gap, — one torn or obliterated place. Well, sir, — and he bade you, with your poor little skill at the mortar, and for a certain sum, — ample repayment for such a service, — to manufacture this medicine, — this cordial. It was an affair of months. And just when you thought it finished, the man came again, and stood over your cursed beverage, and shook a powder, or dropped a lump into it, or put in some ingredient, in which was all the hidden virtue, — or, at least, it drew out all the hidden virtue of the mean and common herbs, and married them into a wondrous efficacy. This done, the man bade you do certain other things with the potation, and went away" — the Colonel hesitated a moment — "and never came back again."

"Surely, Colonel, you are correct," said the apothecary; much startled, however, at the Colonel's showing himself so well acquainted with an incident which he had supposed a secret with himself alone. Yet he had a little reluctance in owning it, although he did not exactly understand why, since the Colonel had, apparently, no rightful claim to it, at all events.

"That medicine, that receipt," continued his visitor, "is my hereditary property, and I challenge you, on your peril, to give it up."

"But what if the original owner should call upon me for it," objected Dr. Dolliver.

"I 'll warrant you against that," said the Colonel; and the apothecary thought there was something ghastly in his look and tone. "Why, 't is ten year, you old fool; and do you think a man with a treasure like that in his possession would have waited so long?"

"Seven years it was ago," said the apothecary, "Septem annis passatis: so says the Latin."

"Curse your Latin," answers the Colonel. "Produce the stuff. You have been violating the first rule of your trade, — taking your own drugs, — your own, in one sense; mine by the right of three hundred years. Bring it forth, I say!"

"Pray excuse me, worthy Colonel," pleaded the apothecary; for though convinced that the old gentleman was only in one of his insane fits, when he talked of the value of this concoction, yet he really did not like to give up the cordial, which perhaps had wrought him some benefit. Besides, he had at least a claim upon it for much trouble and skill expended in its composition. This he suggested to the Colonel, who scornfully took out of his pocket a net-work purse, with more golden guineas in it than the apothecary had seen in the whole seven years, and was rude enough to fling it in his face. "Take that," thundered he, "and give up the thing, or I will have you in prison before you are an hour older. Nay," he continued, growing pale, which was his mode of

showing terrible wrath; since all through life, till extreme age quenched it, his ordinary face had been a blazing red, "I'll put you to death, you villain, as I've a right!" And thrusting his hand into his waistcoat-pocket, lo! the madman took a small pistol from it, which he cocked, and presented at the poor apothecary. The old fellow quaked and cowered in his chair, and would indeed have given his whole shopful of better concocted medicines than this, to be out of this danger. Besides, there were the guineas; the Colonel had paid him a princely sum for what was probably worth nothing.

"Hold! hold!" cried he as the Colonel, with stern eye pointed the pistol at his head. "You shall have it."

So he rose all trembling, and crept to that secret cupboard, where the precious bottle — since precious it seemed to be — was reposited. In all his life, long as it had been, the apothecary had never before been threatened by a deadly weapon; though many as deadly a thing had he seen poured into a glass, without winking. And so it seemed to take his heart and life away, and he brought the cordial forth feebly, and stood tremulously before the Colonel, ashy pale, and looking ten years older than his real age, instead of five years younger, as he had seemed just before this disastrous interview with the Colonel.

"You look as if you needed a drop of it yourself," said Colonel Dabney, with great scorn. "But not a drop shall you have. Already have you stolen too much," said he, lifting up the bottle, and marking the space to which the liquor had subsided in it in consequence of the minute doses with which the apothecary

had made free. "Fool, had you taken your glass like a man, you might have been young again. Now, creep on, the few months you have left, poor, torpid knave, and die! Come — a goblet! quick!"

He clutched the bottle meanwhile voraciously, miserly, eagerly, furiously, as if it were his life that he held in his grasp; angry, impatient, as if something long sought were within his reach, and not yet secure, — with longing thirst and desire; suspicious of the world and of fate; feeling as if an iron hand were over him, and a crowd of violent robbers round about him, struggling for it. At last, unable to wait longer, just as the apothecary was tottering away in quest of a drinking-glass, the Colonel took out the stopple, and lifted the flask itself to his lips.

"For Heaven's sake, no!" cried the Doctor. "The dose is one single drop! — one drop, Colonel, one drop!"

"Not a drop to save your wretched old soul," responded the Colonel; probably thinking that the apothecary was pleading for a small share of the precious liquor. He put it to his lips, and, as if quenching a lifelong thirst, swallowed deep draughts, sucking it in with desperation, till void of breath, he set it down upon the table. The rich, poignant perfume spread itself through the air.

The apothecary, with an instinctive carefulness that was rather ludicrous under the circumstances, caught up the stopper, which the Colonel had let fall, and forced it into the bottle to prevent any farther escape of virtue. He then fearfully watched the result of the madman's potation.

The Colonel sat a moment in his chair, panting for breath; then started to his feet with a prompt vigor that contrasted widely with the infirm and rheumatic movements that had heretofore characterized him. He struck his forehead violently with one hand, and smote his chest with the other: he stamped his foot thunderously on the ground; then he leaped up to the ceiling, and came down with an elastic bound. Then he laughed, a wild, exulting ha! ha! with a strange triumphant roar that filled the house and re-echoed through it; a sound full of fierce, animal rapture, — enjoyment of sensual life mixed up with a sort of horror. After all, real as it was, it was like the sounds a man makes in a dream. And this, while the potent draught seemed still to be making its way through his system; and the frightened apothecary thought that he intended a revengeful onslaught upon himself. Finally, he uttered a loud, unearthly screech, in the midst of which his voice broke, as if some unseen hand were throttling him, and, starting forward, he fought frantically, as if he would clutch the life that was being rent away, — and fell forward with a dead thump upon the floor.

"Colonel! Colonel!" cried the terrified Doctor.

The feeble old man, with difficulty, turned over the heavy frame, and saw at once, with practised eye, that he was dead. He set him up, and the corpse looked at him with angry reproach. He was so startled, that his subsequent recollections of the moment were neither distinct nor steadfast; but he fancied, though he told the strange impression to no one, that on his first glimpse of the face, with a dark flush of what looked like rage

still upon it, it was a young man's face that he saw, — a face with all the passionate energy of early manhood; — the capacity for furious anger which the man had lost half a century ago, crammed to the brim with vigor till it became agony. But the next moment, if it were so (which it could not have been), the face grew ashen, withered, shrunken, more aged than in life, though still the murderous fierceness remained, and seemed to be petrified forever upon it.

After a moment's bewilderment, Dolliver ran to the window, looking to the street, threw it open, and called loudly for assistance. He opened also another window, for the air to blow through, for he was almost stifled with the rich odor of the cordial which filled the room, and was now exuded from the corpse.

He heard the voice of Pansie, crying at the door, which was locked, and, turning the key, he caught her in his arms, and hastened with her below stairs, to give her into the charge of Martha, who seemed half stupefied with a sense of something awful that had occurred.

Meanwhile, there was a rattling and a banging at the street portal, to which several people had been attracted both by the Doctor's outcry from the window, and by the awful screech, in which the Colonel's spirit (if, indeed, he had that divine part), had just previously taken its flight.

He let them in, and, pale and shivering, ushered them up to the death-chamber, where one or two, with a more delicate sense of smelling than the rest, snuffed the atmosphere, as if sensible of an unknown fragrance, yet appeared afraid to breathe, when they saw the terrific

countenance, leaning back against the chair, and eying them so truculently.

I would fain quit the scene and have done with the Colonel, who, I am glad, has happened to die at so early a period of the narrative. I therefore hasten to say that a coroner's inquest was held on the spot, though everybody felt that it was merely ceremonial, and that the testimony of their good and ancient townsman, Dr. Dolliver, was amply sufficient to settle the matter. The verdict was, "Death by the visitation of God."

The apothecary gave evidence that the Colonel, without asking leave, and positively against his advice, had drunk a quantity of distilled spirits; and one or two servants, or members of the Colonel's family, testified that he had been in a very uncomfortable state of mind for some days past, so that they fancied he was insane. Therefore nobody thought of blaming Dr. Dolliver for what had happened; and if the plain truth must be told, everybody who saw the wretch was too well content to be rid of him, to trouble themselves more than was quite necessary about the way in which the incumbrance had been removed.

The corpse was taken to the mansion in order to receive a magnificent funeral; and Dr. Dolliver was left outwardly in quiet, but much disturbed and indeed almost overwhelmed inwardly by what had happened. Yet it is to be observed, that he had accounted for the death with a singular dexterity of expression, when he attributed it to a dose of distilled spirits. What kind of distilled spirits were those, Doctor? and will you venture to take any more of them?

TALES AND SKETCHES.

SKETCHES FROM MEMORY.*

I.

THE INLAND PORT.

IT was a bright forenoon, when I set foot on the beach at Burlington, and took leave of the two boatmen in whose little skiff I had voyaged since daylight from Peru. Not that we had come that morning from South America, but only from the New York shore of Lake Champlain. The highlands of the coast behind us stretched north and south, in a double range of bold, blue peaks, gazing over each other's shoulders at the Green Mountains of Vermont.

The latter are far the loftiest, and, from the opposite side of the lake, had displayed a more striking outline. We were now almost at their feet, and could see only a sandy beach sweeping beneath a woody bank, around the semicircular Bay of Burlington.

* Second series. The first series was added to the revised edition of the Mosses from an Old Manse.

The painted lighthouse on a small green island, the wharves and warehouses, with sloops and schooners moored alongside, or at anchor, or spreading their canvas to the wind, and boats rowing from point to point, reminded me of some fishing-town on the sea-coast.

But I had no need of tasting the water to convince myself that Lake Champlain was not an arm of the sea; its quality was evident, both by its silvery surface, when unruffled, and a faint but unpleasant and sickly smell, forever steaming up in the sunshine. One breeze of the Atlantic with its brimy fragrance would be worth more to these inland people than all the perfumes of Arabia. On closer inspection the vessels at the wharves looked hardly seaworthy, — there being a great lack of tar about the seams and rigging, and perhaps other deficiencies, quite as much to the purpose.

I observed not a single sailor in the port. There were men, indeed, in blue jackets and trousers, but not of the true nautical fashion, such as dangle before slop-shops; others wore tight pantaloons and coats preposterously long-tailed, — cutting very queer figures at the masthead; and, in short, these fresh-water fellows had about the same analogy to the real "old salt" with his tarpaulin, pea-jacket, and sailor-cloth trousers, as a lake fish to a Newfoundland cod.

Nothing struck me more in Burlington, than the great number of Irish emigrants. They have filled the British Provinces to the brim, and still continue to ascend the St. Lawrence in infinite tribes overflowing by every outlet into the States. At Burlington, they swarm in huts and mean dwellings near the lake, lounge about the

wharves, and elbow the native citizens entirely out of competition in their own line. Every species of mere bodily labor is the prerogative of these Irish. Such is their multitude in comparison with any possible demand for their services, that it is difficult to conceive how a third part of them should earn even a daily glass of whiskey, which is doubtless their first necessary of life, — daily bread being only the second.

Some were angling in the lake, but had caught only a few perch, which little fishes, without a miracle, would be nothing among so many. A miracle there certainly must have been, and a daily one, for the subsistence of these wandering hordes. The men exhibit a lazy strength and careless merriment, as if they had fed well hitherto, and meant to feed better hereafter; the women strode about, uncovered in the open air, with far plumper waists and brawnier limbs as well as bolder faces, than our shy and slender females; and their progeny, which was innumerable, had the reddest and the roundest cheeks of any children in America.

While we stood at the wharf, the bell of a steamboat gave two preliminary peals, and she dashed away for Plattsburgh, leaving a trail of smoky breath behind, and breaking the glassy surface of the lake before her. Our next movement brought us into a handsome and busy square, the sides of which were filled up with white houses, brick stores, a church, a court-house, and a bank. Some of these edifices had roofs of tin, in the fashion of Montreal, and glittered in the sun with cheerful splendor, imparting a lively effect to the whole square. One brick building, designated in large letters as the custom-house,

reminded us that this inland village is a port of entry, largely concerned in foreign trade and holding daily intercourse with the British empire. In this border country the Canadian bank-notes circulate as freely as our own, and British and American coin are jumbled into the same pocket, the effigies of the King of England being made to kiss those of the Goddess of Liberty.

Perhaps there was an emblem in the involuntary contact. There was a pleasant mixture of people in the square of Burlington, such as cannot be seen elsewhere, at one view; merchants from Montreal, British officers from the frontier garrisons, French Canadians, wandering Irish, Scotchmen of a better class, gentlemen of the South on a pleasure tour, country squires on business; and a great throng of Green Mountain boys, with their horse-wagons and ox-teams, true Yankees in aspect, and looking more superlatively so, by contrast with such a variety of foreigners.

II.

ROCHESTER.

THE gray but transparent evening rather shaded than obscured the scene, leaving its stronger features visible, and even improved by the medium through which I beheld them. The volume of water is not very great, nor the roar deep enough to be termed grand, though such praise might have been appropriate before the good people of Rochester had abstracted a part of the unprofitable sublimity of the cascade. The Genesee has contributed so bountifully to their canals and mill-dams, that it approaches the precipice with diminished pomp, and rushes over it in foamy streams of various width, leaving a broad face of the rock insulated and unwashed, between the two main branches of the falling river. Still it was an impressive sight, to one who had not seen Niagara. I confess, however, that my chief interest arose from a legend, connected with these falls, which will become poetical in the lapse of years, and was already so to me as I pictured the catastrophe out of dusk and solitude. It was from a platform, raised over the naked island of the cliff, in the middle of the cataract

that Sam Patch took his last leap, and alighted in the other world. Strange as it may appear, — that any uncertainty should rest upon his fate which was consummated in the sight of thousands, — many will tell you that the illustrious Patch concealed himself in a cave under the falls, and has continued to enjoy posthumous renown, without foregoing the comforts of this present life. But the poor fellow prized the shout of the multitude too much not to have claimed it at the instant, had he survived. He will not be seen again, unless his ghost, in such a twilight as when I was there, should emerge from the foam, and vanish among the shadows that fall from cliff to cliff.

How stern a moral may be drawn from the story of poor Sam Patch! Why do we call him a madman or a fool, when he has left his memory around the falls of the Genesee, more permanently than if the letters of his name had been hewn into the forehead of the precipice?

Was the leaper of cataracts more mad or foolish than other men who throw away life, or misspend it in pursuit of empty fame, and seldom so triumphantly as he? That which he won is as invaluable as any except the unsought glory, spreading like the rich perfume of richer fruit from various and useful deeds.

Thus musing, wise in theory, but practically as great a fool as Sam, I lifted my eyes and beheld the spires, warehouses, and dwellings of Rochester, half a mile distant on both sides of the river, indistinctly cheerful, with the twinkling of many lights amid the fall of the evening. . . . .

The town had sprung up like a mushroom, but no

presage of decay could be drawn from its hasty growth. Its edifices are of dusky brick, and of stone that will not be grayer in a hundred years than now; its churches are Gothic; it is impossible to look at its worn pavements and conceive how lately the forest leaves have been swept away. The most ancient town in Massachusetts appears quite like an affair of yesterday, compared with Rochester. Its attributes of youth are the activity and eager life with which it is redundant. The whole street, sidewalks and centre, was crowded with pedestrians, horsemen, stage-coaches, gigs, light wagons, and heavy ox-teams, all hurrying, trotting, rattling, and rumbling, in a throng that passed continually, but never passed away. Here, a country wife was selecting a churn from several gayly painted ones on the sunny sidewalk; there, a farmer was bartering his produce; and, in two or three places, a crowd of people were showering bids on a vociferous auctioneer. I saw a great wagon and an ox-chain knocked off to a very pretty woman. Numerous were the lottery offices, — those true temples of Mammon, — where red and yellow bills offered splendid fortunes to the world at large, and banners of painted cloth gave notice that the "lottery draws next Wednesday." At the ringing of a bell, judges, jurymen, lawyers, and clients, elbowed each other to the court-house, to busy themselves with cases that would doubtless illustrate the state of society, had I the means of reporting them. The number of public houses benefited the flow of temporary population; some were farmer's taverns, — cheap, homely, and comfortable; others were magnificent hotels, with negro waiters, gentlemanly landlords in black broad-

cloth, and foppish bar-keepers in Broadway coats, with chased gold watches in their waistcoat-pockets. I caught one of these fellows quizzing me through an eye-glass. The porters were lumbering up the steps with baggage from the packet boats, while waiters plied the brush on dusty travellers, who, meanwhile, glanced over the innumerable advertisements in the daily papers.

In short, everybody seemed to be there, and all had something to do, and were doing it with all their might, except a party of drunken recruits for the Western military posts, principally Irish and Scotch, though they wore Uncle Sam's gray jacket and trousers. I noticed one other idle man. He carried a rifle on his shoulder and a powder-horn across his breast, and appeared to stare about him with confused wonder, as if, while he was listening to the wind among the forest boughs, the hum and bustle of an instantaneous city had surrounded him. . . . .

III.

A NIGHT SCENE.

THE steamboat in which I was passenger for Detroit had put into the mouth of a small river, where the greater part of the night would be spent in repairing some damages of the machinery.

As the evening was warm, though cloudy and very dark, I stood on deck, watching a scene that would not have attracted a second glance in the daytime, but became picturesque by the magic of strong light and deep shade.

Some wild Irishmen were replenishing our stock of wood, and had kindled a great fire on the bank to illuminate their labors. It was composed of large logs and dry brushwood, heaped together with careless profusion, blazing fiercely, spouting showers of sparks into the darkness, and gleaming wide over Lake Erie, — a beacon for perplexed voyagers leagues from land.

All around and above the furnace, there was total obscurity. No trees or other objects caught and reflected any portion of the brightness, which thus wasted itself in the immense void of night, as if it quivered from

the expiring embers of the world, after the final conflagration. But the Irishmen were continually emerging from the dense gloom, passing through the lurid glow, and vanishing into the gloom on the other side. Sometimes a whole figure would be made visible, by the shirt-sleeves and light-colored dress; others were but half seen, like imperfect creatures; many flitted, shadow-like, along the skirts of darkness, tempting fancy to a vain pursuit; and often, a face alone was reddened by the fire, and stared strangely distinct, with no traces of a body. In short these wild Irish, distorted and exaggerated by the blaze, now lost in deep shadow, now bursting into sudden splendor, and now struggling between light and darkness, formed a picture which might have been transferred, almost unaltered, to a tale of the supernatural. As they all carried lanterns of wood, and often flung sticks upon the fire, the least imaginative spectator would at once compare them to devils condemned to keep alive the flames of their own torments.

FRAGMENTS FROM THE JOURNAL OF A SOLITARY MAN.

I.

. . . . .

MY poor friend "Oberon"* — for let me be allowed to distinguish him by so quaint a name — sleeps with the silent ages. He died calmly. Though his disease was pulmonary, his life did not flicker out like a wasted lamp, sometimes shooting up into a strange temporary brightness; but the tide of being ebbed away, and the noon of his existence waned till, in the simple phrascology of Scripture, "he was not." The last words he said to me were, "Burn my papers, — all that you can find in yonder escritoire; for I fear there are some there which you may be betrayed into publishing. I have published enough; as for the old disconnected journal in your possession — " But here my poor friend was checked in his utterance by that same hollow cough which would never let him alone. So he coughed himself tired, and sank to slumber. I watched

* See the sketch or story entitled "The Devil in Manuscript," in "The Snow-Image, and other Twice-Told Tales."

from that midnight hour till high noon on the morrow for his waking. The chamber was dark; till, longing for light, I opened the window-shutter, and the broad day looked in on the marble features of the dead.

I religiously obeyed his instructions with regard to the papers in the escritoire, and burned them in a heap without looking into one, though sorely tempted. But the old journal I kept. Perhaps in strict conscience I ought also to have burned that; but casting my eye over some half-torn leaves the other day, I could not resist an impulse to give some fragments of it to the public. To do this satisfactorily, I am obliged to twist this thread, so as to string together into a semblance of order my Oberon's "random pearls."

If anybody that holds any commerce with his fellow-men can be called solitary, Oberon was a "solitary man." He lived in a small village at some distance from the metropolis, and never came up to the city except once in three months for the purpose of looking into a book-store, and of spending two hours and a half with me. In that space of time I would tell him all that I could remember of interest which had occurred in the interim of his visits. He would join very heartily in the conversation; but as soon as the time of his usual tarrying had elapsed, he would take up his hat and depart. He was unequivocally the most original person I ever knew. His style of composition was very charming. No tales that have ever appeared in our popular journals have been so generally admired as his. But a sadness was on his spirit; and this, added to the shrinking sensitiveness of his nature, rendered him not misanthropic,

but singularly averse to social intercourse. Of the disease, which was slowly sapping the springs of his life, he first became fully conscious after one of those long abstractions in which he was wont to indulge. It is remarkable, however, that his first idea of this sort, instead of deepening his spirit with a more melancholy hue, restored him to a more natural state of mind.

He had evidently cherished a secret hope that some impulse would at length be given him, or that he would muster sufficient energy of will to return into the world, and act a wiser and happier part than his former one. But life never called the dreamer forth; it was Death that whispered him. It is to be regretted that this portion of his old journal contains so few passages relative to this interesting period; since the little which he has recorded, though melancholy enough, breathes the gentleness of a spirit newly restored to communion with its kind. If there be anything bitter in the following reflections, its source is in human sympathy, and its sole object is himself.

"It is hard to die without one's happiness; to none more so than myself, whose early resolution it had been to partake largely of the joys of life, but never to be burdened with its cares. Vain philosophy! The very hardships of the poorest laborer, whose whole existence seems one long toil, has something preferable to my best pleasures.

"Merely skimming the surface of life, I know nothing, by my own experience, of its deep and warm realities. I have achieved none of those objects which the instinct of mankind especially prompts them to pursue, and the

accomplishment of which must therefore beget a native satisfaction. The truly wise, after all their speculations, will be led into the common path, and, in homage to the human nature that pervades them, will gather gold, and till the earth, and set out trees, and build a house. But I have scorned such wisdom. I have rejected, also, the settled, sober, careful gladness of a man by his own fireside, with those around him whose welfare is committed to his trust and all their guidance to his fond authority. Without influence among serious affairs, my footsteps were not imprinted on the earth, but lost in air; and I shall leave no son to inherit my share of life, with a better sense of its privileges and duties, when his father should vanish like a bubble; so that few mortals, even the humblest and the weakest, have been such ineffectual shadows in the world, or die so utterly as I must. Even a young man's bliss has not been mine. With a thousand vagrant fantasies, I have never truly loved, and perhaps shall be doomed to loneliness throughout the eternal future, because, here on earth, my soul has never married itself to the soul of woman.

"Such are the repinings of one who feels, too late, that the sympathies of his nature have avenged themselves upon him. They have prostrated, with a joyless life and the prospect of a reluctant death, my selfish purpose to keep aloof from mortal disquietudes, and be a pleasant idler among care-stricken and laborious men. I have other regrets, too, savoring more of my old spirit. The time has been when I meant to visit every region of the earth, except the poles and Central Africa. I had a strange longing to see the Pyramids. To Persia and

Arabia, and all the gorgeous East, I owed a pilgrimage for the sake of their magic tales. And England, the land of my ancestors! Once I had fancied that my sleep would not be quiet in the grave unless I should return, as it were, to my home of past ages, and see the very cities, and castles, and battle-fields of history, and stand within the holy gloom of its cathedrals, and kneel at the shrines of its immortal poets, there asserting myself their hereditary countryman. This feeling lay among the deepest in my heart. Yet, with this homesickness for the father-land, and all these plans of remote travel, — which I yet believe that my peculiar instinct impelled me to form, and upbraided me for not accomplishing, — the utmost limit of my wanderings has been little more than six hundred miles from my native village. Thus, in whatever way I consider my life, or what must be termed such, I cannot feel as if I had lived at all.

"I am possessed, also, with the thought that I have never yet discovered the real secret of my powers; that there has been a mighty treasure within my reach, a mine of gold beneath my feet, worthless because I have never known how to seek for it; and for want of perhaps one fortunate idea, I am to die

'Unwept, unhonored, and unsung.'

"Once, amid the troubled and tumultuous enjoyment of my life, there was a dreamy thought that haunted me, — the terrible necessity imposed on mortals to grow old, or die. I could not bear the idea of losing one youthful grace. True, I saw other men, who had once been young and now were old, enduring their age with equa-

nimity, because each year reconciled them to its own added weight. But for myself, I felt that age would be not less miserable, creeping upon me slowly, than if it fell at once. I sometimes looked in the glass, and endeavored to fancy my cheeks yellow and interlaced with furrows, my forehead wrinkled deeply across, the top of my head bald and polished, my eyebrows and side-locks iron gray, and a grisly beard sprouting on my chin. Shuddering at the picture, I changed it for the dead face of a young man, with dark locks clustering heavily round its pale beauty, which would decay, indeed, but not with years, nor in the sight of men. The latter visage shocked me least.

"Such a repugnance to the hard conditions of long life is common to all sensitive and thoughtful men, who minister to the luxury, the refinements, the gayety and lightsomeness, to anything, in short, but the real necessities of their fellow-creatures. He who has a part in the serious business of life, though it be only as a shoemaker, feels himself equally respectable in youth and in age, and therefore is content to live and look forward to wrinkles and decrepitude in their due season. It is far otherwise with the busy idlers of the world. I was particularly liable to this torment, being a meditative person in spite of my levity. The truth could not be concealed, nor the contemplation of it avoided. With deep inquietude I became aware that what was graceful now, and seemed appropriate enough to my age of flowers, would be ridiculous in middle life; and that the world, so indulgent to the fantastic youth, would scorn the bearded man, still telling love-tales, loftily ambitious of

a maiden's tears, and squeezing out, as it were, with his brawny strength, the essence of roses. And in his old age the sweet lyrics of Anacreon made the girls laugh at his white hairs the more. With such sentiments, conscious that my part in the drama of life was fit only for a youthful performer, I nourished a regretful desire to be summoned early from the scene. I set a limit to myself, the age of twenty-five, few years indeed, but too many to be thrown away. Scarcely had I thus fixed the term of my mortal pilgrimage, than the thought grew into a presentiment that, when the space should be completed, the world would have one butterfly the less, by my far flight.

"O, how fond I was of life, even while allotting, as my proper destiny, an early death! I loved the world, its cities, its villages, its grassy roadsides, its wild forests, its quiet scenes, its gay, warm, enlivening bustle; in every aspect, I loved the world so long as I could behold it with young eyes and dance through it with a young heart. The earth had been made so beautiful, that I longed for no brighter sphere, but only an ever-youthful eternity in this. I clung to earth as if my beginning and ending were to be there, unable to imagine any but an earthly happiness, and choosing such, with all its imperfections, rather than perfect bliss which might be alien from it. Alas! I had not yet known that weariness by which the soul proves itself ethereal."

Turning over the old journal, I open, by chance, upon a passage which affords a signal instance of the morbid fancies to which Oberon frequently yielded himself. Dreams like the following were probably engendered by

the deep gloom sometimes thrown over his mind by his reflections on death.

"I dreamed that one bright forenoon I was walking through Broadway, and seeking to cheer myself with the warm and busy life of that far-famed promenade. Here a coach thundered over the pavement, and there an unwieldy omnibus, with spruce gigs rattling past, and horsemen prancing through all the bustle. On the sidewalk people were looking at the rich display of goods, the plate and jewelry, or the latest caricature in the bookseller's windows; while fair ladies and whiskered gentlemen tripped gayly along, nodding mutual recognitions, or shrinking from some rough countryman or sturdy laborer whose contact might have ruffled their finery. I found myself in this animated scene, with a dim and misty idea that it was not my proper place, or that I had ventured into the crowd with some singularity of dress or aspect which made me ridiculous. Walking in the sunshine, I was yet cold as death. By degrees, too, I perceived myself the object of universal attention, and, as it seemed, of horror and affright. Every face grew pale; the laugh was hushed, and the voices died away in broken syllables; the people in the shops crowded to the doors with a ghastly stare, and the passengers on all sides fled as from an embodied pestilence. The horses reared and snorted. An old beggar-woman sat before St. Paul's Church, with her withered palm stretched out to all, but drew it back from me, and pointed to the graves and monuments in that populous churchyard. Three lovely girls whom I had formerly known, ran shrieking across the street. A personage in black, whom

I was about to overtake, suddenly turned his head and showed the features of a long-lost friend. He gave me a look of horror and was gone.

"I passed not one step farther, but threw my eyes on a looking-glass which stood deep within the nearest shop. At first glimpse of my own figure I awoke, with a horrible sensation of self-terror and self-loathing. No wonder that the affrighted city fled! I had been promenading Broadway in my shroud!"

I should be doing injustice to my friend's memory, were I to publish other extracts even nearer to insanity than this, from the scarcely legible papers before me. I gather from them — for I do not remember that he ever related to me the circumstances — that he once made a journey, chiefly on foot, to Niagara. Some conduct of the friends among whom he resided in his native village was constructed by him into oppression. These were the friends to whose care he had been committed by his parents, who died when Oberon was about twelve years of age. Though he had always been treated by them with the most uniform kindness, and though a favorite among the people of the village rather on account of the sympathy which they felt in his situation than from any merit of his own, such was the waywardness of his temper, that on a slight provocation he ran away from the home that sheltered him, expressing openly his determination to die sooner than return to the detested spot. A severe illness overtook him after he had been absent about four months. While ill, he felt how unsoothing were the kindest looks and tones of strangers. He rose from his sick-bed a better man, and determined upon a

speedy self-atonement by returning to his native town. There he lived, solitary and sad, but forgiven and cherished by his friends, till the day he died. That part of the journal which contained a description of this journey is mostly destroyed. Here and there is a fragment. I cannot select, for the pages are very scanty; but I do not withhold the following fragments, because they indicate a better and more cheerful frame of mind than the foregoing.

"On reaching the ferry-house, a rude structure of boards at the foot of the cliff, I found several of those wretches devoid of poetry, and lost some of my own poetry by contact with them. The hut was crowded by a party of provincials, — a simple and merry set, who had spent the afternoon fishing near the Falls, and were bartering black and white bass and eels for the ferryman's whiskey. A greyhound and three spaniels, brutes of much more grace and decorous demeanor than their masters, sat at the door. A few yards off, yet wholly unnoticed by the dogs, was a beautiful fox, whose countenance betokened all the sagacity attributed to him in ancient fable. He had a comfortable bed of straw in an old barrel, whither he retreated, flourishing his bushy tail as I made a step towards him, but soon came forth and surveyed me with a keen and intelligent eye. The Canadians bartered their fish and drank their whiskey, and were loquacious on trifling subjects, and merry at simple jests, with as little regard to the scenery as they could have to the flattest part of the Grand Canal. Nor

was I entitled to despise them; for I amused myself with all those foolish matters of fishermen, and dogs, and fox, just as if Sublimity and Beauty were not married at that place and moment; as if their nuptial band were not the brightest of all rainbows on the opposite shore; as if the gray precipice were not frowning above my head and Niagara thundering around me.

"The grim ferryman, a black-whiskered giant, half drunk withal, now thrust the Canadians by main force out of his door, launched a boat, and bade me sit in the stern-sheets. Where we crossed the river was white with foam, yet did not offer much resistance to a straight passage, which brought us close to the outer edge of the American falls. The rainbow vanished as we neared its misty base, and when I leaped ashore, the sun had left all Niagara in shadow."

"A sound of merriment, sweet voices and girlish laughter, came dancing through the solemn roar of waters. In old times, when the French, and afterwards the English, held garrisons near Niagara, it used to be deemed a feat worthy of a soldier, a frontier man, or an Indian, to cross the rapids to Goat Island. As the country became less rude and warlike, a long space intervened, in which it was but half believed, by a faint and doubtful tradition, that mortal foot had never trod this wild spot of precipice and forest clinging between two cataracts. The island is no longer a tangled forest, but a grove of stately trees, with grassy intervals about their roots and woodland paths among their trunks.

There was neither soldier nor Indian here now, but a vision of three lovely girls, running brief races through the broken sunshine of the grove, hiding behind the trees, and pelting each other with the cones of the pine. When their sport had brought them near me, it so happened that one of the party ran up and shook me by the hand, — a greeting which I heartily returned, and would have done the same had it been tenderer. I had known this wild little black-eyed lass in my youth and her childhood, before I had commenced my rambles.

"We met on terms of freedom and kindness, which elder ladies might have thought unsuitable with a gentleman of my description. When I alluded to the two fair strangers, she shouted after them by their Christian names, at which summons, with grave dignity, they drew near, and honored me with a distant courtesy. They were from the upper part of Vermont. Whether sisters, or cousins, or at all related to each other, I cannot tell; but they are planted in my memory like 'two twin roses on one stem,' with the fresh dew in both their bosoms; and when I would have pure and pleasant thoughts, I think of them. Neither of them could have seen seventeen years. They both were of a height, and that a moderate one. The rose-bloom of their cheeks could hardly be called bright in her who was the rosiest, nor faint, though a shade less deep, in her companion. Both had delicate eyebrows, not strongly defined, yet somewhat darker than their hair; both had small sweet mouths, maiden mouths, of not so warm and deep a tint as ruby, but only red as the reddest rose; each had those gems, the rarest, the most precious, a pair of clear,

soft bright blue eyes. Their style of dress was similar; one had on a black silk gown, with a stomacher of velvet, and scalloped cuffs of the same from the wrist to the elbow; the other wore cuffs and stomacher of the like pattern and material, over a gown of crimson silk. The dress was rather heavy for their slight figures, but suited to September. They and the darker beauty all carried their straw bonnets in their hands."

I cannot better conclude these fragments than with poor Oberon's description of his return to his native village after his slow recovery from his illness. How beautifully does he express his penitential emotions! A beautiful moral may be indeed drawn from the early death of a sensitive recluse, who had shunned the ordinary avenues of distinction, and with splendid abilities sank to rest into an early grave, almost unknown to mankind, and without any record save what my pen hastily leaves upon these tear-blotted pages.

II.

MY HOME RETURN.

WHEN the stage-coach had gained the summit of the hill, I alighted to perform the small remainder of my journey on foot. There had not been a more delicious afternoon than this in all the train of summer, the air being a sunny perfume, made up of balm and warmth, and gentle brightness. The oak and walnut trees over my head retained their deep masses of foliage, and the grass, though for months the pasturage of stray cattle, had been revived with the freshness of early June by the autumnal rains of the preceding week. The garb of autumn, indeed, resembled that of spring. Dandelions and butterflies were sprinkled along the roadside like drops of brightest gold in greenest grass, and a star-shaped little flower of blue, with a golden centre. In a rocky spot, and rooted under the stone walk, there was one wild rose-bush bearing three roses very faintly tinted, but blessed with a spicy fragrance. The same tokens would have announced that the year was brightening into the glow of summer. There were violets too, though few and pale ones. But the breath of September

was diffused through the mild air, and became perceptible, too thrillingly for my enfeebled frame, whenever a little breeze shook out the latent coolness.

"I was standing on the hill at the entrance of my native village, whence I had looked back to bid farewell, and forward to the pale mist-bow that overarched my path, and was the omen of my fortunes. How I had misinterpreted that augury, the ghost of hope, with none of hope's bright hues! Nor could I deem that all its portents were yet accomplished, though from the same western sky the declining sun shone brightly in my face. But I was calm and not depressed. Turning to the village, so dim and dream-like at my last view, I saw the white houses and brick stores, the intermingled trees, the foot-paths with their wide borders of grass, and the dusty road between; all a picture of peaceful gladness in the sunshine.

"'Why have I never loved my home before?' thought I, as my spirit reposed itself on the quiet beauty of the scene.

"On the side of the opposite hill was the graveyard, sloping towards the farther extremity of the village. The sun shone as cheerfully there as on the abodes of the living, and showed all the little hillocks and the burial-stones, white marble or slate, and here and there a tomb, with the pleasant grass about them all. A single tree was tinged with glory from the west, and threw a pensive shade behind. Not far from where it fell was the tomb of my parents, whom I had hardly thought of in bidding adieu to the village, but had remembered them more faithfully among the feelings that drew me home-

ward. At my departure their tomb had been hidden in the morning mist. Beholding it in the sunshine now, I felt a sensation through my frame as if a breeze had thrown the coolness of September over me, though not a leaf was stirred, nor did the thistle-down take flight. Was I to roam no more through this beautiful world, but only to the other end of the village? Then let me lie down near my parents, but not with them, because I love a green grave better than a tomb.

"Moving slowly forward, I heard shouts and laughter, and perceived a considerable throng of people, who came from behind the meeting-house and made a stand in front of it. Thither all the idlers in the village were congregated to witness the exercises of the engine company, this being the afternoon of their monthly practice. They deluged the roof of the meeting-house, till the water fell from the eaves in a broad cascade; then the stream beat against the dusty windows like a thunder-storm; and sometimes they flung it up beside the steeple, sparkling in an ascending shower about the weathercock. For variety's sake the engineer made it undulate horizontally, like a great serpent flying over the earth. As his last effort, being roguishly inclined, he seemed to take aim at the sky, falling short rather of which, down came the fluid, transformed to drops of silver, on the thickest crowd of the spectators. Then ensued a prodigious rout and mirthful uproar, with no little wrath of the surly ones, whom this is an infallible method of distinguishing. The joke afforded infinite amusement to the ladies at the windows and some old people under the hay-scales. I also laughed at a distance, and was glad to find myself

susceptible, as of old, to the simple mirth of such a scene.

"But the thoughts that it excited were not all mirthful. I had witnessed hundreds of such spectacles in my youth, and one precisely similar only a few days before my departure. And now, the aspect of the village being the same, and the crowd composed of my old acquaintances, I could hardly realize that years had passed, or even months, or that the very drops of water were not falling at this moment, which had been flung up then. But I pressed the conviction home, that, brief as the time appeared, it had been long enough for me to wander away and return again, with my fate accomplished, and little more hope in this world. The last throb of an adventurous and wayward spirit kept me from repining. I felt as if it were better, or not worse, to have compressed my enjoyments and sufferings into a few wild years, and then to rest myself in an early grave, than to have chosen the untroubled and ungladdened course of the crowd before me, whose days were all alike, and a long lifetime like each day. But the sentiment startled me. For a moment I doubted whether my dear-bought wisdom were anything but the incapacity to pursue fresh follies, and whether, if health and strength could be restored that night, I should be found in the village after to-morrow's dawn.

"Among other novelties, I had noticed that the tavern was now designated as a Temperance House, in letters extending across the whole front, with a smaller sign promising Hot Coffee at all hours, and Spruce Beer to lodgers gratis. There were few new buildings, except a

Methodist chapel and a printing-office, with a bookstore in the lower story. The golden mortar still ornamented the apothecary's door, nor had the Indian Chief, with his gilded tobacco stalk, been relieved from doing sentinel's duty before Dominicus Pike's grocery. The gorgeous silks, though of later patterns, were still flaunting like a banner in front of Mr. Nightingale's dry-goods store. Some of the signs introduced me to strangers, whose predecessors had failed, or emigrated to the West, or removed merely to the other end of the village, transferring their names from the sign-boards to slabs of marble or slate. But, on the whole, death and vicissitude had done very little. There were old men, scattered about the street, who had been old in my earliest reminiscences; and, as if their venerable forms were permanent parts of the creation, they appeared to be hale and hearty old men yet. The less elderly were more altered, having generally contracted a stoop, with hair wofully thinned and whitened. Some I could hardly recognize; at my last glance they had been boys and girls, but were young men and women when I looked again; and there were happy little things too, rolling about on the grass, whom God had made since my departure.

"But now, in my lingering course I had descended the hill, and began to consider, painfully enough, how I should meet my townspeople, and what reception they would give me. Of many an evil prophecy, doubtless, had I been the subject. And would they salute me with a roar of triumph or a low hiss of scorn, on beholding their worst anticipations more than accomplished?

"'No,' said I, 'they will not triumph over me. And should they ask the cause of my return, I will tell them that a man may go far and tarry long away, if his health be good and his hopes high; but that when flesh and spirit begin to fail, he remembers his birthplace and the old burial-ground, and hears a voice calling him to come home to his father and mother. They will know, by my wasted frame and feeble step, that I have heard the summons and obeyed. And, the first greetings over, they will let me walk among them unnoticed, and linger in the sunshine while I may, and steal into my grave in peace.'

"With these reflections I looked kindly at the crowd, and drew off my glove, ready to give my hand to the first that should put forth his. It occurred to me, also, that some youth among them, now at the crisis of his fate, might have felt his bosom thrill at my example, and be emulous of my wild life and worthless fame. But I would save him.

"'He shall be taught,' said I, 'by my life, and by my death, that the world is a sad one for him who shrinks from its sober duties. My experience shall warn him to adopt some great and serious aim, such as manhood will cling to, that he may not feel himself, too late, a cumberer of this overladen earth, but a man among men. I will beseech him not to follow an eccentric path, nor, by stepping aside from the highway of human affairs, to relinquish his claim upon human sympathy. And often, as a text of deep and varied meaning, I will remind him that he is an American.'

"By this time I had drawn near the meeting-house, and perceived that the crowd were beginning to recognize me."

These are the last words traced by his hand. Has not so chastened a spirit found true communion with the pure in Heaven? "Until of late, I never could believe that I was seriously ill: the past, I thought, could not extend its misery beyond itself; life was restored to me, and should not be missed again. I had day-dreams even of wedded happiness. Still, as the days wear on, a faintness creeps through my frame and spirit, recalling the consciousness that a very old man might as well nourish hope and young desire as I at twenty-four. Yet the consciousness of my situation does not always make me sad. Sometimes I look upon the world with a quiet interest, because it cannot concern me personally, and a loving one for the same reason, because nothing selfish can interfere with the sense of brotherhood. Soon to be all spirit, I have already a spiritual sense of human nature, and see deeply into the hearts of mankind, discovering what is hidden from the wisest. The loves of young men and virgins are known to me, before the first kiss, before the whispered word, with the birth of the first sigh. My glance comprehends the crowd, and penetrates the breast of the solitary man. I think better of the world than formerly, more generously of its virtues, more mercifully of its faults, with a higher estimate of its present happiness, and brighter hopes of its destiny. My mind has put forth a second crop of blossoms, as the trees do in the Indian summer. No winter will destroy their beauty, for they are fanned by the breeze and freshened by the shower that breathes and falls in the gardens of Paradise!"

MY VISIT TO NIAGARA.

NEVER did a pilgrim approach Niagara with deeper enthusiasm than mine. I had lingered away from it, and wandered to other scenes, because my treasury of anticipated enjoyments, comprising all the wonders of the world, had nothing else so magnificent, and I was loath to exchange the pleasures of hope for those of memory so soon. At length the day came. The stage-coach, with a Frenchman and myself on the back seat, had already left Lewiston, and in less than an hour would set us down in Manchester. I began to listen for the roar of the cataract, and trembled with a sensation like dread, as the moment drew nigh, when its voice of ages must roll, for the first time, on my ear. The French gentleman stretched himself from the window, and expressed loud admiration, while, by a sudden impulse, I threw myself back and closed my eyes. When the scene shut in, I was glad to think, that for me the whole burst of Niagara was yet in futurity. We rolled on, and entered the village of Manchester, bordering on the falls.

I am quite ashamed of myself here. Not that I ran, like a madman to the falls, and plunged into the thickest

of the spray, — never stopping to breathe, till breathing was impossible: not that I committed this, or any other suitable extravagance. On the contrary, I alighted with perfect decency and composure, gave my cloak to the black waiter, pointed out my baggage, and inquired, not the nearest way to the cataract, but about the dinner-hour. The interval was spent in arranging my dress. Within the last fifteen minutes, my mind had grown strangely benumbed, and my spirits apathetic, with a slight depression, not decided enough to be termed sadness. My enthusiasm was in a deathlike slumber. Without aspiring to immortality, as he did, I could have imitated that English traveller, who turned back from the point where he first heard the thunder of Niagara, after crossing the ocean to behold it. Many a Western trader, by the by, has performed a similar act of heroism with more heroic simplicity, deeming it no such wonderful feat to dine at the hotel and resume his route to Buffalo or Lewiston, while the cataract was roaring unseen.

Such has often been my apathy, when objects, long sought, and earnestly desired, were placed within my reach. After dinner — at which an unwonted and perverse epicurism detained me longer than usual — I lighted a cigar and paced the piazza, minutely attentive to the aspect and business of a very ordinary village. Finally, with reluctant step, and the feeling of an intruder, I walked towards Goat Island. At the toll-house, there were further excuses for delaying the inevitable moment. My signature was required in a huge ledger, containing similar records innumerable, many of

which I read. The skin of a great sturgeon, and other fishes, beasts, and reptiles; a collection of minerals, such as lie in heaps near the falls; some Indian moccasons, and other trifles, made of deer-skin and embroidered with beads; several newspapers from Montreal, New York, and Boston; — all attracted me in turn. Out of a number of twisted sticks, the manufacture of a Tuscarora Indian, I selected one of curled maple, curiously convoluted, and adorned with the carved images of a snake and a fish. Using this as my pilgrim's staff, I crossed the bridge. Above and below me were the rapids, a river of impetuous snow, with here and there a dark rock amid its whiteness, resisting all the physical fury, as any cold spirit did the moral influences of the scene. On reaching Goat Island, which separates the two great segments of the falls, I chose the right-hand path, and followed it to the edge of the American cascade. There, while the falling sheet was yet invisible, I saw the vapor that never vanishes, and the Eternal Rainbow of Niagara.

It was an afternoon of glorious sunshine, without a cloud, save those of the cataracts. I gained an insulated rock, and beheld a broad sheet of brilliant and unbroken foam, not shooting in a curved line from the top of the precipice, but falling headlong down from height to depth. A narrow stream diverged from the main branch, and hurried over the crag by a channel of its own, leaving a little pine-clad island and a streak of precipice, between itself and the larger sheet. Below arose the mist, on which was painted a dazzling sun-bow with two concentric shadows, — one, almost as perfect as the origi-

nal brightness; and the other, drawn faintly round the broken edge of the cloud.

Still I had not half seen Niagara. Following the verge of the island, the path led me to the Horseshoe, where the real, broad St. Lawrence, rushing along on a level with its banks, pours its whole breadth over a concave line of precipice, and thence pursues its course between lofty crags towards Ontario. A sort of bridge, two or three feet wide, stretches out along the edge of the descending sheet, and hangs upon the rising mist, as if that were the foundation of the frail structure. Here I stationed myself in the blast of wind, which the rushing river bore along with it. The bridge was tremulous beneath me, and marked the tremor of the solid earth. I looked along the whitening rapids, and endeavored to distinguish a mass of water far above the falls, to follow it to their verge, and go down with it, in fancy, to the abyss of clouds and storm. Casting my eyes across the river, and every side, I took in the whole scene at a glance, and tried to comprehend it in one vast idea. After an hour thus spent, I left the bridge, and, by a staircase, winding almost interminably round a post, descended to the base of the precipice. From that point, my path lay over slippery stones, and among great fragments of the cliff, to the edge of the cataract, where the wind at once enveloped me in spray, and perhaps dashed the rainbow round me. Were my long desires fulfilled? And had I seen Niagara?

O that I had never heard of Niagara till I beheld it! Blessed were the wanderers of old, who heard its deep roar, sounding through the woods, as the summons to

an unknown wonder, and approached its awful brink, in all the freshness of native feeling. Had its own mysterious voice been the first to warn me of its existence, then, indeed, I might have knelt down and worshipped. But I had come thither, haunted with a vision of foam and fury, and dizzy cliffs, and an ocean tumbling down out of the sky, — a scene, in short, which nature had too much good taste and calm simplicity to realize. My mind had struggled to adapt these false conceptions to the reality, and finding the effort vain, a wretched sense of disappointment weighed me down. I climbed the precipice, and threw myself on the earth, feeling that I was unworthy to look at the Great Falls, and careless about beholding them again. . . . .

All that night, as there has been and will be, for ages past and to come, a rushing sound was heard, as if a great tempest were sweeping through the air. It mingled with my dreams, and made them full of storm and whirlwind. Whenever I awoke, and heard this dread sound in the air, and the windows rattling as with a mighty blast, I could not rest again, till looking forth, I saw how bright the stars were, and that every leaf in the garden was motionless. Never was a summer night more calm to the eye, nor a gale of autumn louder to the ear. The rushing sound proceeds from the rapids, and the rattling of the casements is but an effect of the vibration of the whole house, shaken by the jar of the cataract. The noise of the rapids draws the attention from the true voice of Niagara, which is a dull, muffled thunder, resounding between the cliffs. I spent a wakeful hour at midnight, in distinguishing its reverberations,

and rejoiced to find that my former awe and enthusiasm were reviving.

Gradually, and after much contemplation, I came to know, by my own feelings, that Niagara is indeed a wonder of the world, and not the less wonderful, because time and thought must be employed in comprehending it. Casting aside all preconceived notions, and preparation to be dire-struck or delighted, the beholder must stand beside it in the simplicity of his heart, suffering the mighty scene to work its own impression. Night after night, I dreamed of it, and was gladdened every morning by the consciousness of a growing capacity to enjoy it. Yet I will not pretend to the all-absorbing enthusiasm of some more fortunate spectators, nor deny that very trifling causes would draw my eyes and thoughts from the cataract.

The last day that I was to spend at Niagara, before my departure for the Far West, I sat upon the Table Rock. This celebrated station did not now, as of old, project fifty feet beyond the line of the precipice, but was shattered by the fall of an immense fragment, which lay distant on the shore below. Still, on the utmost verge of the rock, with my feet hanging over it, I felt as if suspended in the open air. Never before had my mind been in such perfect unison with the scene. There were intervals, when I was conscious of nothing but the great river, rolling calmly into the abyss, rather descending than precipitating itself, and acquiring tenfold majesty from its unhurried motion. It came like the march of Destiny. It was not taken by surprise, but seemed to have anticipated, in all its course through the broad

lakes, that it must pour their collected waters down this height. The perfect foam of the river, after its descent, and the ever-varying shapes of mist, rising up, to become clouds in the sky, would be the very picture of confusion, were it merely transient, like the rage of a tempest. But when the beholder has stood awhile, and perceives no lull in the storm, and considers that the vapor and the foam are as everlasting as the rocks which produce them, all this turmoil assumes a sort of calmness. It soothes, while it awes the mind.

Leaning over the cliff, I saw the guide conducting two adventurers behind the falls. It was pleasant, from that high seat in the sunshine, to observe them struggling against the eternal storm of the lower regions, with heads bent down, now faltering, now pressing forward, and finally swallowed up in their victory. After their disappearance, a blast rushed out with an old hat, which it had swept from one of their heads. The rock, to which they were directing their unseen course, is marked, at a fearful distance on the exterior of the sheet, by a jet of foam. The attempt to reach it appears both poetical and perilous to a looker-on, but may be accomplished without much more difficulty or hazard, than in stemming a violent northeaster. In a few moments, forth came the children of the mist. Dripping and breathless, they crept along the base of the cliff, ascended to the guide's cottage, and received, I presume, a certificate of their achievement, with three verses of sublime poetry on the back.

My contemplations were often interrupted by strangers, who came down from Forsyth's to take their first view

of the falls. A short, ruddy, middle-aged gentleman, fresh from Old England, peeped over the rock, and evinced his approbation by a broad grin. His spouse, a very robust lady, afforded a sweet example of maternal solicitude, being so intent on the safety of her little boy that she did not even glance at Niagara. As for the child, he gave himself wholly to the enjoyment of a stick of candy. Another traveller, a native American, and no rare character among us, produced a volume of Captain Hall's tour, and labored earnestly to adjust Niagara to the captain's description, departing, at last, without one new idea or sensation of his own. The next comer was provided, not with a printed book, but with a blank sheet of foolscap, from top to bottom of which, by means of an ever-pointed pencil, the cataract was made to thunder. In a little talk, which we had together, he awarded his approbation to the general view, but censured the position of Goat Island, observing that it should have been thrown farther to the right, so as to widen the American falls, and contract those of the Horseshoe. Next appeared two traders of Michigan, who declared, that, upon the whole, the sight was worth looking at; there certainly was an immense water-power here; but that, after all, they would go twice as far to see the noble stone-works of Lockport, where the Grand Canal is locked down a descent of sixty feet. They were succeeded by a young fellow, in a homespun cotton dress, with a staff in his hand, and a pack over his shoulders. He advanced close to the edge of the rock, where his attention, at first wavering among the different components of the scene, finally became fixed in the angle of the Horse-

shoe falls, which is, indeed, the central point of interest. His whole soul seemed to go forth and be transported thither, till the staff slipped from his relaxed grasp, and falling down — down — down — struck upon the fragment of the Table Rock.

In this manner I spent some hours, watching the varied impression, made by the cataract, on those who disturbed me, and returning to unwearied contemplation, when left alone. At length my time came to depart. There is a grassy footpath, through the woods, along the summit of the bank, to a point whence a causeway, hewn in the side of the precipice, goes winding down to the Ferry, about half a mile below the Table Rock. The sun was near setting, when I emerged from the shadow of the trees, and began the descent. The indirectness of my downward road continually changed the point of view, and showed me, in rich and repeated succession, now, the whitening rapids and majestic leap of the main river, which appeared more deeply massive as the light departed; now, the lovelier picture, yet still sublime, of Goat Island, with its rocks and grove, and the lesser falls, tumbling over the right bank of the St. Lawrence, like a tributary stream; now, the long vista of the river, as it eddied and whirled between the cliffs, to pass through Ontario toward the sea, and everywhere to be wondered at, for this one unrivalled scene. The golden sunshine tinged the sheet of the American cascade, and painted on its heaving spray the broken semicircle of a rainbow, heaven's own beauty crowning earth's sublimity. My steps were slow, and I paused long at every turn of the descent, as one lingers and pauses, who discerns a

brighter and brightening excellence in what he must soon behold no more. The solitude of the old wilderness now reigned over the whole vicinity of the falls. My enjoyment became the more rapturous, because no poet shared it, nor wretch devoid of poetry profaned it; but the spot so famous through the world was all my own!

THE ANTIQUE RING.

"YES, indeed: the gem is as bright as a star, and curiously set," said Clara Pemberton, examining an antique ring, which her betrothed lover had just presented to her, with a very pretty speech. "It needs only one thing to make it perfect."

"And what is that?" asked Mr. Edward Caryl, secretly anxious for the credit of his gift. "A modern setting, perhaps?"

"O, no! That would destroy the charm at once," replied Clara. "It needs nothing but a story. I long to know how many times it has been the pledge of faith between two lovers, and whether the vows, of which it was the symbol, were always kept or often broken. Not that I should be too scrupulous about facts. If you happen to be unacquainted with its authentic history, so much the better. May it not have sparkled upon a queen's finger? Or who knows but it is the very ring which Posthumus received from Imogen? In short, you must kindle your imagination at the lustre of this diamond, and make a legend for it."

Now such a task — and doubtless Clara knew it — was

the most acceptable that could have been imposed on Edward Caryl. He was one of that multitude of young gentlemen — limbs, or rather twigs of the law — whose names appear in gilt letters on the front of Tudor's Buildings, and other places in the vicinity of the Court House, which seem to be the haunt of the gentler as well as the severer Muses. Edward, in the dearth of clients, was accustomed to employ his much leisure in assisting the growth of American Literature, to which good cause he had contributed not a few quires of the finest letter-paper, containing some thought, some fancy, some depth of feeling, together with a young writer's abundance of conceits. Sonnets, stanzas of Tennysonian sweetness, tales imbued with German mysticism, versions from Jean Paul, criticisms of the old English poets, and essays smacking of Dialistic philosophy, were among his multifarious productions. The editors of the fashionable periodicals were familiar with his autography, and inscribed his name in those brilliant bead-rolls of ink-stained celebrity, which illustrate the first page of their covers. Nor did fame withhold her laurel. Hillard had included him among the lights of the New England metropolis, in his Boston Book; Bryant had found room for some of his stanzas, in the Selections from American Poetry; and Mr. Griswold, in his recent assemblage of the sons and daughters of song, had introduced Edward Caryl into the inner court of the temple, among his fourscore choicest bards. There was a prospect, indeed, of his assuming a still higher and more independent position. Interviews had been held with Ticknor, and a correspondence with the Harpers, respecting a proposed

volume, chiefly to consist of Mr. Caryl's fugitive pieces in the Magazines, but to be accompanied with a poem of some length, never before published. Not improbably, the public may yet be gratified with this collection.

Meanwhile, we sum up our sketch of Edward Caryl, by pronouncing him, though somewhat of a carpet knight in literature, yet no unfavorable specimen of a generation of rising writers, whose spirit is such that we may reasonably expect creditable attempts from all, and good and beautiful results from some. And, it will be observed, Edward was the very man to write pretty legends, at a lady's instance, for an old-fashioned diamond ring. He took the jewel in his hand, and turned it so as to catch its scintillating radiance, as if hoping, in accordance with Clara's suggestion, to light up his fancy with that star-like gleam.

"Shall it be a ballad? — a tale in verse?" he inquired. "Enchanted rings often glisten in old English poetry, I think something may be done with the subject; but it is fitter for rhyme than prose."

"No, no," said Miss Pemberton, "we will have no more rhyme than just enough for a posy to the ring. You must tell the legend in simple prose; and when it is finished, I will make a little party to hear it read."

The young gentleman promised obedience; and going to his pillow, with his head full of the familiar spirits that used to be worn in rings, watches, and sword-hilts, he had the good fortune to possess himself of an available idea in a dream. Connecting this with what he himself chanced to know of the ring's real history, his task was done. Clara Pemberton invited a select few of her

friends, all holding the stanchest faith in Edward's genius, and therefore the most genial auditors, if not altogether the fairest critics, that a writer could possibly desire. Blessed be woman for her faculty of admiration, and especially for her tendency to admire with her heart, when man, at most, grants merely a cold approval with his mind!

Drawing his chair beneath the blaze of a solar lamp, Edward Caryl untied a roll of glossy paper, and began as follows: —

THE LEGEND.

After the death-warrant had been read to the Earl of Essex, and on the evening before his appointed execution, the Countess of Shrewsbury paid his lordship a visit, and found him, as it appeared, toying childishly with a ring. The diamond, that enriched it, glittered like a little star, but with a singular tinge of red. The gloomy prison-chamber in the Tower, with its deep and narrow windows piercing the walls of stone, was now all that the earl possessed of worldly prospect; so that there was the less wonder that he should look steadfastly into the gem, and moralize upon earth's deceitful splendor, as men in darkness and ruin seldom fail to do. But the shrewd observations of the countess, — an artful and unprincipled woman, — the pretended friend of Essex, but who had come to glut her revenge for a deed of scorn which he himself had forgotten, — her keen eye detected a deeper interest attached to this jewel. Even while expressing his gratitude for her remembrance of a

ruined favorite, and condemned criminal, the earl's glance reverted to the ring, as if all that remained of time and its affairs were collected within that small golden circlet.

"My dear lord," observed the countess, "there is surely some matter of great moment wherewith this ring is connected, since it so absorbs your mind. A token, it may be, of some fair lady's love, — alas, poor lady, once richest in possessing such a heart! Would you that the jewel be returned to her?"

"The queen! the queen! It was her Majesty's own gift," replied the earl, still gazing into the depths of the gem. "She took it from her finger, and told me, with a smile, that it was an heirloom from her Tudor ancestors, and had once been the property of Merlin, the British wizard, who gave it to the lady of his love. His art had made this diamond the abiding-place of a spirit, which, though of fiendish nature, was bound to work only good, so long as the ring was an unviolated pledge of love and faith, both with the giver and receiver. But should love prove false, and faith be broken, then the evil spirit would work his own devilish will, until the ring were purified by becoming the medium of some good and holy act, and again the pledge of faithful love. The gem soon lost its virtue; for the wizard was murdered by the very lady to whom he gave it."

"An idle legend!" said the countess.

"It is so," answered Essex, with a melancholy smile. "Yet the queen's favor, of which this ring was the symbol, has proved my ruin. When death is nigh, men converse with dreams and shadows. I have been gazing into the diamond, and fancying — but you will laugh at

me — that I might catch a glimpse of the evil spirit there. Do you observe this red glow, — dusky, too, amid all the brightness? It is the token of his presence; and even now, methinks, it grows redder and duskier, like an angry sunset."

Nevertheless, the earl's manner testified how slight was his credence in the enchanted properties of the ring. But there is a kind of playfulness that comes in moments of despair, when the reality of misfortune, if entirely felt, would crush the soul at once. He now, for a brief space, was lost in thought, while the countess contemplated him with malignant satisfaction.

"This ring," he resumed, in another tone, "alone remains, of all that my royal mistress's favor lavished upon her servant. My fortune once shone as brightly as the gem. And now, such a darkness has fallen around me, methinks it would be no marvel if its gleam — the sole light of my prison-house — were to be forthwith extinguished; inasmuch as my last earthly hope depends upon it."

"How say you, my lord?" asked the Countess of Shrewsbury. "The stone is bright; but there should be strange magic in it, if it can keep your hopes alive, at this sad hour. Alas! these iron bars and ramparts of the Tower are unlike to yield to such a spell."

Essex raised his head involuntarily; for there was something in the countess's tone that disturbed him, although he could not suspect that an enemy had intruded upon the sacred privacy of a prisoner's dungeon, to exult over so dark a ruin of such once brilliant fortunes. He looked her in the face, but saw nothing to

awaken his distrust. It would have required a keener eye than even Cecil's to read the secret of a countenance, which had been worn so long in the false light of a court, that it was now little better than a mask, telling any story save the true one. The condemned nobleman again bent over the ring, and proceeded: —

"It once had power in it, — this bright gem, — the magic that appertains to the talisman of a great queen's favor. She bade me, if hereafter I should fall into her disgrace, — how deep soever, and whatever might be the crime, — to convey this jewel to her sight, and it should plead for me. Doubtless, with her piercing judgment, she had even then detected the rashness of my nature, and foreboded some such deed as has now brought destruction upon my head. And knowing, too, her own hereditary rigor, she designed, it may be, that the memory of gentler and kindlier hours should soften her heart in my behalf, when my need should be the greatest. I have doubted, — I have distrusted, — yet who can tell, even now, what happy influence this ring might have?"

"You have delayed full long to show the ring, and plead her Majesty's gracious promise," remarked the countess, — "your state being what it is."

"True," replied the earl: "but for my honor's sake, I was loath to entreat the queen's mercy, while I might hope for life, at least, from the justice of the laws. If, on a trial by my peers, I had been acquitted of meditating violence against her sacred life, then would I have fallen at her feet, and presenting the jewel, have prayed no other favor than that my love and zeal should be put to the severest test. But now — it were confessing too

much — it were cringing too low — to beg the miserable gift of life, on no other score than the tenderness which her Majesty deems me to have forfeited!"

"Yet it is your only hope," said the countess.

"And besides," continued Essex, pursuing his own reflections, "of what avail will be this token of womanly feeling, when, on the other hand, are arrayed the all-prevailing motives of state policy, and the artifices and intrigues of courtiers, to consummate my downfall? Will Cecil or Raleigh suffer her heart to act for itself, even if the spirit of her father were not in her? It is in vain to hope it."

But still Essex gazed at the ring with an absorbed attention, that proved how much hope his sanguine temperament had concentrated here, when there was none else for him in the wide world, save what lay in the compass of that hoop of gold. The spark of brightness within the diamond, which gleamed like an intenser than earthly fire, was the memorial of his dazzling career. It had not paled with the waning sunshine of his mistress's favor; on the contrary, in spite of its remarkable tinge of dusky red, he fancied that it never shone so brightly. The glow of festal torches, — the blaze of perfumed lamps, — bonfires that had been kindled for him, when he was the darling of the people, — the splendor of the royal court, where he had been the peculiar star, — all seemed to have collected their moral or material glory into the gem, and to burn with a radiance caught from the future, as well as gathered from the past. That radiance might break forth again. Bursting from the diamond, into which it was now narrowed,

it might beam first upon the gloomy walls of the Tower, — then wider, wider, wider, — till all England, and the seas around her cliffs, should be gladdened with the light. It was such an ecstasy as often ensues after long depression, and has been supposed to precede the circumstances of darkest fate that may befall mortal man. The earl pressed the ring to his heart as if it were indeed a talisman, the habitation of a spirit, as the queen had playfully assured him, — but a spirit of happier influences than her legend spake of.

"O, could I but make my way to her footstool!" cried he, waving his hand aloft, while he paced the stone pavement of his prison-chamber with an impetuous step. "I might kneel down, indeed, a ruined man, condemned to the block, but how should I rise again? Once more the favorite of Elizabeth! — England's proudest noble! — with such prospects as ambition never aimed at! Why have I tarried so long in this weary dungeon? The ring has power to set me free! The palace wants me! Ho, jailer, unbar the door!"

But then occurred the recollection of the impossibility of obtaining an interview with his fatally estranged mistress, and testing the influence over her affections, which he still flattered himself with possessing. Could he step beyond the limits of his prison, the world would be all sunshine; but here was only gloom and death.

"Alas!" said he, slowly and sadly, letting his head fall upon his hands. "I die for the lack of one blessed word."

The Countess of Shrewsbury, herself forgotten amid the earl's gorgeous visions, had watched him with an

aspect that could have betrayed nothing to the most suspicious observer; unless that it was too calm for humanity, while witnessing the flutterings, as it were, of a generous heart in the death-agony. She now approached him.

"My good lord," she said, "what mean you to do?"

"Nothing, — my deeds are done!" replied he, despondingly; "yet, had a fallen favorite any friends, I would entreat one of them to lay this ring at her Majesty's feet; albeit with little hope, save that, hereafter, it might remind her that poor Essex, once far too highly favored, was at last too severely dealt with."

"I will be that friend," said the countess. "There is no time to be lost. Trust this precious ring with me. This very night the queen's eye shall rest upon it; nor shall the efficacy of my poor words be wanting, to strengthen the impression which it will doubtless make."

The earl's first impulse was to hold out the ring. But looking at the countess, as she bent forward to receive it, he fancied that the red glow of the gem tinged all her face, and gave it an ominous expression. Many passages of past times recurred to his memory. A preternatural insight, perchance caught from approaching death, threw its momentary gleam, as from a meteor, all round his position.

"Countess," he said, "I know not wherefore I hesitate, being in a plight so desperate, and having so little choice of friends. But have you looked into your own heart? Can you perform this office with the truth —

the earnestness — the zeal, even to tears, and agony of spirit — wherewith the holy gift of human life should be pleaded for? Woe be unto you, should you undertake this task, and deal towards me otherwise than with utmost faith! For your own soul's sake, and as you would have peace at your death-hour, consider well in what spirit you receive this ring!"

The countess did not shrink.

"My lord! — my good lord!" she exclaimed, "wrong not a woman's heart by these suspicions. You might choose another messenger; but who, save a lady of her bedchamber, can obtain access to the queen at this untimely hour? It is for your life, — for your life, — else I would not renew my offer."

"Take the ring," said the earl.

"Believe that it shall be in the queen's hands before the lapse of another hour," replied the countess, as she received this sacred trust of life and death. "To-morrow morning look for the result of my intercession."

She departed. Again the earl's hopes rose high. Dreams visited his slumber, not of the sable-decked scaffold in the Tower-yard, but of canopies of state, obsequious courtiers, pomp, splendor, the smile of the once more gracious queen, and a light beaming from the magic gem, which illuminated his whole future.

History records how foully the Countess of Shrewsbury betrayed the trust, which Essex, in his utmost need, confided to her. She kept the ring, and stood in the presence of Elizabeth, that night, without one attempt to soften her stern hereditary temper in behalf of the former favorite. The next day the earl's noble head

rolled upon the scaffold. On her death-bed, tortured, at last, with a sense of the dreadful guilt which she had taken upon her soul, the wicked countess sent for Elizabeth, revealed the story of the ring, and besought forgiveness for her treachery. But the queen, still obdurate, even while remorse for past obduracy was tugging at her heart-strings, shook the dying woman in her bed, as if struggling with death for the privilege of wreaking her revenge and spite. The spirit of the countess passed away, to undergo the justice, or receive the mercy, of a higher tribunal; and tradition says, that the fatal ring was found upon her breast, where it had imprinted a dark red circle, resembling the effect of the intensest heat. The attendants, who prepared the body for burial, shuddered, whispering one to another, that the ring must have derived its heat from the glow of infernal fire. They left it on her breast, in the coffin, and it went with that guilty woman to the tomb.

Many years afterward, when the church, that contained the monuments of the Shrewsbury family, was desecrated by Cromwell's soldiers, they broke open the ancestral vaults, and stole whatever was valuable from the noble personages who reposed there. Merlin's antique ring passed into the possession of a stout sergeant of the Ironsides, who thus became subject to the influences of the evil spirit that still kept his abode within the gem's enchanted depths. The sergeant was soon slain in battle, thus transmitting the ring, though without any legal form of testament, to a gay cavalier, who forthwith pawned it, and expended the money in liquor, which speedily brought him to the grave. We next catch the

sparkle of the magic diamond at various epochs of the merry reign of Charles the Second. But its sinister fortune still attended it. From whatever hand this ring of portent came, and whatever finger it encircled, ever it was the pledge of deceit between man and man, or man and woman, of faithless vows, and unhallowed passion; and whether to lords and ladies, or to village-maids, — for sometimes it found its way so low, — still it brought nothing but sorrow and disgrace. No purifying deed was done, to drive the fiend from his bright home in this little star. Again, we hear of it at a later period, when Sir Robert Walpole bestowed the ring, among far richer jewels, on the lady of a British legislator, whose political honor he wished to undermine. Many a dismal and unhappy tale might be wrought out of its other adventures. All this while, its ominous tinge of dusky red had been deepening and darkening, until, if laid upon white paper, it cast the mingled hue of night and blood, strangely illuminated with scintillating light, in a circle round about. But this peculiarity only made it the more valuable.

Alas, the fatal ring! When shall its dark secret be discovered, and the doom of ill, inherited from one possessor to another, be finally revoked?

The legend now crosses the Atlantic, and comes down to our own immediate time. In a certain church of our city, not many evenings ago, there was a contribution for a charitable object. A fervid preacher had poured out his whole soul in a rich and tender discourse, which had at least excited the tears, and perhaps the more effectual sympathy, of a numerous audience. While the choristers sang sweetly, and the organ poured forth its melodious

thunder, the deacons passed up and down the aisles, and along the galleries, presenting their mahogany boxes, in which each person deposited whatever sum he deemed it safe to lend to the Lord, in aid of human wretchedness. Charity became audible, — chink, chink, chink, — as it fell, drop by drop, into the common receptacle. There was a hum, — a stir, — the subdued bustle of people putting their hands into their pockets; while, ever and anon, a vagrant coin fell upon the floor, and rolled away, with long reverberation, into some inscrutable corner.

At length, all having been favored with an opportunity to be generous, the two deacons placed their boxes on the communion-table, and thence, at the conclusion of the services, removed them into the vestry. Here these good old gentlemen sat down together, to reckon the accumulated treasure.

"Fie, fie, Brother Tilton," said Deacon Trott, peeping into Deacon Tilton's box, "what a heap of copper you have picked up! Really, for an old man, you must have had a heavy job to lug it along. Copper! copper! copper! Do people expect to get admittance into heaven at the price of a few coppers?"

"Don't wrong them, brother," answered Deacon Tilton, a simple and kindly old man. "Copper may do more for one person, than gold will for another. In the galleries, where I present my box, we must not expect such a harvest as you gather among the gentry in the broad-aisle, and all over the floor of the church. My people are chiefly poor mechanics and laborers, sailors, seamstresses, and servant-maids, with a most uncomfortable intermixture of roguish school-boys."

"Well, well," said Deacon Trott; "but there is a great deal, Brother Tilton, in the method of presenting a contribution-box. It is a knack that comes by nature, or not at all."

They now proceeded to sum up the avails of the evening, beginning with the receipts of Deacon Trott. In good sooth, that worthy personage had reaped an abundant harvest, in which he prided himself no less, apparently, than if every dollar had been contributed from his own individual pocket. Had the good deacon been meditating a jaunt to Texas, the treasures of the mahogany box might have sent him on his way rejoicing. There were bank-notes, mostly, it is true, of the smallest denominations in the giver's pocket-book, yet making a goodly average upon the whole. The most splendid contribution was a check for a hundred dollars, bearing the name of a distinguished merchant, whose liberality was duly celebrated in the newspapers of the next day. No less than seven half-eagles, together with an English sovereign, glittered amidst an indiscriminate heap of silver; the box being polluted with nothing of the copper kind, except a single bright new cent, wherewith a little boy had performed his first charitable act.

"Very well! very well indeed!" said Deacon Trott, self-approvingly. "A handsome evening's work! And now, Brother Tilton, let's see whether you can match it." Here was a sad contrast! They poured forth Deacon Tilton's treasure upon the table, and it really seemed as if the whole copper coinage of the country, together with an amazing quantity of shop-keeper's tokens, and English and Irish half-pence, mostly of base metal, had been

congregated into the box. There was a very substantial pencil-case, and the semblance of a shilling; but the latter proved to be made of tin, and the former of German-silver. A gilded brass button was doing duty as a gold coin, and a folded shopbill had assumed the character of a bank-note. But Deacon Tilton's feelings were much revived by the aspect of another bank-note, new and crisp, adorned with beautiful engravings, and stamped with the indubitable word, TWENTY, in large black letters. Alas! it was a counterfeit. In short, the poor old Deacon was no less unfortunate than those who trade with fairies, and whose gains are sure to be transformed into dried leaves, pebbles, and other valuables of that kind.

"I believe the Evil One is in the box," said he, with some vexation.

"Well done, Deacon Tilton!" cried his Brother Trott, with a hearty laugh. "You ought to have a statue in copper."

"Never mind, brother," replied the good Deacon, recovering his temper. "I'll bestow ten dollars from my own pocket, and may heaven's blessing go along with it. But look! what do you call this?"

Under the copper mountain, which it had cost them so much toil to remove, lay an antique ring! It was enriched with a diamond, which, so soon as it caught the light, began to twinkle and glimmer, emitting the whitest and purest lustre that could possibly be conceived. It was as brilliant as if some magician had condensed the brightest star in heaven into a compass fit to be set in a ring, for a lady's delicate finger.

"How is this?" said Deacon Trott, examining it care-

fully, in the expectation of finding it as worthless as the rest of his colleague's treasure. "Why, upon my word, this seems to be a real diamond, and of the purest water. Whence could it have come?"

"Really, I cannot tell," quoth Deacon Tilton, "for my spectacles were so misty that all faces looked alike. But now I remember, there was a flash of light came from the box, at one moment; but it seemed a dusky red, instead of a pure white, like the sparkle of this gem. Well; the ring will make up for the copper; but I wish the giver had thrown its history into the box along with it."

It has been our good luck to recover a portion of that history. After transmitting misfortune from one possessor to another, ever since the days of British Merlin, the identical ring which Queen Elizabeth gave to the Earl of Essex was finally thrown into the contribution-box of a New England church. The two deacons deposited it in the glass case of a fashionable jeweller, of whom it was purchased by the humble rehearser of this legend, in the hope that it may be allowed to sparkle on a fair lady's finger. Purified from the foul fiend, so long its inhabitant, by a deed of unostentatious charity, and now made the symbol of faithful and devoted love, the gentle bosom of its new possessor need fear no sorrow from its influence.

"Very pretty! — Beautiful! — How original! — How sweetly written! — What nature! — What imagination! — What power! — What pathos! — What exquisite humor!" — were the exclamations of Edward Caryl's

kind and generous auditors, at the conclusion of the legend.

"It is a pretty tale," said Miss Pemberton, who, conscious that her praise was to that of all others as a diamond to a pebble, was therefore the less liberal in awarding it. "It is really a pretty tale, and very proper for any of the Annuals. But, Edward, your moral does not satisfy me. What thought did you embody in the ring?"

"O Clara, this is too bad!" replied Edward, with a half-reproachful smile. "You know that I can never separate the idea from the symbol in which it manifests itself. However, we may suppose the Gem to be the human heart, and the Evil Spirit to be Falsehood, which, in one guise or another, is the fiend that causes all the sorrow and trouble in the world. I beseech you to let this suffice."

"It shall," said Clara, kindly. "And, believe me, whatever the world may say of the story, I prize it far above the diamond which enkindled your imagination."

GRAVES AND GOBLINS.

NOW talk we of graves and goblins! Fit themes, — start not! gentle reader, — fit for a ghost like me. Yes; though an earth-clogged fancy is laboring with these conceptions, and an earthly hand will write them down, for mortal eyes to read, still their essence flows from as airy a ghost as ever basked in the pale starlight, at twelve o'clock. Judge them not by the gross and heavy form in which they now appear. They may be gross, indeed, with the earthly pollution contracted from the brain, through which they pass; and heavy with the burden of mortal language, that crushes all the finer intelligences of the soul. This is no fault of mine. But should aught of ethereal spirit be perceptible, yet scarcely so, glimmering along the dull train of words, — should a faint perfume breathe from the mass of clay, — then, gentle reader, thank the ghost, who thus embodies himself for your sake! Will you believe me, if I say that all true and noble thoughts, and elevated imaginations, are but partly the offspring of the intellect which seems to produce them? Sprites, that were poets once, and are now all poetry, hover round the dreaming bard, and become his inspiration; buried statesmen lend their

wisdom, gathered on earth and mellowed in the grave, to the historian; and when the preacher rises nearest to the level of his mighty subject, it is because the prophets of old days have communed with him. Who has not been conscious of mysteries within his mind, mysteries of truth and reality, which will not wear the chains of language? Mortal, then the dead were with you! And thus shall the earth-dulled soul, whom I inspire, be conscious of a misty brightness among his thoughts, and strive to make it gleam upon the page, — but all in vain. Poor author! How will he despise what he can grasp, for the sake of the dim glory that eludes him!

So talk we of graves and goblins. But, what have ghosts to do with graves? Mortal man, wearing the dust which shall require a sepulchre, might deem it more a home and resting-place than a spirit can, whose earthly clod has returned to earth. Thus philosophers have reasoned. Yet wiser they who adhere to the ancient sentiment, that a phantom haunts and hallows the marble tomb or grassy hillock where its material form was laid. Till purified from each stain of clay; till the passions of the living world are all forgotten; till it have less brotherhood with the wayfarers of earth, than with spirits that never wore mortality, — the ghost must linger round the grave. O, it is a long and dreary watch to some of us!

Even in early childhood, I had selected a sweet spot, of shade and glimmering sunshine, for my grave. It was no burial-ground, but a secluded nook of virgin earth, where I used to sit, whole summer afternoons, dreaming about life and death. My fancy ripened prematurely,

and taught me secrets which I could not otherwise have known. I pictured the coming years, — they never came to me, indeed; but I pictured them like life, and made this spot the scene of all that should be brightest, in youth, manhood, and old age. There, in a little while, it would be time for me to breathe the bashful and burning vows of first-love; thither, after gathering fame abroad, I would return to enjoy the loud plaudit of the world, a vast but unobtrusive sound, like the booming of a distant sea; and thither, at the far-off close of life, an aged man would come, to dream, as the boy was dreaming, and be as happy in the past as he was in futurity. Finally, when all should be finished, in that spot so hallowed, in that soil so impregnated with the most precious of my bliss, there was to be my grave. Methought it would be the sweetest grave that ever a mortal frame reposed in, or an ethereal spirit haunted. There, too, in future times, drawn thither by the spell which I had breathed around the place, boyhood would sport and dream, and youth would love, and manhood would enjoy, and age would dream again, and my ghost would watch but never frighten them. Alas, the vanity of mortal projects, even when they centre in the grave! I died in my first youth, before I had been a lover; at a distance, also, from the grave which fancy had dug for me; and they buried me in the thronged cemetery of a town, where my marble slab stands unnoticed amid a hundred others. And there are coffins on each side of mine!

"Alas, poor ghost!" will the reader say. Yet I am a happy ghost enough, and disposed to be contented

with my grave, if the sexton will but let it be my own, and bring no other dead man to dispute my title. Earth has left few stains upon me, and it will be but a short time that I need haunt the place. It is good to die in early youth. Had I lived out threescore years and ten, or half of them, my spirit would have been so earth-incrusted, that centuries might not have purified it for a better home than the dark precincts of the grave. Meantime, there is good choice of company amongst us. From twilight till near sunrise, we are gliding to and fro, some in the graveyard, others miles away; and would we speak with any friend, we do but knock against his tombstone, and pronounce the name engraved on it: in an instant, there the shadow stands!

Some are ghosts of considerable antiquity. There is an old man, hereabout; he never had a tombstone, and is often puzzled to distinguish his own grave; but hereabouts he haunts, and long is doomed to haunt. He was a miser in his lifetime, and buried a strong box of ill-gotten gold, almost fresh from the mint, in the coinage of William and Mary. Scarcely was it safe, when the sexton buried the old man and his secret with him. I could point out the place where the treasure lies; it was at the bottom of the miser's garden; but a paved thoroughfare now passes beside the spot, and the corner-stone of a market-house presses right down upon it. Had the workmen dug six inches deeper, they would have found the hoard. Now thither must this poor old miser go, whether in starlight, moonshine, or pitch darkness, and brood above his worthless treasure, recalling all the petty crimes by which he gained it. Not a coin must

he fail to reckon in his memory, nor forget a pennyworth of the sin that made up the sum, though his agony is such as if the pieces of gold, red-hot, were stamped into his naked soul. Often, while he is in torment there, he hears the steps of living men, who love the dross of earth as well as he did. May they never groan over their miserable wealth like him! Night after night, for above a hundred years, hath he done this penance, and still must he do it, till the iron box be brought to light, and each separate coin be cleansed by grateful tears of a widow or an orphan. My spirit sighs for his long vigil at the corner of the market-house!

There are ghosts whom I tremble to meet, and cannot think of without a shudder. One has the guilt of blood upon him. The soul which he thrust untimely forth has long since been summoned from our gloomy graveyard, and dwells among the stars of heaven, too far and too high for even the recollection of mortal anguish to ascend thither. Not so the murderer's ghost! It is his doom to spend all the hours of darkness in the spot which he stained with innocent blood, and to feel the hot stream — hot as when it first gushed upon his hand — incorporating itself with his spiritual substance. Thus his horrible crime is ever fresh within him. Two other wretches are condemned to walk arm in arm. They were guilty lovers in their lives, and still, in death, must wear the guise of love, though hatred and loathing have become their very nature and existence. The pollution of their mutual sin remains with them, and makes their souls sick continually. O, that I might forget all the dark shadows which haunt about these graves! This passing thought

of them has left a stain, and will weigh me down among dust and sorrow, beyond the time that my own transgressions would have kept me here.

There is one shade among us, whose high nature it is good to meditate upon. He lived a patriot, and is a patriot still. Posterity has forgotten him. The simple slab, of red freestone, that bore his name, was broken long ago, and is now covered by the gradual accumulation of the soil. A tuft of thistles is his only monument. This upright spirit came to his grave, after a lengthened life, with so little stain of earth, that he might, almost immediately, have trodden the pathway of the sky. But his strong love of country chained him down, to share its vicissitudes of weal or woe. With such deep yearning in his soul, he was unfit for heaven. That noblest virtue has the effect of sin, and keeps his pure and lofty spirit in a penance, which may not terminate till America be again a wilderness. Not that there is no joy for the dead patriot. Can he fail to experience it, while he contemplates the mighty and increasing power of the land, which he protected in its infancy? No; there is much to gladden him. But sometimes I dread to meet him, as he returns from the bedchambers of rulers and politicians, after diving into their secret motives, and searching out their aims. He looks round him with a stern and awful sadness, and vanishes into his neglected grave. Let nothing sordid or selfish defile your deeds or thoughts, ye great men of the day, lest ye grieve the noble dead.

Few ghosts take such an endearing interest as this, even in their own private affairs. It made me rather sad, at first, to find how soon the flame of love expires

amid the chill damps of the tomb; so much the sooner, the more fiercely it may have burned. Forget your dead mistress, youth! She has already forgotten you. Maiden, cease to weep for your buried lover! He will know nothing of your tears, nor value them if he did. Yet it were blasphemy to say that true love is other than immortal. It is an earthly passion, of which I speak, mingled with little that is spiritual, and must therefore perish with the perishing clay. When souls have loved, there is no falsehood or forgetfulness. Maternal affection, too, is strong as adamant. There are mothers here, among us, who might have been in heaven fifty years ago, if they could forbear to cherish earthly joy and sorrow, reflected from the bosoms of their children. Husbands and wives have a comfortable gift of oblivion, especially when secure of the faith of their living halves. Jealousy, it is true, will play the devil with a ghost, driving him to the bedside of secondary wedlock, there to scowl, unseen, and gibber inaudible remonstrances. Dead wives, however jealous in their lifetime, seldom feel this posthumous torment so acutely.

Many, many things, that appear most important while we walk the busy street, lose all their interest the moment we are borne into the quiet graveyard which borders it. For my own part, my spirit had not become so mixed up with earthly existence, as to be now held in an unnatural combination, or tortured much with retrospective cares. I still love my parents and a younger sister, who remain among the living, and often grieve me by their patient sorrow for the dead. Each separate tear of theirs is an added weight upon my soul, and lengthens

my stay among the graves. As to other matters, it exceedingly rejoices me, that my summons came before I had time to write a projected poem, which was highly imaginative in conception, and could not have failed to give me a triumphant rank in the choir of our native bards. Nothing is so much to be deprecated as posthumous renown. It keeps the immortal spirit from the proper bliss of his celestial state, and causes him to feed upon the impure breath of mortal man, till sometimes he forgets that there are starry realms above him. Few poets — infatuated that they are! — soar upward while the least whisper of their name is heard on earth. On Sabbath evenings, my sisters sit by the fireside, between our father and mother, and repeat some hymns of mine, which they have often heard from my own lips, ere the tremulous voice left them forever. Little do they think, those dear ones, that the dead stands listening in the glimmer of the firelight, and is almost gifted with a visible shape by the fond intensity of their remembrance.

Now shall the reader know a grief of the poor ghost that speaks to him; a grief, but not a helpless one. Since I have dwelt among the graves, they bore the corpse of a young maiden hither, and laid her in the old ancestral vault, which is hollowed in the side of a grassy bank. It has a door of stone, with rusty iron hinges, and above it, a rude sculpture of the family arms, and inscriptions of all their names who have been buried there, including sire and son, mother and daughter, of an ancient colonial race. All of her lineage had gone before, and when the young maiden followed, the portal was closed forever. The night after her burial, when the

other ghosts were flitting about their graves, forth came the pale virgin's shadow, with the rest, but knew not whither to go, nor whom to haunt, so lonesome had she been on earth. She stood by the ancient sepulchre, looking upward to the bright stars, as if she would, even then, begin her flight. Her sadness made me sad. That night and the next, I stood near her, in the moonshine, but dared not speak, because she seemed purer than all the ghosts, and fitter to converse with angels than with men. But the third bright eve, still gazing upward to the glory of the heavens, she sighed, and said, "When will my mother come for me?" Her low, sweet voice emboldened me to speak, and she was kind and gentle, though so pure, and answered me again. From that time, always at the ghostly hour, I sought the old tomb of her fathers, and either found her standing by the door, or knocked, and she appeared. Blessed creature, that she was; her chaste spirit hallowed mine, and imparted such a celestial buoyancy, that I longed to grasp her hand, and fly, — upward, aloft, aloft! I thought, too, that she only lingered here, till my earthlier soul should be purified for heaven. One night, when the stars threw down the light that shadows love, I stole forth to the accustomed spot, and knocked, with my airy fingers, at her door. She answered not. Again I knocked, and breathed her name. Where was she? At once, the truth fell on my miserable spirit, and crushed it to the earth, among dead men's bones and mouldering dust, groaning in cold and desolate agony. Her penance was over! She had taken her trackless flight, and had found a home in the purest radiance of the upper stars, leaving

me to knock at the stone portal of the darksome sepulchre. But I know — I know, that angels hurried her away, or surely she would have whispered ere she fled!

She is gone! How could the grave imprison that unspotted one! But her pure, ethereal spirit will not quite forget me, nor soar too high in bliss, till I ascend to join her. Soon, soon be that hour! I am weary of the earth-damps; they burden me; they choke me! Already, I can float in the moonshine; the faint starlight will almost bear up my footsteps; the perfume of flowers, which grosser spirits love, is now too earthly a luxury for me. Grave! Grave! thou art not my home. I must flit a little longer in thy night gloom, and then be gone, — far from the dust of the living and the dead, — far from the corruption that is around me, but no more within!

A few times, I have visited the chamber of one who walks, obscure and lonely, on his mortal pilgrimage. He will leave not many living friends, when he goes to join the dead, where his thoughts often stray, and he might better be. I steal into his sleep, and play my part among the figures of his dreams. I glide through the moonlight of his waking fancy, and whisper conceptions, which, with a strange thrill of fear, he writes down as his own. I stand beside him now, at midnight, telling these dreamy truths with a voice so dream-like, that he mistakes them for fictions of a brain too prone to such. Yet he glances behind him and shivers, while the lamp burns pale. Farewell, dreamer, — waking or sleeping! Your brightest dreams are fled; your mind grows too hard and cold for a spiritual guest to enter; you are

earthly, too, and have all the sins of earth. The ghost will visit you no more.

But where is the maiden, holy and pure, though wearing a form of clay, that would have me bend over her pillow at midnight, and leave a blessing there? With a silent invocation, let her summon me. Shrink not, maiden, when I come! In life, I was a high-souled youth, meditative, yet seldom sad, full of chaste fancies, and stainless from all grosser sin. And now, in death, I bring no loathsome smell of the grave, nor ghostly terrors, — but gentle, and soothing, and sweetly pensive influences. Perhaps, just fluttering for the skies, my visit may hallow the wellsprings of thy thought, and make thee heavenly here on earth. Then shall pure dreams and holy meditations bless thy life; nor thy sainted spirit linger round the grave, but seek the upper stars, and meet me there!

DR. BULLIVANT.

THIS person was not eminent enough, either by nature or circumstance, to deserve a public memorial simply for his own sake, after the lapse of a century and a half from the era in which he flourished. His character, in the view which we propose to take of it, may give a species of distinctness and point to some remarks on the tone and composition of New England society, modified as it became by new ingredients from the eastern world, and by the attrition of sixty or seventy years over the rugged peculiarities of the original settlers. We are perhaps accustomed to employ too sombre a pencil in picturing the earlier times among the Puritans, because at our cold distance, we form our ideas almost wholly from their severest features. It is like gazing on some scenes in the land which we inherit from them; we see the mountains, rising sternly and with frozen summits up to heaven, and the forests, waving in massy depths where sunshine seems a profanation, and we see the gray mist, like the duskiness of years, shedding a chill obscurity over the whole; but the green and pleasant spots in the hollow of the hills, the warm places in the heart of what looks deso-

late, are hidden from our eyes. Still, however, a prevailing characteristic of the age was gloom, or something which cannot be more accurately expressed than by that term, and its long shadow, falling over all the intervening years, is visible, though not too distinctly, upon ourselves. Without material detriment to a deep and solid happiness, the frolic of the mind was so habitually chastened, that persons have gained a nook in history by the mere possession of animal spirits, too exuberant to be confined within the established bounds. Every vain jest and unprofitable word was deemed an item in the account of criminality, and whatever wit, or semblance thereof, came into existence, its birthplace was generally the pulpit, and its parent some sour old Genevan divine. The specimens of humor and satire, preserved in the sermons and controversial tracts of those days, are occasionally the apt expressions of pungent thoughts; but oftener they are cruel torturings and twistings of trite ideas, disgusting by the wearisome ingenuity which constitutes their only merit. Among a people where so few possessed, or were allowed to exercise, the art of extracting the mirth which lies hidden like latent caloric in almost everything, a gay apothecary, such as Dr. Bullivant, must have been a phenomenon.

We will suppose ourselves standing in Cornhill, on a pleasant morning of the year 1670, about the hour when the shutters are unclosed, and the dust swept from the doorsteps, and when Business rubs its eyes, and begins to plod sleepily through the town. The street, instead of running between lofty and continuous piles of brick,

is but partially lined with wooden buildings of various heights and architecture, in each of which the mercantile department is connected with the domicile, like the gingerbread and candy shops of an after-date. The signs have a singular appearance to a stranger's eye. These are not a barren record of names and occupations yellow letters on black boards, but images and hieroglyphics, sometimes typifying the principal commodity offered for sale, though generally intended to give an arbitrary designation to the establishment. Overlooking the bearded Saracens, the Indian Queens, and the wooden Bibles, let us direct our attention to the white post newly erected at the corner of the street, and surmounted by a gilded countenance which flashes in the early sunbeams like veritable gold. It is a bust of Æsculapius, evidently of the latest London manufacture; and from the door behind it steams forth a mingled smell of musk and assafœtida and other drugs of potent perfume, as if an appropriate sacrifice were just laid upon the altar of the medical deity. Five or six idle people are already collected, peeping curiously in at the glittering array of gallipots and phials, and deciphering the labels which tell their contents in the mysterious and imposing nomenclature of ancient physic. They are next attracted by the printed advertisement of a Panacea, promising life but one day short of eternity, and youth and health commensurate. An old man, his head as white as snow, totters in with a hasty clattering of his staff, and becomes the earliest purchaser, hoping that his wrinkles will disappear more swiftly than they gathered. The Doctor (so styled by courtesy) shows the upper

half of his person behind the counter, and appears to be a slender and rather tall man; his features are difficult to describe, possessing nothing peculiar, except a flexibility to assume all characters in turn, while his eye, shrewd, quick, and saucy, remains the same throughout. Whenever a customer enters the shop, if he desire a box of pills, he receives with them an equal number of hard, round, dry jokes, — or if a dose of salts, it is mingled with a portion of the salt of Attica, — or if some hot, Oriental drug, it is accompanied by a racy word or two that tingle on the mental palate, — all without the least additional cost. Then there are twistings of mouths which never lost their gravity before. As each purchaser retires, the spectators see a resemblance of his visage pass over that of the apothecary, in which all the ludicrous points are made most prominent, as if a magic looking-glass had caught the reflection, and were making sport with it. Unwonted titterings arise and strengthen into bashful laughter, but are suddenly hushed as some minister, heavy-eyed from his last night's vigil, or magistrate, armed with the terror of the whipping-post and pillory, or perhaps the governor himself, goes by like a dark cloud intercepting the sunshine.

About this period, many causes began to produce an important change on and beneath the surface of colonial society. The early settlers were able to keep within the narrowest limits of their rigid principles, because they had adopted them in mature life, and from their own deep conviction, and were strengthened in them by that species of enthusiasm, which is as sober and as enduring as reason itself. But if their immediate successors fol-

lowed the same line of conduct, they were confined to it, in a great degree, by habits forced upon them, and by the severe rule under which they were educated, and in short more by restraint than by the free exercise of the imagination and understanding. When therefore the old original stock, the men who looked heavenward without a wandering glance to earth, had lost a part of their domestic and public influence, yielding to infirmity or death, a relaxation naturally ensued in their theory and practice of morals and religion, and became more evident with the daily decay of its most strenuous opponents. This gradual but sure operation was assisted by the increasing commercial importance of the colonies, whither a new set of emigrants followed unworthily in the track of the pure-hearted Pilgrims. Gain being now the allurement, and almost the only one, since dissenters no longer dreaded persecution at home, the people of New England could not remain entirely uncontaminated by an extensive intermixture with worldly men. The trade carried on by the colonists (in the face of several inefficient acts of Parliament) with the whole maritime world, must have had a similar tendency; nor are the desperate and dissolute visitants of the country to be forgotten among the agents of a moral revolution. Freebooters from the West Indies and the Spanish Main, — state criminals, implicated in the numerous plots and conspiracies of the period, — felons, loaded with private guilt, — numbers of these took refuge in the provinces, where the authority of the English King was obstructed by a zealous spirit of independence, and where a boundless wilderness enabled them to defy pursuit. Thus the

new population, temporary and permanent, was exceedingly unlike the old, and far more apt to disseminate their own principles than to imbibe those of the Puritans. All circumstances unfavorable to virtue acquired double strength by the licentious reign of Charles II.; though perhaps the example of the monarch and nobility was less likely to recommend vice to the people of New England than to those of any other part of the British Empire.

The clergy and the elder magistrates manifested a quick sensibility to the decline of godliness, their apprehensions being sharpened in this particular no less by a holy zeal than because their credit and influence were intimately connected with the primitive character of the country. A Synod, convened in the year 1679, gave its opinion that the iniquity of the times had drawn down judgments from Heaven, and proposed methods to assuage the Divine wrath by a renewal of former sanctity. But neither the increased numbers nor the altered spirit of the people, nor the just sense of a freedom to do wrong, within certain limits, would now have permitted the exercise of that inquisitorial strictness, which had been wont to penetrate to men's firesides and watch their domestic life, recognizing no distinction between private ill conduct and crimes that endanger the community. Accordingly, the tide of worldly principles encroached more and more upon the ancient landmarks, hitherto esteemed the outer boundaries of virtue. Society arranged itself into two classes, marked by strong shades of difference, though separated by an uncertain line: in one were included the small and feeble rem-

nant of the first settlers, many of their immediate descendants, the whole body of the clergy, and all whom a gloomy temperament, or tenderness of conscience, or timidity of thought, kept up to the strictness of their fathers; the other comprehended the new emigrants, the gay and thoughtless natives, the favorers of Episcopacy, and a various mixture of liberal and enlightened men with most of the evil-doers and unprincipled adventurers in the country. A vivid and rather a pleasant idea of New England manners, when this change had become decided, is given in the journal of John Dunton, a cockney bookseller, who visited Boston and other towns of Massachusetts with a cargo of pious publications, suited to the Puritan market. Making due allowance for the flippancy of the writer, which may have given a livelier tone to his descriptions than truth precisely warrants, and also for his character, which led him chiefly among the gayer inhabitants, there still seems to have been many who loved the winecup and the song, and all sorts of delightful naughtiness. But the degeneracy of the times had made far less progress in the interior of the country than in the seaports, and until the people lost the elective privilege, they continued the government in the hands of those upright old men who had so long possessed their confidence. Uncontrollable events, alone, gave a temporary ascendency to persons of another stamp. James II., during the four years of his despotic reign, revoked the charters of the American colonies, arrogated the appointment of their magistrates, and annulled all those legal and proscriptive rights which had hitherto constituted them nearly independent states.

Among the foremost advocates of the royal usurpations was Dr. Bullivant. Gifted with a smart and ready intellect, busy and bold, he acquired great influence in the new government, and assisted Sir Edmund Andros, Edward Randolph, and five or six others, to browbeat the council, and misrule the Northern provinces according to their pleasure. The strength of the popular hatred against this administration, the actual tyranny that was exercised, and the innumerable fears and jealousies, well grounded and fantastic, which harassed the country, may be best learned from a work of Increase Mather, the "Remarkable Providences of the Earlier Days of American Colonization." The good divine (though writing when a lapse of nearly forty years should have tamed the fierceness of party animosity) speaks with the most bitter and angry scorn of "'Pothecary Bullivant," who probably indulged his satirical propensities, from the seat of power, in a manner which rendered him an especial object of public dislike. But the people were about to play off a piece of practical fun on the Doctor and the whole of his coadjutors, and have the laugh all to themselves. By the first faint rumor of the attempt of the Prince of Orange on the throne, the power of James was annihilated in the colonies, and long before the abduction of the latter became known, Sir Edmund Andros, Governor-General of New England and New York, and fifty of the most obnoxious leaders of the court party, were tenants of a prison. We will visit our old acquaintance in his adversity.

The scene now represents a room of ten feet square, the floor of which is sunk a yard or two below the level

of the ground; the walls are covered with a dirty and crumbling plaster, on which appear a crowd of ill-favored and lugubrious faces done in charcoal, and the autographs and poetical attempts of a long succession of debtors and petty criminals. Other features of the apartment are a deep fireplace (superfluous in the sultriness of the summer's day), a door of hard-hearted oak, and a narrow window high in the wall, where the glass has long been broken, while the iron bars retain all their original strength. Through this opening come the sound of passing footsteps in the public street, and the voices of children at play. The furniture consists of a bed, or rather an old sack of barley straw, thrown down in the corner farthest from the door, and a chair and table, both aged and infirm, and leaning against the side of the room, besides lending a friendly support to each other. The atmosphere is stifled and of an ill smell, as if it had been kept close prisoner for half a century, and had lost all its pure and elastic nature by feeding the tainted breath of the vicious and the sighs of the unfortunate. Such is the present abode of the man of medicine and politics, and his own appearance forms no contrast to the accompaniments. His wig is unpowdered, out of curl, and put on awry; the dust of many weeks has worked its way into the web of his coat and small-clothes, and his knees and elbows peep forth to ask why they are so ill clad; his stockings are ungartered, his shoes down at the heel, his waistcoat is without a button, and discloses a shirt as dingy as the remnant of snow in a showery April day. His shoulders have become rounder, and his whole person is more bent and drawn together, since we last saw

him, and his face has exchanged the glory of wit and humor for a sheepish dulness. At intervals, the Doctor walks the room, with an irregular and shuffling pace; anon, he throws himself flat on the sack of barley straw, muttering very reprehensible expressions between his teeth; then again he starts to his feet, and journeying from corner to corner, finally sinks into the chair, forgetful of its three-legged infirmity till it lets him down upon the floor. The grated window, his only medium of intercourse with the world, serves but to admit additional vexations. Every few moments the steps of the passengers are heard to pause, and some well-known face appears in the free sunshine behind the iron bars, brimful of mirth and drollery, the owner whereof stands on tiptoe to tickle poor Dr. Bullivant with a stinging sarcasm. Then laugh the little boys around the prison door, and the wag goes chuckling away. The apothecary would fain retaliate, but all his quips and repartees, and sharp and facetious fancies, once so abundant, seem to have been transferred from himself to the sluggish brains of his enemies. While endeavoring to condense his whole intellect into one venomous point, in readiness for the next assailant, he is interrupted by the entrance of the turnkey with the prison fare of Indian bread and water. With these dainties we leave him.

When the turmoil of the Revolution had subsided, and the authority of William and Mary was fixed on a quiet basis throughout the colonies, the deposed governor and some of his partisans were sent home to the new court, and the others released from imprisonment. The New-Englanders, as a people, are not apt to retain a revenge-

ful sense of injury, and nowhere, perhaps, could a politician, however odious in his power, live more peacefully in his nakedness and disgrace. Dr. Bullivant returned to his former occupation, and spent rather a desirable old age. Though he sometimes hit hard with a jest, yet few thought of taking offence; for whenever a man habitually indulges his tongue at the expense of all his associates, they provide against the common annoyance by tacitly agreeing to consider his sarcasms as null and void. Thus for many years, a gray old man with a stoop in his gait, he continued to sweep out his shop at eight o'clock in summer mornings, and nine in the winter, and to waste whole hours in idle talk and irreverent merriment, making it his glory to raise the laughter of silly people, and his delight to sneer at them in his sleeve. At length, one pleasant day, the door and shutters of his establishment kept closed from sunrise till sunset, and his cronies marvelled a moment, and passed on; a week after, the rector of King's Chapel said the death-rite over Dr. Bullivant; and within the month a new apothecary, and a new stock of drugs and medicines, made their appearance at the gilded Head of Æsculapius.

A BOOK OF AUTOGRAPHS.

WE have before us a volume of autograph letters, chiefly of soldiers and statesmen of the Revolution, and addressed to a good and brave man, General Palmer, who himself drew his sword in the cause. They are profitable reading in a quiet afternoon, and in a mood withdrawn from too intimate relation with the present time; so that we can glide backward some three quarters of a century, and surround ourselves with the ominous sublimity of circumstances that then frowned upon the writers. To give them their full effect, we should imagine that these letters have this moment been brought to town by the splashed and way-worn post-rider, or perhaps by an orderly dragoon, who has ridden in a perilous hurry to deliver his despatches. They are magic scrolls, if read in the right spirit. The roll of the drum and the fanfare of the trumpet is latent in some of them; and in others, an echo of the oratory that resounded in the old halls of the Continental Congress, at Philadelphia; or the words may come to us as with the living utterance of one of those illustrious men, speaking face to face, in friendly communion. Strange, that the mere identity of paper and ink should be so powerful. The

same thoughts might look cold and ineffectual, in a printed book. Human nature craves a certain materialism, and clings pertinaciously to what is tangible, as if that were of more importance than the spirit accidentally involved in it. And, in truth, the original manuscript has always something which print itself must inevitably lose. An erasure, even a blot, a casual irregularity of hand, and all such little imperfections of mechanical execution, bring us close to the writer, and perhaps convey some of those subtle intimations for which language has no shape.

There are several letters from John Adams, written in a small, hasty, ungraceful hand, but earnest, and with no unnecessary flourish. The earliest is dated at Philadelphia, September 26, 1774, about twenty days after the first opening of the Continental Congress. We look at this old yellow document, scribbled on half a sheet of foolscap, and ask of it many questions for which words have no response. We would fain know what were their mutual impressions, when all those venerable faces, that have since been traced on steel, or chiselled out of marble, and thus made familiar to posterity, first met one another's gaze! Did one spirit harmonize them, in spite of the dissimilitude of manners between the North and the South, which were now for the first time brought into political relations? Could the Virginian descendant of the Cavaliers, and the New-Englander with his hereditary Puritanism, — the aristocratic Southern planter, and the self-made man from Massachusetts or Connecticut, — at once feel that they were countrymen and brothers? What did John Adams think of Jefferson? — and Samuel

Adams of Patrick Henry? Did not North and South combine in their deference for the sage Franklin, so long the defender of the colonies in England, and whose scientific renown was already world-wide? And was there yet any whispered prophecy, any vague conjecture, circulating among the delegates, as to the destiny which might be in reserve for one stately man, who sat, for the most part, silent among them? — what station he was to assume in the world's history? — and how many statues would repeat his form and countenance, and successively crumble beneath his immortality?

The letter before us does not answer these inquiries. Its main feature is the strong expression of the uncertainty and awe that pervaded even the firm hearts of the Old Congress, while anticipating the struggle which was to ensue. "The commencement of hostilities," it says, "is exceedingly dreaded here. It is thought that an attack upon the troops, even should it prove successful, would certainly involve the whole continent in a war. It is generally thought that the Ministry would rejoice at a rupture in Boston, because it would furnish an excuse to the people *at home*" [this was the last time, we suspect, that John Adams spoke of England thus affectionately], "and unite them in an opinion of the necessity of pushing hostilities against us."

His next letter bears on the superscription, "Favored by General Washington." The date is June 20, 1775, three days after the battle of Bunker Hill, the news of which could not yet have arrived at Philadelphia. But the war, so much dreaded, had begun, on the quiet banks of Concord River; an army of twenty thousand men was

beleaguering Boston; and here was Washington journeying northward to take the command. It seems to place us in a nearer relation with the hero, to find him performing the little courtesy of bearing a letter between friend and friend, and to hold in our hands the very document intrusted to such a messenger. John Adams says simply, "We send you Generals Washington and Lee for your comfort"; but adds nothing in regard to the character of the Commander-in-Chief. This letter displays much of the writer's ardent temperament; if he had been anywhere but in the hall of Congress, it would have been in the intrenchment before Boston.

"I hope," he writes, "a good account will be given of Gage, Haldiman, Burgoyne, Clinton, and Howe, before winter. Such a wretch as Howe, with a statue in honor of his family in Westminster Abbey, erected by the Massachusetts, to come over with the design to cut the throats of the Massachusetts people, is too much. I most sincerely, coolly, and devoutly wish that a lucky ball or bayonet may make a signal example of him, in warning to all such unprincipled, unsentimental miscreants for the future!"

He goes on in a strain that smacks somewhat of aristocratic feeling: "Our camp will be an illustrious school of military virtue, and will be resorted to and frequented, as such, by gentlemen in great numbers from the other colonies." The term "gentleman" has seldom been used in this sense subsequently to the Revolution. Another letter introduces us to two of these gentlemen, Messrs. Acquilla Hall and Josias Carvill, volunteers, who are recommended as "of the first families in Maryland, and possessing independent fortunes."

After the British had been driven out of Boston, Adams cries out, "Fortify, fortify; and never let them get in again!" It is agreeable enough to perceive the filial affection with which John Adams, and the other delegates from the North, regard New England, and especially the good old capital of the Puritans. Their love of country was hardly yet so diluted as to extend over the whole thirteen colonies, which were rather looked upon as allies than as composing one nation. In truth, the patriotism of a citizen of the United States is a sentiment by itself of a peculiar nature, and requiring a lifetime, or at least the custom of many years, to naturalize it among the other possessions of the heart.

The collection is enriched by a letter — dated "Cambridge, August 26, 1775" — from Washington himself. He wrote it in that house, — now so venerable with his memory, — in that very room, where his bust now stands upon a poet's table; from this sheet of paper passed the hand that held the leading-staff! Nothing can be more perfectly in keeping with all other manifestations of Washington than the whole visible aspect and embodiment of this letter. The manuscript is as clear as daylight; the punctuation exact, to a comma. There is a calm accuracy throughout, which seems the production of a species of intelligence that cannot err, and which, if we may so speak, would affect us with a more human warmth, if we could conceive it capable of some slight human error. The chirography is characterized by a plain and easy grace, which, in the signature, is somewhat elaborated, and becomes a type of the personal manner of a gentleman of the old school, but without

detriment to the truth and clearness that distinguish the rest of the manuscript. The lines are as straight and equidistant as if ruled; and from beginning to end, there is no physical symptom — as how should there be? — of a varying mood, of jets of emotion, or any of those fluctuating feelings that pass from the hearts into the fingers of common men. The paper itself (like most of those Revolutionary letters, which are written on fabrics fit to endure the burden of ponderous and earnest thought) is stout, and of excellent quality, and bears the water-mark of Britannia, surmounted by the Crown. The subject of the letter is a statement of reasons for not taking possession of Point Alderton; a position commanding the entrance of Boston Harbor. After explaining the difficulties of the case, arising from his want of men and munitions for the adequate defence of the lines which he already occupies, Washington proceeds: "To you, sir, who are a well-wisher to the cause, and can reason upon the effects of such conduct, I may open myself with freedom, because no improper disclosures will be made of our situation. But I cannot expose my weakness to the enemy (though I believe they are pretty well informed of everything that passes), by telling this and that man, who are daily pointing out this, and that, and t'other place, of all the motives that govern my actions; notwithstanding I know what will be the consequence of not doing it, — namely, that I shall be accused of inattention to the public service, and perhaps of want of spirit to prosecute it. But this shall have no effect upon my conduct. I will steadily (as far as my judgment will assist me) pursue such measures as I think

conducive to the interest of the cause, and rest satisfied under any obloquy that shall be thrown, conscious of having discharged my duty to the best of my abilities."

The above passage, like every other passage that could be quoted from his pen, is characteristic of Washington, and entirely in keeping with the calm elevation of his soul. Yet how imperfect a glimpse do we obtain of him, through the medium of this, or any of his letters! We imagine him writing calmly, with a hand that never falters; his majestic face neither darkens nor gleams with any momentary ebullition of feeling, or irregularity of thought; and thus flows forth an expression precisely to the extent of his purpose, no more, no less. Thus much we may conceive. But still we have not grasped the man; we have caught no glimpse of his interior; we have not detected his personality. It is the same with all the recorded traits of his daily life. The collection of them, by different observers, seems sufficiently abundant, and strictly harmonizes with itself, yet never brings us into intimate relationship with the hero, nor makes us feel the warmth and the human throb of his heart. What can be the reason? Is it, that his great nature was adapted to stand in relation to his country, as man stands towards man, but could not individualize itself in brotherhood to an individual?

There are two from Franklin, the earliest dated, "London, August 8, 1767," and addressed to "Mrs. Franklin, at Philadelphia." He was then in England, as agent for the colonies in their resistance to the oppressive policy of Mr. Grenville's administration. The letter, however, makes no reference to political or other

business. It contains only ten or twelve lines, beginning, "My dear child," and conveying an impression of long and venerable matrimony which has lost all its romance, but retained a familiar and quiet tenderness. He speaks of making a little excursion into the country for his health; mentions a larger letter, despatched by another vessel; alludes with homely affability to "Mrs. Stevenson," "Sally," and "our dear Polly"; desires to be remembered to "all inquiring friends"; and signs himself, "Your ever loving husband." In this conjugal epistle, brief and unimportant as it is, there are the elements that summon up the past, and enable us to create anew the man, his connections and circumstances. We can see the sage in his London lodgings, — with his wig cast aside, and replaced by a velvet cap, — penning this very letter; and then can step across the Atlantic, and behold its reception by the elderly, but still comely Madam Franklin, who breaks the seal and begins to read, first remembering to put on her spectacles. The seal, by the way, is a pompous one of armorial bearings, rather symbolical of the dignity of the Colonial Agent, and Postmaster General of America, than of the humble origin of the Newburyport printer. The writing is in the free, quick style of a man with great practice of the pen, and is particularly agreeable to the reader.

Another letter from the same famous hand is addressed to General Palmer, and dated, "Passy, October 27, 1779." By an indorsement on the outside it appears to have been transmitted to the United States through the medium of Lafayette. Franklin was now the ambassador of his country at the Court of Versailles, enjoy-

ing an immense celebrity, caressed by the French ladies, and idolized alike by the fashionable and the learned, who saw something sublime and philosophic even in his blue yarn stockings. Still, as before, he writes with the homeliness and simplicity that cause a human face to look forth from the old, yellow sheet of paper, and in words that make our ears re-echo, as with the sound of his long-extinct utterance. Yet this brief epistle, like the former, has so little of tangible matter that we are ashamed to copy it.

Next, we come to the fragment of a letter by Samuel Adams; an autograph more utterly devoid of ornament or flourish than any other in the collection. It would not have been characteristic, had his pen traced so much as a hair-line in tribute to grace, beauty, or the elaborateness of manner; for this earnest-hearted man had been produced out of the past elements of his native land, a real Puritan, with the religion of his forefathers, and likewise with their principles of government, taking the aspect of Revolutionary politics. At heart, Samuel Adams was never so much a citizen of the United States, as he was a New-Englander, and a son of the old Bay Province. The following passage has much of the man in it: "I heartily congratulate you," he writes from Philadelphia, after the British have left Boston, "upon the sudden and important change in our affairs, in the removal of the barbarians from the capital. We owe our grateful acknowledgments to Him who is, as he is frequently styled in Sacred Writ, 'The Lord of Hosts.' We have not yet been informed with certainty what course the enemy have steered. I hope we shall be on

our guard against future attempts. Will not care be taken to fortify the harbor, and thereby prevent the entrance of ships-of-war hereafter?"

From Hancock, we have only the envelope of a document "on public service," directed to "The Hon. the Assembly, or Council of Safety of New Hampshire," and with the autograph affixed, that stands out so prominently in the Declaration of Independence. As seen in the engraving of that instrument, the signature looks precisely what we should expect and desire in the handwriting of a princely merchant, whose penmanship had been practised in the ledger which he is represented as holding, in Copley's brilliant picture, but to whom his native ability, and the circumstances and customs of his country, had given a place among its rulers. But, on the coarse and dingy paper before us, the effect is very much inferior; the direction, all except the signature, is a scrawl, large and heavy, but not forcible; and even the name itself, while almost identical in its strokes with that of the Declaration, has a strangely different and more vulgar aspect. Perhaps it is all right, and typical of the truth. If we may trust tradition, and unpublished letters, and a few witnesses in print, there was quite as much difference between the actual man, and his historical aspect, as between the manuscript signature and the engraved one. One of his associates, both in political life and permanent renown, is said to have characterized him as a "man without a head or heart." We, of an after generation, should hardly be entitled, on whatever evidence, to assume such ungracious liberty with a name that has occupied a lofty position until it has grown

almost sacred, and which is associated with memories more sacred than itself, and has thus become a valuable reality to our countrymen, by the aged reverence that clusters round about it. Nevertheless, it may be no impiety to regard Hancock not precisely as a real personage, but as a majestic figure, useful and necessary in its way, but producing its effect far more by an ornamental outside than by any intrinsic force or virtue. The page of all history would be half unpeopled if all such characters were banished from it.

From General Warren we have a letter dated January 14, 1775, only a few months before he attested the sincerity of his patriotism, in his own blood, on Bunker Hill. His handwriting has many ungraceful flourishes. All the small d's spout upward in parabolic curves, and descend at a considerable distance. His pen seems to have had nothing but hair-lines in it; and the whole letter, though perfectly legible, has a look of thin and unpleasant irregularity. The subject is a plan for securing to the colonial party the services of Colonel Gridley the engineer, by an appeal to his private interests. Though writing to General Palmer, an intimate friend, Warren signs himself, most ceremoniously, "Your obedient servant." Indeed, these stately formulas in winding up a letter were scarcely laid aside, whatever might be the familiarity of intercourse: husband and wife were occasionally, on paper at least, the "obedient servants" of one another; and not improbably, among well-bred people, there was a corresponding ceremonial of bows and courtesies, even in the deepest interior of domestic life. With all the reality that filled men's hearts, and which

has stamped its impress on so many of these letters, it was a far more formal age than the present.

It may be remarked, that Warren was almost the only man eminently distinguished in the intellectual phase of the Revolution, previous to the breaking out of the war, who actually uplifted his arm to do battle. The legislative patriots were a distinct class from the patriots of the camp, and never laid aside the gown for the sword. It was very different in the great civil war of England, where the leading minds of the age, when argument had done its office, or left it undone, put on their steel breastplates and appeared as leaders in the field. Educated young men, members of the old colonial families, — gentlemen, as John Adams terms them, — seem not to have sought employment in the Revolutionary army, in such numbers as might have been expected. Respectable as the officers generally were, and great as were the abilities sometimes elicited, the intellect and cultivation of the country was inadequately represented in them, as a body.

Turning another page, we find the frank of a letter from Henry Laurens, President of Congress, — him whose destiny it was, like so many noblemen of old, to pass beneath the Traitor's Gate of the Tower of London, — him whose chivalrous son sacrificed as brilliant a future as any young American could have looked forward to, in an obscure skirmish. Likewise, we have the address of a letter to Messrs. Leroy and Bayard, in the handwriting of Jefferson; too slender a material to serve as a talisman for summoning up the writer; a most unsatisfactory fragment, affecting us like a glimpse of the retreating

form of the sage of Monticello, turning the distant corner of a street. There is a scrap from Robert Morris, the financier; a letter or two from Judge Jay; and one from General Lincoln, written, apparently, on the gallop, but without any of those characteristic sparks that sometimes fly out in a hurry, when all the leisure in the world would fail to elicit them. Lincoln was the type of a New England soldier; a man of fair abilities, not especially of a warlike cast, without much chivalry, but faithful and bold, and carrying a kind of decency and restraint into the wild and ruthless business of arms.

From good old Baron Steuben, we find, not a manuscript essay on the method of arranging a battle, but a commercial draft, in a small, neat hand, as plain as print, elegant without flourish, except a very complicated one on the signature. On the whole, the specimen is sufficiently characteristic, as well of the Baron's soldierlike and German simplicity, as of the polish of the Great Frederick's aide-de-camp, a man of courts and of the world. How singular and picturesque an effect is produced, in the array of our Revolutionary army, by the intermingling of these titled personages from the Continent of Europe, with feudal associations clinging about them, — Steuben, De Kalb, Pulaski, Lafayette! — the German veteran, who had written from one famous battle-field to another for thirty years; and the young French noble, who had come hither, though yet unconscious of his high office, to light the torch that should set fire to the antiquated trumpery of his native institutions. Among these autographs, there is one from Lafayette, written long after our Revolution, but while that of his own

country was in full progress. The note is merely as follows: "Enclosed you will find, my dear Sir, two tickets for the sittings of this day. One part of the debate will be on the Honors of the Pantheon, agreeably to what has been decreed by the Constitutional Assembly."

It is a pleasant and comfortable thought, that we have no such classic folly as is here indicated, to lay to the charge of our Revolutionary fathers. Both in their acts, and in the drapery of those acts, they were true to their several and simple selves, and thus left nothing behind them for a fastidious taste to sneer at. But it must be considered that our Revolution did not, like that of France, go so deep as to disturb the common-sense of the country.

General Schuyler writes a letter, under date of February 22, 1780, relating not to military affairs, from which the prejudices of his countrymen had almost disconnected him, but to the Salt Springs of Onondaga. The expression is peculiarly direct, and the hand that of a man of business, free and flowing. The uncertainty, the vague, hearsay evidence respecting these springs, then gushing into dim daylight beneath the shadow of a remote wilderness, is such as might now be quoted in reference to the quality of the water that supplies the fountains of the Nile. The following sentence shows us an Indian woman and her son, practising their simple process in the manufacture of salt, at a fire of wind-strewn boughs, the flame of which gleams duskily through the arches of the forest: "From a variety of information, I find the smallest quantity made by a squaw, with the assistance of one

boy, with a kettle of about ten gallons' capacity, is half a bushel per day; the greatest with the same kettle, about two bushels." It is particularly interesting to find out anything as to the embryo, yet stationary arts of life among the red people, their manufactures, their agriculture, their domestic labors. It is partly the lack of this knowledge — the possession of which would establish a ground of sympathy on the part of civilized men — that makes the Indian race so shadow-like and unreal to our conception.

We could not select a greater contrast to the upright and unselfish patriot whom we have just spoken of, than the traitor Arnold, from whom there is a brief note, dated, "Crown Point, January 19, 1775," addressed to an officer under his command. The three lines of which it consists can prove bad spelling, erroneous grammar, and misplaced and superfluous punctuation; but, with all this complication of iniquity, the ruffian General contrives to express his meaning as briefly and clearly as if the rules of correct composition had been ever so scrupulously observed. This autograph, impressed with the foulest name in our history, has somewhat of the interest that would attach to a document on which a fiend-devoted wretch had signed away his salvation. But there was not substance enough in the man — a mere cross between the bull-dog and the fox — to justify much feeling of any sort about him personally. The interest, such as it is, attaches but little to the man, and far more to the circumstances amid which he acted, rendering the villany almost sublime, which, exercised in petty affairs, would only have been vulgar.

We turn another leaf, and find a memorial of Hamilton. It is but a letter of introduction, addressed to Governor Jay in favor of Mr. Davies, of Kentucky; but it gives an impression of high breeding and courtesy, as little to be mistaken as if we could see the writer's manner and hear his cultivated accents, while personally making one gentleman known to another. There is likewise a rare vigor of expression and pregnancy of meaning, such as only a man of habitual energy of thought could have conveyed into so commonplace a thing as an introductory letter. This autograph is a graceful one, with an easy and picturesque flourish beneath the signature, symbolical of a courteous bow at the conclusion of the social ceremony so admirably performed. Hamilton might well be the leader and idol of the Federalists; for he was pre-eminent in all the high qualities that characterized the great men of that party, and which should make even a Democrat feel proud that his country had produced such a noble old band of aristocrats; and he shared all the distrust of the people, which so inevitably and so righteously brought about their ruin. With his autograph we associate that of another Federalist, his friend in life; a man far narrower than Hamilton, but endowed with a native vigor, that caused many partisans to grapple to him for support; upright, sternly inflexible, and of a simplicity of manner that might have befitted the sturdiest republican among us. In our boyhood we used to see a thin, severe figure of an ancient man, time-worn, but apparently indestructible, moving with a step of vigorous decay along the street, and knew him as "Old Tim Pickering."

Side by side, too, with the autograph of Hamilton, we would place one from the hand that shed his blood. It is a few lines of Aaron Burr, written in 1823; when all his ambitious schemes, whatever they once were, had been so long shattered that even the fragments had crumbled away, leaving him to exert his withered energies on petty law cases, to one of which the present note refers. The hand is a little tremulous with age, yet small and fastidiously elegant, as became a man who was in the habit of writing billet-doux on scented note-paper, as well as documents of war and state. This is to us a deeply interesting autograph. Remembering what has been said of the power of Burr's personal influence, his art to tempt men, his might to subdue them, and the fascination that enabled him, though cold at heart, to win the love of woman, we gaze at this production of his pen as into his own inscrutable eyes, seeking for the mystery of his nature. How singular that a character imperfect, ruined, blasted, as this man's was, excites a stronger interest than if it had reached the highest earthly perfection of which its original elements would admit! It is by the diabolical part of Burr's character that he produces his effect on the imagination. Had he been a better man, we doubt, after all, whether the present age would not already have suffered him to wax dusty, and fade out of sight, among the mere respectable mediocrities of his own epoch. But, certainly, he was a strange, wild offshoot to have sprung from the united stock of those two singular Christians, President Burr of Princeton College, and Jonathan Edwards!

Omitting many, we have come almost to the end of

these memorials of historical men. We observe one other autograph of a distinguished soldier of the Revolution, Henry Knox, but written in 1791, when he was Secretary of War. In its physical aspect, it is well worthy to be a soldier's letter. The hand is large, round, and legible at a glance; the lines far apart, and accurately equidistant; and the whole affair looks not unlike a company of regular troops in marching order. The signature has a point-like firmness and simplicity. It is a curious observation, sustained by these autographs, though we know not how generally correct, that Southern gentlemen are more addicted to a flourish of the pen beneath their names, than those of the North.

And now we come to the men of a later generation, whose active life reaches almost within the verge of present affairs; people of dignity, no doubt, but whose characters have not acquired, either from time or circumstances, the interest that can make their autographs valuable to any but the collector. Those whom we have hitherto noticed were the men of an heroic age. They are departed, and now so utterly departed, as not even to touch upon the passing generation through the medium of persons still in life, who can claim to have known them familiarly. Their letters, therefore, come to us like material things out of the hands of mighty shadows, long historical, and traditionary, and fit companions for the sages and warriors of a thousand years ago. In spite of the proverb, it is not in a single day, or in a very few years, that a man can be reckoned "as dead as Julius Cæsar." We feel little interest in scraps from the pens of old gentlemen, ambassadors, governors, senators, heads of

departments, even presidents though they were, who lived lives of praiseworthy respectability, and whose powdered heads and black knee-breeches have but just vanished out of the drawing-room. Still less do we value the blotted paper of those whose reputations are dusty, not with oblivious time, but with present political turmoil and newspaper vogue. Really great men, however, seem, as to their effect on the imagination, to take their place amongst past worthies, even while walking in the very sunshine that illuminates the autumnal day in which we write. We look, not without curiosity, at the small, neat hand of Henry Clay, who, as he remarks with his habitual deference to the wishes of the fair, responds to a young lady's request for his seal; and we dwell longer over the torn-off conclusion of a note from Mr. Calhoun, whose words are strangely dashed off without letters, and whose name, were it less illustrious, would be unrecognizable in his own autograph. But of all hands that can still grasp a pen, we know not the one, belonging to a soldier or a statesman, which could interest us more than the hand that wrote the following: "Sir, your note of the 6th inst. is received. I hasten to answer that there was no man 'in the station of colonel, by the name of J. T. Smith,' under my command, at the battle of New Orleans; and am, respectfully,

Yours, ANDREW JACKSON.

OCT. 19th, 1833."

The old general, we suspect, has been insnared by a pardonable little stratagem on the part of the autograph collector. The battle of New Orleans would hardly have

been won, without better aid than this problematical Colonel J. T. Smith.

Intermixed with and appended to these historical autographs, there are a few literary ones. Timothy Dwight — the "old Timotheus" who sang the Conquest of Canaan, instead of choosing a more popular subject, in the British Conquest of Canada — is of eldest date. Colonel Trumbull, whose hand, at various epochs of his life, was familiar with sword, pen, and pencil, contributes two letters, which lack the picturesqueness of execution that should distinguish the chirography of an artist. The value of Trumbull's pictures is of the same nature with that of daguerreotypes, depending not upon the ideal but the actual. The beautiful signature of Washington Irving appears as the indorsement of a draft, dated in 1814, when, if we may take this document as evidence, his individuality seems to have been merged into the firm of "P. E. Irving & Co." Never was anything less mercantile than this autograph, though as legible as the writing of a bank-clerk. Without apparently aiming at artistic beauty, it has all the Sketch Book in it. We find the signature and seal of Pierpont, the latter stamped with the poet's almost living countenance. What a pleasant device for a seal is one's own face, which he may thus multiply at pleasure, and send letters to his friends, — the Head without, and the Heart within! There are a few lines in the school-girl hand of Margaret Davidson, at nine years old; and a scrap of a letter from Washington Allston, a gentle and delicate autograph, in which we catch a glimpse of thanks to his correspondent for the loan of a volume of poetry. Nothing remains,

save a letter from Noah Webster, whose early toils were manifested in a spelling-book, and those of his later age in a ponderous dictionary. Under date of February 10, 1843, he writes in a sturdy, awkward hand, very fit for a lexicographer, an epistle of old man's reminiscences, from which we extract the following anecdote of Washington, presenting the patriot in a festive light: —

"When I was travelling to the South, in the year 1785, I called on General Washington at Mount Vernon. At dinner, the last course of dishes was a species of pancakes, which were handed round to each guest, accompanied with a bowl of sugar and another of molasses for seasoning them, that each guest might suit himself. When the dish came to me, I pushed by me the bowl of molasses, observing to the gentlemen present, that I had enough of *that* in my own country. The General burst out with a *loud laugh*, a thing very unusual with him. 'Ah,' said he, 'there is nothing in that story about your eating molasses in New England.' There was a gentleman from Maryland at the table; and the General immediately told a story, stating that, during the Revolution, a hogshead of molasses was stove in, in West Chester, by the oversetting of a wagon; and a body of Maryland troops being near, the soldiers ran hastily, and saved all they could by filling their hats or caps with molasses."

There are said to be temperaments endowed with sympathies so exquisite, that, by merely handling an autograph, they can detect the writer's character with unerring accuracy, and read his inmost heart as easily as a less-gifted eye would peruse the written page. Our faith

in this power, be it a spiritual one, or only a refinement of the physical nature, is not unlimited, in spite of evidence. God has imparted to the human soul a marvellous strength in guarding its secrets, and he keeps at least the deepest and most inward record for his own perusal. But if there be such sympathies as we have alluded to, in how many instances would History be put to the blush by a volume of autograph letters, like this which we now close!

AN OLD WOMAN'S TALE.

IN the house where I was born, there used to be an old woman crouching all day long over the kitchen fire, with her elbows on her knees and her feet in the ashes. Once in a while she took a turn at the spit, and she never lacked a coarse gray stocking in her lap, the foot about half finished; it tapered away with her own waning life, and she knit the toe-stitch on the day of her death. She made it her serious business and sole amusement to tell me stories at any time from morning till night, in a mumbling, toothless voice, as I sat on a log of wood, grasping her check-apron in both my hands. Her personal memory included the better part of a hundred years, and she had strangely jumbled her own experience and observation with those of many old people who died in her young days; so that she might have been taken for a contemporary of Queen Elizabeth, or of John Rogers in the Primer. There are a thousand of her traditions lurking in the corners and by-places of my mind, some more marvellous than what is to follow, some less so, and a few not marvellous in the least, all of which I should like to repeat, if I were as happy as she in having a listener. But I am humble

enough to own, that I do not deserve a listener half so well as that old toothless woman, whose narratives possessed an excellence attributable neither to herself, nor to any single individual. Her ground-plots, seldom within the widest scope of probability, were filled up with homely and natural incidents, the gradual accretions of a long course of years, and fiction hid its grotesque extravagance in this garb of truth, like the Devil (an appropriate simile, for the old woman supplies it) disguising himself, cloven-foot and all, in mortal attire. These tales generally referred to her birthplace, a village in the valley of the Connecticut, the aspect of which she impressed with great vividness on my fancy. The houses in that tract of country, long a wild and dangerous frontier, were rendered defensible by a strength of architecture that has preserved many of them till our own times, and I cannot describe the sort of pleasure with which, two summers since, I rode through the little town in question, while one object after another rose familiarly to my eye, like successive portions of a dream becoming realized. Among other things equally probable, she was wont to assert that all the inhabitants of this village (at certain intervals, but whether of twenty-five or fifty years, or a whole century, remained a disputable point) were subject to a simultaneous slumber, continuing one hour's space. When that mysterious time arrived, the parson snored over his half-written sermon, though it were Saturday night and no provision made for the morrow, — the mother's eyelids closed as she bent over her infant, and no childish cry awakened, — the watcher at the bed of mortal sickness slumbered upon the death-pillow, —

and the dying man anticipated his sleep of ages by one as deep and dreamless. To speak emphatically, there was a soporific influence throughout the village, stronger than if every mother's son and daughter were reading a dull story; notwithstanding which the old woman professed to hold the substance of the ensuing account from one of those principally concerned in it.

One moonlight summer evening, a young man and a girl sat down together in the open air. They were distant relatives, sprung from a stock once wealthy, but of late years so poverty-stricken, that David had not a penny to pay the marriage fee, if Esther should consent to wed. The seat they had chosen was in an open grove of elm and walnut trees, at a right angle of the road; a spring of diamond water just bubbled into the moonlight beside them, and then whimpered away through the bushes and long grass, in search of a neighboring mill-stream. The nearest house (situate within twenty yards of them, and the residence of their great-grandfather in his lifetime) was a venerable old edifice, crowned with many high and narrow peaks, all overrun by innumerable creeping plants, which hung curling about the roof like a nice young wig on an elderly gentleman's head. Opposite to this establishment was a tavern, with a well and horse-trough before it, and a low green bank running along the left side of the door. Thence, the road went onward, curving scarce perceptibly, through the village, divided in the midst by a narrow lane of verdure, and bounded on each side by a grassy strip of twice its own breadth. The houses had generally an odd look. Here, the moonlight tried to get a glimpse of one, a

rough old heap of ponderous timber, which, ashamed of its dilapidated aspect, was hiding behind a great thick tree; the lower story of the next had sunk almost under ground, as if the poor little house were a-weary of the world, and retiring into the seclusion of its own cellar; farther on stood one of the few recent structures, thrusting its painted face conspicuously into the street, with an evident idea that it was the fairest thing there. About midway in the village was a grist-mill, partly concealed by the descent of the ground towards the stream which turned its wheel. At the southern extremity, just so far distant that the window-panes dazzled into each other, rose the meeting-house, a dingy old barnlike building, with an enormously disproportioned steeple sticking up straight into heaven, as high as the Tower of Babel, and the cause of nearly as much confusion in its day. This steeple, it must be understood, was an afterthought, and its addition to the main edifice, when the latter had already begun to decay, had excited a vehement quarrel, and almost a schism in the church, some fifty years before. Here the road wound down a hill and was seen no more, the remotest object in view being the graveyard gate, beyond the meeting-house. The youthful pair sat hand in hand beneath the trees, and for several moments they had not spoken, because the breeze was hushed, the brook scarce tinkled, the leaves had ceased their rustling, and everything lay motionless and silent as if Nature were composing herself to slumber.

"What a beautiful night it is, Esther!" remarked David, somewhat drowsily.

"Very beautiful," answered the girl, in the same tone.

"But how still!" continued David.

"Ah, too still!" said Esther, with a faint shudder, like a modest leaf when the wind kisses it.

Perhaps they fell asleep together, and, united as their spirits were by close and tender sympathies, the same strange dream might have wrapped them in its shadowy arms. But they conceived, at the time, that they still remained wakeful by the spring of bubbling water, looking down through the village, and all along the moonlighted road, and at the queer old houses, and at the trees which thrust their great twisted branches almost into the windows. There was only a sort of mistiness over their minds like the smoky air of an early autumn night. At length, without any vivid astonishment, they became conscious that a great many people were either entering the village or already in the street, but whether they came from the meeting-house, or from a little beyond it, or where the devil they came from, was more than could be determined. Certainly, a crowd of people seemed to be there, men, women, and children, all of whom were yawning and rubbing their eyes, stretching their limbs, and staggering from side to side of the road, as if but partially awakened from a sound slumber. Sometimes they stood stock-still, with their hands over their brows to shade their sight from the moonbeams. As they drew near, most of their countenances appeared familiar to Esther and David, possessing the peculiar features of families in the village, and that general air and aspect by which a person would recognize his own townsmen in the remotest ends of the earth. But though

the whole multitude might have been taken, in the mass, for neighbors and acquaintances, there was not a single individual whose exact likeness they had ever before seen. It was a noticeable circumstance, also, that the newest fashioned garment on the backs of these people might have been worn by the great-grandparents of the existing generation. There was one figure behind all the rest, and not yet near enough to be perfectly distinguished.

"Where on earth, David, do all these odd people come from?" said Esther, with a lazy inclination to laugh.

"Nowhere on earth, Esther," replied David, unknowing why he said so.

As they spoke, the strangers showed some symptoms of disquietude, and looked towards the fountain for an instant, but immediately appeared to assume their own trains of thought and previous purposes. They now separated to different parts of the village, with a readiness that implied intimate local knowledge, and it may be worthy of remark, that, though they were evidently loquacious among themselves, neither their footsteps nor their voices reached the ears of the beholders. Wherever there was a venerable old house, of fifty years' standing and upwards, surrounded by its elm or walnut trees, with its dark and weather-beaten barn, its well, its orchard and stone-walls, all ancient and all in good repair around it, there a little group of these people assembled. Such parties were mostly composed of an aged man and woman, with the younger members of a family; their faces were full of joy, so deep that it as-

sumed the shade of melancholy; they pointed to each other the minutest objects about the homesteads, things in their hearts, and were now comparing them with the originals. But where hollow places by the wayside, grass-grown and uneven, with unsightly chimneys rising ruinous in the midst, gave indications of a fallen dwelling and of hearths long cold, there did a few of the strangers sit them down on the mouldering beams, and on the yellow moss that had overspread the door-stone. The men folded their arms, sad and speechless; the women wrung their hands with a more vivid expression of grief; and the little children tottered to their knees, shrinking away from the open grave of domestic love. And wherever a recent edifice reared its white and flashy front on the foundation of an old one, there a gray-haired man might be seen to shake his staff in anger at it, while his aged dame and their offspring appeared to join in their maledictions, forming a fearful picture in the ghostly moonlight. While these scenes were passing, the one figure in the rear of all the rest was descending the hollow towards the mill, and the eyes of David and Esther were drawn thence to a pair with whom they could fully sympathize. It was a youth in a sailor's dress and a pale slender maiden, who met each other with a sweet embrace in the middle of the street.

"How long it must be since they parted," observed David.

"Fifty years at least," said Esther.

They continued to gaze with unwondering calmness and quiet interest, as the dream (if such it were) unrolled its quaint and motley semblance before them, and

their notice was now attracted by several little knots of people apparently engaged in conversation. Of these one of the earliest collected and most characteristic was near the tavern, the persons who composed it being seated on the low green bank along the left side of the door. A conspicuous figure here was a fine corpulent old fellow in his shirt-sleeves and flame-colored breeches, and with a stained white apron over his paunch, beneath which he held his hands and wherewith at times he wiped his ruddy face. The stately decrepitude of one of his companions, the scar of an Indian tomahawk on his crown, and especially his worn buff-coat, were appropriate marks of a veteran belonging to an old Provincial garrison, now deaf to the roll-call. Another showed his rough face under a tarry hat and wore a pair of wide trousers, like an ancient mariner who had tossed away his youth upon the sea, and was returned, hoary and weather-beaten, to his inland home. There was also a thin young man, carelessly dressed, who ever and anon cast a sad look towards the pale maiden above mentioned. With these there sat a hunter, and one or two others, and they were soon joined by a miller, who came upward from the dusty mill, his coat as white as if besprinkled with powdered starlight. All these (by the aid of jests, which might indeed be old, but had not been recently repeated) waxed very merry, and it was rather strange, that just as their sides shook with the heartiest laughter, they appeared greatly like a group of shadows flickering in the moonshine. Four personages, very different from these, stood in front of the large house with its periwig of creeping plants. One was a little elderly figure, dis-

tinguished by the gold on his three-cornered hat and sky-blue coat, and by the seal of arms annexed to his great gold watch-chain; his air and aspect befitted a Justice of Peace and County Major, and all earth's pride and pomposity were squeezed into this small gentleman of five feet high. The next in importance was a grave person of sixty or seventy years, whose black suit and band sufficiently indicated his character, and the polished baldness of whose head was worthy of a famous preacher in the village, half a century before, who had made wigs a subject of pulpit denunciation. The two other figures, both clad in dark gray, showed the sobriety of Deacons; one was ridiculously tall and thin, like a man of ordinary bulk infinitely produced, as the mathematicians say; while the brevity and thickness of his colleague seemed a compression of the same man. These four talked with great earnestness, and their gestures intimated that they had revived the ancient dispute about the meeting-house steeple. The grave person in black spoke with composed solemnity, as if he were addressing a Synod; the short deacon grunted out occasional sentences, as brief as himself; his tall brother drew the long thread of his argument through the whole discussion, and (reasoning from analogy) his voice must indubitably have been small and squeaking. But the little old man in gold-lace was evidently scorched by his own red-hot eloquence; he bounced from one to another, shook his cane at the steeple, at the two deacons, and almost in the parson's face, stamping with his foot fiercely enough to break a hole through the very earth; though, indeed, it could not exactly be said that the green grass bent beneath

him. The figure, noticed as coming behind all the rest, had now surmounted the ascent from the mill, and proved to be an elderly lady with something in her hand.

"Why does she walk so slow?" asked David.

"Don't you see she is lame?" said Esther.

This gentlewoman, whose infirmity had kept her so far in the rear of the crowd, now came hobbling on, glided unobserved by the polemic group, and paused on the left brink of the fountain, within a few feet of the two spectators. She was a magnificent old dame, as ever mortal eye beheld. Her spangled shoes and gold-clocked stockings shone gloriously within the spacious circle of a red hoop-petticoat, which swelled to the very point of explosion, and was bedecked all over with embroidery a little tarnished. Above the petticoat, and parting in front so as to display it to the best advantage, was a figured blue damask gown. A wide and stiff ruff encircled her neck, a cap of the finest muslin, though rather dingy, covered her head, and her nose was bestridden by a pair of gold-bowed spectacles with enormous glasses. But the old lady's face was pinched, sharp and sallow, wearing a niggardly and avaricious expression, and forming an odd contrast to the splendor of her attire, as did likewise the implement which she held in her hand. It was a sort of iron shovel (by housewives termed a "slice"), such as is used in clearing the oven, and with this, selecting a spot between a walnut-tree and the fountain, the good dame made an earnest attempt to dig. The tender sods, however, possessed a strange impenetrability. They resisted her

efforts like a quarry of living granite, and losing her breath, she cast down the shovel and seemed to bemoan herself most piteously, gnashing her teeth (what few she had) and wringing her thin yellow hands. Then, apparently with new hope, she resumed her toil, which still had the same result, — a circumstance the less surprising to David and Esther, because at times they would catch the moonlight shining through the old woman, and dancing in the fountain beyond. The little man in gold-lace now happened to see her, and made his approach on tiptoe.

"How hard this elderly lady works!" remarked David.

"Go and help her, David," said Esther, compassionately.

As their drowsy voices spoke, both the old woman and the pompous little figure behind her lifted their eyes, and for a moment they regarded the youth and damsel with something like kindness and affection; which, however, were dim and uncertain, and passed away almost immediately. The old woman again betook herself to the shovel, but was startled by a hand suddenly laid upon her shoulder; she turned round in great trepidation, and beheld the dignitary in the blue coat; then followed an embrace of such closeness as would indicate no remoter connection than matrimony between these two decorous persons. The gentleman next pointed to the shovel, appearing to inquire the purpose of his lady's occupation; while she as evidently parried his interrogatories, maintaining a demure and sanctified visage as every good woman ought, in similar cases. Howbeit, she could not

forbear looking askew, behind her spectacles, towards the spot of stubborn turf. All the while, their figures had a strangeness in them, and it seemed as if some cunning jeweller had made their golden ornaments of the yellowest of the setting sunbeams, and that the blue of their garments was brought from the dark sky near the moon, and that the gentleman's silk waistcoat was the bright side of a fiery cloud, and the lady's scarlet petticoat a remnant of the blush of morning, — and that they both were two unrealities of colored air. But now there was a sudden movement throughout the multitude. The Squire drew forth a watch as large as the dial on the famous steeple, looked at the warning hands and got him gone, nor could his lady tarry; the party at the tavern door took to their heels, headed by the fat man in the flaming breeches; the tall deacon stalked away immediately, and the short deacon waddled after, making four steps to the yard; the mothers called their children about them and set forth, with a gentle and sad glance behind. Like cloudy fantasies that hurry by a viewless impulse from the sky, they all were fled, and the wind rose up and followed them with a strange moaning down the lonely street. Now whither these people went, is more than may be told; only David and Esther seemed to see the shadowy splendor of the ancient dame, as she lingered in the moonshine at the graveyard gate, gazing backward to the fountain.

"O Esther! I have had such a dream!" cried David, starting up, and rubbing his eyes.

"And I such another!" answered Esther, gaping till her pretty red lips formed a circle.

"About an old woman with gold-bowed spectacles," continued David.

"And a scarlet hoop-petticoat," added Esther. They now stared in each other's eyes, with great astonishment and some little fear. After a thoughtful moment or two, David drew a long breath and stood upright.

"If I live till to-morrow morning," said he, "I'll see what may be buried between that tree and the spring of water."

"And why not to-night, David?" asked Esther; for she was a sensible little girl, and bethought herself that the matter might as well be done in secrecy.

David felt the propriety of the remark and looked round for the means of following her advice. The moon shone brightly on something that rested against the side of the old house, and, on a nearer view, it proved to be an iron shovel, bearing a singular resemblance to that which they had seen in their dreams. He used it with better success than the old woman, the soil giving way so freely to his efforts, that he had soon scooped a hole as large as the basin of the spring. Suddenly, he poked his head down to the very bottom of this cavity. "Oho! — what have we here?" cried David.

TIME'S PORTRAITURE.

Being the Carrier's Address to the Patrons of "The Salem Gazette" for the 1st of January, 1838.

ADDRESS.

KIND PATRONS: — We newspaper carriers are Time's errand-boys; and all the year round, the old gentleman sends us from one of your doors to another, to let you know what he is talking about and what he is doing. We are a strange set of urchins; for, punctually on New Year's morning, one and all of us are seized with a fit of rhyme, and break forth in such hideous strains, that it would be no wonder if the infant Year, with her step upon the threshold, were frightened away by the discord with which we strive to welcome her. On these occasions, most generous patrons, you never fail to give us a taste of your bounty; but whether as a reward for our verses, or to purchase a respite from further infliction of them, is best known to your worshipful selves. Moreover, we, Time's errand-boys as aforesaid, feel it incumbent upon us, on the first day of every year, to present a sort of summary of our master's dealings with the world, throughout the

whole of the preceding twelvemonth. Now it has so chanced by a misfortune heretofore unheard of, that I, your present petitioner, have been altogether forgotten by the Muse. Instead of being able (as I naturally expected) to measure my ideas into six-foot lines, and tack a rhyme at each of their tails, I find myself, this blessed morning, the same simple proser that I was yesterday, and shall probably be to-morrow. And to my further mortification, being a humble-minded little sinner, I feel nowise capable of talking to your worships with the customary wisdom of my brethren, and giving sage opinions as to what Time has done right, and what he has done wrong, and what of right or wrong he means to do hereafter. Such being my unhappy predicament, it is with no small confusion of face, that I make bold to present myself at your doors. Yet it were surely a pity that my non-appearance should defeat your bountiful designs for the replenishing of my pockets. Wherefore I have bethought me, that it might not displease your worships to hear a few particulars about the person and habits of Father Time, with whom, as being one of his errand-boys, I have more acquaintance than most lads of my years.

For a great many years past, there has been a wood-cut on the cover of the "Farmer's Almanac," pretending to be a portrait of Father Time. It represents that respectable personage as almost in a state of nudity, with a single lock of hair on his forehead, wings on his shoulders, and accoutred with a scythe and an hour-glass. These two latter symbols appear to betoken that the old fellow works in haying time, by the hour. But, within my recollection, Time has never carried a scythe and an

hour-glass, nor worn a pair of wings, nor shown himself in the half-naked condition that the almanac would make us believe. Nowadays, he is the most fashionably dressed figure about town; and I take it to be his natural disposition, old as he is, to adopt every fashion of the day and of the hour. Just at the present period, you may meet him in a furred surtout, with pantaloons strapped under his narrow-toed boots; on his head, instead of a single forelock, he wears a smart auburn wig, with bushy whiskers of the same hue, the whole surmounted by a German-lustre hat. He has exchanged his hour-glass for a gold patent-lever watch, which he carries in his vest-pocket; and as for his scythe, he has either thrown it aside altogether, or converted its handle into a cane not much stouter than a riding-switch. If you stare him full in the face, you will perhaps detect a few wrinkles; but, on a hasty glance, you might suppose him to be in the very heyday of life, as fresh as he was in the garden of Eden. So much for the present aspect of Time; but I by no means insure that the description shall suit him a month hence, or even at this hour to-morrow.

It is another very common mistake, to suppose that Time wanders among old ruins, and sits on mouldering walls and moss-grown stones, meditating about matters which everybody else has forgotten. Some people, perhaps, would expect to find him at the burial-ground in Broad Street, poring over the half-illegible inscriptions on the tombs of the Higginsons, the Hathornes,* the

* Not "Hawthorne," as one of the present representatives of the family has seen fit to transmogrify a good old name.

Holyokes, the Brownes, the Olivers, the Pickmans, the Pickerings, and other worthies, with whom he kept company of old. Some would look for him on the ridge of Gallows Hill, where, in one of his darkest moods, he and Cotton Mather hung the witches. But they need not seek him there. Time is invariably the first to forget his own deeds, his own history, and his own former associates. His place is in the busiest bustle of the world. If you would meet Time face to face, you have only to promenade in Essex Street, between the hours of twelve and one; and there, among beaux and belles, you will see old Father Time, apparently the gayest of the gay. He walks arm in arm with the young men, talking about balls and theatres, and afternoon rides, and midnight merry-makings; he recommends such and such a fashionable tailor, and sneers at every garment of six months' antiquity; and, generally, before parting, he invites his friends to drink champagne, — a wine in which Time delights, on account of its rapid effervescence. And Time treads lightly beside the fair girls, whispering to them (the old deceiver!) that they are the sweetest angels he ever was acquainted with. He tells them that they have nothing to do but dance and sing, and twine roses in their hair, and gather a train of lovers, and that the world will always be like an illuminated ball-room. And Time goes to the Commercial News-Room, and visits the insurance-offices, and stands at the corner of Essex and St. Peter's Streets, talking with the merchants

However, Time seldom has occasion to mention the gentleman's name, so that it is no great matter how he spells or pronounces it.

about the arrival of ships, the rise and fall of stocks, the price of cotton and breadstuffs, the prospects of the whaling-business, and the cod-fishery, and all other news of the day. And the young gentlemen, and the pretty girls, and the merchants, and all others with whom he makes acquaintance, are apt to think that there is nobody like Time, and that Time is all in all.

But Time is not near so good a fellow as they take him for. He is continually on the watch for mischief, and often seizes a sly opportunity to lay his cane over the shoulders of some middle-aged gentleman; and lo and behold! the poor man's back is bent, his hair turns gray, and his face looks like a shrivelled apple. This is what is meant by being "time-stricken." It is the worst feature in Time's character, that he always inflicts the greatest injuries on his oldest friends. Yet, shamefully as he treats them, they evince no desire to cut his acquaintance, and can seldom bear to think of a final separation.

Again, there is a very prevalent idea, that Time loves to sit by the fireside, telling stories of the Puritans, the witch persecutors, and the heroes of the old French war and the Revolution; and that he has no memory for anything more recent than the days of the first President Adams. This is another great mistake. Time is so eager to talk of novelties, that he never fails to give circulation to the most incredible rumors of the day, though at the hazard of being compelled to eat his own words to-morrow. He shows numberless instances of this propensity while the national elections are in progress. A month ago, his mouth was full of the wonder-

ful Whig victories; and to do him justice, he really seems to have told the truth for once. Whether the same story will hold good another year, we must leave Time himself to show. He has a good deal to say, at the present juncture, concerning the revolutionary movements in Canada; he blusters a little about the northeastern boundary question; he expresses great impatience at the sluggishness of our commanders in the Florida war; he gets considerably excited whenever the subject of abolition is brought forward, and so much the more, as he appears hardly to have made up his mind on one side or the other. Whenever this happens to be the case, — as it often does, — Time works himself into such a rage, that you would think he were going to tear the universe to pieces; but I never yet knew him to proceed, in good earnest, to such terrible extremities. During the last six or seven months, he has been seized with intolerable sulkiness at the slightest mention of the currency; for nothing vexes Time so much as to be refused cash upon the nail. The above are the chief topics of general interest which Time is just now in the habit of discussing. For his more private gossip, he has rumors of new matches, of old ones broken off, with now and then a whisper of good-natured scandal; sometimes, too, he condescends to criticise a sermon, or a lyceum lecture, or performance of the glee-club; and, to be brief, catch the volatile essence of present talk and transitory opinions, and you will have Time's gossip, word for word. I may as well add, that he expresses great approbation of Mr. Russell's vocal abilities, and means to be present from beginning to end of his next concert. It is not

every singer that could *keep Time* with his voice and instrument, for a whole evening.

Perhaps you will inquire, "What are Time's literary tastes?" And here again there is a general mistake. It is conceived by many, that Time spends his leisure hours at the Athenæum, turning over the musty leaves of those large worm-eaten folios, which nobody else has disturbed since the death of the venerable Dr. Oliver. So far from this being the case, Time's profoundest studies are the new novels from Messrs. Ives and Jewett's Circulating Library. He skims over the lighter articles in the periodicals of the day, glances at the newspapers, and then throws them aside forever, all except "The Salem Gazette," of which he preserves a file, for his amusement a century or two hence.

We will now consider Time as a man of business. In this capacity, our citizens are in the habit of complaining, not wholly without reason, that Time is sluggish and dull. You may see him occasionally at the end of Derby Wharf, leaning against a post, or sitting on the breech of an iron cannon, staring listlessly at an unrigged East-Indiaman. Or, if you look through the windows of the Union Marine Insurance Office, you may get a glimpse of him there, nodding over a newspaper, among the old weather-beaten sea-captains who recollect when Time was quite a different sort of fellow. If you enter any of the dry-goods stores along Essex Street, you will be likely to find him with his elbows on the counter, bargaining for a yard of tape or a paper of pins. To catch him in his idlest mood, you must visit the office of some young lawyer. Still, however, Time does contrive to do

a little business among us, and should not be denied the credit of it. During the past season, he has worked pretty diligently upon the railroad, and promises to start the cars by the middle of next summer. Then we may fly from Essex Street to State Street, and be back again before Time misses us. In conjunction with our worthy mayor (with whose ancestor, the Lord Mayor of London, Time was well acquainted more than two hundred years ago) he has laid the corner-stone of a new city hall, the granite front of which is already an ornament to Court Street. But besides these public affairs, Time busies himself a good deal in private. Just at this season of the year, he is engaged in collecting bills, and may be seen at almost any hour peregrinating from street to street, and knocking at half the doors in town, with a great bundle of these infernal documents. On such errands he appears in the likeness of an undersized, portly old gentleman, with gray hair, a bluff red face, and a loud tone of voice; and many people mistake him for the penny-post.

Never does a marriage take place, but Time is present among the wedding-guests; for marriage is an affair in which Time takes more interest than in almost any other. He generally gives away the bride, and leads the bridegroom by the hand to the threshold of the bridal chamber. Although Time pretends to be very merry on these occasions, yet, if you watch him well, you may often detect a sigh. Whenever a babe is born into this weary world, Time is in attendance, and receives the wailing infant in his arms. And the poor babe shudders instinctively at his embrace, and sets up a feeble cry.

Then again, from the birth-chamber, he must hurry to the bedside of some old acquaintance, whose business with Time is ended forever, though their accounts remain to be settled at a future day. It is terrible, sometimes, to perceive the lingering reluctance, the shivering agony, with which the poor souls bid Time farewell, if they have gained no other friend to supply the gray deceiver's place. How do they cling to Time, and steal another and yet another glance at his familiar aspect! But Time, the hard-hearted old fellow! goes through such scenes with infinite composure, and dismisses his best friends from memory the moment they are out of sight. Others, who have not been too intimate with Time, as knowing him to be a dangerous character, and apt to ruin his associates, — these take leave of him with joy, and pass away with a look of triumph on their features. They know, that, in spite of all his flattering promises, he could not make them happy, but that now they shall be so, long after Time is dead and buried.

For Time is not immortal. Time must die, and be buried in the deep grave of eternity. And let him die. From the hour when he passed forth through the gate of Eden, till this very moment, he has gone to and fro about the earth, staining his hands with blood, committing crimes innumerable, and bringing misery on himself and all mankind. Sometimes he has been a pagan; sometimes a persecutor. Sometimes he has spent centuries in darkness, where he could neither read nor write. These were called the Dark Ages. There has hardly been a single year, when he has not stirred up strife among the nations. Sometimes, as in France less than

fifty years ago, he has been seized with fits of frenzy, and murdered thousands of innocent people at noonday. He pretends, indeed, that he has grown wiser and better now. Trust him who will; for my part, I rejoice that Time shall not live forever. He hath an appointed office to perform. Let him do his task, and die. Fresh and young as he would make himself appear, he is already hoary with age; and the very garments that he wears about the town were put on thousands of years ago, and have been patched and pieced to suit the present fashion. There is nothing new in him nor about him. Were he to die while I am speaking, we could not pronounce it an untimely death. Methinks, with his heavy heart and weary brain, Time should himself be glad to die.

Meanwhile, gentle patrons, as Time has brought round another New Year, pray remember your poor petitioner. For so small a lad, you will agree that I talk pretty passably well, and have fairly earned whatever spare specie Time has left in your pockets. Be kind to me; and I have good hope that Time will be kind to you. After all the hard things which I have said about him, he is really, — that is, if you take him for neither more nor less than he is worth, and use him as not abusing him, — Time is really a very tolerable old fellow, and may be endured for a little while that we are to keep him company. Be generous, kind patrons, to Time's errand-boy. So may he bring to the merchant his ship safe from the Indies; to the lawyer, a goodly number of new suits; to the doctor, a crowd of patients with the dyspepsia and fat purses; to the farmer, a golden crop and a ready market; to the mechanic, steady employment and good wages;

to the idle gentleman, some honest business; to the rich, kind hearts and liberal hands; to the poor, warm firesides and food enough, patient spirits, and the hope of better days; to our country, a return of specie payments; and to you, sweet maid, the youth who stole into your dream last night! And next New Year's Day (if I find nothing better to do in the mean while) may Time again bring to your doors your loving little friend,

THE CARRIER.

"BROWNE'S FOLLY."

The Wayside, August 28, 1860.

MY DEAR COUSIN: — I should be very glad to write a story, as you request, for the benefit of the Essex Institute, or for any other purpose that might be deemed desirable by my native townspeople. But it is now many years since the epoch of the "Twice-Told Tales," and the "Mosses from an Old Manse"; and my mind seems to have lost the plan and measure of those little narratives, in which it was once so unprofitably fertile. I can write no story, therefore; but (rather than be entirely wanting to the occasion) I will endeavor to describe a spot near Salem, on which it was once my purpose to locate such a dreamy fiction as you now demand of me.

It is no other than that conspicuous hill (I really know not whether it lies in Salem, Danvers, or Beverly) which used in my younger days to be known by the name of "Browne's Folly." This eminence is a long ridge rising out of the level country around, like a whale's back out of a calm sea, with the head and tail beneath the surface. Along its base ran a green and seldom-trodden lane, with which I was very familiar in

my boyhood; and there was a little brook, which I remember to have dammed up till its overflow made a mimic ocean. When I last looked for this tiny streamlet, which was still rippling freshly through my memory, I found it strangely shrunken; a mere ditch indeed, and almost a dry one. But the green lane was still there, precisely as I remembered it; two wheel-tracks, and the beaten path of the horses' feet, and grassy strips between; the whole overshadowed by tall locust-trees, and the prevalent barberry-bushes, which are rooted so fondly into the recollections of every Essex man.

From this lane there is a steep ascent up the side of the hill, the ridge of which affords two views of very wide extent and variety. On one side is the ocean, and Salem and Beverly on its shores; on the other a rural scene, almost perfectly level, so that each man's metes and bounds can be traced out as on a map. The beholder takes in at a glance the estates on which different families have long been situated, and the houses where they have dwelt, and cherished their various interests, intermarrying, agreeing together, or quarrelling, going to live, annexing little bits of real estate, acting out their petty parts in life, and sleeping quietly under the sod at last. A man's individual affairs look not so very important, when we can climb high enough to get the idea of a complicated neighborhood.

But what made the hill particularly interesting to me, were the traces of an old and long-vanished edifice, midway on the curving ridge, and at its highest point. A pre-revolutionary magnate, the representative of a famous old Salem family, had here built himself a pleasure-

house, on a scale of magnificence, which, combined with its airy site and difficult approach, obtained for it and for the entire hill on which it stood, the traditionary title of "Browne's Folly." Whether a folly or no, the house was certainly an unfortunate one. While still in its glory, it was so tremendously shaken by the earthquake of 1755 that the owner dared no longer reside in it; and practically acknowledging that its ambitious site rendered it indeed a Folly, he proceeded to locate it on humbler ground. The great house actually took up its march along the declining ridge of the hill, and came safely to the bottom, where it stood till within the memory of men now alive.

The proprietor, meanwhile, had adhered to the Royalist side, and fled to England during the Revolution. The mansion was left under the care of Richard Derby (an ancestor of the present Derby family), who had a claim to the Browne property through his wife, but seems to have held the premises precisely as the refugee left them, for a long term of years, in the expectation of his eventual return. The house remained, with all its furniture in its spacious rooms and chambers, ready for the exile's occupancy, as soon as he should reappear. As time went on, however, it began to be neglected, and was accessible to whatever vagrant, or idle school-boy, or berrying party might choose to enter through its ill-secured windows.

But there was one closet in the house, which everybody was afraid to enter, it being supposed that an evil spirit — perhaps a domestic Demon of the Browne family — was confined in it. One day, three or four score

years ago, some school-boys happened to be playing in the deserted chambers, and took it into their heads to develop the secrets of this mysterious closet. With great difficulty and tremor they succeeded in forcing the door. As it flew open, there was a vision of people in garments of antique magnificence, — gentlemen in curled wigs and tarnished gold-lace, and ladies in brocade and quaint head-dresses, rushing tumultuously forth and tumbling upon the floor. The urchins took to their heels, in huge dismay, but crept back, after a while, and discovered that the apparition was composed of a mighty pile of family portraits. I had the story, the better part of a hundred years afterwards, from the very school-boy who pried open the closet door.

After standing many years at the foot of the hill, the house was again removed in three portions, and was fashioned into three separate dwellings, which, for aught I know, are yet extant in Danvers.

The ancient site of this proud mansion may still be traced (or could have been ten years ago) upon the summit of the hill. It consisted of two spacious wings, connected by an intermediate hall of entrance, which fronted lengthwise upon the ridge. Two shallow and grass-grown cavities remain, of what were once the deep and richly stored cellars under the two wings; and between them is the outline of the connecting hall, about as deep as a plough furrow, and somewhat greener than the surrounding sod. The two cellars are still deep enough to shelter a visitor from the fresh breezes that haunt the summit of the hill; and barberry-bushes clustering within them offer the harsh acidity of their fruits, instead of

the rich wines which the colonial magnate was wont to store there for his guests. There I have sometimes sat and tried to rebuild, in my imagination, the stately house, or to fancy what a splendid show it must have made even so far off as in the streets of Salem, when the old proprietor illuminated his many windows to celebrate the King's birthday.

I have quite forgotten what story I once purposed writing about "Browne's Folly," and I freely offer the theme and site to any of my young townsmen, who may be afflicted with the same tendency towards fanciful narratives which haunted me in my youth and long afterwards. Truly yours,

NATHANIEL HAWTHORNE.

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